

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT  
3411 HIGHWAY 126 – SUITE 201  
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

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**REQUEST FOR PROPOSAL**

**MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE**

**RFP Name / Number** SERVICE BODY / #G36673(KD)  
**Due Date / Time** Tuesday, March 3, 2015 / 2:00 p.m.  
**Bid Location / Mail Address** Sullivan County Purchasing Department, Kristinia Davis, Purchasing Agent 3411 Hwy 126-Suite 201, Blountville, TN 37617  
**Bid Contact / Telephone** Kristinia Davis (423) 323-6400; [kris.davis@sullivancountytn.gov](mailto:kris.davis@sullivancountytn.gov)

**THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!** RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. **LATE RESPONSES WILL NOT BE ACCEPTABLE!**

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS [FORM #GPTC1004-14].

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.*

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "**NET 30 DAYS**". **EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY** TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY **WILL NOT ACCEPT** ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

Completion Time _____	TERMS: NET 30 DAYS
<small>(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)</small>	

VENDOR: _____	REPRESENTATIVE: _____	
<small>PLEASE PRINT</small>		
PHONE: _____	FAX: _____	E-MAIL: _____
SIGNATURE: _____	DATE: _____	

**ATTACHMENT TO REQUISITION G36673(KD) FOR SULLIVAN COUNTY HIGHWAY DEPARTMENT**

ITEM NO.	QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	1	EA	<b>HEAVY-DUTY STEEL SERVICE BODY EQUIVALENT TO STAHL CST110V VD-48.5 TO FIT A 2015 CHEVY SILVERADO 3500HD 4X4 DUALY CREW CAB W/171.5 WHEEL BASE, 59.06" CAB TO AXLE AS FOLLOWS:</b>		
			Entire bed to have an overall length of 110"		
			80" width to accommodate dual rear wheel axle		
			Heavy duty non skid type steel deck plate - min of 48 1/2"		
			Compartment width to be min. of 33"		
			Cab to axle requirement to be 60"		
			<b>Compartment configuration will consist of the following:</b>		
			2-adjustable shelves/each vertical compartment and 1 adjustable shelf in horizontal compartment. Total of 4 vertical and 2 horizontal compartments.		
			Doors must be lockable with hidden hinges.		
			Doors to have rubber bulb type seal for complete seal on all compartments.		
			All locks keyed alike.		
			Spring assist door stops on vertical doors and safety cable on horizontal doors to keep from over extending swing.		
			Heavy duty rear step bumper with non skid to be provided. V notch in middle to accommodate hitch receiver and cut out for trailer hook up socket.		
			Fuel fill port(s) to match number of fuel tanks on cab/chassis.		
			LED light required to meet Federal requirements.		
			Stop/tail/turn and back up lights with required marker lights.		
			Tail gate to be heavy duty box type construction with slam shut type latch and have a one hand to operate latch to open.		
			Five year warranty on paint (powder coat white) on service body and tail gate to match cab/chassis paint.		
			<b>TOTAL COST</b>		
			<b>Model Proposed:</b> _____		
			<b>(Attach Complete Specifications with bid proposal)</b>		
			<b>All pricing quoted is to be in compliance with the terms and conditions listed in this bid. Prices must include all charges: shipping, handling, freight, etc.</b>		
			<b>NOTE: HIGHWAY DEPARTMENT WILL INSTALL</b>		