# **INVITATION FOR BIDS**

# **CITY OF CONROE**

# 2018-2019 LIGHT AND HEAVY VEHICLES, POLICE PPV SUV'S AND HEAVY EQUIPMENT BID



CITY OF CONROE P.O. BOX 3066 CONROE, TEXAS 77305

**RESPONSES DUE SEPTEMBER 20, 2018** 

CITY OF CONROE PURCHASING DEPARTMENT

## **NOTICE TO BIDDERS**

The City of Conroe will receive sealed bids in duplicate for New Vehicles. The proposals shall be appropriately marked "2018-2019 City of Conroe Light and Heavy Vehicles, Police PPV SUV's and Heavy Equipment Bid" and delivered to the City Secretary 300 West Davis, 3<sup>rd</sup> Floor, Conroe Texas 77301. The heavy Equipment includes (2) Boom Slope Mowers and a Street Sweeper. Bids will be publicly opened and read on Thursday, September 20, 2018, at 2:00 p.m. in the 3<sup>rd</sup> Floor conference room at City Hall (300 West Davis).

Specifications and bidding documents may be secured from <u>www.cityofconroe.org</u>, departments, purchasing.

No proposal may in any way qualify, modify, substitute or change any part of the specifications contained herein.

The City of Conroe reserves the right to reject any and all offers, award parts of bids, award to multiple vendors and to waive informalities in submission of bids. The City of Conroe also reserves the right to award this proposal to the lowest most qualified responsible bidder meeting all the specifications or to the bidder who provides goods or services at the best value for the City.

CC: 9/5/18 & 9/10/18

## CITY OF CONROE, TEXAS

# CITY OF CONROE

## 1. <u>Preparation of Bids:</u>

Unless otherwise directed in the Notice to Bidders, submit bids <u>in duplicate</u> on the prescribed forms or copies thereof, in a sealed envelope marked "2018-2019 City of Conroe Light and Heavy Vehicles, Police PPV SUV's and Heavy Equipment Bid". Prepare bids in accordance with the requirements of the Notice to Bidders, and any instructions on the Bid Sheet.

## 2. <u>Questions and Inquiries:</u>

Information about this proposal should be directed to:

Kristina Colville, Purchasing Manager 401 Sgt. Ed Holcomb Blvd. Conroe, TX. 77304 Office: 936-522-3830

## 3. <u>Submission of Bids:</u>

Two (2) copies of each proposal shall be *CLEARLY MARKED* "2018-2018 City of Conroe Light and Heavy Vehicles, Police PPV SUV's and Heavy Equipment Bid" and submitted by mail or in person to the address below by the time and date set fourth. Responses received later than the due date will not be accepted, and returned unopened.

Due Date:

September 20, 2018 @ 2:00 PM

USPS: City of Conroe Soco Gorjon, City Secretary P.O. Box 3066 Conroe, TX. 77305 Physical: City of Conroe Soco Gorjon, City Secretary 300 West Davis St. Conroe, TX. 77301

## 4. <u>Bid Evaluation and Award:</u>

The bid award will be made on the basis of *Texas Local Government Code Section* 252.043. This section allows the City of Conroe to develop and apply award evaluation criteria for procurement in order to obtain goods or services that provide the *best value* to the City. Under these guidelines, a vendor is not automatically awarded a bid simply because they submit the lowest bid response. In the event that the selected bidder fails to enter into agreement to provide the goods or services which are the subject of this invitation the City retains the right to award the bid to the next qualified bidder.

## 5. <u>Reservations:</u>

All Bids and associated materials received with your response will become the property of the City of Conroe and will be returned at the discretion of the City.

The Laws of the State of Texas, County of Montgomery, and the City of Conroe, with any Rules and Regulations issued, prevail with regard to any contract documents, possible terms and conditions, arbitration or litigation.

## 6. <u>Owner:</u>

The City reserves the right to award parts of bids, reject any or all bids and to waive technical irregularities in bidding. Contract award will be made on the basis of the lowest qualified responsible bidder or the bidder who provides the goods and services at the best value for the City, considering the evaluation selection criteria below. No bid may be withdrawn before 90 days after submittal.

## Best Value Selection Criteria:

| a) | Purchase price.                                     | 20 Pts. |
|----|---|---------|
| b) | Meets all bid specifications.                       | 20 Pts. |
| c) | Bidder's principle place of business (§271.905).    | 20 Pts. |
| d) | Compatibility with the Cities existing Equipment.   | 10 Pts. |
| e) | Cities past history / experience with Manufacturer. | 15 Pts. |
| f) | Best delivery.                                      | 15 Pts. |
|    |   |         |

## 7. <u>Bidders:</u>

Should a Bidder discover a discrepancy or an omission in the plans or specifications, he should at once notify the Purchasing Department so that an addendum can be issued. No oral explanation or interpretation other than written addendum issued by the City will be considered official or binding. All such addendums shall become part of the contract documents and all bidders shall be bound by such addenda, whether or not received by the bidders.

## 8. <u>Communications:</u>

The City of Conroe shall not be responsible for any verbal communication between any representative of the City and any potential firm. All modifications to this solicitation must be made in writing. A proposer's failure to examine relevant documents or specifications will not relieve proposer from any obligation with regard to their response to this invitation.

## 9. <u>Substitutions:</u>

Where services or equipment are specified by a trade or brand name, it is not the intention of the City to discriminate against an equal product of another manufacturer, but to set a definite standard of quality or performance, and to establish an equal basis for the evaluation of bids. In preparing his bid, each bidder is expected to include in his base bid the cost of the items so specified.

## 10. <u>Default:</u>

The City reserves the right to terminate the contract immediately for failure to meet delivery or completion schedules, or otherwise perform in accordance with the general conditions of this proposal.

### 11. <u>References:</u>

The City of Conroe may request bidders to supply, with this Invitation to Bid, a list of at least five (5) references where like services have been supplied by their firm. Include name of firm, contact person, address, telephone number and e-mail address.

## 12. Delivery of Bids:

It is the bidder's responsibility to deliver his proposal at the proper time to the proper place. The fact that a proposal was dispatched will not be considered. The bidder must have the proposal actually delivered before the time set and the start of opening of the bids. Any bids received after the time and date specified in the Notice to Bidders will be returned unopened.

#### 13. <u>Corrections:</u>

Erasures or other corrections in the proposal must be noted over with the proposer's initials.

#### 14. <u>Materials and Services:</u>

The Bidder warrants that goods, materials or services delivered to the City will meet the minimum specifications set forth therein. Bidder shall furnish all data pertinent to specifications and warranties, which apply to items in the bid.

#### 15. <u>Equal Employment Opportunity:</u>

Attention is called to the requirements for ensuring that employees and applicants for employment are not discriminated against because of their age, race, color, creed, sex or national origin.

#### 16. <u>Price of Materials and Sales Tax:</u>

Prices for all goods or services shall remain firm for the duration of this contract and shall be stated on the bid sheet. Prices shall be all inclusive. Any price not shown on the bid sheet will not be honored by invoice. No price changes, additions or subsequent qualifications will be honored during the course of this contract. All prices must be written in ink or typewritten. Transportation, freight or other charges are to be prepaid by the bidder and included in the bid price. If there are additional charges of any kind, other than those mentioned above, specified or unspecified, Bidder must indicate both items required and attendant cost or forfeit the right to payment. Invoices must be submitted by the vendor in duplicate to the City of Conroe Purchasing Dept., P.O. Box 3066, Conroe TX 77305.

This Contract is issued by an organization, which qualifies for exemption pursuant to the provisions of Article 20.04 (F) of the Texas Limited Sales, Excise and Use Tax Act.

#### 17. <u>Indemnification:</u>

The Proposer shall, defend, indemnify, and hold harmless the City of Conroe, their officers, and agents from and against any and all claims, demands, causes of action, orders, decrees, or judgments for injury, death, damage to person or property, loss, damage, or liability of any kind (including without limitation liability under any federal, state, or local environmental law, Compensation and Liability Act; fees and costs

#### STANDARD PURCHASING TERMS AND GENERAL CONDITONS

(including all costs or settlements and reasonable attorney's fees incurred in defending any claim, demand, or cause of action) occasioned by, growing out of, or arising from (a) the performance of any product or service to be supplied by the Proposer, or (b) by any act, error or omission on the part of the Proposer, its agents, employees, or subcontractors, and or (c) any failure to fully comply with all applicable laws and regulations by the Proposer, its agents, employees, or subcontractors.

### 18. <u>Conditions of Conduct:</u>

At all times any agent, officer, or employee of Proposer shall be present upon property owned by the City of Conroe, the terms and conditions of the Drug and Alcohol Policy currently adopted by the City of Conroe, shall be deemed applicable to such persons. Violations of terms and conditions while present on the premises owned by the City of Conroe shall be grounds for termination of any contract between the City and Proposer. A copy of this policy is available for public inspection in the office of the City Secretary and copies may be obtained at a nominal charge.

#### 19. <u>Ethical Standard:</u>

No City official or employee shall have interest in any contract resulting from this Request for Bids. Individuals with a possible conflict will enact a public disclosure record by completing a "Statement of Financial Interest" form.

#### **<u>1295 certificate of Interested Parties and Conflict of Interest Questionnaire, HB 89,</u></u> <u>SB 252:</u>**

The forms stated above MUST be returned as part of your bid response. Failure to include these forms may result in your bid being considered unresponsive and therefor disqualified. Sample copies of these forms are included in the bid. The notarized 1295 with the certificate number must be included with your bid. The web address to the Texas Ethics Commission website with instructions is listed below:

(Sample Forms are Attached) (https://www.ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm)

#### 20. <u>Alternate Bid Items:</u>

No alternate bids or bid items will be considered unless they are specifically requested by the bid.

## 21. <u>Unit Prices:</u>

The unit price of each of the bid items in the bid proposal shall include it pro-rata share of overhead so that the sum of the products obtained by multiplying the quantity shown for each item by the unit price bid represents the total bid. Any bid not conforming to the condition may be rejected. The unit prices will be used to determine the amount of any change orders resulting from an increase or decrease in quantities.

## 22. Payment:

Payment will be scheduled within thirty (30) days upon complete delivery and acceptance of all equipment/material and receipt of an original invoice for the equipment/material complying with the terms and conditions of the award. The City reserves the right to

#### STANDARD PURCHASING TERMS AND GENERAL CONDITONS

withhold up to ten percent (10%) of the purchase price in the event there is a conditional acceptance.

#### 23. <u>Proposal Agreements and Certification:</u>

#### The Undersigned Agrees That:

- A. No Federal, State, County or Municipal taxes have been included in the quoted prices and none will be added.
- B. Prices in this proposal have not knowingly been disclosed with any other provider and will not be prior to award.
- C. Prices in this proposal have been arrived at independently, without consultation, communication or agreement for the purpose of restricting competition.
- D. No attempt has been made nor will be to induce any other person or firm to submit a proposal for the purpose of restricting competition.
- E. The individual signing this proposal certifies that he/she is a legal agent of the proposer, authorized to represent the proposer and is legally responsible for the offer with regard to supporting documentation and prices provided.

# By my signature below I agree to comply with all the provisions, terms and conditions pertaining to this Bid.

(Company Name)

(Name of Authorized Agent – Printed)

(Street Address / P.O. Box)

(Authorized Agent Signature)

(City / State / Zip Code)

(Date)

(Phone)

(E-Mail Address)

# **CITY OF CONROE PURCHASING DEPARTMENT**

# 2018-2019 VEHICLE BID PRICING SHEET

| ITEM<br>NO. | QTY.            | DESCRIPTION  | UNIT<br>PRICE | TOTAL | BEST<br>DELIVERY<br>DATE |
|-------------|-----------------|--|---------------|-------|--------------------------|
| 1           | 1<br>Or<br>more | 2018-2019 Long Wheel Base 2 Wheel Drive Dual Rear Wheel<br>with Utility Bed F550 or equal<br>Spec 1-2820-N<br>Model:<br>Page 10-11                     | \$            | \$    |                          |
| 2           | 1<br>Or<br>more | 2018-2019 Long Wheel Base 1 Ton Truck Dual Rear Wheels<br>and Utility Bed C3500 or F350 or equal<br>Spec 2-1450-N<br>Model:<br>Page 12-13              | \$            | \$    |                          |
| 3           | 3<br>Or<br>more | 2018-2019 Short Wheel Base ½ Ton Truck 4 wheel drive, full<br>size crew cab C 1500 or F150<br>Spec Community Development 0966-N-V<br>Model:<br>Page 14 | \$            | \$    |                          |
| 4           | 1<br>Or<br>more | 2018-2019 Standard Wheel Base 1/2 Ton Truck, Extended Cab<br>Spec 4-2881-PTMT-N<br>Model:<br>Page 15   | \$            | \$    |                          |
| 5           | 1<br>Or<br>more | 2018-2019 Mid Size Sedan 4-door, Chevrolet Malibu or equal<br>Spec 5-2881 WWTP-N<br>Model:<br>Page 16  | \$            | \$    |                          |

| ITEM<br>NO. | QTY.            | DESCRIPTION   | UNIT<br>PRICE | TOTAL | BEST<br>DELIVERY<br>DATE |
|-------------|-----------------|---|---------------|-------|--------------------------|
| 6           | 1<br>Or<br>more | 2018-2019 Standard Wheel Base ½ Ton Truck Full Size 4<br>Door Crew Cab<br>Spec 6-2883-0830 P&M -V<br>Model:<br>Page 17  | \$            | \$    |                          |
| 7           | 1<br>Or<br>more | 2018-2019 PPV Tahoe Police Package Vehicle<br>Spec 7-Fire Marshall 1131-V<br>Model:<br>Page 18  | \$            | \$    |                          |
| 8           | 2<br>Or<br>more | 2018-2019 130 HP Tractor 4 Wheel Drive with Slope Mower<br>New Holland T6 130 4B Fully enclosed Cab or manufacturers<br>equal<br>Spec 8-E0702-E0936-V<br>Model:<br>Page 19-20 | \$            | \$    |                          |
| 9           | 1<br>Or<br>More | Tymco 600, Schwartze A7000 Street Sweeper Spec 9-E0953-V Model: Year Model: Page 21-22  |               |       |                          |

| ITEM<br>NO. | QTY.             | DESCRIPTION  | UNIT<br>PRICE | TOTAL | BEST<br>DELIVERY<br>DATE |
|-------------|------------------|--|---------------|-------|--------------------------|
| 10          | 3<br>Or<br>more  | 2018-2019 Chevy Silverado SSV Police Package Special<br>Service Vehicle<br>Spec 10-1300-V<br>Model :<br>Page 23              | \$            | \$    |                          |
| 11          | 12<br>Or<br>more | 2018-2019 PPV Tahoe Package Vehicle with all Standard<br>Equipment Rear Wheel Drive<br>Spec 11-1203-V-N<br>Model:<br>Page 24 | \$            | \$    |                          |
| 12          | 1<br>Or<br>More  | 2018-2019 Chevrolet Traverse or Equal Spec12- 1201-V Model: Page 25  | \$            | \$    |                          |
|             |                  |  | Total Bid     | \$    |                          |

## CITY OF CONROE PUBLIC WORKS MINIMUM SPECIFICATIONS

# LONG WHEEL BASE 2 WHEEL DRIVE TRUCK DUAL REAR WHEEL WITH UTILITY BED

## CREW TRUCK SPECIFICATIONS 1-2820-N

| Typical Model:  | F-550 with Trailer Towing Package and 7-Wire Harness          |  |  |
|---|---|--|--|
| Cab:  | 4 Door  |  |  |
| Engine:   | 6.7 Liter V-8 Power stroke 385 HP or Equivalent Diesel        |  |  |
| Transmission:   | 6 Speed Heavy Duty Automatic with Transmission Oil Cooler     |  |  |
| GVWR:   | 19,500 lbs.   |  |  |
| Transfer Case:  | N/A   |  |  |
| Gauges:   | Fuel, Water Temperature, Oil Pressure, Volt Meter, Hour Meter |  |  |
| Fuel Tank:  | 40 Gal.   |  |  |
| Wheels/Tires:   | 19.5" Steel, 225/70R19.5 A/S Tires                            |  |  |
| Axle:   | 4.30 Ratio Limited Slip, Dual Rear Wheels                     |  |  |
| Power Steering  |   |  |  |
| Power Brakes with 4-Wheel Anti-Lock Brake System                  |   |  |  |
| Chrome Front Bumper   |   |  |  |
| Rear  | CLASS V COMMERCIAL DUTY TOW HITCH                             |  |  |
|   | 2,700 WD TW/20,000 WDGTW                                      |  |  |
| Full View Mirrors (Must provide view around utility bed 94" wide) |   |  |  |
| Color:  | Exterior – White  |  |  |
|   | Interior – Blue or Gray Vinyl                                 |  |  |
| Seating:  | Vinyl Bench Seat front and back for 6 people                  |  |  |
| Flooring:   | Heavy Duty Vinyl  |  |  |
| Tinted Glass  |   |  |  |
| Spot Light Mounted on Driver Door                                 |   |  |  |
| Full Size Spare Tire  |   |  |  |
| Valid State Inspection Certificate                                |   |  |  |
| Factory Air Conditioning  |   |  |  |
| Power Windows/Pow   | ver Locks/AM/FM Stereo with Clock                             |  |  |
|   |   |  |  |

Factory Warranty: Years\_\_\_\_\_Miles\_\_\_\_\_Bumper to Bumper.

# **Unit Cost as Specified Above:**

# **Options:**

# SPECIFICATIONS ON LONG WHEEL BASE UTILITY BED

| Typical Model: Rawson-Koenig Model# S84DW94 for Dual Rear Wheel |                 |  |  |  |
|---|-----------------|--|--|--|
| Body Length:  | 132 Inches Long |  |  |  |
| Front Vertical Compartment:                                     | 34 Inches Long  |  |  |  |
| Second Front Vertical Compartment:                              | 24 Inches Long  |  |  |  |
| Horizontal Compartment Length:                                  | 50 Inches Long  |  |  |  |
| Rear Vertical Compartment Length:                               | 24 Inches Long  |  |  |  |
| Horizontal Compartment Height:                                  | 21 Inches Tall  |  |  |  |
| Body Height:  | 41 Inches       |  |  |  |
| Floor to Compartment Top:                                       | 29 Inches       |  |  |  |
| Compartment Depth:  | 20 Inches       |  |  |  |
| Overall Body Width:   | 94 Inches       |  |  |  |
| Floor Width:  | 54 Inches       |  |  |  |
| Adjustable Trays  |                 |  |  |  |
| Stainless Steel Paddle Latches (Key Locking) all keyed alike    |                 |  |  |  |
| Automotive Type Neoprene Door Seals "D-Bulb Type"               |                 |  |  |  |
| Machine Chain Stops on all Doors                                |                 |  |  |  |
| Recessed Directional Lights (LED)                               |                 |  |  |  |
| D.O.T. Clearance Lights (LED)                                   |                 |  |  |  |
| Rear Step Bumper  |                 |  |  |  |
| Mud Flaps   |                 |  |  |  |
|   |                 |  |  |  |
| Utility Bed Cost:   |                 |  |  |  |

# Total Unit Cost:

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## CITY OF CONROE FLEET SERVICES STANDARD SPECIFICATIONS

# LONG WHEEL BASE ONE TON TRUCK DUAL REAR WHEEL WITH UTILITY BED

## CREW TRUCK SPECIFICATIONS 2-1450-N

| Typical Model:  | C-3500 or F-350 with Trailer Towing Package and 7-Wire Harness |  |  |  |
|---|--|--|--|--|
| Cab:  | Regular  |  |  |  |
| Engine:   | 6.0 Liter V-8 or Equivalent Diesel                             |  |  |  |
| Transmission:   | 5 Speed Heavy Duty Automatic with Transmission Oil Cooler      |  |  |  |
| Gauges:   | Fuel, Water Temperature, Oil Pressure, Volt Meter, Hour Meter  |  |  |  |
| Fuel Tank:  | 40 Gal.  |  |  |  |
| Wheels/Tires:   | 19.5" Steel, 225/70R19.5 A/S Tires                             |  |  |  |
| Axle:   | 4.30 Ratio Limited Slip  |  |  |  |
| Dual Rear Wheels  |  |  |  |  |
| Power Steering  |  |  |  |  |
| Power Brakes with Rear Anti-Lock Brake System                     |  |  |  |  |
| Power windows, lock   | <s<br>S</s<br>   |  |  |  |
| Chrome Front Bump   | Chrome Front Bumper  |  |  |  |
| Full View Mirrors (Must provide view around utility bed 94" wide) |  |  |  |  |
| Color:  | Exterior – White   |  |  |  |
|   | Interior – Blue or Gray Vinyl                                  |  |  |  |
| Seating:  | Vinyl Bench Seat for Three People                              |  |  |  |
| Flooring:   | Flooring: Heavy Duty Vinyl                                     |  |  |  |
| Tinted Glass  |  |  |  |  |
| Spot Light Mounted on Driver Door                                 |  |  |  |  |
| Factory Air Conditioning  |  |  |  |  |
| AM/FM Stereo with Clock   |  |  |  |  |
| Full Size Spare Tire  |  |  |  |  |
| Valid State Inspection Certificate                                |  |  |  |  |

# SPECIFICATIONS ON LONG WHEEL BASE UTILITY BED

Typical Model: Rawson-Koenig Model# C84DW94 or equal for Dual Rear Wheel

| Body Length:                       | 132 Inches Long |
|------------------------------------|-----------------|
| Front Vertical Compartment:        | 34 Inches Long  |
| Second Front Vertical Compartment: | 24 Inches Long  |
| Horizontal Compartment Length:     | 50 Inches Long  |
| Rear Vertical Compartment Length:  | 24 Inches Long  |
| Horizontal Compartment Height:     | 21 Inches Tall  |
| Body Height:                       | 44 Inches       |
| Floor to Compartment Top:          | 27 Inches       |
| Compartment Depth:                 | 20 Inches       |
| Overall Body Width:                | 94 Inches       |
| Floor Width:                       | 54 Inches       |

Adjustable Trays

Stainless Steel Paddle Latches (Key Locking) all keyed alike Automotive Type Neoprene Door Seals "D-Bulb Type" Machine Chain Stops on all Doors Recessed Directional Lights LED D.O.T. Clearance Lights Rear Step Bumper Mud Flaps Class V 2in. Service body receiver

# CITY OF CONROE COMMUNITY DEVELOPEMENT MINIMUM SPECIFICATIONS

## SHORT WHEEL BASE 1/2 TON TRUCK 4 WHEEL DRIVE FULL SIZE – CREW CAB

## TRUCK SPECIFICATIONS 3-0966 1500 2 Community Development (3)

| Typical:<br>Harness | C-1500, F-150 Class III Hitch w/ Trailer Towing Package & 7-Wire |
|---------------------|--|
| Cab:                | Crew Cab (4-full size doors) 4x4                                 |
| Bed:                | Typical Fleetside / Styleside                                    |
| Engine:             | 5.3 Liter V-8 Flex Fuel (Low Emissions) or Equivalent E.F.I.     |
| Transmission:       | 6 Speed Automatic with Overdrive                                 |
| GVWR:               | 6,800 lbs. Minimum   |
| Wheel Base:         | 143.5" – 6' Bed  |
| Battery:            | Maintenance Free w/Saver   |
| Gauges:             | Fuel, Water Temperature, Oil, Volt Meter, Hour Meter             |
| Fuel Tank:          | 26 gal.  |
| Wheels / Tires:     | 17" Steel, 235/70R17A/T  |
| Axle Ratio:         | 3.73 Limited Slip  |
| Power Package:      | Power Steering & Locks w/Keyless Entry, Tilt & Cruise, Windows   |
|                     | Power Brakes with 4-Wheel Anti-Lock Brake System                 |
| Bumpers:            | Chrome Front and Rear  |
| Mirrors:            | Full View Mirrors  |
| Color:              | Exterior - White   |
|                     | Interior - Blue or Gray Cloth                                    |
| Seating:            | Standard Cloth Split Bench 40 / 20 / 40                          |
| Flooring:           | Rubber Floor with Floor Mats                                     |

Additions:

Tinted Glass Electronic Trailer Brakes Factory Air Conditioning AM - FM Stereo. Full Size Spare Tire Spray In Bed Liner Skid Plates Spot Light Mounted to Driver Door Valid State Inspection Certificate

## CITY OF CONROE PUBLIC WORKS MINIMUM SPECIFICATIONS

# ONE (1) STANDARD WHEEL BASE 1/2 TON TRUCK FULL SIZE – EXTENDED CAB

# TRUCK SPECIFICATIONS 4-2881- PTMT

| Typical Model: | C-1500, F-150, or Ram 1500 with Trailer Towing Package w/ 7-Wire |  |  |
|----------------|--|--|--|
|                | Harness  |  |  |
| Engine:        | V-8 (Low Emissions) or Equivalent E.F.I. Gasoline                |  |  |
| Transmission:  | Automatic with Overdrive   |  |  |
| Battery:       | Maintenance Free w/Saver   |  |  |
| Gauges:        | Fuel, Water Temperature, Oil Pressure, Volt Meter, Hour Meter    |  |  |
| Fuel Tank:     | 30 Gal.  |  |  |
| Wheels/Tires:  | 17" Aluminum, 235/70R17A/T Tires                                 |  |  |
| Axle:          | 3.73 Ratio Limited Slip  |  |  |
| Power Package: | Power Steering   |  |  |
|                | Power Brakes with 4-Wheel Anti-Lock Brake System                 |  |  |
| Color:         | Exterior – White   |  |  |
|                | Interior – Gray Cloth  |  |  |
| Seating:       | Cloth Split Bench Seat 40 / 20 / 40                              |  |  |
| Flooring:      | Carpet   |  |  |
| Other:         | Chrome Front & Rear Bumpers and Grill                            |  |  |
|                | Full View Mirrors, Rear Backup Sensors                           |  |  |
|                | Tinted Glass   |  |  |
|                | Factory Air Conditioning   |  |  |
|                | AM/FM/MP3 Stereo with Clock, Bluetooth                           |  |  |
|                | Full Size Spare Tire   |  |  |
|                | Valid State Inspection Certificate                               |  |  |
|                |  |  |  |

| Factory Warranty:  | Years | Miles | (Bumper to Bumper)        |
|--------------------|-------|-------|---------------------------|
| Extended Warranty: | Years | Miles | Extended Warranty Cost \$ |

## CITY OF CONROE FLEET SERVICES MINIMUM SPECIFICATIONS

# ONE (1) NEW MID SIZE SEDAN AS SPECIFIED

# SEDAN SPECIFICATIONS 5-2881 WWTP

| Typical Model:       | 4-Door Chevrolet Malibu - I  | FWD                                 |  |  |
|----------------------|------------------------------|-------------------------------------|--|--|
| Engine:              | 4-Cyl 2.4L/Hybrid            |                                     |  |  |
| Transmission:        | 4 Speed Automatic with Ove   | ordrive                             |  |  |
| Gauges:              | Fuel, Water Temperature, O   | il Pressure, Volt Meter, Hour Meter |  |  |
|                      | Tachometer                   |                                     |  |  |
| Fuel Tank:           | 16 Gal.                      |                                     |  |  |
| Wheels/Tires:        | 17" Cast Aluminum/Chrome     | e – Tires P215/55R17                |  |  |
| Color:               | Exterior – White             | Option Color:                       |  |  |
|                      | Interior – Graphite Gray Clo | oth Option Color:                   |  |  |
| Seating:             | Bucket with Center Console   |                                     |  |  |
| Flooring:            | Carpet with Coordinated Ma   | ats                                 |  |  |
| Standard:            |                              |                                     |  |  |
| Tilt S               | teering                      | Cruise Control                      |  |  |
| Powe                 | er Steering/Brakes           | Air Conditioning                    |  |  |
| Cente                | er Floor Console             | Stabilitrak/Traction Control        |  |  |
| 4-Wh                 | eel Disc Brakes              | Tire Pressure Monitor               |  |  |
| Batte                | ry Run Down Protection       | Daytime Running Lights              |  |  |
| Powe                 | er Drivers Seat              | 3.29 Axle ratio if available        |  |  |
| Full A               | Airbags, Head Side Curtains  | Power Window, Locks, Mirrors        |  |  |
| Full S               | Size Spare                   | AM/FM Stereo w/CD                   |  |  |
| Remo                 | ote Keyless Entry            | Remote Start                        |  |  |
| Deep                 | Tinted Rear Windows          | Rear Window Defogger                |  |  |
| Bluetooth Hands Free |                              | Body Color Side Moldings            |  |  |
| Factory Warranty:    | Years Miles                  | (Bumper to Bumper)                  |  |  |
| Extended Warranty:   | YearsMiles                   | _Extended Warranty Cost \$          |  |  |

## CITY OF CONROE PUBLIC WORKS MINIMUM SPECIFICATIONS

# ONE (1) STANDARD WHEEL BASE 1/2 TON TRUCK FULL SIZE – 4 DOOR CREW CAB

## TRUCK SPECIFICATIONS 6-2883-0830 P&M Maint

| Typical Model: | C-1500, F-150, or Ram 1500 with Trailer Towing Package w/ 7-Wire |  |  |
|----------------|--|--|--|
|                | Harness  |  |  |
| Engine:        | V-8 (Low Emissions) or Equivalent E.F.I. Gasoline                |  |  |
| Transmission:  | Automatic with Overdrive   |  |  |
| Battery:       | Maintenance Free w/Saver   |  |  |
| Gauges:        | Fuel, Water Temperature, Oil Pressure, Volt Meter, Hour Meter    |  |  |
| Fuel Tank:     | 30 Gal.  |  |  |
| Wheels/Tires:  | 17" Aluminum, 235/70R17A/T Tires                                 |  |  |
| Axle:          | 3.73 Ratio Limited Slip  |  |  |
| Power Package: | Power Steering   |  |  |
|                | Power Brakes with 4-Wheel Anti-Lock Brake System                 |  |  |
| Color:         | Exterior – White   |  |  |
|                | Interior – Gray Cloth  |  |  |
| Seating:       | Cloth Split Bench Seat 40 / 20 / 40                              |  |  |
| Flooring:      | Carpet   |  |  |
| Other:         | Chrome Front & Rear Bumpers and Grill                            |  |  |
|                | Full View Mirrors, Rear Backup Sensors                           |  |  |
|                | Tinted Glass   |  |  |
|                | Factory Air Conditioning   |  |  |
|                | AM/FM/MP3 Stereo with Clock, Bluetooth                           |  |  |
|                | Full Size Spare Tire   |  |  |
|                | Valid State Inspection Certificate                               |  |  |
|                |  |  |  |

| Factory Warranty:  | Years | Miles | (Bumper to Bumper)        |
|--------------------|-------|-------|---------------------------|
| Extended Warranty: | Years | Miles | Extended Warranty Cost \$ |

# CITY OF CONROE PURCHASING DEPARTMENT MINIMUM SPECIFICATIONS

# Fire Marshal Police Package Pursuit SUV (1)

## SUV SPECIFICATION 7-1131-V

| Year:       | 2018/2019   |
|-------------|---|
| Model:      | Typical PPV Tahoe Police Package Vehicle w/ All Standard Equipment (Rear Wheel Drive) |
| GVWR:       | 6800 lbs C5U  |
| Emissions:  | As Required by Federal / Texas Standards – FE9  |
| Engine:     | 5.3L EcoTec3 V8 w/ Active Fuel Management L83   |
| Trans:      | 6 Speed Auto MYC  |
| Axle:       | 3.08 Ratio GU4  |
| Body Color: | Siren Red Tintcoat  |
| Seats:      | Front: Bucket Cloth – A95<br>Rear: Cloth Bench  |
| Seat Color: | Dark Gray or black cloth  |
| Tires:      | 18" Standard Full Size  |

## **SELECTED OPTIONS**

Auxiliary 700 Amp Battery – K5S

Heavy Duty Floor Covering – Carpet

Full Size Spare Tire –

**Bluetooth Phone Capability** 

Wheels- Black

**Tinted Glass** 

# CITY OF CONROE PUBLIC WORKS MINIMUM SPECIFICATIONS

# TWO (2) NEW 130 HP TRACTOR 4-WHEEL DRIVE WITH SLOPE MOWER

## TRACTOR SPECIFICATIONS 8-1540-8 E0702 E0936

| Typical Model:      | New Holland T6- 130 4B with Fully Enclosed Cab          |
|---------------------|---|
| Engine:             | 4.5 Liter Turbocharged & Intercooled Diesel             |
| Transmission:       | 8 x 8 Syncro Command LH Mechanical Shuttle              |
| Clutch:             | WET   |
| PTO:                | Independent 540/1000 rpm Reversible Shaft Wet Clutch    |
| Steering/Brakes:    | Hydrostatic/Hydraulic Wet Disk w/Mech. Parking Brake    |
| Front Axle:         | 55 deg. Turning Angle w/Dual Cylinders and shaft Shield |
| Rear Axle:          | Wet Plate Rear Differential – Electrohydraulic Engaged  |
| Air Filter:         | Dual Element  |
| Electrical System:  | 12 Volts  |
| Hydraulic Lift:     | 3-Point w/Mechanical Draft Control, Capacity 9,285      |
| Hydraulic System:   | Open Center System w/Remote Valve Ports 22.0 gpm        |
| Tires:              | Front: 10.00 x 16 Wide Lug                              |
|                     | Rear: 18.4 x 34 Wide Lug                                |
| Cab:                | ROP with Fully Enclosed Cab/AC                          |
| Lighting:           | 2-Front Halogen Headlights, 5-Working Lights            |
|                     | 2-Tail Lights, 4-Turn Indicators, 4-Flashing Warning    |
| Gauges:             | Fuel, Water Temperature, Oil Pressure, Volt Meter       |
| Fuel Tank:          | 50 Gal.   |
| Warranty:           | 1 <sup>st</sup> Year Bumper to Bumper                   |
|                     | 2 <sup>nd</sup> Year Drive Train                        |
| Parts Availability: | Three to six working days from date ordered to delivery |
| Options:            | AM/FM Stereo Radio w/Clock                              |

# **BRUSHOG SPECIFICATIONS**

Alamo Maverick 30' reach TIER IV 60" rotary mower with swivel head with joy stick controls and 1400 lbs. rear wheel counter weight

# ALL WARRANTY, SPECIFICATIONS AND YEARLY TRADE-IN OFFERS MUST ACCOMPANY BID

# CITY OF CONROE PUBLIC WORKS MINIMUM SPECIFICATIONS

# NEW STREET SWEEPER

# SWEEPER SPECIFICATIONS 9-1540 V E0953

| Typical Model: | Tymco 600, Schwarze A7000                                     |
|----------------|---|
| Cab:           | Comdex/ International 4300-ISB                                |
| Engine:        | Truck 7.8 Liter I6 Diesel 215 HP                              |
|                | Sweeper John Deere 4045T 4.5L 99HP                            |
| Transmission:  | Allison 6 Speed Automatic with Transmission Oil Cooler        |
| Steering:      | Dual steering controls  |
| Battery:       | (2) 1500CCA Maintenance Free w/Saver                          |
| Electrical:    | 100amp Alternator   |
| Gauges:        | Fuel, Water Temperature, Oil Pressure, Volt Meter, Hour Meter |
| Fuel Tank:     | 50 Gal.   |
| Wheels/Tires:  | 22.5 x 8.25 Painted/11R22.5 Tires                             |
| Wheelbase:     | 165"  |
| Axle:          | Front 12,000 lb   |
|                | Rear 21,000 lb 6.17 Ratio Limited Slip                        |
| Brakes:        | Air Brakes w/12.9cfm capacity                                 |
| Bumper:        | Chrome Front  |
| Mirrors:       | Full View Mirrors/ (2) 12" Parabolic                          |
| Color:         | Exterior – White  |
|                | Interior – Blue or Gray Vinyl                                 |
| Seating:       | Driver and Passenger Bucket with Air Ride                     |
| Flooring:      | Heavy Duty Vinyl  |
| Options:       | Factory Air Conditioning                                      |
|                | AM/FM Stereo with Clock, Rear Mounted Directional Arrow       |
|                | Board   |
|                | Hydraulic Assist Leaf Vacuum                                  |
|                | Additional 220 Gal Water Capacity                             |
|                |   |

Variable Speed Dual Gutter Brooms with Tilt Both Sides Rear Back Up Camera Hopper Drain Hopper Suction Throat w/Wear Liner Abrasion Package Hopper Deluge Pickup Head Curtain Lifter Stainless Steel Hopper/ High Capacity Dust Separator Dump Switch in Cab Auxiliary Hand Hose w/ Hydraulic Boom

# CITY OF CONROE PURCHASING DEPARTMENT MINIMUM SPECIFICATIONS SHORT BOX 1/2 TON TRUCKS FULL SIZE – 4 DOOR CREW CAB

# **TRUCK SPECIFICATIONS – 10-1300**

| Chevy Silverado SSV                | <sup>7</sup> Police Package Special Service Vehicle<br>Class III Hitch w/ Trailer Towing Package & 7-Wire Harness |  |  |  |
|------------------------------------|---|--|--|--|
| Cab:                               | Crew Cab / Super Crew Cab   |  |  |  |
| Bed:                               | Typical Fleetside / Styleside   |  |  |  |
| Engine:                            | 5.3 Liter V-8 Flex Fuel ( <i>Low Emissions</i> ) or Equivalent E.F.I.   |  |  |  |
| Transmission:                      | 4 Speed Automatic with Overdrive  |  |  |  |
| GVWR:                              | 6,800 lbs. Minimum  |  |  |  |
| Bed:                               | 5.5' Bed  |  |  |  |
| Battery:                           | Auxilary Battery  |  |  |  |
| Gauges:                            | Fuel, Water Temperature, Oil, Volt Meter, Hour Meter  |  |  |  |
| Fuel Tank:                         | 26 gal.   |  |  |  |
| Wheels / Tires:                    | 17" Steel, 245/65R17A/T Black Wheels  |  |  |  |
| Axle Ratio:                        | 3.73 Limited Slip   |  |  |  |
| Power Package:                     | Power Steering & Locks w/Keyless Entry, Tilt & Cruise   |  |  |  |
|                                    | Power Brakes with 4-Wheel Anti-Lock Brake System  |  |  |  |
| Bumpers:                           | Chrome Front and Rear   |  |  |  |
| Mirrors:                           | Full View Mirrors   |  |  |  |
| Vehicle Color:                     | Exterior – Red Hot  |  |  |  |
|                                    | Interior - Black or Gray Cloth  |  |  |  |
| Seating:                           | Standard Cloth Split Bench 40/20/40 With Fold Down Console  |  |  |  |
| Flooring:                          | Vinyl Floors with Floor Mats  |  |  |  |
| Tinted Glass                       |   |  |  |  |
| Electronic Trailer Bal             | kes   |  |  |  |
| Factory Air Conditioning           |   |  |  |  |
| AM - FM – CD Stereo with Clock     |   |  |  |  |
| Keyless Entry                      |   |  |  |  |
| Full Size Spare Tire               |   |  |  |  |
| Spray In Bed Liner                 |   |  |  |  |
| Valid State Inspection Certificate |   |  |  |  |
| Wheels- Black                      |   |  |  |  |

# CITY OF CONROE PURCHASING DEPARTMENT MINIMUM SPECIFICATIONS

# **Police Package Pursuit SUVs**

### SUV SPECIFICATION 11-1203-V-N PD

| Year:              | 2018/2019   |
|--------------------|---|
| Model:             | Typical PPV Tahoe Police Package Vehicle w/ All Standard Equipment (Rear Wheel Drive) |
| GVWR:              | 6800 lbs C5U  |
| Emissions:         | As Required by Federal / Texas Standards – FE9  |
| Engine:            | 5.3L EcoTec3 V8 w/ Active Fuel Management L83   |
| Trans:             | 6 Speed Auto MYC  |
| Axle:              | 3.08 Ratio GU4  |
| <b>Body Color:</b> | White – With Custom Blue over white per COC color scheme.                             |
| Seats:             | Front: Bucket Cloth – A95<br>Rear: Clothl Bench                                       |
| Seat Color:        | Dark Gray   |
| Tires:             | 18" Standard Full Size  |

## **SELECTED OPTIONS**

Auxiliary 700 Amp Battery – K5S Heavy Duty Floor Covering – Carpet All Cars Keyed Common – 6E2 6 Extra Cut Keys With Integrated Remote Keyless Entry – 5HP Drivers Side Spot Lamp – Full Size Spare Tire – Bluetooth Phone Capability

## CITY OF CONROE <u>PD ADMINISTRATION</u> MINIMUM SPECIFICATIONS

# NEW CHEVROLET TRAVERSE (OR MANUFACTURER'S EQUAL) SUV MINIMUM SPECIFICATIONS

# PD SUV SPECIFICATION 12-1201-V

| Typical Model:                                  | 2018/2019 Traverse or manufacturers equal, 4 Doors                           |  |  |  |
|---|--|--|--|--|
| Engine:   | 3.6 L  |  |  |  |
| Transmission:                                   | V6 Automatic with Overdrive  |  |  |  |
| Wheelbase:                                      | 118 inches   |  |  |  |
| Gauges:   | Fuel, Water Temperature, Oil Pressure, Volt Meter, Hour Meter, Tachometer    |  |  |  |
| Fuel Tank:                                      | Standard   |  |  |  |
| Keyless Entry System w/ Remote and Remote Start |  |  |  |  |
| Tires:  | Tires P245/70RI 7 – P265/60TR18 All Season Blackwall and Full Spare          |  |  |  |
| Color:  | Exterior –Summit White Interior: Jet Black                                   |  |  |  |
| Seating:  | Front - Bucket with Center Console, Back Bench and 3 <sup>rd</sup> Row Bench |  |  |  |
| Flooring:                                       | Standard w/ All Weather Cargo Mats   |  |  |  |

| Standard / Preferred          |                             |                                  |
|-------------------------------|-----------------------------|----------------------------------|
| Tilt Steering                 | 4 Wheel Disk Brakes         | Deep Tinted Rear Windows         |
| Cruise Control                | Tire Pressure Monitor       | Power Drivers Seat               |
| Power Steering/Brakes         | Battery Run Down Protection | Full Airbags, Head Side Curtains |
| Air Conditioning              | Monitor                     | Power Window, Locks, Mirrors     |
| Center Floor Console          | Daytime Running Lights      | Rear Window Defogger             |
| Stabilitrack Traction Control | AM/FM Sterio                | Body Color Side Moldings         |

| Factory Warranty:  | Years | Miles | (Bumper to Bumper)        |
|--------------------|-------|-------|---------------------------|
| Extended Warranty: | Years | Miles | Extended Warranty Cost \$ |

| CERTIFICATE OF INTERESTED PARTIES  |  |      | FORM 1295                         |                     |  |
|--|--|------|-----------------------------------|---------------------|--|
| Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.  |  |      | OFFI                              | CE USE ONLY         |  |
| <sup>1</sup> Name of business entity filing form,<br>entity's place of business.   | and the city, state and country of the busir   | ness |                                   |                     |  |
| 2 Name of governmental entity or stat<br>which the form is being filed.  | 2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed. |      |                                   |                     |  |
|  | sed by the governmental entity or state ag<br>ds or services to be provided under the co                         |      | track or ide                      | ntify the contract, |  |
| 4 Nome of Interacted Darty   | City, State, Country   | Natu | re of Interest (check applicable) |                     |  |
| Name of Interested Party   | (place of business)  | Со   | ntrolling                         | Intermediary        |  |
|  |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
| 5 Check only if there is NO Interested   | Party.   | 1    |                                   |                     |  |
| 6 AFFIDAVIT       I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.                     |  |      |                                   |                     |  |
|  |  |      |                                   |                     |  |
| Signature of authorized agent of contracting business entity   |  |      |                                   |                     |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |  |      |                                   |                     |  |
| Sworn to and subscribed before me, by the said day of, this the day, 20, to certify which, witness my hand and seal of office.     |  |      |                                   |                     |  |
| Signature of officer administering oath       Printed name of officer administering oath       Title of officer administering oath |  |      |                                   |                     |  |
| ADD ADDITIONAL PAGES AS NECESSARY  |  |      |                                   |                     |  |

| CONFLICT OF INTEREST QUESTIONNAIRE<br>For vendor doing business with local governmental entity  | FORM CIQ        |
|---|-----------------|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.   | OFFICE USE ONLY |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).  | Date Received   |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. <i>See</i> Section 176.006(a-1), Local Government Code.  |                 |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.  |                 |
| 1 Name of vendor who has a business relationship with local governmental entity.  |                 |
| 2 Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)  |                 |
| 3 Name of local government officer about whom the information is being disclosed.   |                 |
| Name of Officer   |                 |
| Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary. |                 |
| A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?  |                 |
| Yes No  |                 |
| B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?   |                 |
| Yes No  |                 |
| 5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.  |                 |
| 6 Check this box if the vendor has given the local government officer or a family member as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.0   |                 |
| 7   |                 |
| Signature of vendor doing business with the governmental entity   | Date            |

# CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/ Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

(A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;

(B) a transaction conducted at a price and subject to terms available to the public; or

(C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

#### Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

#### Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

(a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

# \_\_\_\_\_ ("Company or Business Name") House Bill 89 Verification

I, \_\_\_\_\_\_ (Person name), the undersigned representative of \_\_\_\_\_\_ (Company or Business Name) hereafter referred to as "Company"; being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named-above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

- 1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
- 2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.

DATE

## SIGNATURE OF COMPANY REPRESENTATIVE

On this the \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, personally appeared \_\_\_\_\_\_, the above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL

NOTARY SIGNATURE

Date

# CITY OF CONROE PURCHASING DEPARTMENT

# **SENATE BILL 252 CERTIFICATION**

On this day, I, \_\_\_\_\_, the Purchasing Representative for the City of Conroe, Texas, pursuant to Chapter 2252, Section 2252.152 of the Texas Government Code, certify that I did review the website list prepared, maintained, and made available to the City of Conroe by the Comptroller of the State of Texas of companies known to have contracts with or provide supplies or services to Iran, Sudan or any foreign terrorist organization. I have ascertained that the below-named company is not contained on said list of companies that do business with Iran, Sudan or any Foreign Terrorist Organization.

Company Name

RFP or Vendor number

CERTIFICATION CHECK PERFORMED BY:

Purchasing Representative

Date