



# St. Johns River

## Water Management District

Michael A. Register, P.E., Executive Director

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DATE: JUNE 15, 2022

TO: Prospective Respondents

FROM: Sherrie Ashby, Procurement Specialist

SUBJECT: Addendum #1 to Quote Request, # 37897, Submersible Pumps

As a result of inquiries, the following clarifications/changes are provided for your information. Please make all appropriate changes to your bid documents.

- 1. Exhibit 2- Quote Cost Schedule** - has been replaced to reflect actual model numbers, please update your documents accordingly.

**NOTE:** The Due Date **remains** 2:00 p.m., **Thursday, June 30, 2022**

Please acknowledge receipt of this Addendum on the Bid FORM provided in the proposal package.

If you have any questions, please e-mail me at [sashby@sjrwmd.com](mailto:sashby@sjrwmd.com).

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