



THIS FORM MUST BE COMPLETED, SIGNED AND NOTARIZED TO BE CONSIDERED VALID.

Address To: Michelle Ramey, CPPO, CPPB
 Sullivan County Purchasing Department
 3411 Hwy 126, Ste 201
 Blountville, TN 37617-0569

Phone: (423)323-6420 FAX: (423)323-7249
 Email: michelle.ramey@sullivancountyttn.gov

Date Issued: 01/30/2022

Bid Number:
013022934(MR)

F.O.B.: Blountville

Total Number of Pages: 25

This Invitation to Bid, subject in the original copy, subject to the terms and conditions on the attachment, will be received by the Purchasing Agent until **2:00 P.M.**, EST on **February 22, 2022**.
 In the lower left corner of your envelope addressed to the above, mark your envelope **"42 Passenger Type C School Buses, 42 Passenger SPED Type C School Buses with Wheelchair Lift, and 66 Passenger Type C School Buses"**

Bid Documentation:

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=37b55d57-2b40-462f-bd8e-5b80ab095ddd>

****Funding for this bid is provided by the Elementary and Secondary School Emergency Relief Act (ESSER 3.0). All entities submitting a bid must be registered in the [SAM.gov](https://sam.gov) website to be considered for award.****

This Bid Form, Terms & Conditions (Section 28) and all bus specifications must be completed and signed.

Format Accepted: () Online Bid/Quote Only (X) Hard Copy Bid/Quote Only () Online or Hard Copy

READ THE TERMS AND CONDITIONS BEFORE COMPLETING THIS FORM

| Item | Qty | U/I | Description | Unit Price | Total Price |
|------|-----|-----|--|------------|-------------|
| 001 | 7 | EA | 42 Passenger Type C School Bus | | |
| 002 | 2 | EA | 42 Passenger SPED Type C School Bus with Wheelchair Lift | | |
| 003 | 4 | EA | 66 Passenger Type C School Bus Brand/Model _____ | | |
| | | | Delivery Terms: 1. Delivery no later than _____ business days after acceptance of order which shall be defined as purchase order date. 2. The School Department will complete vehicle inspection to insure compliance with specifications within ___10___ business days after delivery. 3. If deficiencies are identified upon inspection, the time frame allowed for vendor to correct deficiencies and return vehicle/equipment to the School Department will be ___15___ business days after notification. | | |

Comments:

In compliance with this invitation and subject to all conditions thereof, the undersigned agrees, if this Bid is accepted within 30 days from the date of the opening, to furnish all of the materials/services upon which prices are proposed, delivered at the designated point(s) within the time specified.

Sullivan County reserves the right to award on a "line item" basis or "all or none" basis, whichever is most advantageous. Sullivan County also reserves the right to award contracts or portions thereof exclusively or to multiple vendors to achieve the best value.

Terms: NET 30

Signature of Authorized Representative

Printed Name of Authorized Representative

Name of Firm

Date

Email Address

Subscribed and sworn to before me this
_____ day of _____, 20____,

Notary Public

My Commission Expires: _____

THIS FORM MUST BE SIGNED AND NOTARIZED TO BE CONSIDERED COMPLETE

GENERAL TERMS AND CONDITIONS

1. SUBMITTAL REQUIREMENTS

Submittals for consideration must be submitted on the form provided and bear the handwritten signature of an authorized representative of the firm and notarized to be considered valid. If submitting multiple bids/ proposals in paper form, each must be placed in a separate envelope. Be sure the envelope is completely and properly identified and sealed. Bids/ RFP's/ RFQ's will be read aloud at the specific date and time as stated in the invitation. RFP/RFQs respondent's names only will be read aloud.

All openings are public meetings. Bidders/ proposers and interested persons are invited to attend. The County reserves the right to postpone any solicitation opening under circumstances warranting such action, including but not limited to instances when the County receives fewer than two responses.

Unless otherwise stated by the County, no bidder may withdraw a bid within a period of sixty (60) days after the date set for the opening of bids. Bids and modifications or corrections thereof received after the closing time specified will not be considered. The County is not responsible for delays in delivery by mail, courier, etc.

Any exceptions to these terms and conditions or deviations from written specifications will be shown in writing and attached to the bid form. Any alteration, erasure, addition to or omission of requested information, change of the specifications, or bidding schedule, is made at the risk of the bidder and may result in the rejection of the bid, unless such changes are authorized by the specifications.

2. QUESTIONS / ADDENDA

Failure to examine any drawings, specifications, and instructions will be a bidder's risk. If bidder is in doubt as to the true meaning of any part of the drawings, specifications and instructions or other documents, he should submit a written request for an interpretation to the Purchasing Agent. An interpretation of the documents will be made only by addendum and issued by the Purchasing Agent. The County will not be responsible for explanation or interpretations of bid documents except as issued in accordance herewith.

Where a brand or trade name appears in the specifications, it is understood that the brand or trade name referred to, or its approved equivalent, shall be furnished. If no mention is made of any exceptions, it is assumed that he is bidding on the article mentioned and not an approved equivalent. The bidder is requested to attach brochure-type information on the supplies furnished. All guaranteed and warranties should be clearly stated.

3. DISCREPANCIES

All pricing must appear in the spaces provided by the County's form (if applicable) and be in ink or typed. Changes or corrections by the bidder/proposer must be initialed in ink by the person signing. No corrections may be made in pencil. In case of error or discrepancy in the mathematics of the bid price, the unit prices shall prevail. The County will correct math computation errors (Unit Price & Totals). No bid may be altered or amended after bid opening time. Obvious mistakes will be given special consideration upon receipt of written request and full disclosure or evidence regarding pricing error.

4. SUBMITTAL OF SEALED BIDS/RFP/RFQ/ITQ

Any forms furnished by the County must be completed and returned as specified in the solicitation, otherwise response will be considered as non-responsive. TELEPHONE, FACSIMILE OR EMAIL RESPONSES WILL NOT BE ACCEPTED UNLESS OTHERWISE INDICATED. Electronic receipt of bids/proposals/quotes is acceptable for those **eligible for online submittal** at:

<https://vrapp.vendorregistry.com/Vendor/Selection/SubscriptionSelection?buyerSource=sullivan-county-tn-vendor-registration>. **Paper**

Bid/RFP/RFQ submittals shall be sealed in an envelope. No solicitation received after closing time shall be considered. The official time for paper submittals will be that of the date and time in the Purchasing Department. For electronic bids the official time is that posted on the website. Late submittals will not be accepted. Sullivan County shall not be responsible for technical difficulties experienced by vendors trying to register or submit their Bid/RFP response electronically less than one hour prior to the Bid/RFP/RFQ opening time.

5. TABULATIONS: BIDS/RFP/RFQ/ITQ

Tabulations for Bids/RFP/RFQ/ITQ will be posted on Vendor Registry, which is accessible through the County Purchasing website.

6. AWARD

An award, if made, shall be to the lowest responsible, responsive bidder(s) or best solicitation meeting quality and performance standards as described in the solicitation documents and whose Bid/RFP/Quote is determined to be the best interest of the County. This includes value engineering with the low bidder if cost is over budget. The County also reserves the right award this product/service based on other contracts in-place (state or cooperative contracts) as may be in our best interest. All contracts or purchase orders issued for this award will be governed by the laws of the State of Tennessee.

7. NO CONTACT POLICY

From the period beginning on the date of the issuance of this ITB any contact initiated by a proposer with any Sullivan County Representative concerning this proposal is strictly prohibited, unless such contact is made with the Purchasing Department Representative listed herein or with said Representative's authorization. Any unauthorized contact may cause the disqualification of the proposer from this Purchasing transaction. The Solicitation form must include an authorized signature and must be notarized for the bid to be accepted.

8. PROPRIETARY/CONFIDENTIAL INFORMATION

Vendors are hereby notified of all information submitted as part of, or in support of, bids/ proposals will be available for public inspection after award, in compliance with Tennessee Statutes unless the vendor additionally identifies a specific area or scope of data or other materials to be protected and details the reasons protection is necessary.

9. PAYMENT TERMS AND DISCOUNTS

Payment Terms are Net 30 following receipt of the material or service and a correct invoice unless otherwise stated in the solicitation document. Discounts for prompt payment will not be considered in the bid evaluation for award. In the event cash discounts are offered by the bidder, the discount date shall begin with the date of the invoice or the date of the receipt of all material covered by the order/contract, whichever is the later date.

10. CONDITION STANDARDS

It is understood and agreed that any item offered or shipped as a result of this solicitation shall be new and unused and the manufacturer's latest model unless otherwise called for in the solicitation.

11. DEFAULT

Default in promised delivery and failure to comply with specifications authorizes the County to purchase supplies elsewhere and charge the difference to the defaulting vendor.

12. TERM OF CONTRACT

The contract will be awarded for a period of one (1) year with a renewal option on an annual basis in one (1) year increments providing all terms, conditions and cost are acceptable to both parties. The County reserves the right to re-bid at the end of any contract period. The County may cancel any contract for cause, or non-appropriation of funds, following written notification of intent.

13. BREACH OF CONTRACT

A party shall be deemed to have breached the contract if any of the following occurs:

- Failure to provide products or services that conform to the contract requirements.
- Failure to maintain/ submit any report required hereunder.
- Failure to perform in full or in part any of the other conditions of the contract.
- Violation of any warranty.

14. CONTRACT TERMINATION FOR CAUSE

If the Contractor or Vendor fails to properly perform its obligations under this contract or purchase order in a timely or proper manner, or if the contractor violates any terms of this contract, the County shall have the right to terminate the contract and withhold payments in excess of fair compensation for completed services. In the event the contract is terminated for due cause by the County, the County shall have the option of awarding the contract to the next proposer or proposing again.

15. CONTRACT TERMINATION FOR CONVENIENCE

The County may, by written notice to the Contractor or Vendor to terminate this contract without cause for any reason. Said termination shall not be deemed a Breach of Contract by the County. The County must give notice termination to the vendor at least (30) days prior to the effective date of the termination. The Contractor or Vendor shall be entitled to receive compensation for satisfactory, authorized service completed as of the termination date, but in no event shall the County be liable to the Contractor for compensation for any service which has not been rendered. Upon such termination, the vendor shall have no rights to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

16. ADDITIONAL PURCHASE OPTION

This Bid includes an option to allow Sullivan County, Tennessee the right to purchase additional vehicles/equipment. The County's use of this option will be dependent upon the price offered by the vendor and the availability of funding. The County may exercise this option clause for a period of twelve (12) months after the award of the Bid. The County is aware that costs may increase for vehicle/equipment manufacture and delivery, and therefore a price adjustment for unit cost may be negotiated between the two parties. Documentation of cost increase is to be provided to the County by the Awarded Bidder as requested.

17. DELIVERY

Delivery/completion schedule must be clearly identified and realistically stated, as this may be a determining factor in the award.

18. FOB (FREE-ON-BOARD) POINT

All prices quoted shall be FOB destination, freight prepaid and allowed unless otherwise stated in the solicitation document. The seller pays and bears the freight charges and owns the goods while they are in transit. Title passes at the designated County location.

19. TAXES

The County is exempted from Federal excise taxes and state and local sales taxes and bidders must quote prices which do not include such taxes. An exemption certificate will be furnished upon request.

20. INDEMNIFICATION

The vendor shall guarantee and certify by submitting a response to this solicitation that if successful, they shall indemnify and defend the county against any and all claims or legal actions arising as a result of their performance of the contract, whether or not such claims relate to damages or alleged damages sustained by physical injury to contractors personnel, subcontractors, County employees or other persons, or against any lawsuits arising from alleged or actual patent infringements, and shall hold the County, its various departments, employees, and any and all persons or entities acting on its behalf harmless from the same.

21. INSPECTION

All supplies or materials purchased as a result of this solicitation are subject to inspection and rejection by the County. Rejected materials will be returned at the vendor's expense.

22. INSURANCE

The contractor shall maintain, at their expense, such insurance as required by the solicitation. Such insurance shall protect the County for claims of damages which may arise during operations under this contract whether such operations be by the Contractor or by any Subcontractor or anyone directly or indirectly employed by either of them. Any required insurance shall be maintained for the term of the contract and beyond the term of the contract when so required in the solicitation.

23. FORCE MAJEURE

In the event that the performance of any obligation under this contract, by either party, is prevented due to acts of God, exchange controls, export or import controls, government restriction, wars, hostilities, blockades, civil disturbances, revolutions, strikes, terrorist attacks, lockouts, pandemics, epidemics, plague, outbreaks of infectious disease, including but not limited to COVID-19, any other public health crisis, including stay at home orders, group size restrictions, travel restrictions, or employee restrictions, issued by the Governor or a public health authority, such as

Sullivan County Regional Health Department, or recommendation of the Center for Disease Control or the National Institutes of Health to limit the spread of COVID-19, or any other cause beyond the reasonable control of a party, such party will not be responsible to the other party for failure or delay in performance of its obligations under this Contract. Each party will promptly notify the other party of such Force Majeure condition and make good faith efforts to ensure goods or services are provided as per the contract. However, if Force Majeure conditions occur and both parties mutually agree, this contract may be cancelled. If cancelled, neither party will be considered in breach of contract. If funds have been paid for products or services that have not been received, the vendor will send the County a refund within thirty (30) days of the cancellation.

24. WARRANTY

Unless otherwise specified by the County, all items shall be guaranteed for a minimum period of one (1) year against defects in material and workmanship.

25. EQUAL OPPORTUNITY

It is the policy of Sullivan County to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFR, Part 21; related statutes and regulations to that end that no person shall be excluded from participation in or be denied benefits or be subjected to discrimination under any program or activity receiving Federal financial assistance or any other funding source on the grounds of race, color, sex, national origin, or ancestry. By virtue of submitting a response to this solicitation, vendors agree to comply with the same non-discrimination policy.

26. IRAN DIVESTMENT

Pursuant to the Iran Divestment Act Tenn. Code Ann. § 12-12-106 requires the State of Tennessee Chief Purchasing Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in §12-12-106. Inclusion on this list makes a person ineligible to contract with Sullivan County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: <http://tennessee.gov/generalservices/article/Public-Information-Library> Submission of this bid/quote/proposal, each vendor and each person signing on behalf of any vendor certifies, and in the case of a joint bid/quote/proposal, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each vendor is not on the list created pursuant to § 12-12-106

27. NON-COLLUSION AGREEMENT

By submitting this solicitation, the agent representing all officers, partners, owners, representatives, employees or interested parties of the vendor's firm certifies to the best of his/her knowledge and belief this bid/proposal submitted to Sullivan County, Tennessee has not been prepared in collusion with any other seller, proprietor, or manufacturer of similar products or services. The agent also certifies that the prices, terms and conditions of said bid/proposal have been arrived at independently and have not been communicated by the submitter, nor by any of the aforementioned firm associate to any other seller, proprietor, or manufacturer of similar products or services and will not be communicated prior to the official opening of said solicitation. The agent further states that no official or employee of Sullivan County, Tennessee has promised any personal, financial, or other beneficial interest, either directly or indirectly, in order to influence award of this solicitation.

28. CONFLICT OF INTEREST

- a) No Board Member or officer of the County or other person whose duty it is to vote for, oversee or in any manner superintend any of the work for the County has a direct interest in the award of the vendor providing goods or services.
- b) No employee, officer or agent of the grantee or sub-grantee will participate in selection, or in the award or administration of an award supported by Local, State or Federal funds if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when the employee, officer or agent, any member of their immediate family, his or her partner, or an organization, which employs, or is about to employ, any of the above, has a financial or other interest in the firm selected for award.
- c) The grantees or sub-grantees officers, employees or agents will neither solicit nor accept gratuities, favors or anything of monetary value from vendors, potential vendors, or parties to sub-agreements.
- d) Do you or any officers/part-owners/stakeholders/employees of this company have any relative(s) (relatives include spouse, children, stepchildren, or any to whom you are related by blood or marriage) that are currently employed by Sullivan County, Tennessee, including the Sullivan County School System or serve on the Sullivan County Commission or the Sullivan County Board of Education? Yes No
If you answered yes, please state the name and relationship of the employee or member of Sullivan County Commission or Sullivan County Board of Education member _____
- e) Are you or any officers/part-owners/stakeholders/employees of this company also employees of Sullivan County, including the Sullivan County School System or serve on the Sullivan County Commission or Sullivan County Board of Education? Yes No
If you answered yes, please state the name of the employee or Commission member or Board member _____

f) By submission of this bid, the vendor is certifying that no conflicts of interest exist.

29. DRUG FREE WORKPLACE REQUIREMENTS

Private employers with five or more employees desiring to contract for construction services attest that they have a drug free workplace program in effect in accordance with TCA 50-9-112.

30. ELIGIBILITY

The vendor is eligible for employment on public contracts because no convictions or guilty pleas or pleas of nolo contendere to violations of the Sherman Anti-Trust Act, mail fraud or state criminal violations with an award from the State of Tennessee or any political subdivision thereof have occurred.

31. PROTEST POLICY

Any protest to a bid award by Sullivan County shall be submitted in writing to the Purchasing Agent with a copy to the Sullivan County Mayor and delivered not later than seven (7) calendar days from the date of the county's award decision. Such protest must include a protest bond in the amount of \$350 (Cashier's Check payable to the Sullivan County Trustee or Cash) submitted to the Purchasing Agent before the County will consider the protest. This protest bond will serve as a guarantee by the protester of the validity and accuracy of the protest. If the protest is denied by the County Mayor, the bond will be retained to cover costs associated with the protest. The steps for dispute resolution may include:

- A meeting with the Purchasing Agent, the requisitioning Department Manager, and representatives from the disputing party to discuss and resolve the complaint.
- Information from the aforementioned meeting will be forwarded to the County Attorney for review.
- A written decision letter stating the reasons for the decision will be prepared by the Purchasing Agent and submitted in writing to the protester and all parties involved.
- Purchases will not be allowed under this procurement until a final decision is rendered.
- In the event that purchases must be made before a final decision is rendered, the emergency purchase procedure will be used.

32. GOVERNING LAW

All contracts or purchase orders issued for this award will be governed by the laws of the State of Tennessee. Arbitration is not permitted and if disputes arise between the parties concerning any aspect of the contract and /or purchase order and it cannot be resolved by mutual agreement, any party may resort to resolution of the dispute by litigation in the state or federal courts for Sullivan County, Tennessee. The parties waive their right to jury trial. Mandatory and exclusive venue and jurisdiction for any disputes shall be in state or federal courts for Sullivan County, Tennessee.

33. BACKGROUND CHECK REQUIREMENT FOR SCHOOL SYSTEM SUPPLIERS

a) In submitting this bid/quote/proposal, you are certifying that you are aware of the requirements imposed by TCA § 49-5-413 (d) to conduct criminal background checks through the Tennessee Bureau of Investigation and the Federal Bureau of Investigation on yourself and any of your employees who may come in direct contact with students or who may come on or about school property anytime students are present. You are further certifying that at no time will you ever permit any individual who has committed a sexual offense or who is a registered sex offender to come in direct contact with children or to come on or about school property while students are present.

34. BUY AMERICA REQUIREMENTS

Vendor agrees to comply with 49 C.F.R part 661 and 2 CFR § 200.322 Domestic Preferences for procurements, which provide that Federal Fund may not be obligated unless all steel, iron and manufactured products used in federally funded projects are produced in the United States, unless a waiver has been granted or the product is subject to a general waiver. General Waivers are listed in 49 C.F.R § 661.7. Submission of this bid/quote/proposal, each vendor and each person signing on behalf of any vendor certifies compliance with the Buy America Requirement.

35. CLEAN AIR ACT

Vendor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C § 7401-7671q).

36. FEDERAL WATER POLLUTION CONTROL ACT

(1) Vendor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et Seq.

(2) Vendor agrees to report each violation to the Agency and understands and agrees that the Agency will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.

(3) Vendor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal Assistance.

37. SUSPENSION AND DEBARMENT

Federally Funded procurements must not be awarded to parties that are listed on the governmentwide exclusions in the System for Award Management (SAM.Gov), in accordance with the OMB guidelines at 2 C.F.R 180 that implement Executive Orders 12549 (3 C.F.R part 1986 Comp., p.189) and 12689 (3 C.F.R part 1989 Comp., P.235). "Debarment and Suspension" Sam exclusions contain the names of the parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. Entities must be registered in the SAM.gov website to be considered for award.

(1) Any agreement or award resulting from this bid is a covered transaction for purposes of 2 C.F.R pt. 180 and 2 C.F.R pt. 3000. As such, the vendor is required to verify that none of the vendor's principals (defined at 2 C.F.R § 180.995) or its affiliates (defined at 2 C.F.R § 180.905) are excluded (defined at 2 C.F.R § 180.940) or disqualified (defined at 2 C.F.R § 180.935).

(2) The vendor must comply with 2 C.F.R pt. 180, subpart C and 2 C.F.R pt. 3000, subpart C, and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.

(3) By Submissions of this bid, vendor is certifying compliance with the requirements of 2 C.F.R pt. 180, subpart C and 2 C.F.R pt. 3000, subpart C while this offer is valid and throughout the period of any contract or award that may arise from this offer.

38. BYRD ANTI-LOBBYING AMENDMENT

Vendors who bid for award of \$100,000 or more shall provide the required certification. Each tier certifies to the tier above that it will not and has not used federal appropriated funds to pay any person or organization for influencing or attempting to influence an office or employee of a member of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C § 1352. Each tier shall also disclose any lobbying with non-federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the Agency. By submission of this bid, vendor is certifying compliance with these requirements.

39. PROCUREMENT OF RECOVERED MATERIALS

A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

(1) In the performance of this contract, the vendor shall make maximum use of products containing recovered materials that are EPA- designated items unless the product cannot be acquired—

- i Competitively within a timeframe providing for compliance with the contract performance schedule;
- ii. Meeting contract performance requirements; or
- iii. At a reasonable price.

(2) Information about this requirement, along with the list of EPA-designate items, is available at EPA's Comprehensive Procurement Guidelines web site, <https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program>."

40. ACCESS TO RECORDS AND REPORTS

(1). Record Retention. The vendor will retain, and will require any subcontractors of all tiers to retain, complete and readily accessible records related in whole or in part to the contract, including, but not limited to, data, documents, reports, statistics, sub-Contracts, leases, subcontracts, arrangements, other third-party Contracts of any type, and supporting materials related to those records.

(2). Retention Period. The vendor agrees to comply with the record retention requirements in accordance with 2 C.F.R. § 200.333. The vendor shall maintain all books, records, accounts, and reports required under this Contract for a period of at not less than three (3) years after the date of termination or expiration of this Contract, except in the event of litigation or settlement of claims arising from the performance of this Contract, in which case records shall be maintained until the disposition of all such litigation, appeals, claims or exceptions related thereto.

(3). Access to Records. The vendor agrees to provide sufficient access to the Federal and State Government and its contractors to inspect and audit records and information related to performance of this contract as reasonably may be required.

(4). Access to the Sites of Performance. The vendor agrees to permit Federal and State Government and its contractor's access to the sites of performance under this contract as reasonably may be required.

41. COMPLIANCE WITH FEDERAL LAW, REGULATIONS AND EXECUTIVE ORDERS

Vendor acknowledges that Federal Grant Funds will be used to fund all or a portion of this bid. The Vendor agrees to comply with all applicable Federal law, regulations, executive orders, policies, procedures, and directives.

42. NO OBLIGATION BY FEDERAL GOVERNMENT

The Agency and Vendor acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying Contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this Contract and shall not be subject to any obligations or liabilities to the Agency, Vendor, Contractor, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying Contract.

43. PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS AND RELATED ACTS

The Vendor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the vendor's actions pertaining to any contract resulting from this bid.

44. SIGNATURE REQUIREMENTS

All submittals must contain the full name of the company, must be signed by a person authorized to bind that company to a contract and notarized. Submission response to the solicitation constitutes acceptance of all terms and conditions included herein. Unsigned forms will not be considered, read, or tabulated. Bid forms may not be signed during or after the bid opening, even if a representative is present.

GENERAL PROVISIONS

1. The unit(s) and associated equipment shall be furnished complete and in readiness for use.

2. Special Awarding Criteria.

While the purpose of the bid document is to indicate certain minimum requirements, its use is not intended to relieve Sullivan County of all responsibility in making a selection which is the most suitable for Sullivan County Department of Education. Although proposals may be received based on the minimum requirements indicated, it is not intended that this alone shall limit the award, but other factors will be considered, including the experience of Sullivan County and others.

3. Trade-in. N/A

4. Optional Equipment.

Selection of Optional Equipment will be at the discretion of the Sullivan County Department of Education.

6. Specifications.

SEE: Vehicle Specifications – pages 9 - 25.

7. Bidder is requested to fill out the Bid Form, General Terms and Conditions (Section 28) and attach a completed copy of the Vehicle Specifications (Pages 9 - 25).

8. Any additions, deletions, variations from attached specifications must be noted. Any items appearing in manufacturer's regular published specifications furnished by bidder are assumed to be included in the "Bidder's Proposal".

9. At time of delivery to Sullivan County Department of Education Bus Garage, vehicle must meet or exceed all federal, state, and local health, safety, lighting, and noise standards.

10. At time of delivery to the Sullivan County Department of Education Bus Garage, vehicle must meet or exceed all existing DOT regulations and US EPA emission standards that are applicable to this type of vehicle.

Sullivan County Department of Education - 42 Passenger Type C School Bus Specifications

Notes to Bidder:

1. Bidder must have a fully licensed in-state sales and service facility. **State Dealer License #** is _____
2. Salesman's dealer license # is _____
3. Manufacturer should meet the world wide quality assurance programs of ISO9001.
4. You must return a copy of these specs with your Bid Form noting all exceptions and deviations.
5. Factory direct deliveries are not acceptable, product must have a pre-delivery inspection at in-state facility.

| EQUIPMENT | SULLIVAN COUNTY BUS SPECIFICATIONS | BIDDER COMPLIES | | LIST EXCEPTION |
|-------------------|---|-----------------|----|----------------|
| | | YES | NO | |
| ISO Certification | Copy of ISO certification is enclosed | | | |
| Bus Type | Type C See enclosed seat plan-must submit proposed plan with bid; Must meet all State and Federal School Bus Requirements | | | |
| Engine location | Front, Tilt hood | | | |
| Year Model | New Model 2022 or newer | | | |
| Seating Capacity | 42 passengers plus driver | | | |
| Delivery | Sullivan County Dept of Education School Bus Garage: 259 Franklin Drive, Blountville, TN 37617 | | | |
| Manuals | Includes Owners Manual | | | |
| Service Training | Provide a minimum of 12 hours product service training at no charge for body and chassis components | | | |
| Warranty | 36 months/ 50,000 miles bumper to bumper - body & chassis | | | |
| CHASSIS | DESCRIPTION | BIDDER COMPLIES | NO | LIST EXCEPTION |
| Axle Ratio | 70mph Maximum | | | |
| Air Compressor | 18.7 cfm | | | |
| Air dryer | Bendix AD-9 with Heater | | | |
| Air tanks | 3,460 cubic inch capacity | | | |
| Alternator | 275 Amp | | | |
| Axle , front | 10,000 lbs with Synthetic Lube | | | |
| Axle, rear | 19,000 lbs with Synthetic Lube | | | |

| EQUIPMENT | DESCRIPTION | BIDDER COMPLIES | | LIST EXCEPTION |
|---------------------------|---|-----------------|-----------|-----------------------|
| | | YES | NO | |
| Batteries | 1980 CCA minimum, 3 group 31 with 300 amp cut-off switch | | | |
| Batteries | Battery Decal on Door, 2" Lettering | | | |
| Block Heater | 750 watt with bumper mounted recepticle | | | |
| EQUIPMENT | DESCRIPTION | YES | NO | LIST EXCEPTION |
| Brakes | Outboard drum type w/ auto slack adjuster, DV-2 drain valve | | | |
| Brakes | ABS with traction control, stability control, & drain valves in compartment | | | |
| Brakes, front | 16" X 5" Q plus | | | |
| Brakes, rear | 16.5" X 7" Q plus | | | |
| Bumper 3/16" steel, front | 12" with crossing control arm and stowage magnet | | | |
| Bumper 3/16" steel, rear | Concave design | | | |
| Cooling system | Radiator to have 705 square inches | | | |
| Driveline | Guards around each shaft | | | |
| Engine Rating | 220 HP Cummins ISB 'high torque" with turbo brake, 705W block heater | | | |
| Engine Type | 2021 EPA certified Inline 6 cylinder diesel, no exceptions | | | |
| Exhaust | Below rear bumper with mitigator | | | |
| Frame | 50,000 lbs. psi, battery box shall be frame mounted | | | |
| Frame | See Tow Hooks Section | | | |
| Fuel filter | Cummins spin on type at the engine | | | |
| Fuel / Water separator | Davco 245 with 10 micron with heater | | | |
| Fuel Tank | 60 gal. between frame rails behind rear axle | | | |
| Fuel Tank | Include fuel fill door & sender access plate at interior floor | | | |
| Fuel Tank | Key Lock entry door | | | |
| High/low Idle switch | Dash Mounted | | | |
| Instruments | Speedometer, Tachometer, Voltmeter, Oil Pressure, Dual Air Gauges | | | |
| Instruments | Transmission Temperature Gauge | | | |
| Instruments | Air Filter Restriction Indicator | | | |
| Shocks | Front and air ride rear | | | |
| Springs, front | 3 leaf parabolic rated at 9,000 lbs. | | | |

| | | | | | |
|-------------------|---|------------------------|-----------|-----------------------|--|
| Springs, rear | 19,000 lbs. comfort tec | | | | |
| Starting aid | Grid Heater | | | | |
| Steering wheel | Tilt/Telescopic steering column | | | | |
| Tires | Six-11R22.5 16 ply, Michelin | | | | |
| Tow hooks | Front and Rear Mounted | | | | |
| Transmission | Allison 2500 Series automatic with transynd fluid | | | | |
| Wheel Base | 179" maximum | | | | |
| Wheels | Disc Hub Piloted, 22.5 x 8.25 painted black | | | | |
| EQUIPMENT | DESCRIPTION | BIDDER COMPLIES | | LIST EXCEPTION | |
| | | YES | NO | | |
| Wiring | Multiplex only-Color & number coded-body and chassis | | | | |
| Warranty | 5 year engine, 7 year transmission, 3 year body and chassis | | | | |
| BODY | DESCRIPTION | BIDDER COMPLIES | | LIST EXCEPTION | |
| | | YES | NO | | |
| Access Panel | Interior access panel above driver's window with latch | | | | |
| Access Panels | Located above windshield, accessible without tools | | | | |
| Access-fuse block | Customer fuse block separate from multi-plex wiring | | | | |
| Body Mounts | Two bolts required for each body mount | | | | |
| Child Reminder | To Meet State Specs | | | | |
| Cruise Control | Bus shall be delivered with cruise control activated, if available | | | | |
| Driver's Dome | LED with separate Switch | | | | |
| Defroster fans | Dual 6" fans mounted above windshield | | | | |
| Door, emergency | Tinted Upper and Lower glass with lock and ignition interlock | | | | |
| Door, entrance | Air Operated, Outward Opening, with Three position switch mounted to Drivers right, with left and right assist rails, exterior key lock | | | | |
| Directional Front | Turn signals integrated into headlight housing | | | | |
| Driver Arm Rests | Right and left sides, folding | | | | |
| Header Storage | Safety Comp.in front header - 10" x 42", storage over driver | | | | |
| Emergency exits | 2 - push out windows w/ buzzers per side | | | | |

| | | | | |
|--------------------------|--|------------------------|-----------|-----------------------|
| Emergency exits | 1 - Escape Advantage roof hatch with interior handle | | | |
| Flooring | Black rubber floor covering and entrance steps | | | |
| Flooring | Per State Specs | | | |
| Flooring | Composite aisle trim | | | |
| Flooring | Rubber over wheelhouses | | | |
| Headroom | 77 inches, minimum | | | |
| Headlining | acoustic headlining-driver's area | | | |
| Heaters | 91,000 BTU front w/ removable filter | | | |
| Heaters - Step Well | None | | | |
| Heaters | 84,000 BTU rear w/ removable filter between lift and rear wall | | | |
| Heaters | Booster pump | | | |
| Heaters | Dash mounted water regulator valve | | | |
| Heaters | Dual heater cut off valves | | | |
| Air Conditioning | None | | | |
| Identification | 6" Black letters, both sides-SULLIVAN COUNTY SCHOOLS | | | |
| Identification | 6" numbers, sides, front, rear-numbers provided to successful bidder | | | |
| Insulation | 2" thick insulation in roof, front, rear, and side walls R value=6.0 | | | |
| Insulation | 1/2" rubber sound absorbing foam installed under driver toeboard | | | |
| Lights-Dome | Dual rows-(7 total), stepwell light-LED | | | |
| Lights, Headlights | Led headlights | | | |
| Lights, Headlights | Head lights high beam must flash in alternating pattern when overhead warning red lights are activated | | | |
| EQUIPMENT | DESCRIPTION | BIDDER COMPLIES | | LIST EXCEPTION |
| | | YES | NO | |
| Lights, Warning | Eight way warning lights, stop, tail, reverse lights-LED | | | |
| Lights | Clearance & Cluster lights to be flush mounted LED | | | |
| Lights | Amber daytime running lights, LED side directionals | | | |
| Lights, Backup | Per State Specs | | | |
| Additional Backup Lights | Per State Specs | | | |

| | | | | |
|--------------------------|---|--|--|--|
| Exterior Lighting | Per State Specs | | | |
| Exterior Lights | Per State Specs | | | |
| Mirrors | Interior - 6" X 30" non-glare | | | |
| Mirrors | Rear view 7" x 16" heated, crossview heated; all exterior mirrors are to be heated and on one switch. | | | |
| Mud Flaps | Front and Rear | | | |
| Paint | Yellow body, white roof, black bumpers, black wheels and black rub rails | | | |
| Parts Report | Copy of Complete Bus Parts Printout | | | |
| Reflective Tape | "SCHOOL BUS" front and rear caps to be reflective | | | |
| Reflective Tape | Side pushout windows and 2" rear of bus, 2" sides | | | |
| Reflectors | To be mechanically attached | | | |
| Roof Bows | One Piece | | | |
| Rub rails | Provide a minimum of four rub rails to be black in color | | | |
| Safety | Fire Extinguisher, Two seat belt cutter, Triangles, Flares | | | |
| Safety | First Aid Kit, Body Fluid Cleanup Kit | | | |
| Seat Frames | Frames to be powder coated | | | |
| Seat Space | 27.5" minimum knee space | | | |
| Seat Barriers | Include kick panel on both front sides | | | |
| Seats / Driver | Air ride with tilt back, fabric insert, adjustable back | | | |
| Seats / Driver/ Seatbelt | Lap and shoulder belt-high visibility with seat belt warning indicator | | | |
| Seats / Passenger | 39" DOT fireblock upholstery | | | |
| Seats / Passenger | 42 Passengers | | | |
| Side Panels | Interior - Aluminized steel side walls | | | |
| Solenoid | Disconnect all body circuits | | | |
| Strobe | LED Roof Mounted with Brush Guard, to be tied to ignition | | | |
| Stoparm | Include LED strobe lights | | | |
| Vents | 2 - driver's fresh air & static roof vent | | | |
| Windows, Passenger | Black frames with 12" openings, tinted glass | | | |
| Windows Driver | Double sliding, aluminum sash, tempered | | | |

| EQUIPMENT | DESCRIPTION | BIDDER COMPLIES | | List Exception |
|--|--|-----------------|----|----------------|
| | | YES | NO | |
| Windshield | One piece with tinted band, bonded in place | | | |
| Windshield | 2- grip handles above windshield | | | |
| Wipers | Intermittent feature | | | |
| Wiring | Multiplex wiring-Color & number coded-body & chassis | | | |
| Customer Fuse Block | Allows electrical access without using multiplex wiring | | | |
| Noise Suppression | Noise Suppression Switch to be provided | | | |
| Alarm | Backing 112 db. Installed behind rear bumper | | | |
| Document Holder | To meet State specs | | | |
| DEF tank door | Keyed lock on door | | | |
| Horn | Dual tone air horn to be mounted over driver compartment no plastic horns accepted | | | |
| Grille | Winterfront | | | |
| Crossing Arm | Electric with stowage bracket | | | |
| Radio | AM/FM/PA four speakers, J1939, weather band, reverse mute, and speed compensated volume. | | | |
| Radio | To Be Provided; See Grille | | | |
| Winterfront | Galvalume risers, black steps-white strip, extra sealing-steps | | | |
| Stepwell | Nylon handle mounted to exterior door leaf (Vandalock on all doors) | | | |
| Entrance Door | Dealer owned mobile support vehicle with OEM trained technician | | | |
| Mobile Tech Support | If available | | | |
| 12 volt accessory plug to left of Driver | | | | |

Sullivan County Department of Education - 42 Passenger SPED School Bus with Wheel Chair Lift

Notes to Bidder:

1. Bidder must have a fully licensed in-state sales and service facility. **State Dealer License # is** _____
2. Salesman's dealer license # is _____
3. Manufacturer should meet the world wide quality assurance programs of ISO9001.
4. You must return a copy of these specs with your Bid Form noting all exceptions and deviations.
5. Factory direct deliveries are not acceptable, product must have a pre-delivery inspection at in-state facility.

| EQUIPMENT | SULLIVAN COUNTY BUS SPECIFICATIONS | BIDDER COMPLIES | | LIST EXCEPTION |
|-------------------|--|------------------------|-----------------------|----------------|
| | | YES | NO | |
| ISO Certification | Copy of ISO certification is enclosed | | | |
| Bus Type | Type C seat plan-must submitted with proposed plan with bid; must meet all State and Federal School Bus Requirements | | | |
| Engine location | Front, tilt hood | | | |
| Year Model | new model 2022 or newer | | | |
| Seating Capacity | 42 ambulatory with 2 wheelchair tie down positions (30"x52" spacing); Track mounted seats with 3-Point Seat Belts | | | |
| Delivery | Sullivan County Department of Education School Bus Garage: Franklin Drive, Blountville, TN 37617 | | | |
| Manuals | Include owners manual | | | |
| Service Training | Provide a minimum of 12 hours product service training at no charge for body and chassis components | | | |
| Warranty | 36 months/50,000 miles bumper to bumper-body & chassis | | | |
| CHASSIS | DESCRIPTION | BIDDER COMPLIES | LIST EXCEPTION | |
| Axle Ratio | 70 mph maximum | YES | NO | |
| Air Compressor | 18.7 cfm | | | |
| Air dryer | Bendix AD-9 with heater | | | |
| Air tanks | 3,460 cubic inch capacity | | | |
| Alternator | 325 amp minimum | | | |
| Axle , front | 10,000 lbs. with sysnthetic lube | | | |
| Axle, rear | 19,000 lbs. with synthetic lube | | | |
| Batteries | Three batteries at 2280 CCA's minimum, group 31, cut-off switch | | | |
| Batteries | Battery Decal on Door, 2' Lettering | | | |
| Block Heater | 750 watt with bumper mounted recepticle | | | |

| EQUIPMENT | EQUIPMENT | BIDDER COMPLIES | | LIST EXCEPTION |
|---------------------------|--|-----------------|----|----------------|
| | | YES | NO | |
| Brakes | Outboard drum type w/ auto slack adjuster, DV-2 drain valve | | | |
| Brakes | ABS with traction control and electronic stability control | | | |
| Brakes, front | 16" X 5" O. plus | | | |
| Brakes, rear | 16.5" X 7" O. plus | | | |
| Bumper 3/16" steel, front | 12" with crossing control arm and stowage magnet | | | |
| Bumper 3/16" steel, rear | Concave design | | | |
| Cooling system | Radiator to have 705 square inches | | | |
| Driveline | Guards around each shaft | | | |
| Engine Rating | 220 HP Cummins ISB 'high torque' with turbo brake | | | |
| Engine Type | 2021 EPA certified Inline 6 cylinder diesel, no exceptions | | | |
| Exhaust | Below rear bumper with mitigator | | | |
| Frame | 50,000 lbs. psi. battery box shall be frame mounted | | | |
| Fuel filter | Cummins spin on type at the engine | | | |
| Fuel / Water separator | Davco 10 micron with heater | | | |
| Fuel Tank | 60 gal. between frame rails behind rear axle | | | |
| Fuel Tank | Include fuel fill door & sender access plate at interior floor | | | |
| Fuel Tank | Key Lock entry door | | | |
| High/Low Idle switch | Dash Mounted | | | |
| Instruments | Speedometer, Tachometer, Voltmeter, Oil Pressure, Dual Air Gauges | | | |
| Instruments | Transmission Temperature Gauge, Cruise Control | | | |
| Instruments | Air Filter Restriction Indicator | | | |
| Shocks | front and air ride rear | | | |
| Springs, front | 3 leaf parabolic rated at 9,000 lbs. | | | |
| Springs, rear air ride | 23,000 lbs. | | | |
| Starting aid | Grid Heater | | | |
| Steering wheel | tilt/telescopic steering column | | | |
| Tires | Six-255/70 R 22.5 16ply | | | |
| Tow hooks | Front and Rear Mounted | | | |
| Transmission | Allison 2500 Series automatic, transynd fluid with 7 year warranty | | | |
| Wheel Base | 199" maximum | | | |

| Wheels | Disc Hub Piloted, 22.5 x 8.25 painted black | | | | | | BIDDER COMPLIES | | LIST EXCEPTION |
|-------------------|---|--|--|--|--|--|-----------------|----|----------------|
| | | | | | | | YES | NO | |
| Wiring | Multiplex only-Color & number coded-body and chassis | | | | | | | | |
| Warranty | 5 year engine, 7 year transmission, 3 year body and chassis | | | | | | | | |
| BODY | DESCRIPTION | | | | | | | | |
| Access Panel | Interior access panel above driver's window with latch | | | | | | | | |
| Access Panels | Located above windshield, accessible without tools | | | | | | | | |
| Access-fuse block | Customer fuse block separate from multi-plex wiring | | | | | | | | |
| Body Mounts | Two bolts required for each body mount | | | | | | | | |
| Child Reminder | Passenger Advisory System - To Meet State Specs | | | | | | | | |
| Cruise Control | If available: Bus shall be delivered with cruise control activated | | | | | | | | |
| Driver's Dome | LED with separate Switch | | | | | | | | |
| Defroster fans | Dual 6" fans mounted above windshield | | | | | | | | |
| Door, emergency | Tinted Upper and Lower glass with lock and ignition interlock | | | | | | | | |
| Door, entrance | Air Operated, Outward Opening, with Three position switch mounted to Drivers right, with left and right assist rails, exterior key lock | | | | | | | | |
| Directional Front | Turn signals integrated into headlight housing | | | | | | | | |
| Driver Arm Rests | Right and left sides, folding | | | | | | | | |
| Header Storage | Safety Comp.in front header - 10" x 42", storage over driver | | | | | | | | |
| Emergency exits | 2 - push out windows w/ buzzers per side | | | | | | | | |
| Emergency exits | 1 - Escape Advantage roof hatch with interior handle | | | | | | | | |
| Flooring | Black rubber floor covering and entrance steps | | | | | | | | |
| Flooring | Per State Specifications | | | | | | | | |
| Flooring | Composite aisle trim | | | | | | | | |
| Flooring | No rear wheel housings-flat floor | | | | | | | | |
| Headroom | 77 inches, minimum | | | | | | | | |
| Headlining | acoustic headlining-full length | | | | | | | | |
| Heaters | 91,000 BTU front w/ removable filter | | | | | | | | |
| Heaters | 84,000 BTU rear w/ removable filter between lift and rear wall | | | | | | | | |
| Heaters | Booster pump | | | | | | | | |
| Heaters | Dash mounted water regulator valve | | | | | | | | |
| Heaters | Dual heater cut off valves | | | | | | | | |

| | | | | | |
|------------------------------------|--|------------------------|-----------|-----------------------|--|
| Air Conditioning | 126k BTU front and rear flush mount AC with driver dash AC with 2 Valeo Compressors and Cut Out Condenser skirts | | | | |
| Identification | 6" Black letters, both sides- SULLIVAN COUNTY SCHOOLS | | | | |
| Identification | 6" numbers, sides, front, rear-numbers provided to successful bidder | | | | |
| Insulation | 2" thick insulation in roof, front, rear, and side walls R value=6.0 | | | | |
| Insulation | 1/2" rubber sound absorbing foam installed under driver toeboard | | | | |
| Lights - Dome | Dual rows-all LED (9 total), stepwell light-LED | | | | |
| Lights, Headlights | Led headlights | | | | |
| Lights, Headlights | Head lights high beam must flash in alternating pattern when overhead warning red lights are activated | | | | |
| EQUIPMENT | DESCRIPTION | BIDDER COMPLIES | | LIST EXCEPTION | |
| | | YES | NO | | |
| Lights, Warning | Eight way warning lights, stop, tail, reverse lights-LED | | | | |
| Lights | Clearance & Cluster lights to be flush mounted LED | | | | |
| Lights | Amber daytime running lights, LED side directionals | | | | |
| Lights, Backup | Per State Specifications | | | | |
| Additional Backup Lights | Per State Specifications | | | | |
| Exterior Lighting | Per State Specifications | | | | |
| Exterior Lights - Wheel Chair Lift | Per State Specifications | | | | |
| Exterior Lights | Per State Specifications | | | | |
| Mirrors | Interior - 6" X 30" non-glare | | | | |
| Mirrors | Rear view 7" x 16" heated, crossview heated; all exterior mirrors are to be heated and on one switch. | | | | |
| Mud Flaps | Front and Rear | | | | |
| Paint | Yellow body, white roof, black bumpers, black wheels and black rub rails | | | | |
| Parts Report | Copy of Complete Bus Parts Printout | | | | |
| Reflective Tape | "SCHOOL BUS" front and rear caps to be reflective | | | | |
| Reflective Tape | Side pushout windows and 2" rear of bus, 2" sides | | | | |
| Reflectors | To be mechanically attached | | | | |
| Roof Bows | One Piece | | | | |
| Rub rails | Provide a minimum of four rub rails to be black in color | | | | |
| Safety | Fire Extinguisher, Two seat belt cutter, Triangles, Flares | | | | |
| Safety | First Aid Kit, Body Fluid Cleanup Kit | | | | |
| Seat Frames | Frames to be powder coated | | | | |

| | | | | | |
|---------------------|--|------------------------|-----------|-----------------------|--|
| Seat Space | 25.5" minimum knee space, precise location when removed/installed | | | | |
| Seat Barriers | Include kick panel on both front sides | | | | |
| Seats / Driver | Air ride with tilt back, fabric insert, adjustable back | | | | |
| Seats / Driver | Lap and shoulder belt-high visibility with seat belt warning indicator | | | | |
| Seats / Passenger | 4 removable 39" seats to accommodate up to two wheelchairs | | | | |
| Seats / Passenger | 42 passengers w/ 3 point restraints. First two rows both sides to have ICS | | | | |
| Side Panels | Interior - Aluminized steel side walls | | | | |
| Solenoid | Disconnect all body circuits | | | | |
| Strobe | LED Roof Mounted with Brush Guard, to be tied to ignition | | | | |
| Stoparm | Air Operated LED Strobe Lights | | | | |
| Vents | 2 - driver's fresh air & static roof vent | | | | |
| Windows, Passenger | Black frames with 12" openings, tinted glass | | | | |
| Windows Driver | Double sliding, aluminum sash, tempered | | | | |
| Windshield | One piece with tinted band, bonded in place | | | | |
| Windshield | 2- grip handles above windshield | | | | |
| Wipers | Intermittent feature | | | | |
| EQUIPMENT | DESCRIPTION | BIDDER COMPLIES | | LIST EXCEPTION | |
| | | YES | NO | | |
| Wiring | Multiplex wiring-Color & number coded-body & chassis | | | | |
| Customer Fuse Block | Allows electrical access without using multiplex wiring | | | | |
| Noise Suppression | Noise Suppression Switch to be provided | | | | |
| Alarm | Backin 112 db. Installed behind rear bumper | | | | |
| Document Holder | To meet State specs | | | | |
| Lift | Braun, meeting requirements of FMVSS 403/404 | | | | |
| Air Conditioner | Front "in-wall, dash, and rear "in-wall" 126,000 BTU's total Dual TM-21 | | | | |
| Tie Down | 2 Surelock AL860S WC-18 tie downs with slide 'N click | | | | |
| Radio | AM/FM/PA four speakers, J1939, weather band, reverse mute, and | | | | |
| Radio | Speed Compensated Volume | | | | |
| Winterfront | To Be Provided | | | | |
| Stepwell | Galvalume risers, black steps-white strip, extra sealing-steps | | | | |
| Entrance Door | Nylon handle mounted to exterior door leaf (Vandalock on all doors) | | | | |
| Mobile Tech Support | Dealer owned mobile support vehicle with OEM trained technician | | | | |

| | | | | | |
|---------------|--------------------------|--|--|--|--|
| Def Tank Door | Keyed Lock on Door | | | | |
| Horn | Per State Specifications | | | | |
| Crossing Arm | Electric | | | | |

Sullivan County Department of Education - 66 passenger Type C School Bus Specifications

Notes to Bidder:

1. Bidder must have a fully licensed in-state sales and service facility. **State Dealer License # is** _____
2. Salesman's dealer license # is _____
3. Manufacturer should meet the world wide quality assurance programs of ISO9001.
4. You must return a copy of these specs with your Bid Form noting all exceptions and deviations.
5. Factory direct deliveries are not acceptable, product must have a pre-delivery inspection at in-state facility.

| EQUIPMENT | SULLIVAN COUNTY BUS SPECIFICATIONS | BIDDER COMPLIES | | LIST EXCEPTION |
|-------------------|---|------------------------|-----------------------|----------------|
| | | YES | NO | |
| ISO Certification | Copy of ISO certification is enclosed | | | |
| Bus Type | Type C ; Must meet all State and Federal School Bus Requirements | | | |
| Engine location | Front, tilt hood | | | |
| Year Model | New model 2022 or newer | | | |
| Seating Capacity | 66 Passenger; Proposal must include seating diagram showing knee space | | | |
| Delivery | Sullivan County Dept. of Education School Bus Garage - 295 Franklin Drive, Blountville, TN 37617 | | | |
| Manuals | Include owners manual | | | |
| Service Training | Provide a minimum of 12 hours product service training at no charge for body and chassis components | | | |
| Warranty | Three years 100% parts & labor bumper to bumper-body & chassis | | | |
| CHASSIS | DESCRIPTION | BIDDER COMPLIES | LIST EXCEPTION | |
| Axle Ratio | 5.71 | YES | NO | |
| Air Compressor | 18.7 CFM, minimum | | | |
| Air dryer | Bendix AD-9 with heater | | | |
| Air tanks | 3,460 cubic inch capacity | | | |
| Alternator | 240 amp | | | |
| Axle , front | 10,000 lbs. with synthetic lube with sight hub covers | | | |
| Axle, rear | 19,000 lbs. with synthetic lube | | | |

| | | | | |
|---------------------------|---|--|--|--|
| Batteries | 1500 CCA minimum, 3 group 31, with 400 amp battery cut off switch | | | |
| Block Heater | 750 watt | | | |
| Brakes | Outboard drum type w/ auto slack adjuster | | | |
| Brakes | ABS diagnostic light in dash, petcock drain valves in compartment | | | |
| Brakes, front | 15" X 5" Q plus; Air Disk brakes to meet federal specifications | | | |
| Brakes, rear | 16.5" X 7" Q plus; Air Disk brakes to meet federal specifications | | | |
| Bumper 3/16" steel, front | 12" with crossing control arm and stowage magnet electric operated; Must meet State and Federal Standards | | | |
| Bumper 3/16" steel, rear | Concave design; Must meet State and Federal Specifications | | | |
| Cooling system | Radiator to Industry Standard | | | |
| Driveline | Guards around each shaft | | | |
| Engine Rating | 220 HP. Minimum with exhaust brake meeting 2021 EPA | | | |
| Engine Type | Inline 6 cylinder diesel, Cummins ISB | | | |
| Exhaust | Below rear bumper with exhaust mitigator | | | |
| Frame | 50,000 lbs. psi with Front & Rear mounted tow hooks | | | |
| Fuel filter | Cartridge type at the engine | | | |
| Fuel / Water separator | Spin on Filter Heated | | | |
| Fuel Tank | 60 gal. between frame rails | | | |
| Fuel Tank | Include lockable fuel fill door & sender access plate at interior floor | | | |
| High/low Idle switch | Dash mounted | | | |
| Instruments | Speedometer, Voltmeter, Oil pressure, Dual air gauges | | | |
| Instruments | Transmission temperature gauge | | | |
| Instruments | Air filter restriction indicator | | | |
| Shocks | Front and rear; Air Ride Commensurate with Rear Axle Rating | | | |
| Springs, front | 3 leaf parabolic rated at 10,000 lb | | | |
| Suspension, rear | 19,000 lbs. rating Air Ride | | | |
| Starting aid | Grid heater | | | |
| Steering wheel | Tilt & telescopic steering column | | | |

| | | | | | | |
|--------------------|--|------------------------|-----------|-----------------------|--|--|
| Tires | 6 - Tubeless radial 11R22.5 16 ply, Goodyear or Michelin preferred all must be balanced | | | | | |
| Tow hooks | Front and rear mounted | | | | | |
| Transmission | Allison 2500 Series automatic 5 speed, transynd fluid | | | | | |
| Wheel Base | Minimum 211" - 259" Maximum | | | | | |
| Wheels | Disc hub piloted, 22.5 X 8.25 | | | | | |
| Wiring | Color & number coded-full multiplex body and chassis | | | | | |
| Warranty | 5 year engine, 7 year transmission, 3 year body and chassis | | | | | |
| BODY | DESCRIPTION | BIDDER COMPLIES | | LIST EXCEPTION | | |
| | | YES | NO | | | |
| Access Panels | Located above windshield and driver, access without tools | | | | | |
| Driver Compartment | Above driver's window for personal items | | | | | |
| Body Mounts | Two bolts required for each body mount; Per Federal Standards | | | | | |
| Child Reminder | Passenger advisory system | | | | | |
| Defroster fans | Dual 6" dash mounted fans | | | | | |
| Door, emergency | Upper & lower tinted glass with a Lock; with engine interlock | | | | | |
| Door, entrance | Three position switch operated, air, outward opening with an exterior lock | | | | | |
| Directional Front | Turn signals integrated into headlights; Per State Standards | | | | | |
| Driver Arm Rests | Dual folding | | | | | |
| Header Storage | Safety Compartment in front header and over driver window | | | | | |
| Emergency exits | 4 - push out windows with buzzers | | | | | |
| Emergency exits | 2 - roof hatches with buzzers | | | | | |
| Flooring | 1/2 marine plywood to be installed over steel and under rubber flooring, sealed Per State Specifications | | | | | |
| Flooring | Black rubber floor covering and entrance steps | | | | | |
| Flooring | Metal aisle trim | | | | | |
| Flooring | Rubber over wheel housings | | | | | |
| Headroom | 77 inches, minimum | | | | | |
| Headlining | Acoustic headlining throughout entire length of bus | | | | | |
| Heaters | 91,000 BTU front 84,000 BTU rear w/ removable filter; located behind rear axle | | | | | |

| | | | | |
|----------------------|--|--|--|--|
| Heaters | Booster pump | | | |
| Heaters | Stepweel heater 50,000 BTU's minimum | | | |
| Heaters | Dash mounted water regulator valve | | | |
| Heaters | Dual heater cut off valves | | | |
| Heaters | 15,000 BTU heater under drivers seat | | | |
| Identification | 6" Black letters, both sides | | | |
| Identification | 6" numbers, sides, front, rear | | | |
| Insulation | 2" thick insulation in roof, front, rear, and side walls R value=6 | | | |
| Insulation | 1/2" sound absorbing foam installed under driver toboard | | | |
| Lights-Interior Dome | Additional dome lights, dual rows, driver dome light | | | |
| Lights-Headlights | Halogen w/ daytime runing light feature, warning alarm if left on | | | |
| Lights-Headlights | Alternately flashing when red warning lights are activated | | | |
| Lights-Warning | Warning lights to be halogen bulbs; Must meet State & Federal Specifications | | | |
| Lights-Clearance | Clearance & Cluster lights to be flush mounted LED | | | |
| Mirrors | Interior - 6" X 30" non-glare | | | |
| Mirrors | Roscoe duostyle-heated, heated crossview, all exterior | | | |
| Mud Flaps | Front and Rear | | | |
| Paint | Yellow body with white roof, black rub rails; black bumper | | | |
| Parts Report | Copy of complete Bus Parts printout "on-line" no charge | | | |
| Reflective Tape | "SCHOOL BUS" front and rear caps to be reflective | | | |
| Reflective Tape | Side pushout windows and 2" rear of bus, 2" sides | | | |
| Reflectors | To be mechanically attached | | | |
| Roof Bows | One piece | | | |
| Rub rails | Provide four rubrails, to be black in color | | | |
| Radio | AM/FM/CD/Page/ 8 speakers/ with weather band | | | |
| Safety | Fire Ext, Body Fluid,Flares,and First Aid Kits,Seat Belt Cutter | | | |
| Safety Compartment | FE, FAK, BFK to be mounted in bulk head compartment | | | |
| Seat Frames | Frames to be powder coated, black | | | |

| | | | | | | | | | | | | | | | | | | | | | BIDDER COMPLIES | | LIST EXCEPTION |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|----|----------------|
| | | | | | | | | | | | | | | | | | | | | | YES | NO | |
| Seat Space | 26" minimum knee space, include seat plan drawing | | | | | | | | | | | | | | | | | | | | | | |
| Seat Barriers | Include kick panel on both front sides | | | | | | | | | | | | | | | | | | | | | | |
| Seats / Driver | Air ride, high back with fabric insert, adjustable back | | | | | | | | | | | | | | | | | | | | | | |
| Seats / Driver | Lap & shoulder belt, dual folding arm rests, seat belt warning light | | | | | | | | | | | | | | | | | | | | | | |
| Seats / Passenger | 39" DOT fire block gray upholstery, 45" tall | | | | | | | | | | | | | | | | | | | | | | |
| Side Panels | Interior - Aluminized steel side walls | | | | | | | | | | | | | | | | | | | | | | |
| Solenoid | Disconnect all body circuits | | | | | | | | | | | | | | | | | | | | | | |
| Strobe | Roof mounted LED type; with brush guard; must be tied to ignition | | | | | | | | | | | | | | | | | | | | | | |
| Stoparm | Air or Electric operated with LED strobe lights | | | | | | | | | | | | | | | | | | | | | | |
| Vents | 2 - driver's fresh air & static roof vent | | | | | | | | | | | | | | | | | | | | | | |
| Windows, Passenger | Black frames with 12" openings, tinted glass, four pushout | | | | | | | | | | | | | | | | | | | | | | |
| Windows Driver | Double sliding, aluminum sash, tempered | | | | | | | | | | | | | | | | | | | | | | |
| Windshield | One piece tinted, bonded in place, tinted band across top | | | | | | | | | | | | | | | | | | | | | | |
| Windshield | 2 grip handles beside windshield and cowl steps | | | | | | | | | | | | | | | | | | | | | | |
| Wipers | Intermittent feature on turn signal lever | | | | | | | | | | | | | | | | | | | | | | |
| Wiring | Full multiplex-body and chassis, color & number coded | | | | | | | | | | | | | | | | | | | | | | |
| EQUIPMENT | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | |
| Customer Fuse block | Allows electrical access without using multiplex wiring | | | | | | | | | | | | | | | | | | | | | | |
| Backing Alarm | Backing alarm 112 db; installed behind rear bumper | | | | | | | | | | | | | | | | | | | | | | |
| Document Holder | To meet State specs | | | | | | | | | | | | | | | | | | | | | | |
| Noise Switch | Noise suppression switch to be provided | | | | | | | | | | | | | | | | | | | | | | |
| Unit Lettering & Numbers | "Sullivan County Schools"; #'s supplied to successful bidder | | | | | | | | | | | | | | | | | | | | | | |
| Grille | Winterfront | | | | | | | | | | | | | | | | | | | | | | |
| Crossing Arm | Magnet Electric operated with stowage bracket; Must meet State and Federal Standards | | | | | | | | | | | | | | | | | | | | | | |
| Mobile Service | Dealer owned mobile service vehicle to perform warranty & recalls | | | | | | | | | | | | | | | | | | | | | | |
| DEF Tank | Lock on DEF door | | | | | | | | | | | | | | | | | | | | | | |