Anderson County Government

Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersontn.org
http://andersontn.org/purchasing

Bid No.: 4906

Date Issued: August 27, 2018

Bids will be received until 2:30 p.m. Eastern Time on September 10, 2018

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL PROPOSALS AND TO ACCEPT THE PROPOSAL DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Natalie Erb, Director of Finance

BID DESCRIPTION

RFP for Consulting Services for the Board of Education.

All vendors are to submit one (1) original and five (5) exact copies of their response.

Contact Purchasing in writing with any questions. Refer to General Terms and Conditions Section 1.2.

RFP #4906 - Consultant for Board of Education

1. INTRODUCTION AND BACKGROUND

Communications: An Essential Function of Anderson County Schools

We operate in an increasingly complex, fast-paced and time-constrained environment where information is recognized as critical material. How and what an organization communicates often defines it in the minds of its key audiences and constituents. It is essential, therefore, that the Anderson County Schools develops and implements strategic communications initiatives that are consistent and that work to advance the district's key messages and objectives.

Communication is more than an organization's broadcasting of consistent messages and distribution of communications vehicles. It also includes how the organization takes in information, relates to its staff, listens to concerns or questions, and responds accordingly. This interaction is equally important when evaluating communications strategies and will be addressed in this plan. It should be noted that strategic communication is not the sole responsibility of school employees who are tasked with communications duties as part of their job description.

Consequently, effective communication needs to be part of the fabric of Anderson County Schools. It must be top-of-mind for all staff and leaders as they interface and interact with the public and other key constituents via phone, written correspondence, or in-person. It is a shared responsibility that all administrators and employees – at all levels and in all departments – must integrate into every facet of their work, to ensure that Anderson County School's parents and businesses receive the right messages to further communicate the district's key messages.

2. SCOPE OF SERVICES

A. Overview of Anderson County Schools

The Anderson County Schools system serves approximately 6,400 students in nine elementary schools, four middle schools, two high schools, a career and technical center, a K-12 alternative school and a pre-school/Head Start program. ACS is one of the largest employers in Anderson County, with more than 1000 teachers, education assistants, and support and administrative staff.

B. Purpose of the RFP

Anderson County Schools seeks a consultant to develop the district's Teacher Supply Depot, manage the content of the Anderson County Schools social media accounts, develop the annual Principal For a Day event, develop educational partnerships within the community, serve as representative on the Education Foundation, and provide Public relation services and outreach for Project AWARE.

C. Anderson County School Objectives:

AWARE Grant:

- 1. Improving collaboration across all child, youth, and family serving systems
- 2. Increase awareness of mental health issues among school-aged youth

- 3. Connect families, schools, and communities to increase engagement in planning and implementing programs
- 4. Engage youth and their families in the promotion and awareness of positive mental health
- 5. Assess existing funding systems to support the provision of mental health activities
- 6. Manage AWARE Anderson County social media to include regular posts about mental health issues, as well as monitoring mental health support organizations' posts for trending topics within the mental health community
- 7. Participate in the planning of AWARE Anderson County events, execution of the event plan, and coordination with media outlets about events.
- 8. Develop promotional materials for AWARE Anderson County to include brochures, promotional "give-away" items, and signage for school campuses
- 9. Build relationships with area mental health professionals and community advocates to enlist their assistance with community events and training meetings
- 10. Participate in communicating the impact of Adverse Childhood Experiences on brain development and classroom behavior, either through written communications to school staff or in training events.
- 11. Participate in developing Poverty Simulation events for training educators, students, and community leader about the negative impact of poverty on classroom behavior, academic performance and family engagement.
- 12. Manage and update the AWARE Anderson County pages on the Anderson County Schools website. Includes the development of content on a variety of mental health issues
- 13. Coordinate the creation of media with the Anderson County Schools Television Office. Includes the development of short videos for broadcast on local cable outlets and the Anderson County Schools website, public service announcements, and the streaming of videos about mental health from respected mental health resources

Principal for a Day:

- 1. Work with Director of Schools to establish event date and communicate to ACS principals
- 2. Develop list of targeted community leaders to invite to participate
- 3. Produce event materials including letter of invitation, PFAD Fact Sheet, and registration form
- 4. Communicate with community leaders about participation
- 5. Coordinate the assignment of community leaders to specific schools
- 6. Work with Director of Schools about topics principals should share with community leaders
- 7. Coordinate media outlets wishing to cover the event

Education Foundation Representative for Anderson County Schools:

- 1. Attend regular Foundation Board meetings, and appropriate committee meetings
- 2. Assist with the development of annual plans for the Foundation and implementation of programs
- 3. Serve as the lead representative for the Teacher Supply Depot
- 4. Assist in the solicitation of potential donors for Foundation programs

Developing educational partnerships:

- 1. Identify needs within individual schools and school district departments
- 2. Develop list of targeted potential partners
- 3. Solicit potential partners
- 4. Coordinate tours of schools to showcase needs and successes

Teacher Supply Depot:

- 1. Develop needed basic education supplies and communication of these items to potential donors
- 2. Work with the Director of Schools to establish the schedule of openings for each school year and communicate the schedule to ACS teachers
- 3. Manage the content of the Teacher Supply Depot pages of the Anderson County Schools website
- 4. Solicit support of potential donors and complete grant applications from organizations offering grants
- 5. Coordinate delivery of donated items to the Teacher Supply Depot facility
- 6. Coordinate volunteers for opening dates as well as for work days to stock shelves
- 7. Purchase new items for teacher openings and stocking of shelves
- 8. Facilitate financial contributions and purchases through the Education Foundation for Clinton and Anderson County Schools, fiscal agent for the Teacher Supply Depot
- 9. Coordinate the set up for Teacher Supply Depot openings, including scheduling volunteers, facilitating needs of corporate sponsors on site, and working with the Office of Technology on supporting the checkout process with laptops

Anderson County Schools social media:

1. Monitor posts from individual Anderson County Schools to push good news stories out to the broader Anderson County audience

- 2. Post district-wide news as needed
- 3. Monitor K-12 education leaders' sites for posts on issues of interest to Anderson County
- 4. Post event news at individual schools or district-wide events
- 5. Create content around K-12 education issues

Contract Period

The time period for a contract awarded from this RFP is October 1, 2018 through June 30, 2019, with the option to renew for an additional three (3) years in one (1) year increments.

Travel Budget

This program does not provide travel.

Equipment

No equipment will be provided.

3. PROPOSAL REQUIREMENTS

RFP Response

Vendors must limit the RFP response to the equivalent of no more than 10 pages, using the following standards:

- A "page" is 8.5" x11", on one side only, with 1" margins at the top, bottom, and both sides.
- Double space (no more than three lines per vertical inch)
- Use font that is either 12 point or larger
- Use one of the following fonts: Times New Roman, Courier, Courier New, or Arial

The page limit does not apply to the cover sheet; it only applies to the proposal narrative. Responses must be organized according to the sections outlined below.

Selection Criteria for RFP Response Narrative

The maximum score for all selection criteria is 170 points. The points or weights assigned to each criterion are indicated in parentheses. All responsive proposals will be reviewed by an evaluation committee consisting of two (2) Principals, the Director of Schools, the Chief Financial Officer, and the AWARE Director. The evaluation team will score each response against the selection criteria listed below.

(a) Quality of Services (50 points)

- (i) The response must demonstrate the ability of the vendor to ensure equal access and treatment of consumers of provided services who are members of groups that have traditionally been underrepresented based on race, color, national origin, gender, age, or disability. (5 points)
- (ii) The response must detail methods the vendor uses to ensure goals and objectives are achieved with outcomes that are clearly specified and measurable (15 points)
- (iii) The response must detail efficient strategies employed by the vendor, including the use of technology, collaboration with appropriate partners, and the leveraging of non-project resources. Vendors must show proof of successful partnerships that can bring value to the project and demonstrate capability to implement effective and innovative strategies (30 points)

(b) Quality of Management Plan (35 points)

- (i) The response must detail the vendor's management plan approach to provide services on time and within budget, including how responsibilities, timelines, and milestones for accomplishing project tasks are determined. (10 points)
- (ii) The response must detail the mechanisms used by the vendor to ensure high-quality services are provided. (10 points)
- (iii) The response must detail how the vendor applicant ensures that a diversity of perspectives are incorporated into the services, including those of parents, teachers, the community, a variety of disciplinary and professional fields, as appropriate. (15 points).

(c) Quality of Relevant Work Experience (35 points)

- (i) The response shall detail experience work experience with schools. (5 points)
- (ii) The response shall detail experience for similar services. (5 points)
- (iii) The response shall include three (3) letters from professional references. (15 points)
- (iv) The response shall include the resume of the dedicated project manner (10 points)

(d) Price Proposal (50 points)

Vendor is to list the hourly rate fee.

Attachment 1 BID NUMBER: 4906 – Consulting Services

CECTION 1 DID INFORMATION	CECTION 4 VENDOD INFORMATION
SECTION 1 - BID INFORMATION	SECTION 2 - VENDOR INFORMATION
Acknowledgment of Addenda: (Write "Yes" if received)	Vendor Name
Addenda 1 Addenda 2 Addenda 3 Addenda 4	Vendor Address
	City
	State Zip
	Telephone Number
	Contact Person (Please Print)
	E-Mail Address
	Taxpayer Identification Number, Social Security or Employer Identification Number:
	State of Tennessee Business License Number: License #
	l agree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original Invitation for Bid document has not been altered in any way.
	Authorizing Signature:
	(Please sign original in blue ink)

Attachment 2

Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection
 with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs
 the affidavit should examine it carefully before signing and assure himself or herself that such statement is
 true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with
 the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.

Non-Collusion Affidavit

Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

STATE OF	
COUNTY OF	
I state that I am (Title) and that I am authorized to make this affidavit on the person responsible in my firm to the price(s) a	behalf of my firm and its owners, directors, and officers. I am
 communication, or agreement with any other Neither the price(s) nor the amount of this bid of this bid, have been disclosed to any other not be disclosed before bid opening. No attempt has been made or will be made to contract, or to submit a bid higher than this bother form of complementary bid. The bid of my firm is made in good faith and from, any firm or person to submit a complementary of the complementary bid. (Name of My Firm) directors, and employees are not currently unthe last three years been convicted or found 	d and neither the approximate price(s) nor approximate amount firm or person who is a bidder or potential bidder, and they will o induce any firm or person to refrain from bidding on this bid, or to submit any intentionally high or noncompetitive bid or not pursuant to any agreement or discussion with, or inducement
the contract(s) for which this bid is submitted. I u	understands and acknowledges inportant and will be relied on by Anderson County in awarding understand and my firm understands that any misstatement in this cealment from Anderson County of the true facts relating to
Representative's Signature Sworn to and subscribed before me this	Title
Notary Public	My commission expires:

Attachment 3



DIVERSITY BUSINESS INFORMATION

Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- Black (a person having origins in any of the black racial groups of Africa);
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East,
 Southeast
- o Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

"MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

"WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT

NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED

SECTION 6 – DIVERSITY INFORMATION VENDOR/CONTRACTOR NAME: Type of Company: (Check One) (_____) Corporation (______) Partnership (______) Limited Liability (______) Sole Proprietor Is your company 51% Owned or Operated by a Minority Group? Yes No If yes, check the ethnic category and indicate % of ownership: ☐ American Indian/Alaskan Native % ☐ African American ______% ☐ Hispanic % ☐ Asian/Pacific Islander ______% Other _______ (please indicate) Please name the entity of certification: Please provide copy of certification letter or certificate I. HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. Signature: OFFICER OF THE COMPANY Name:______ Title:_____ **NOTARY ACKNOWLEDGEMENT:** STATE OF _____,20____, BEFORE ME, PERSONALLY APPEARED _, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE OF NOTARY: PRINTED FULL NAME OF NOTARY:_____ MY COMMISION EXPIRES:

Attachment 4 **Insurance Requirement Acknowledgment**

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

	Bid Re	presentative Name (Please Print)	Date					
	-	Vendor Name	Authorized Signature					
days if	stand th awarde contract	d this bid and or contract. I agree to furnish the	and Certification ns and will comply in full within 21 (twenty-one) calendar county with proof of insurance for the entire term of the bid					
Anders auto. certification the about	on Cour Insurance ate shou ove req	nty Government shall be named as an additiona ce carrier ratings shall have a Best's rating of old strike out "endeavor to" and include a 30-day	Clinton, Tennessee, and shall show the bid number and title. at insured on all policies except worker's compensation and A-VII or better, or its equivalent. Cancellation clause on notice of cancellation where applicable. Any deviations from n County Purchasing Agent. Any liability deductibles or d if applicable.					
			ed Percent (100%) performance or an irrevocable letter of insured financial institution. This <u>MUST</u> be submitted before					
5.		Property Coverages Builders Risk Inland Marine Transportation						
4.		Crime Coverages ☐ Employee Dishonesty ☐ Employee Dishonesty Bond						
3.		Business Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Record Copy of Current Auto Liability Declarate						
		 ○ Occurrence Form Only ○ Include Premises Liability ○ Include Contractual ○ Include XCU ○ Include Products and Completed Oper ○ Include Personal Injury ○ Include Independent Contractors ○ Include Vendors Liability ○ Include Professional or E&O Liability 						
2.	\boxtimes	Commercial General Liability	\$500,000 per occurrence \$1,000,000 aggregate					
1.	\boxtimes	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000					



Attachment 5 - Sample Contract for Services

This Agreement is made on this the DD of MM YYYY, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and XXXXXX (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide XXXXX for the County Per XXXXXXX.

Standard of Performance. Contractor agrees to perform the services in a manner consistent with the standard in the industry and to the satisfaction of the County.

Contractor Compensation. Contractor shall be paid by County for the Contractor's services within thirty (30) days of invoicing and completion of the contracted services. The compensation to Contractor shall be calculated by: XXXXXX. Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on <u>MM/DD/YYYY</u> and shall end on <u>MM/DD/YYYY</u> with renewal option of XXXXXXX.

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

Default. In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

No Oral Modification. No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

Waiver. A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

Entire Agreement. This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

Severability. In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

Cancellation. In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

Termination: Anderson County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

Exhibits. Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.



Attachment 5 - Sample Contract for Services

Multiple Counterparts: Effectiveness. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the parties.

Jurisdiction. Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

Binding Effect. This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

Payment Terms. The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

Warranty. The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement: Vendors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Vendor and to Anderson County Government while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

Non-discrimination. The Contractor shall comply with the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.



Attachment 5 - Sample Contract for Services

Notice. Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

Titles and Subtitles. Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

Further Documentation. The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Vendor/Supplier:		Anderson County Government Administrative Approval:					
Signature Date		Natalie Erb, CPA, CTP, Finance Director Date					
Printed Name		Anderson County Department Head Approval:					
Title		Date					
Name of Company		Approved as to Form					
Address	<u>_</u>	Law Director Date					
City State Zip							

BACKGROUND CHECK COMPLIANCE FORM

ANDERSON COUNTY GOVERNMENT

PURCHASING DEPARTMENT 100 N. MAIN STREET, ROOM 214 or 218 CLINTON, TN 37716 (865) 457-6251 (865) 457-6252 (Fax)

	(003)437-(3232 (1 6	ix)					
BID NUMBER		CONT	RACT N	UME	BER			
Annotated Section 49-5-413 Tennessee Bureau of Invest	S Contractors shall comply with which requires all contractors to igation and the Federal Bureau of ith students or enter school ground	facilita Investig	te a crimingation for	nal hi	story rec employe	ords ch	eck cond	ducted by the
or renews a contract with a (1) Provide a fingerpri	al history records check to be con-	care pro	gram on o	r afte	Septem	ber 1, 2	2007, mu	ust:
Contact the Anderson Coun instructions.	ty School's Human Resources De	partmer	at (865)	463-2	2800 ext	. 2811 1	or finge	rprint
Company or Individuals (Na	ame)		Address					
City, State, Zip Code			Telepho	ne Nu	mber			
			()				
Contractor License Number	(If Applicable)							
that I am authorized to sign. Background Check Informa County Government. I here Government, the Tennessee Tennessee law and I further to release and hold harmless purposes mandated under Tall current employees and w defined in this bid or contra	hapter 587 of 2007, as codified in The undersigned further agrees in tion on himself and all of his empty agree to release all criminal his Bureau of Investigation and the Facertify that all information supplies the above-mentioned government ennessee law. I further certify that ill obtain said information on futured, pursuant to Tennessee Code Alect contact with school children for	f this bid bloyees a story an Federal I ed by m tal entit I have are emplonated	d or contra is required d other re Bureau of e regardinies for the obtained a oyees ass 1 49-5-413	act is a quired linves Investigation this cuse of acceptacted and	accepted aw, at the d informatigation inquiry of this in table crited with the	I, to furner request ation to in according true formation in all his here of the performation in all his performation in all his performation in all his here of the performant in all his here of the performant in all his here of the performant in all his	nish any st of Andersordance we and accurate on related istory informance or any en	and all of the derson on County with urate. I agreed to the formation on of the work uployee of
Signature			_Title_					
Printed Name:			Da	ite _				
	(Please Print Clearly)				(Mo	nth, Day	, Year)	
INTERNAL OFFICE	USE ONLY							
Notes								

General Terms and Conditions

BID ENVELOPE SUBMISSION INSTRUCTIONS:

Bids are to be received in a sealed envelope/package with the bid number, company name and opening date clearly marked. Failure to comply may result in rejection of the entire bid. Anderson County will not be responsible for any lost or misdirected mail. Late bids, e-mailed bids and faxed bids will not be considered nor returned. It is the sole responsibility of the bidder to ensure their bid is delivered to the Purchasing Department. Late bids will not be considered.

Please note that Anderson County Government does not receive a guaranteed delivery time for express mail and/or packages. PLEASE MAIL ACCORDINGLY.

ANDERSON COUNTY PURCHASING DEPARTMENT 100 NORTH MAIN STREET, SUITES 214 AND 218 CLINTON, TN 37716

Email: <u>purchasing@andersontn.org</u>
Website: <u>http://andersontn.org/purchasing</u>

(865) 457-6218 Phone (865) 457-6252 Fax

Bid documents must be completed in ink or typed, signed in ink, and free from alterations, erasures or mark-throughs.

SECTION 1 - GENERAL TERMS AND CONDITIONS

- **1.1 <u>ALTERATIONS OR AMENDMENTS:</u>** Alterations, amendments, changes, modifications or additions to this solicitation shall not be binding on Anderson County without prior written approval.
- **1.2 NO CONTACT POLICY:** After vendor receives a copy of this bid, any contact initiated by any vendor with any Anderson County representative, other than the Purchasing Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Anderson County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction.
- **1.3 QUESTIONS:** Pursuant to TCA §12-4-113, questions regarding the specifications or bid procedures must be received by the Purchasing Agent and/or designer no less than ninety-six (96) hours before the bid opening date. No addenda within less than forty-eight (48) hours of the bid opening date shall be permitted. Any questions concerning the bid document must be submitted to purchasing@andersontn.org no less than ninety-six (96) hours before bid opening date.
- 1.4 BID CLOCK: The bid/time clock in the Anderson County Purchasing office will be the time of record.
- **1.5 TAXES:** Anderson County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.

- **1.6** <u>CONFLICT OF INTEREST:</u> If requested by the Purchasing Agent, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101.
- **1.7 NON-COLLUSION:** Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States law.
- **1.8 NON-DISCRIMINATION:** Contracted vendors will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 <u>SAME AS OR EQUIVALENT TO:</u> Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solely Anderson County's responsibility. Any designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Anderson County will determine if the item bid meets or exceeds the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as requested in the Invitation to Bid, Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid submission. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data to provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1.10 MULTIPLE BIDS/AWARDS: Anderson County may consider multiple bid awards.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119) b): Bids for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, the outside of the sealed bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000" after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used, the outside of the envelope/package containing the bid must state, "No Subcontractors are being used on this project."
- **1.12 ACCEPTANCE:** Vendors shall hold their price firm and subject to acceptance by Anderson County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. Any or all bids may be rejected for good cause.
- **1.13 BID AWARDS:** Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications and their suitability to the requirements of Anderson County and the delivery terms. Anderson County also reserves the right to not award this bid.
- 1.14 PROTEST: Any vendor wishing to protest the bid award shall notify in writing the Anderson County Purchasing Agent and the County Law Director, 101 S. Main Street, Suite 310, Clinton, TN 37716. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the bid award. Protests must be in writing and envelopes/package containing protest must be clearly marked with bid number and words "BID PROTEST". The Purchasing Agent, in conjunction with the Purchasing Committee, and with the advice and counsel of the County Law Director, shall review and make a final decision as to any bid protest. Appeals shall be filed in the Circuit or Chancery Courts of Anderson County within sixty (60) days of the final decision.

VENDORS PLEASE NOTE: ANDERSON COUNTY WILL NOT STOP THE PURCHASE PROCESS. THE PURCHASE MAY BE COMPLETED OR THE PROJECT MAY BE RE-BID WHILE THE PROTEST PROCEDURE IS STILL IN OPERATION. IF A RE-BID IS MADE, THE PROTESTING VENDOR SHOULD SUBMIT A NEW BID. OTHERWISE, THEY WILL BE WITHOUT A BID ON THE RE-BID. FURTHER, THE RE-BIDDING WILL NOT END THE APPEALS PROCESS. IT WILL CONTINUE UNTIL A FINAL DECISION IS REACHED OR THE COMPLAINANT WITHDRAWS THE APPEAL.

- **1.15 <u>DELIVERY:</u>** Bid pricing is to include complete supply and delivery to Anderson County, Tennessee. Vendors are to state the delivery time in the bid. Anderson County requires that vendors deliver all products "free on board" to final destination unless indicated otherwise in the bid requirements.
- **1.16 PROOF OF FINANCIAL AND BUSINESS CAPABILITY:** Bidders must, upon the request of Anderson County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Anderson County will make the final determination as to the bidder's ability.
- **1.17 VENDOR'S DEFAULT:** Anderson County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.
- **1.18 DUPLICATE COPIES**: Vendors are to submit one original and at least one exact copy of their bids, including brochures; unless additional copies are requested in bid specifications.
- **1.19 DRUG-FREE WORKPLACE:** Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a bid at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counsel if legal questions arise under this section or any other provision of this document. All contractors with five (5) or more employees that will be providing construction services are to return the provided written affidavit signed by the principal officer of a covered employer acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of State of Tennessee.
- **1.20 RESTRICTIVE OR AMBIGUOUS SPECIFICATIONS:** It is the responsibility of the bidder to review the entire Invitation to Bid document and to notify the Purchasing Department if the Invitation to Bid is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested. The Purchasing Agent must receive questions regarding the specifications or bid procedures no less than ninety-six (96) hours prior to the time set for the bid opening.
- **1.21 SCHOOL CAFETERIA BIDS:** If this bid is for Anderson County School's Cafeteria Food Service Department, bidders must be in compliance with Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 which requires school and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to "Buy American" to the maximum extent practicable.
- **1.22 TERMINATION:** Anderson County reserves the right to terminate contracts in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.
- **1.23** OSHA SAFETY: The Vendor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennessee Occupational Safety and Health regulations and any other Regulatory Agency.

- **1.24 PERFORMANCE BOND:** A standard surety or performance bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution will be required to be submitted with bid, if indicated in section four, item six insurance requirement checklist.
- 1.25 <u>BACKGROUND CHECKS</u>: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
- **1.26 AWARD RESULTS:** As soon as practicable after proposal or bid evaluations, Anderson County shall post the award decision to Vendor Registry at www.vendorregistry.com. Individual notices are normally not mailed or e-mailed except to the successful vendor.
- **1.27** PRICE INCREASE/DELIVERY CHARGES: Request for price or delivery charge increases must in be received in writing 30-days prior to implementation. The Anderson County Purchasing Agent will review requests and make a determination to continue or cancel services.
- **1.28 INDEMNIFICATION/HOLD HARMLESS:** Vendor shall indemnify, defend, save and hold harmless Anderson County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Vendor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Vendor, its subcontractors, suppliers, agents or employees.
- **1.29 DECLARATIVE STATEMENT:** Any statement or words (i.e.: must, shall, will, etc.) are declarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.
- **1.30 WAIVING OF INFORMALITIES:** Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County.
- **1.31 APPROPRIATION:** Funding for multi-year contracts are subject to budget appropriations. In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services of a contract, then that contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.
- **1.32** ASSIGNMENT: Vendor shall not assign or sub-contract any agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.
- 1.33 QUANTITIES: Anderson County does not guarantee quantities to be purchased off this bid.
- **1.34 UNIT PRICE:** In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.
- **1.35 MODIFICATION OR WITHDRAWAL OF BIDS:** When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Purchasing Department prior to the time and date set for the bid opening. The changes or withdrawal of the bids shall be in writing and signed by an official of the company. The envelope containing the modification should clearly state "modification to bid." Either the entire bid or a particular item may be withdrawn or modified in this manner.

- **1.36 PRE-BID CONFERENCES:** Attendance at Pre-bid Conferences is strongly encouraged. When deemed necessary a Mandatory Pre-bid Conference will be held. A company representative MUST be in attendance and sign the Pre-bid sign-in sheet in order to be considered for bid award.
- 1.37 <u>ADDENDUM:</u> § T.C.A. 12-14-113 Anderson County Government reserves the right to amend this solicitation by addendum. Addenda will be posted to the vendor registry up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check the website for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. Addenda may change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals.
- **1.38 OWNERSHIP:** All bids, once received, become property of Anderson County Government and will not be returned.
- **1.39 WEATHER AND COURTHOUSE CLOSINGS:** In the event of a situation severe enough to necessitate the closing of Anderson County Government offices during a planned bid opening, vendors will receive notification of the new date and time upon re-opening of county government offices. No bids will be opened until the rescheduled date for bid opening and all bidders/proposers whose submissions meet the extended deadline will be given equal consideration at that time. Anderson County shall not be liable for any commercial carrier's decision regarding deliveries during inclement weather.
- **1.40 IRAN DIVESTMENT ACT OF 2014:** Pursuant to the Iran Divestment Act of 2014, Tenn. Code Ann. § 12-12-106 requires the State of Tennessee Chief Procurement Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in § 12-12-105. Inclusion on this list makes a person ineligible to contract with Anderson County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: http://tennessee.gov/generalservices/article/Public-Information-library.