

## SECTION 00100

### ADVERTISEMENT FOR BIDS

Separate sealed Bids for the **City of Johnson City Water and Sewer Services Department, ITB #6640– Washington County Water Line Extensions**, will be received by the **City of Johnson City** at the **Purchasing Department, P.O. Box 2150, 209 Water Street, Johnson City, TN 37601** until **Wednesday, September 21, 2022 at 2:00 p.m ET**. Bids may be mailed or dropped-off at the Purchasing Department prior to the bid opening. Bids received after that time will not be considered. Bids will be accepted from Bidders of Record only (obtained Bidding Documents from Issuing Office). Bids will be opened publicly via a web conference only (public attendance is not permitted). The web conference meeting details are as follows:

**Zoom Bid Opening Link:**

<https://us02web.zoom.us/j/88293536255?pwd=bHUxOHl4UFZSYUljOVRZRZEpIOHc4QT09>

Meeting ID: 882 9353 6255

Passcode: 806498

If you do not have access to a webcam, or you have no audio with your system, you may call this number to join: (646) 518-9805.

***Any issues accessing the Zoom web meeting please call 423.975.2715 for direct assistance***

Copies of the Bidding Documents (Project Manual, including the Drawings, Specifications, and other Contract Documents) may be examined at the locations below. Information normally available in person at the Purchasing Department can be obtained through other methods. Please contact the Purchasing Department by phone at 423-975-2715 for specific requests.

1. (Issuing Office) Tysinger, Hampton & Partners, Inc., 7 Worth Circle, Johnson City, TN 37601, 423-282-2687;
2. Knoxville Builder's Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921, 866-941-2986;

3. Associated General Contractors, 249 Neal Drive, Blountville, TN 37617, 423-323-7121.

**Bidders may obtain digital copies of the Bidding Documents from the Issuing Office (Tysinger, Hampton & Partners, Inc.), at no cost by emailing a request to Jill Workman ([jworkman@tysinger-engineering.com](mailto:jworkman@tysinger-engineering.com)) to be placed on the Bidders of Record list.** Hard copies of the Bidding Documents may also be obtained from the Issuing Office upon receipt of a fee of two hundred (\$200.00) dollars (NON-REFUNDABLE). **Bids will only be accepted from Bidders of Record.**

Bid Security in the amount of five percent (5%) of the amount of the Bid must accompany each Bid. No bid may be withdrawn within sixty (60) days after the scheduled closing time for receipt of Bids (except as listed in Article 16).

An *optional pre-bid web conference* will be held on **Wednesday, September 7, 2022 at 2:00 p.m. ET.** The web conference meeting details are as follows:

**Zoom Pre-Bid Meeting Link:**

<https://us02web.zoom.us/j/86436921396?pwd=TVRoQ1Yxd0kxWFYyMjlOTFRuZkFQUT09>

Meeting ID: 864 3692 1396

Passcode: 742441

If you do not have access to a webcam, or you have no audio with your system, you may call this number to join: (646) 518-9805.

***Any issues accessing the Zoom web meeting please call 423.975.2715 for direct assistance***

The **City of Johnson City** reserves the right to reject any and all Bids, to waive irregularities in the Bids, and to determine the lowest responsible Bidder.

All Bidders must be licensed Contractors in the State of Tennessee, as required by the Contractor's Licensing Act of 1994, State of Tennessee. The State Contractor's License bid envelope form must be completed and attached to outer bid envelope. A copy of the State Contractor's License shall be included with the bid package. Contractors must comply with all Drug Free Requirements.

The work in general consists of the following approximate quantities:

1. Installation of approximately ±16,669 linear feet of 6-inch and 8-inch ductile iron pipe water lines, without disrupting water service to existing customers.
2. The allotted construction time is one hundred eighty (**210**) calendar days to substantial completion and two hundred ten (**240**) calendar days to final completion.

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DATE

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City of Johnson City – Director of Purchasing

**END OF SECTION**