District Superintendent Richard M. Sheehan, Ed.D.

Board of Education Sonia Frasquillo Sue L. Maulucci Darrell A. Myrick Rachael Robles Gary C. Rodriguez

March 19, 2019

ADDENDUM NO. 2

TO: ALL BIDDERS

PROJECT: <u>COVINA-VALLEY UNIFIED SCHOOL DISTRICT</u> Page 1 of 1

SCHOOL NUTRITION PAPER, PLASTIC AND FILM PRODUCTS

BID 18-19-106

SUBJECT: QUESTIONS AND CLARIFICATIONS

THIS ADDENDUM IS ISSUED AS PART OF THE CONTRACT DOCUMENTS FOR THIS PROJECT AND AMENDS ONLY THOSE ITEMS SPECIFICALLY DEFINED HEREIN. THIS ADDENDUM MUST BE ATTACHED TO THE INSIDE FRONT COVER OF YOUR SET OF SPECIFICATIONS.

In preparing bids, the bidder shall take into consideration the following items. Information shown herein supersedes requirements issued under previous date.

QUESTIONS AND CLARIFICATIONS

Question: Can you verify which items will be awarded by line item?

Clarification: The film on Exhibit D will be awarded by line item.

Question: May I know the Due date for the bid.

Clarification: The due date published has not changed. The deadline for the bid is April 10, 2019 at 10:00A.M. sharp. Bids must reach the Covina-Valley Unified School District Purchasing Department, at 519 E. Badillo St., Covina, CA 91723 by the time and date listed above. Any bids received after the date and time above will be returned unopened.

Question: Is it possible for you to send me the picture of your item PNR-MP963?

Clarification: See attached picture for your reference.

END OF ADDENDUM

MP963

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(909)794-1108

