

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

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<p><b>REQUEST FOR PROPOSAL #91156(LP)</b></p> <p><b>(MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE)</b></p> <p>COMMODITY/SERVICE DESCRIPTION: <b><u>CUSTODIAL SUPPLIES</u></b></p> <p>OPENING DAY <b><u>FEBRUARY 24, 2015</u></b> TIME: <b><u>2:00 PM</u></b></p> <p>SULLIVAN COUNTY USER DEPARTMENT: <b><u>SCHOOL</u></b></p>
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**THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!** RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. LATE RESPONSES WILL NOT BE ACCEPTABLE!

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS FORM #GPTC1004-14.

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. **By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.***

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED **"NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY** TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY **WILL NOT ACCEPT** ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

DELIVERY DATE _____	TERMS: NET 30 DAYS
<small>(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)</small>	

VENDOR: _____	REPRESENTATIVE: _____
<small>PLEASE PRINT</small>	
PHONE: _____	FAX: _____ E-MAIL: _____
SIGNATURE: _____	DATE: _____

## CUSTODIAL SUPPLIES

ATTACHMENT TO BID PROPOSAL 091156(LP)

DATE TO BE OPENED: FEBRUARY 24,2015

**PLEASE QUOTE THE BELOW ITEMS AS SPECIFIED OR EQUAL. IF YOU QUOTE AN ALTERNATE, PLEASE STATE BRAND & NUMBER OF ITEM YOU ARE QUOTING. ITEM PRICE MUST INCLUDE ALL CHARGES: SHIPPING, HANDLING, FREIGHT, ETC.**

ITEM	QTY.	DESCRIPTION	BRAND/PKG SIZE	UNIT PRICE	EXTENDED PRICE
		<b>PLEASE INDICATE BRAND/PKG SIZE QUOTED!</b>			
1	100 EA	<b>MOP HANDLES: JANITOR SIZE,</b> 15/16" X 60" METAL THREADED CONNECTOR IS COUNTERSUNK & REVITED TO LACQUERED WOODEN HANDLE.( <b>GREENWOOD #416 OR EQUAL</b> )			
2	35 cs	<b>24 oz. MOP HEAD: COTTON/RAYON/ACRYLIC BLEAND,</b> (12/CS) LOOPED, 4 PLY YARN, LIES FLAT ON FLOOR,STANDARD 1/4" THREADED BOLT FOR EASY SCREW ON MOP HEAD CHANGES. ( <b>RUBBERMAID #F568BL OR EQUAL</b> )			
3	20 CS	<b>20 OZ. MOP HEAD,</b> 100% COTTON, (12/CS) STANDARD 1/4" THREADED BOLT FOR EASY SCREW ON MOP HEAD CHANGES. ( <b>RUBBERMAID #F167 OR EQUAL</b> )			
4	25 EA	<b>24" X 5" DUST MOP,</b> COMPLETE W/SWIVEL HEAD MADE OF HEAVY DUTY METAL, WELDED CONSTRCUTION, NICKEL OR CHROME FINISH, 1" X 60" WOODEN HANDLE.( <b>GREENWOOD #616 BH24524 01406NB OR EQUAL</b> )			
5	15 EA	<b>48" X 5" DUST MOP.</b> COMPLETE W/SWIVEL HEALD MADE OF HEAVY DUTY METAL, WELDED CONSTRUCTION, NICKEL OR CHROME FINISH, 1" X 60" WOODEN HANDLE, ( <b>GREENWOOD #619 BH24548 01406NB OR EQUAL</b> )			
6	300 EA	<b>TOILET BOWL MOP:</b> ACRYLIC W/HANDLE, ( <b>TOLCO #280100 OR EQUAL</b> )			
7	300 EA	<b>TRIGGER TYPE SPRAYER,</b> 24 OZ. COMPLETE W/SPRAYER TOP & BOTTLE, ( <b>CONTINENTAL #922 OR EQUAL</b> )			
8	3 CS	<b>GUM REMOVER:</b> FREEZES FOR EASY RENOVAL FROM NON-POUROUS SURFACES, (12/12 OZ./CS) ( <b>MISTY OR EQUAL</b> )			
9	40 GAL	<b>DUST MOP TREATMENT,</b> MUST HAVE OIL BASE, ( 1 GAL. CONTAINERS.) ( <b>ABC OR EQUAL</b> )			
10	12 EA	<b>BROOM: 24" PUSH,</b> NO LESS THAN 75% HORSE HAIR W/4" METAL THREAD TIP HANDLE, ( <b>WILEN #WILF007024/WILM104060 OR EQUAL</b> )			

ITEM	QTY.	DESCRIPTION	BRAND/PKG SIZE	UNIT PRICE	EXTENDED PRICE
11	30 EA	<b>BROOM, STRAW</b> , HEAVY DUTY, WAREHOUSE TYPE, 4 SEW W/METAL BANDS, 36 LB. <b>(CRYSTAL LAKE OR EQUAL)</b>			
12	60 EA	<b>CLASSROOM WASTE CANS: (WITT #4 OR EQUAL)</b> <b>MUST BE FIREPROOF.</b>			
13	150 CS	<b>TRASH CAN LINERS: 23 X 20 X 48</b> , HIGH DENSITY, 16 MIC TO FIT 40-45-50 GAL CONTAINERS,.DOUBLE CRIMPED SEAMS, (200/BX OR IND. ROLLS OF 25 OR 50)( <b>PITT PLASTIC #892554 OR EQUAL</b> ). <b>MUST PROVIDE SAMPLE!</b>			
14	150 CS	<b>GARBAGE BAGS</b> , 16 X30 X 37, 20-30 GAL, (250/BX OR IND ROLLS OF 25 OR 50) <b>ESSEX EPL37 OR EQUAL. MUST PROVIDE SAMPLE</b>			
15	15 BX	<b>PAPER, DOUBLE WAXED BAG: 9.75 X 2.75 X 9.7/8 #6141</b> (250/BX) FIT:RUBBERMAID #6140 SANITARY NAPKIN RECEPTACLE <b>(HOSPECO #HS6141 OR EQUAL)</b>			
16	250 EA	<b>SURFACE PREPARATION SCRUBBING PAD: 16"</b> <b>(3M #SPP- BROWN OR EQUAL)</b>			
17	30 EA	<b>SURFACE PREPARATION SCRUBBING PAD: 20"</b> <b>(3M #SPP- BROWN OR EQUAL)</b>			
18	10 CS	<b>STRIPPING PADS: 16" BLACK, THICK, (5/BOX)</b> <b>(AMERICO MFG OR EQUAL)</b>			
19	10 CS	<b>BUFFING PADS, 16" RED, (5/CS)(AMERICO MFG OR EQUAL)</b>			
20	10 CS	<b>BUFFING PADS, 19" RED (5/CS) (AMERICO MFG OR EQUAL)</b>			
21	15 CS	<b>BUFFING PADS, 20", ULTRA HIGH SPEED BEIGE, (5/BX) (NORTON OR EQUAL)</b>			
22	50 EA	<b>BUFFING DISK, MESH WIRE, TO FIT 20" BUFFING PAD, 80 GRIT</b>			
23	50 EA	<b>BUFFING DISK, MESH WIRE, TO FIT 20" BUFFING PAD, 100 GRIT</b>			
24	20 EA	<b>BRUSH: POT &amp; FENDER, NYLON WITH 8" WOODEN HANDLE-</b> <b>(CARLISLE OR EQUAL)</b>			

ITEM	QTY.	DESCRIPTION	BRAND/PKG SIZE	UNIT PRICE	EXTENDED PRICE
25	12 EA	<b><u>MOP BUCKET</u></b> , 24 QT., WITH CASTERS, WRINGERS & SW1 SQUEEGEE PLASTIC, ( <b>CONTINENTAL #226 312YW OR EQUAL</b> )			
26	20 BUCKETS	<b><u>SEAL WOOD &amp; GYM</u></b> , 30% POLYURETHANE, 5 GAL. MAXIMUM SCUFF & RUBBER MARK RESISTANT,( <b>HILLYARD #6312 OR EQUAL</b> )			
27	100 BUCKET	<b><u>FLOOR FINISH:</u></b> (5 GAL BUCKET) <b>SPARTAN SUNNY SIDE OR JOHNSON'S BASIC PLUS OR HILLYARD SUPER Z 18% SOLIDS, NO SUBSTITUTE</b>			
28	125 BUCKET	<b><u>FLOOR WAX; APPROVED BRANDS: SPARTAN UPPER LIMITS, JOHNSON SIGNATURE HIGH SPEED, UP ONE HIGH SPEED WAX, VICTORY HIGH SPEED WAX OR HILLYARD SUPER Z HIGH SOLIDS. NO SUBSTITUTE FROM THESE BRANDS!</u></b> <b><u>(5 GAL. CONTAINER)</u></b>			
29	150 EA	<b><u>ICE MELT, 50 LB. (MORTON 8007 OR EQUAL)</u></b>			
30	300 EA	<b><u>#52320 HEAVY DUTY PAPER BAG FOR 6.5 AMP MOTOR, GENUINE EUREKA ONLY...NO SUBSTITUTE!</u></b>			
31	150 EA	<b><u>VOMIT ABSORBENT:</u></b> GRANULAR, DEODORANT, (24/1 # CS ( <b>VOBAN OR EQUAL</b> ))			
32	15 EA	<b><u>SNOW SHOVEL</u></b> , METAL W/WOODEN HANDLE ( <b>AMES #57485 OR EQUAL</b> )			
33	20 EA	<b><u>WET FLOOR SIGNS</u></b> , 2 SIDED, 25" HIGH, OPEN ( <b>CRYSTAL LAKE #10527 OR EQUAL</b> )			
34	40 EA	<b><u>HEAVY DUTY ABRASIVE PAD FOR FLOORS, BASEBOARDS, ETC. REMOVES OLD FINISH AND WAX BUILD UP, TO FIT DOODLE BUG STYLE PAD HOLDER: COLOR: BLACK</u></b>			
35	100 EA	<b><u>SURFACE PREPARATION PAD TO FIT ABOVE DOODLE BUG, 4.625 X 10"</u></b>			
36	400 BX	<b><u>MR CLEAN PGC43516 MAGIC ERASER ORIGINAL, NO SUBSTITUTE!</u></b>			
37	200 EA	<b><u>DUST MOP REFILL: 24" X 5" NON DISPOSABLE, 4 PLY COTTON YARN, CUT ENDS, CANVAS BACKING (GREENWOOD 616 OR EQUAL)</u></b>			

ITEM	QTY.	DESCRIPTION	BRAND/PKG SIZE	UNIT PRICE	EXTENDED PRICE
38	120 EA	<u>DUST MOP REFILL: 48" X 5" NON DISPOSABLE, 4 PLY COTTON YARN, CUT ENDS, CANVAS BACKING. (GREENWOOD 619 OR EQUAL)</u>			

QUOTE F.O.B.DEPARTMENT OF EDUCATION SERVICE CENTER, 224 MT. AREA DRIVE, BRISTOL, TN 37620.

**PLEASE SPECIFY BRAND NAME AND NUMBER OF ITEMS YOU QUOTE.**

**CONTACT PERSON:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**QUOTE TERMS:** \_\_\_\_\_

**FAX NUMBER:** \_\_\_\_\_

**SPECIFY DELIVERY DATE:** \_\_\_\_\_