

	<p align="center"><b>Fort Mill School District</b></p> <p align="center">Request for Quotes</p>	Solicitation Number: Date Issued: Procurement Specialist: Phone: E-Mail Address:	#20-044 May 25, 2021 Karen U Taylor (803) 548-8430 taylorku@fortmillschools.org
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DESCRIPTION: **Door Locks**

SUBMIT YOUR OFFER TO EITHER OF THE FOLLOWING:	
<b>ON-LINE AT:</b> <a href="http://www.fortmillschools.org/departments/procurement/">http://www.fortmillschools.org/departments/procurement/</a> under "Current Bids and RFP's"	<b>E-Mail ADDRESS:</b> taylorku@fortmillschools.org

**BIDS DUE NO LATER THAN: June 11, 2021 at 11:30 am**

NUMBER OF COPIES TO BE SUBMITTED: **One (1)**

<b>CONFERENCE TYPE:</b> DATE & TIME: N/A	<b>LOCATION:</b>
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<b>AWARD &amp; AMENDMENTS</b>	Award will be posted on or around May 13, 2021. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="http://www.fortmillschools.org/departments/procurement/">http://www.fortmillschools.org/departments/procurement/</a>
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

<b>NAME OF OFFEROR</b>  <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
<b>AUTHORIZED SIGNATURE</b>  <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	<b>TAXPAYER IDENTIFICATION NO.</b>  <small>(See "Taxpayer Identification Number" provision)</small>	
<b>TITLE</b>  <small>(business title of person signing above)</small>		
<b>PRINTED NAME</b>  <small>(printed name of person signing above)</small>	<b>DATE SIGNED</b>	<b>STATE OF INCORPORATION</b>  <small>(If you are a corporation, identify the state of incorporation.)</small>

<b>OFFEROR'S TYPE OF ENTITY: (Check one)</b> <span style="float: right;"><small>(See "Signing Your Offer" provision.)</small></span>		
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Other _____
<input type="checkbox"/> Corporate entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)	<input type="checkbox"/> Government entity (federal, state, or local)

**PAGE TWO**

**(Return Page Two with Your Offer)**

<b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)	<b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	_____ Area Code - Number - Extension                      Facsimile
	_____ E-mail Address

<b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)	<b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
_____ Payment Address same as Home Office Address _____ Payment Address same as Notice Address <b>(check only one)</b>	_____ Order Address same as Home Office Address _____ Order Address same as Notice Address <b>(check only one)</b>

<b>ACKNOWLEDGMENT OF AMENDMENTS</b> Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

<b>DISCOUNT FOR PROMPT PAYMENT</b> (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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<b>Minority Participation:</b> Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____  Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No	
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End of Page Two

## I. SCOPE OF SOLICITATION

Fort Mill School District is soliciting quotes Door Lock Materials. The required lock materials are required to be Corbin Russwin.

Items must be NEW and not refurbished!

All items will be delivered to the following address Monday-Thursday 8 am- 4pm(note facility is closed on Fridays starting June 25th)

Fort Mill Schools Operations Building

351 Gillig Road

Fort Mill, SC 29715

PLEASE ship all items for each respective school together or clearly label each item for which school it is intend.

## **Fort Mill Middle School**

- 35 Locksets ML2072 LWA CL6 RH 626
- 35 Locksets ML2072 LWA CL6 LH 626
- 30 Locksets ML2051 LWA CL6 RH 626
- 35 Locksets ML2057 LWA CL6 RH 626
- 205 Core CR8000 N8 626 (Zero Biting, Uncombination)
- 25 Cylinder Housing 1070-114-A01-6 626
- 2 boxes N8 Key Blanks (stamped)

## **Gold Hill Elementary**

- 20 Locksets ML2072 LWA CL6 RH 626
- 25 Locksets ML2072 LWA CL6 LH 626
- 15 Locksets ML2051 LWA CL6 RH 626
- 15 Locksets ML2051 LWA CL6 LH 626
- 9 Locksets ML2057 LWA CL6 RH 626
- 190 CORE CR8000 N7 626 (Zero Biting, Uncombination)
- 5 Box's N7 Key Blanks Stamped
- 60 Cylinder Housing 1070-114-A01-6 626
- 2 Locksets ML 2048 LWA CL6 RH 626
- 4 Rim Cylinders

BID FORM

Fort Mill Middle School Total of all required items \$ \_\_\_\_\_

Gold Hill Elementary School Total of all required items \$ \_\_\_\_\_

**TOTAL** to include shipping  
but omit tax (taxes will be  
added to PO) \$ \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_