

**BID INVITATION No. 017-003**

Opening Date: ~~Tuesday, March 21, 2017~~ *Monday March 20, 2017*  
Time: 10:00 a.m.

City of Prattville  
Attn: City Clerk  
101 West Main Street  
Prattville, AL 36067

Pursuant to the Sections 41-16-50 through 41-16-63, *Code of Alabama 1975*, as Amended, sealed bids will be received by the City Clerk's Office of Prattville, Alabama, until the above date and time. Bids will be opened and read aloud at the above referenced address for the following item(s):

3/8/2017  
DATE

PURCHASING AGENT

Each sealed bid envelope must include two (2) originals of Bid Invitation, including Bid Specifications, and show the Bid Invitation Number, Date/Time of Bid Opening, and Company's Name and Address on the outside of the envelope. If State Code requires bidder to have a certification/license to complete the bid requirements by either type of work or dollar amount, the bidder shall include a copy of the certification/license with the bid and include the certification/license number on the outside of the sealed bid envelope. Each numbered bid must be in a separate envelope. If the company employs persons in the State of Alabama, include documentation that the company is enrolled in the E-Verify program. Enclose a signed and completed W-9 Request for Taxpayer Identification Number & Certification with bid response. If available, bidders are requested to include an electronic copy of the bid proposal in Adobe PDF format. Bidders are cautioned that failure to submit proposal in the format specified shall be grounds to reject the proposal and remove bid from consideration.

| Item | Qty               | Description/Specifications OR EQUIVALENT                         |
|------|-------------------|--|
| 1    | (1)<br>or<br>more | 2015 or Newer Model Commercial Toilet Trailer per Specifications |

Length of time the bid price will be honored: \_\_\_\_\_ days/weeks/months/years      UNIT BID PRICE      \$ \_\_\_\_\_

For information or questions regarding this bid invitation, please contact:

**Kellie Cook, Parks & Recreation Director    (334) 595-0801**

BID MADE OUT IN PENCIL WILL NOT BE ACCEPTED. Any deviation from the specification(s) provided shall be outlined in writing and submitted with the bid. Brand name, catalog numbers, etc., if shown, are used to indicate levels of quality. If you are unable to furnish an item as specified and desire to offer a substitute, give a full description of the item, including descriptive literature and/or manufacturer's specifications, along with any supplemental information necessary to compare the item bid with the requirements set forth in the bid form, or your bid may be rejected. Any attachment hereto is made and becomes a part of this invitation and must be signed by the bidder. Bid errors may not be corrected after bids are opened. Prices shall not include State, Local or Federal Excise Taxes. Tax exemption certificates will be furnished upon request.

*If you cannot furnish any of the items listed, please return this sheet marked "No Bid" and give an explanation of why you did not submit a bid so that we can update your listing in our records. Failure to submit a bid or a "No Bid" response after three (3) bid invitations shall be reason to discontinue future bid notice. City reserves the right to award this bid on all or none basis, or item by item basis, to waive any informality in bids, and also the right to reject any or all bids. Bids may be awarded based on delivery date as well as cost.*

I/We agree to furnish the above at the prices shown and guarantee that each item offered will meet or exceed all specifications, conditions and requirements listed for same. Terms of Payment: \_\_\_\_\_.

In order to comply with the requirements of the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, and Act 2012-491, bidders must comply with Section 31-13-9, *Code of Alabama, 1975*, as Amended.

**If your company employs persons in the State of Alabama, you must provide the City of Prattville with documentation that your company is enrolled in the E-Verify program along with submission of bid.** Should your company be awarded this particular bid, the award of the contract is conditioned on your company not knowingly employing, hiring for employment or continuing to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damage resulting therefrom.

**If State Code requires bidder to have a certification/license to complete the bid requirements by either type of work or dollar amount, the bidder shall include a copy of the certification/license with the bid and include the certification/license number on the outside of the sealed bid envelope.**

**Each sealed bid envelope must include two (2) originals of Bid Invitation, including Bid Specifications, and show the Bid Invitation Number, Date/Time of Bid Opening, and Company's Name and Address on the outside of the envelope. If available, bidders are requested to include an electronic copy in Adobe PDF format. Enclose a signed and completed W-9 Request for Taxpayer Identification Number & Certification with bid response.**

**I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price, or to refrain from bidding otherwise. [Bid must be notarized.]**

Firm: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public

Notary Expires: \_\_\_\_\_

**CITY OF PRATTVILLE  
REQUEST FOR PROPOSAL  
for  
2015 or Newer Commercial Toilet Trailer**

It is the intention of these specifications and requirements to obtain bids for one or more **2015 or Newer Commercial Toilet Trailer** for the City of Prattville, and to obtain bids that may be easily and completely evaluated on an equal and competitive basis. Vendors are cautioned that failure to submit proposals in the format specified shall be grounds to reject the proposal and remove bid from consideration.

**SPECIFICATIONS & REQUIREMENTS:**

| <b>BASE BID:<br/>One or more 2015 or Newer Commercial Toilet Trailer:</b> | <b>Specifications Met:</b> |           | <b>Exceptions</b> |
|---|----------------------------|-----------|-------------------|
|   | <b>Yes</b>                 | <b>No</b> |                   |
| <b>Specifications:</b>  | <b>Yes</b>                 | <b>No</b> | <b>*</b>          |
| Minimum 4 toilets / 2 sinks in Women's Side                               |                            |           |                   |
| Minimum 2 toilets / 2 sinks in Men's Side                                 |                            |           |                   |
| High efficiency non-ducted air conditioner                                |                            |           |                   |
| ¾ " Marine Plywood flooring with a minimum of vinyl floor covering        |                            |           |                   |
| Locks keyed alike   |                            |           |                   |
| Waste tank sight glass  |                            |           |                   |
| 3-inch cam lock waste valve   |                            |           |                   |
| Aluminum exterior with choice of color                                    |                            |           |                   |
| Step assemblies with handrails  |                            |           |                   |
| DOT safety and light package  |                            |           |                   |
| Electric brakes with break-a-way system                                   |                            |           |                   |
| ¾" fresh water connection   |                            |           |                   |
| Load levelers   |                            |           |                   |
| 20 amp electrical circuits  |                            |           |                   |
| All walls and ceilings insulated  |                            |           |                   |
| Towel dispenser and waste receptacles                                     |                            |           |                   |
| Ceiling lights  |                            |           |                   |

*\*Any exception from the specifications/requirements provided shall be outlined in writing and submitted with the bid.*

**Total Base Bid Cost:** \_\_\_\_\_

| <b>Add-On Options:<br/>(Please Bid Each Item Separately)</b> | <b>Able to Include Option:</b> |           | <b>Cost to Include Option:</b> |
|--|--------------------------------|-----------|--------------------------------|
|  | <b>Yes</b>                     | <b>No</b> |                                |
| <b>Specifications:</b>                                       | <b>Yes</b>                     | <b>No</b> |                                |
| Option #1: Include Hot water system                          |                                |           | \$                             |
| Option #2: Include Heat package                              |                                |           | \$                             |
| Option #3: Include Fresh water system                        |                                |           | \$                             |
| Option # 4: Include LED exterior lights                      |                                |           | \$                             |

|  |  |  |    |
|--|--|--|----|
| Option #5: Include Recessed night lights for doors |  |  | \$ |
|--|--|--|----|

**Bid includes two (2) original bid proposals with bid number, date and time, and if applicable  
Certification/License number, on the outside of the sealed envelope**

**YES**

**E-Verify documentation included with bid proposal**

**YES**

**N/A**

**W-9 Request for Taxpayer Identification Number & Certification included with bid proposal**

**YES**

---

*Signature*