## OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201 BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400 FAX 423/323-7249

## REQUEST FOR PROPOSAL

## MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE

RFP Name / Number DUMP TRUCK / #G39785(KD)
Due Date / Time Thursday, March 17, 2016 / 2:00 p.m.

Bid Location / Mail Address Sullivan County Purchasing Department, Kristinia Davis, Purchasing Agent

3411 Hwy 126-Suite 201, Blountville, TN 37617

Bid Contact / Telephone Kristinia Davis (423) 323-6400; <a href="mailto:kris.davis@sullivancountytn.gov">kris.davis@sullivancountytn.gov</a>

User Department HIGHWAY

THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A <u>SEALED ENVELOPE</u> VIA MAIL, COURIER OR IN PERSON. <u>PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!</u> RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. <u>LATE RESPONSES WILL NOT BE ACCEPTABLE!</u>

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPS LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS FORM #GPTC1004-14.

NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPONSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. <u>UNIT PRICES</u> FOR GOODS/SERVICES SHALL BE QUOTED <u>"NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY <u>WILL NOT ACCEPT</u> ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.</u>

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

Completion Time	i) MUST BE INDICATED ASAP IS NOT ACCEPTABLE)	TERMS: NET 30 DAYS
VENDOR:	REPRESENTATIVE:	SE PRINT
PHONE:	FAX: E-MAIL:	
SIGNATURE:		DATE:

RFP COVER PAGE-REV 9/24/2014

## **ATTACHMENT TO RFP #G39785(KD)**

THE OFFICES OF THE SULLIVAN COUNTY PURCHSING AGENT ON BEHALF OF THE SULLIVAN COUNTY HIGHWAY DEPARTMENT IS SOLICITING THIS REQUEST FOR PROPOSAL (RFP) FOR ONE (1) 2016 (FORD F-450 OR EQUAL) 4X4 SINGLE AXLE DUMP TRUCK WITH 9' DUMP BODY (OMAHA STANDARD DE091496 OR EQUAL) PER THE FOLLOWING SPECIFICATIONS. ALL BIDDERS MUST ACCURTELY COMPLETE THIS SPECIFICATION SHEET. THE BIDDER MUST COMPLETE EVERY SPACE WITH A CHECK MARK TO INDICATE IF THE ITEM BEING BID IS EXACTLY AS SPECIFIED. IF NOT, A DESCRIPTION OF THE DEVIATION MUST BE NOTED. IF NO EXCEPTIONS OR DEVIATIONS ARE SHOWN, THE BIDDER WILL BE REQUIRED TO FURNISH MATERIAL EXACTLY AS SPECIFIED.

SPECIFICATION REQUESTED	SPECIFCATION PROPOSED
CAB AND CHASSIS	
GVWR (MINIMUM) - 16,500 LBS	
4X4 REGULAR CAB AND CHASSIS	
XL 141" WB CHASSIS CAB	
TRANSMISSION: 6-SPEED AUTO	
6.7L POWER STROKE V-8 DIESEL ENGINE	
4-WHEEL ABS	
TIRES: LT245/75R16E, BSW, ALL TERRAIN	
AIR CONDITIONING	
AXLE RATIO: 4.10/REAR AXLE LIMITED SLIP	
ENGINE BLOCK HEATER	
HD SUSPENSION	
TRAILER TOW PACKAGE	
XTRA HEAVY DUTY ALTENATOR	
RADIO: AM/FM STEREO W/CLOCK	
BLACK VINYL FLOOR COVERING	
SEAT: BENCH TYPE, VINYL, GRAY/BLACK	
EXTERIOR COLOR: OXFORD WHITE	
ROOF CLEARANCE LIGHTS	
BUMPER-BLACK	
GRILLE-BLACK	
TOW HOOKS	
DUMP BODY	
9' DUMP BODY TO INCLUDE:	
14" SIDES	
19" TAILGATE	
10 GA. CONSTRUCTION, FULLY WELDED	
ONE-PIECE SIDES WITH DEPTH BOXED REAR CORNER POSTS	
SLOPED RUBRAIL	
FULL WIDTH REAR APRON - "HIGH RISE" DESIGN FOR PINTLE	
HOOK APPLICATION	
DOUBLE WALLED TAILGATE - FULLY BOXED-DOUBLE ACTION	

SPECIFICATION REQUESTED	SPECIFCATION PROPOSED
OMAHA STANDARD 515SF DOUBLE ACTING LOW PROFILE	
SCISSOR HOIST, PTO OPERATED	
RATED CAPACITY: 7.2 TONS	
NTEA CLASS 20	
5" BORE X 16-1/2" STROKE	
50 DEGREE DUMP ANGLE	
INTEGRAL REAR HINGE	
BODY PROP	
1/2 CAB SHIELD	
ALL REQUIRED FMVSS108 BODY LIGHTS, REFLECTORS,	
MUDFLAPS	
DUMP BODY BLACK	
DUMP BED (SIDES & REAR) MUST HAVE A STRIPE OF RED AND	
SILVER TAPE COVERING THE FULL WIDTH AND LENGTH AT THE	
BOTTOM OF BED AS REQUIRED BY FMUSS-108	
BODY UNDERSTRUCTURE UNDERCOATED	
INCLUDES ALL OTHER STANDARD FEATURES	
FULL RETRACTABLE TARP COVER FOR BED WITH MANUAL	
CRANK	
BACK-UP ALARM	
MANUALS: TWO (2) SETS ON CD-ROM TO INCLUDE:	
OWNER/OPERATOR MANUALS	
PARTS BOOKS	
WIRING DIAGRAMS	
LUBRICATIN CHARTS	
ALL OTHER NECESSARY TECHNICAL DATA FOR THIS VEHICLE AS	
EQUIPPED, INCLUDING COMPLETE REPAIR MANUALS FOR ALL	
ADDED EQUIPMENT	
ATTACH COMPLETE SPECIFICATIONS WITH THIS PROPOSAL.	