

## **Attachment A**

### **Project Reference Documents**

The Project Reference Documents can be found / viewed / downloaded at the following address:

[https://www.dropbox.com/sh/0rmn4yvm38hnogh/AAA6dvjZj5aVA4s\\_iHoSyY\\_Ba?dl=0](https://www.dropbox.com/sh/0rmn4yvm38hnogh/AAA6dvjZj5aVA4s_iHoSyY_Ba?dl=0)

Included are the following items:

- Current Water and Sewer Rates
- Current Capacity (Impact) Fees
- Current Connection Fees
- FY 16 Budget
- FY 15 Budget
- FY 16 Capital Improvements Plan
- 10-Year Strategic Plan
- Debt Schedules and Loan Agreements
- 2014 Financial Statements