

Fire Extinguisher/Jail Hood System Inspection Bids

**BIDS DUE ON
April 22, 2016 AT 10:00 A. M.
FOR BID SPECS, CONTACT THE
FINANCE DEPARTMENT**

GENERAL SPECIFICATIONS

It is the intent of these specifications to furnish the Pierce County Board of Commissioners with the aforementioned product, according to the attached. It is clearly understood that the following are minimum specifications and are made in order to show the exact specifications of the product proposed.

The Pierce County Board of Commissioners reserves the right to accept any or all bids or to choose the bid considered to be in their best interest.

The final decision of purchase will be made upon the award of the Pierce County Board of Commissioners Office.

NO BID WILL BE CONSIDERED IF RECEIVED AFTER THE DATE AND TIME SPECIFIED.

NO FAXED BIDS WILL BE ACCEPTED.

Please put the Bid Name on the outside of your return envelope.

BIDS MAY BE DELIVERED OR MAILED TO:

**PIERCE COUNTY FINANCE DEPARTMENT
ATTN: AMYHITT
312 NICHOLS STREET, SUITE 5
P.O. BOX 679
BLACKSHEAR, GA 31516**

INSTRUCTIONS TO BIDDERS

Proposals must be made upon the form of the proposal attached hereto. They must be enclosed in a **sealed plain envelope, with the bid type written on the outside and endorsed with the title of the proposal and returned to the Pierce County Finance Department located at 312 Nichols Street, Suite 5 Blackshear, GA 31516 or mailed to P.O. Box 679.**

The specifications following represent the minimum characteristics desired in the aforementioned product to be purchased. These requirements are not intended to prevent obtaining fair prices or to eliminate competition, but to insure, if possible, that all bids submitted should not be subject to correction or alteration after the bid has been filed, opened, and publicly read. The Pierce County Board of Commissioners reserves the right to evaluate any or all bids, particularly where there is a range in specifications.

It is expressly understood by the bidder that written notice of the award or purchase order by the Pierce County Board of Commissioners will constitute an agreement and consummate the transaction and will serve together with the proposal, the advertisement, these instructions and the detailed specifications, as the entire form of contract between the parties.

Specifications referred to are minimum, therefore unless otherwise indicated by the bidder, the Pierce County Board of Commissioners will assume proposals meet or exceed all specifications.

The award of the contract will be made to the lowest responsible bidder taking into consideration quality performance and the time specified in the proposals for the performance of the contract. The Pierce County Board of Commissioners reserves the right to reject all bids as it appears in its own best interest and to waive technicalities.

- A. All proposals must be received in the Pierce County Finance Department at 312 Nichols Street, Suite 5, Blackshear, GA 31516 by **10:00 AM on April 22, 2016** and will be opened at that time. Bids will be presented to the Board of Commissioners on **May 3, 2016** at the regular meeting at 6:00 PM.
- B. Proposers taking exception to any part of section of this request for proposal shall indicate such exceptions on a separate sheet entitled "Exceptions to Specifications". Failures to indicate any exceptions shall be interpreted as the proposer's intent to fully comply with the specifications as written.
- C. The contractor must provide proof of General Liability Insurance, Workers' Compensation, Property Damage Insurance, E Verify and a copy of the business' current business license.
- D. Failure to complete all paper work will void the bid.
- E. All taxes or fees due to Pierce County must be paid and all claims against the business must be settled to be considered a qualified bidder.

Pierce County Board of Commissioners reserves the right to accept or reject any and all bids. Bids will not be accepted after the above date and time.

Please make sure that the outside of the envelope is marked **"FIRE EXTINGUISHER / JAIL HOOD SYSTEM BID"**.

Fire Extinguisher Bid Request

The Pierce County Board of Commissioners is accepting sealed bids on recharging Fire Extinguishers in the Pierce County Courthouse, Pierce County Courthouse Annex III (Nichols Street), Agriculture Building, Health Department, Jail, Emergency Services Building, Road Department, Pierce County Multi-Purpose Complex, Pierce County Recreation Department (Ware St & Main St) All County Department Vehicles, and Volunteer Fire Department Trucks for the period of one (1) year. The effective date of the new contract will be **JUNE 1, 2016 – MAY 31, 2017.**

Jail Hood System Bid Request

The Pierce County Board of Commissioners is accepting sealed bids on the servicing of the Hood System in the Jail's Kitchen for a period of one (1) year. The effective date of the new contract will be **JUNE 1, 2016 – MAY 31, 2017.**

Interested persons should base the bids on a yearly basis for each building or vehicle. If additional information is needed, please contact the Finance Department, Amy Hitt at (912) 449-2022.

FIRE EXTINGUISHER BID

COMPANY NAME: _____

ADDRESS: _____

TELEPHONE: _____

AUTHORIZED SIGNATURE: TYPED OR PRINTED NAME: TITLE:

Signature

Name

Title

DATE: _____

FIRE EXTINGUISHER

New Extinguishers

2.5 lb.

5 lb.

10 lb.

20 lb.

Recharge Extinguishers

2.5 lb.

5 lb.

10 lb.

20 lb.

Hyd. Retest

High

Low

Inspections:

Hood System Inspection

(Make sure to note if there is any additional cost not included in the price of recharge such as the cost for O-rings, etc)

NOTICE TO DEALERS/VENDORS

Any price bid by dealer/vendor on any item offered to the Pierce County Board of Commissioners shall be the price effective at the date of delivery.

The Pierce County Board of Commissioners reserves the right to accept alternate bids on any or all items where maximum delivery date as listed in the specifications is not met by dealer/vendor.

Signature below of authorized agent for dealer/vendor shall constitute recognition and acceptance of all conditions of the sale as listed above.

Dealer/Vendor _____

Authorized Agent _____

Please Sign and return all forms with your bid