

REVISIONS		
DATE	DESCRIPTION	INITIALS

City of Fort Walton Beach
 1564 N BEAL EXT - FORT WALTON BEACH, FL 32547
ONE HOPEFUL PLACE
PHASE 4 - BUILDING 1
 FY 2017-2018



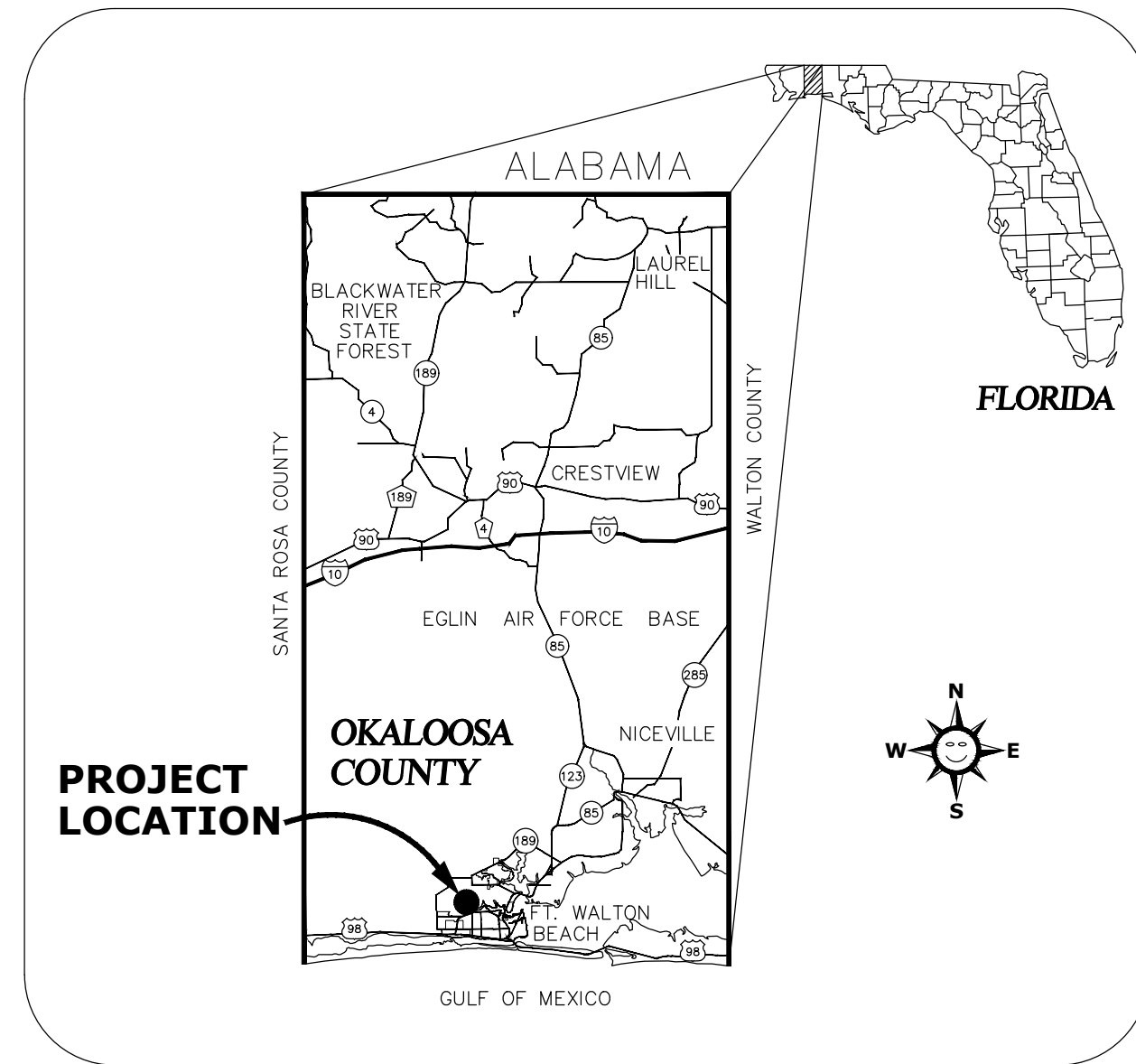
UTILITIES NOTE

FIELD VERIFY LOCATION OF EXISTING UTILITIES AND COORDINATE WITH UTILITY COMPANIES 48 HOURS PRIOR TO CONSTRUCTION.

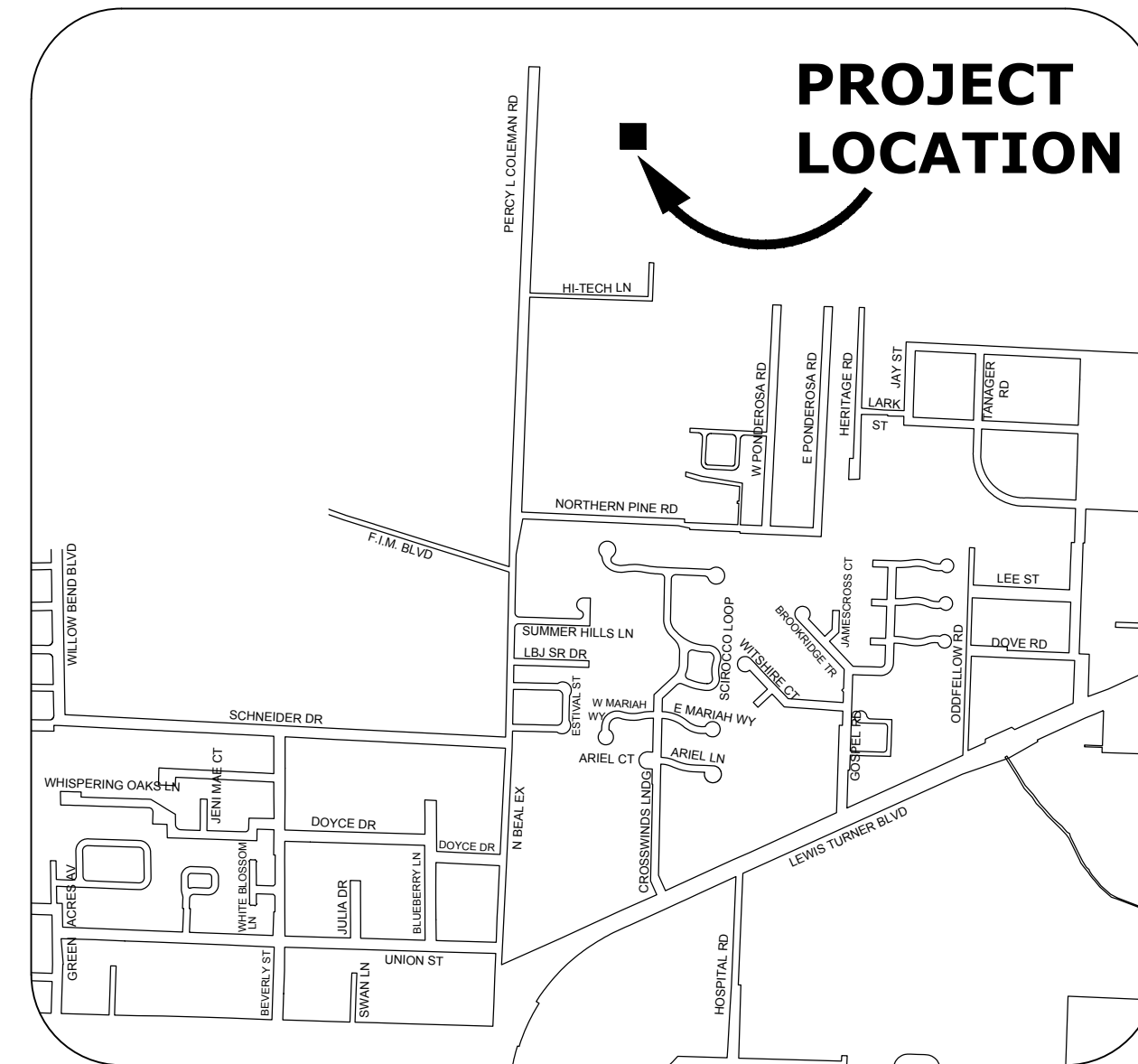
UTILITY COMPANIES

CONTRACTOR SHALL HAVE ALL EXISTING BURIED UTILITIES LOCATED BY CALLING 1-800-432-4770 "CALL SUNSHINE" OR BY CONTACTING LOCAL UTILITY COMPANIES.

- WATER & SEWER:** OKALOOSA COUNTY
CONTACT: RANDALL WARD
PHONE: (850) 651-7176
- ELECTRIC:** GULF POWER
CONTACT: BRIAN REEVES
PHONE: (850) 689-4618
- GAS:** OKALOOSA GAS DISTRICT
CONTACT: ESSA RHEBI
PHONE: (850) 729-4884
LINE SPOT: (850) 729-4880
- CABLE T.V.:** COX COMMUNICATION
CONTACT: RODGER DIXON
PHONE: (850) 314-8163
LINE SPOT: (850) 862-4144
- TELEPHONE/FIBER:** CENTURY LINK
CONTACT: MIKE BELL
PHONE: (850) 664-3608
LINE SPOT: (850) 742-6062



VICINITY MAP
NOT TO SCALE



LOCATION MAP
NOT TO SCALE

INDEX

1. G-1.0 COVER SHEET
2. G-1.1 BUILDING CODE SUMMARY
3. G-1.2 GENERAL NOTES
4. C-1.0 SITE PLAN
5. C-1.1 PHASE 4 SITE PLAN
6. A-1.0 FLOOR PLAN / ENLARGED PLANS / INTERIOR ELEVATIONS
7. A-1.1 REFLECTED CEILING PLAN / FLOOR FINISH PLAN / DETAILS
8. A-1.5 SCHEDULES / PARTITION TYPES / DETAILS
9. A-2.0 EXTERIOR ELEVATIONS
10. A-2.5 SECTIONS
11. MEP-1.0 MECHANICAL / ELECTRICAL / PLUMBING PLANS

**48 HOURS BEFORE YOU DIG
CALL SUNSHINE
1-800-432-4770**



MAYOR & CITY COUNCIL MEMBERS

- | | |
|----------------|----------------|
| DICK RYNEARSON | MAYOR |
| NIC ALLEGRETTO | COUNCIL MEMBER |
| MIKE HOLMES | COUNCIL MEMBER |
| AMY JAMIESON | COUNCIL MEMBER |
| DIANE KELLER | COUNCIL MEMBER |
| JOHN MEAD | COUNCIL MEMBER |
| DAVID SCHMIDT | COUNCIL MEMBER |
| SCOTT SMITH | COUNCIL MEMBER |
| MICHAEL BEEDIE | CITY MANAGER |

City of Fort Walton Beach		SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 COVER SHEET		CONSTRUCTION DATE:	
AUTOCAD FILE: P:\Engineering\CD\MISC\CELL\ONE\One Hopeful Place\Phase 4\Building 1.dwg		EASEMENTS:	
DATE: 9/13/2018	SCALE: NTS	PROJECT NO.: CDBG	FIELD BOOK NO. SHEET 1 OF 11
DRAWN BY: KRB	CHECKED BY: TB	DRAWING NO. 6-53-1	

REVISIONS		
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BUILDING CODE SUMMARY

BUILDING CODE SUMMARY

NAME OF PROJECT: ONE HOPEFUL PLACE - PHASE 4 - BUILDING 1
 ADDRESS: 1564 PERCY L COLEMAN RD
 PROPOSED USE: LODGING
 OWNER OR AUTHORIZED AGENT: _____
 OWNED BY: CITY/COUNTY PRIVATE STATE
 CODE ENFORCEMENT JURISDICTION: CITY: FORT WALTON BEACH COUNTY: _____ PARCEL ID: 27-1S-24-0000-0006-0000

APPLICABLE CODE: NEW CONSTRUCTION RENOVATION (EXISTING BUILDING)
 FLORIDA BUILDING CODE 2017 EDITION
 FLORIDA EXISTING BUILDING CODE 2017 EDITION
 FLORIDA PLUMBING CODE 2017 EDITION
 FLORIDA MECHANICAL CODE 2017 EDITION
 NATIONAL ELECTRIC CODE 2014 EDITION
 NFPA 101, LIFE SAFETY CODE 2017 EDITION
 FLORIDA FIRE PREVENTION CODE 2017 EDITION

BUILDING DATA:
 CONSTRUCTION TYPE: I-A I-B II-A II-B III-A III-B IV V-A V-B
 MIXED CONSTRUCTION: YES NO TYPE: _____
 SPRINKLERS: NO YES NFPA 13 NFPA 13R NFPA 13D
 PROTECTED: NO YES I II III WET DRY
 FIRE DISTRICT: NO YES
 BUILDING HEIGHT: 14'-1" NUMBER OF STORIES: 1 UNLIMITED PER _____
 MEZZANINE: NO YES
 HIGH RISE: NO YES

BUILDING AREAS:

FLOOR:	EXISTING (SQ. FT.)	NEW (SQ. FT.)	SUBTOTAL (SQ. FT.)
MAIN FLOOR	_____	735 Sq. Ft.	_____
	_____	_____	_____
	_____	_____	_____
TOTAL	_____	735 Sq. Ft.	_____

ALLOWABLE AREA:
 PRIMARY OCCUPANCY: ASSEMBLY A-1 A-2 A-3 A-4 A-5
 BUSINESS EDUCATIONAL FACTORY-INDUSTRIAL F-1 F-2 F-5
 HIGH-HAZARD H-1 H-2 H-3 H-4 H-5
 INSTITUTIONAL I-1 I-2 I-3 I-4 I-5
 MERCANTILE RESIDENTIAL R-1 R-2 R-3 4 5
 STORAGE S-1 S-2 HIGH-FILLED R-4
 UTILITY AND MISCELLANEOUS PARKING GARAGE OPEN ENCLOSED REPAIR

SECONDARY OCCUPANCY: _____
 MIXED OCCUPANCY: NO YES SEPARATION: _____ HR. EXCEPTION: _____

STORY NO.	DESCRIPTION AND USE	(A) BLDG AREA PER STORY (ACTUAL)	(B) TABLE 506 AREA	(C) AREA OF OPEN SPACE INCREASE	(D) AREA OF SPRINKLER INCREASE	(E) ALLOWABLE AREA OR UNLIMITED	(F) MAXIMUM BUILDING AREA
1	LODGING	735 S.F.	UL	N/A	N/A	UL	60

ALLOWABLE HEIGHTS:

	ALLOWABLE (TABLE 503)	INCREASE FOR SPRINKLERS	SHOWN ON PLANS	CODE REFERENCE
TYPE OF CONSTRUCTION	TYPE: V-A	-	TYPE: V-A	FBC 601
BUILDING HEIGHT IN FEET	FEET: 60'-0"	-	FEET: 14'-1"	FBC 504.3
BUILDING HEIGHT IN STORIES	STORIES: 1	-	STORIES: 1	

LIFE SAFETY SYSTEM REQUIREMENTS:
 EMERGENCY LIGHTING: NO YES
 EXIT SIGNS: NO YES
 FIRE ALARMS: NO YES
 SMOKE DETECTION SYSTEM: NO YES
 PANIC HARDWARE: NO YES

EXIT REQUIREMENTS NUMBER OF EXITS:

FLOOR	MINIMUM NUMBER OF EXITS (SECTION 1006.3.2)		TRAVEL DISTANCE		ARRANGEMENT OF EXIT ACCESS (SECTION 1016)	
	REQUIRED	PROVIDED	ALLOWABLE TRAVEL DISTANCE (TABLE 1006.2.1)	ACTUAL TRAVEL DISTANCE	REQUIRED DISTANCE BETWEEN EXIT DOORS	ACTUAL DISTANCE SHOWN ON PLANS
MAIN FLOOR	1	1	125'	28'	N/A	N/A

EXIT REQUIREMENTS EXIT WIDTH:

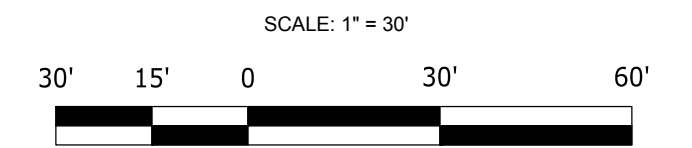
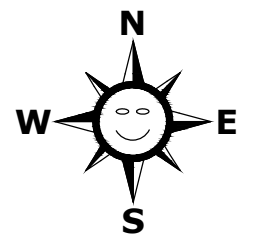
USE GROUP OR SPACE DESCRIPTION	(A) AREA (SQ. FT.)	(B) AREA PER OCCUPANT TABLE (1004.1.2)	EXIT WIDTH					
			(C) EGRESS WIDTH PER OCCUPANT (1005.3.1)		(D) EGRESS WIDTH REQUIRED (404.2.3)		ACTUAL WIDTH SHOWN ON PLANS	
			STAIR	DOOR	STAIR	DOOR	STAIR	DOOR
LODGING	735	200 GROSS	0.3	0.2	N/A	32"	N/A	34"

City of Fort Walton Beach			SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 BUILDING CODE SUMMARY			CONSTRUCTION DATE:	
AUTOCAD FILE: P:\Engineering\CD\MISCELLANEOUS\One Hopeful Place\Phase 4\Building 1\One Hopeful Place Phase 4 Building 1.dwg			EASEMENTS:	
DATE: 9/13/2018	SCALE: NTS	PROJECT NO.: CDBG	FIELD BOOK NO. SHEET 2 OF 11	
DRAWN BY: KRB	CHECKED BY: TB	DRAWING NO. 6-53-1		

Printed Thu, 18 Oct 2018 9:42am P:\Engineering\CD\MISCELLANEOUS\One Hopeful Place\Phase 4\Building 1\One Hopeful Place Phase 4 Building 1.dwg Page 2 of 11

REVISIONS		
DATE	DESCRIPTION	INITIALS

SITE PLAN

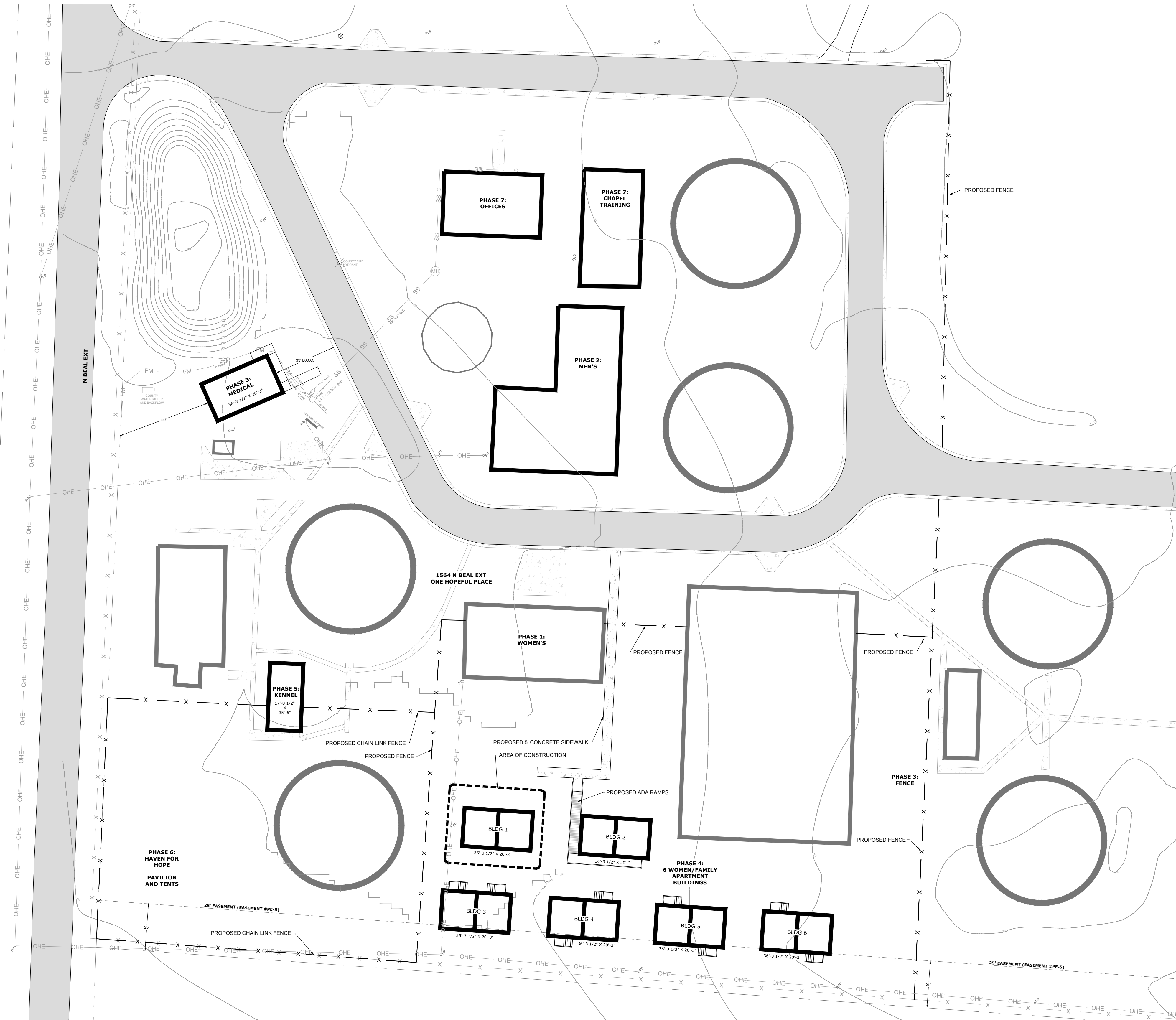


LEGEND

- SANITARY SEWER MANHOLE
- POWER POLE
- ELEVATION CONTOUR
- WATER LINE
- SANITARY SEWER LINE
- FENCE
- SANITARY SEWER FORCE MAIN
- UNDERGROUND UTILITIES
- OVERHEAD UTILITIES
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT

GENERAL NOTES:

- AS PER EASEMENT #PE-4 THE ENTIRE PARCEL (27-15-24-0000-0006-0000) IS COVERED BY AN UNDERGROUND BLANKET POWER EASEMENT.
- AS PER EASEMENT #PE-42 THE ENTIRE PARCEL (27-15-24-0000-0006-0000) IS COVERED BY AN UNDERGROUND & OVERHEAD BLANKET POWER EASEMENT.
- AS PER EASEMENT #PE-5 THE SOUTH 25 FEET OF THE NORTH 600 FEET OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27, AND ALSO, THE SOUTH 25 FEET OF THE NORTH 600 FEET OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, ALL LYING AND BEING IN TOWNSHIP 1 SOUTH, RANGE 24 WEST, OKALOOSA COUNTY, FLORIDA.

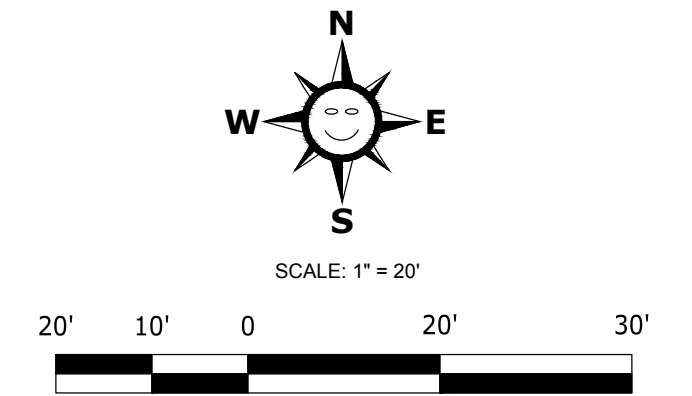


City of Fort Walton Beach		SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 SITE PLAN		CONSTRUCTION DATE:	
AUTOCAD FILE: P:\Engineering\COMMERCIAL\ONE HOPEFUL PLACE\Phase 4 Building 1 Site Plan.dwg		EASEMENTS:	
DATE: 9/13/2018	SCALE: 1" = 30'	PROJECT NO.: CDBG	FIELD BOOK NO. SHEET 4 OF 11
DRAWN BY: KRB	CHECKED BY: TB	DRAWING NO. 6-53-1	

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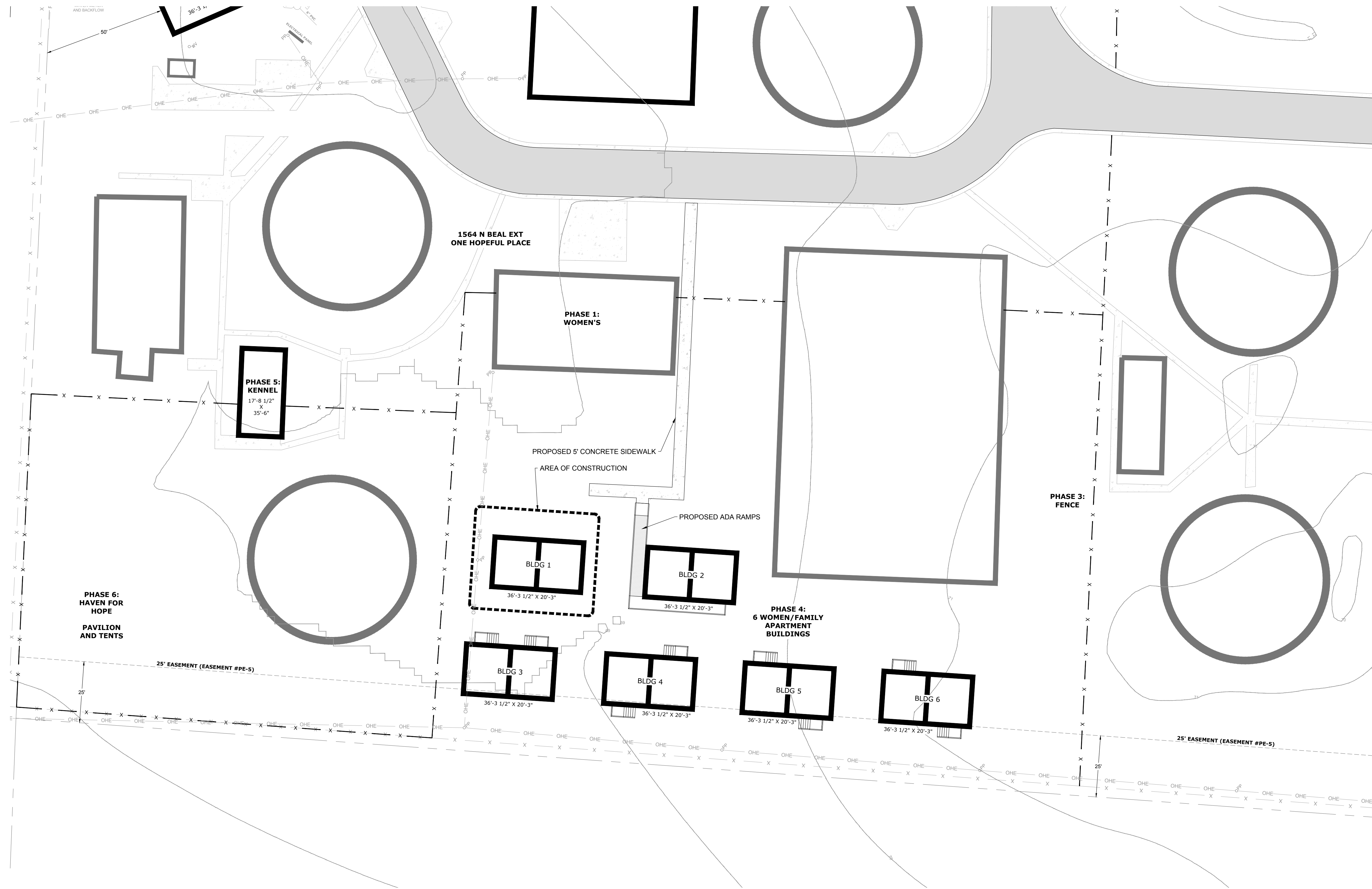
REVISIONS		
DATE	DESCRIPTION	INITIALS

PHASE 4 SITE PLAN



LEGEND

- SANITARY SEWER MANHOLE
- POWER POLE
- ELEVATION CONTOUR
- WATER LINE
- SANITARY SEWER LINE
- FENCE
- SANITARY SEWER FORCE MAIN
- UNDERGROUND UTILITIES
- OVERHEAD UTILITIES
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT



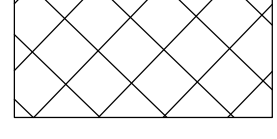
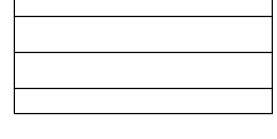
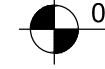
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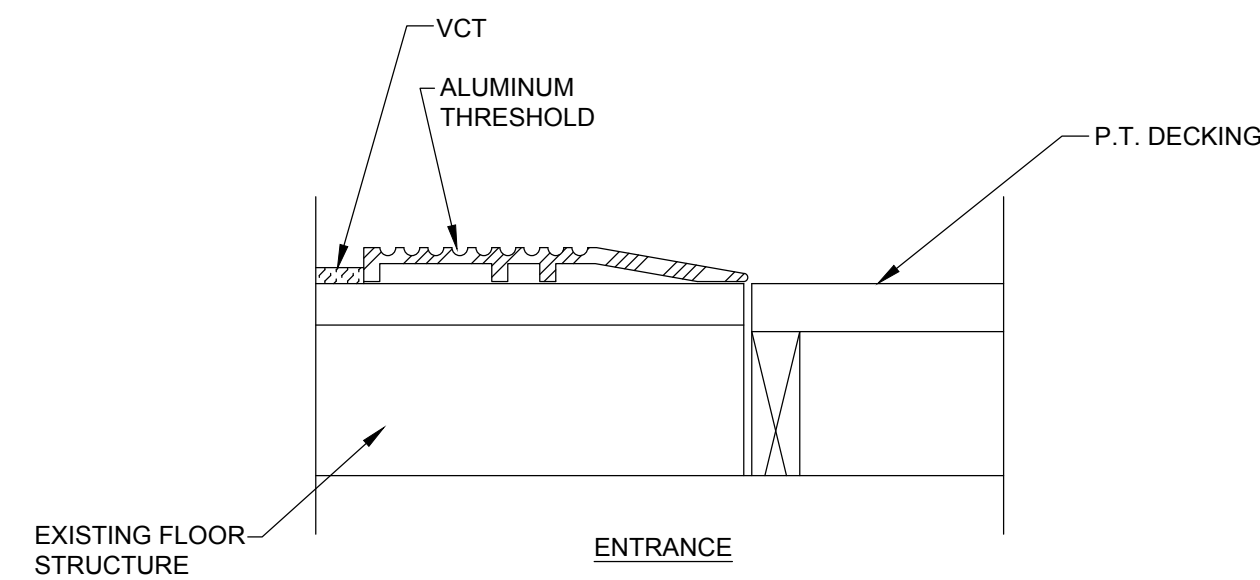
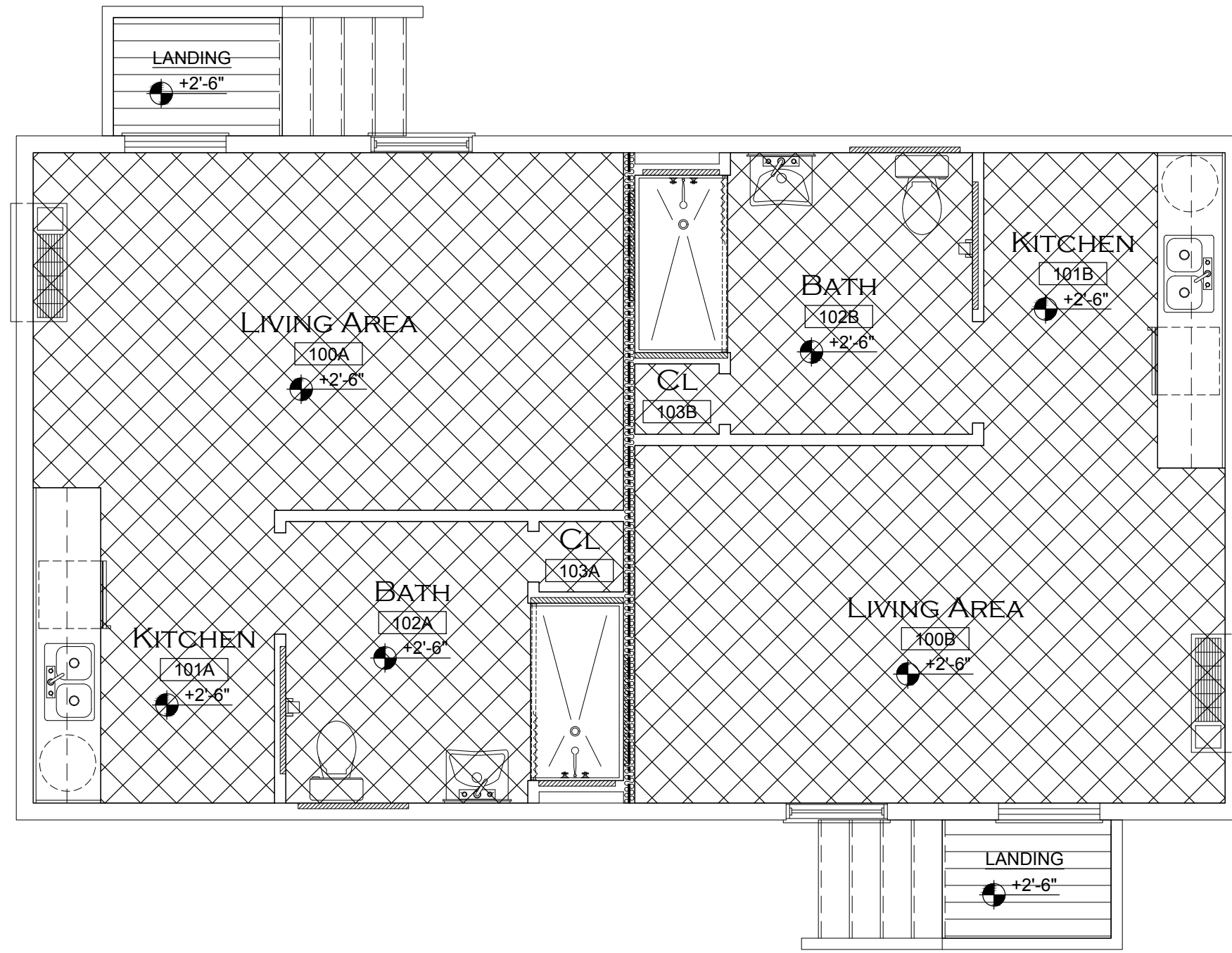
City of Fort Walton Beach		SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 PHASE 4 SITE PLAN		CONSTRUCTION DATE:	
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DATE: 9/13/2018	SCALE: 1" = 20'	PROJECT NO.:	FIELD BOOK NO.
DRAWN BY: KRB	CDBG	C-1.1	SHEET 5 OF 11
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BUILDING 1

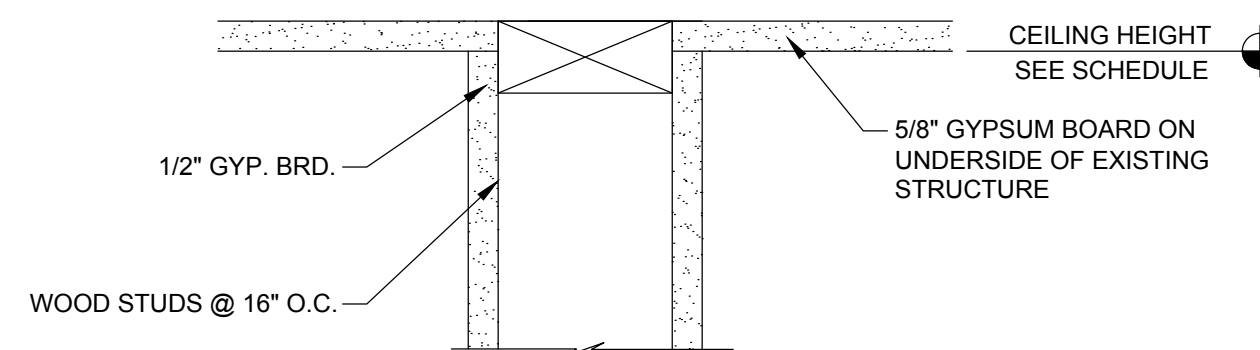
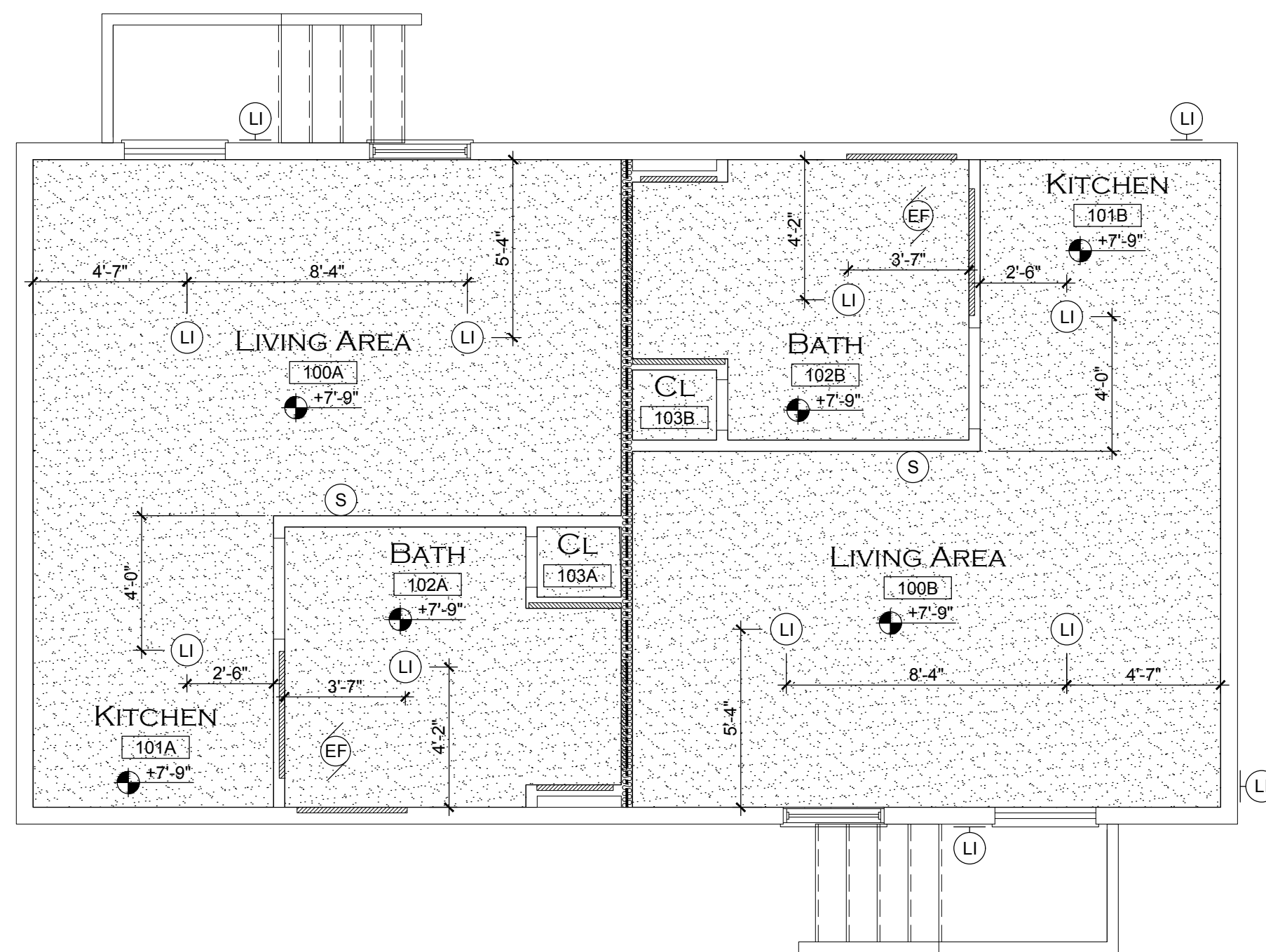
FLOOR FINISH LEGEND

-  OWNER SELECTED VCT (SLIP RESISTANT) = 590 S.F.
-  P.T. DECKING = 35 S.F.
-  0'-0" FIN. FLR. ELEVATION



2 FLOOR FINISH PLAN
A-1.1 SCALE: 1/4" = 1'-0"

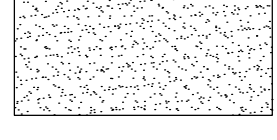





4 THRESHOLD DETAIL
A-1.1 SCALE: 1/4" = 1'-0"



1 REFLECTED CEILING PLAN
A-1.1 SCALE: 1/4" = 1'-0"

3 CEILING DETAIL
A-1.1 SCALE: 3" = 1'-0"

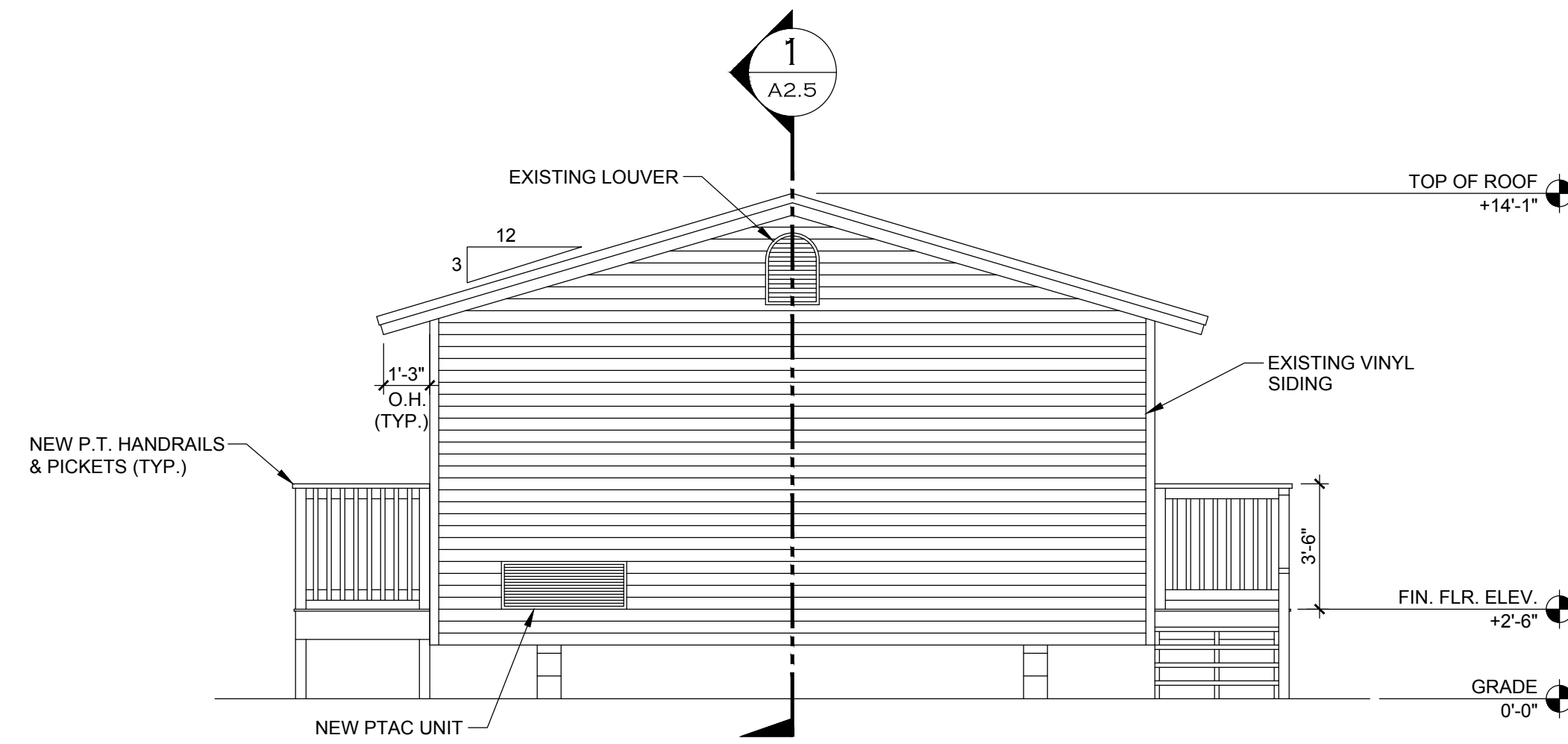
REFLECTED CEILING LEGEND

-  GYPSUM BOARD
-  +0'-0" CEILING ELEVATION
-  CEILING MOUNTED LIGHT FIXTURE
-  WALL MOUNTED LIGHT FIXTURE
-  EXHAUST FAN
-  WALL MOUNTED SMOKE DETECTOR

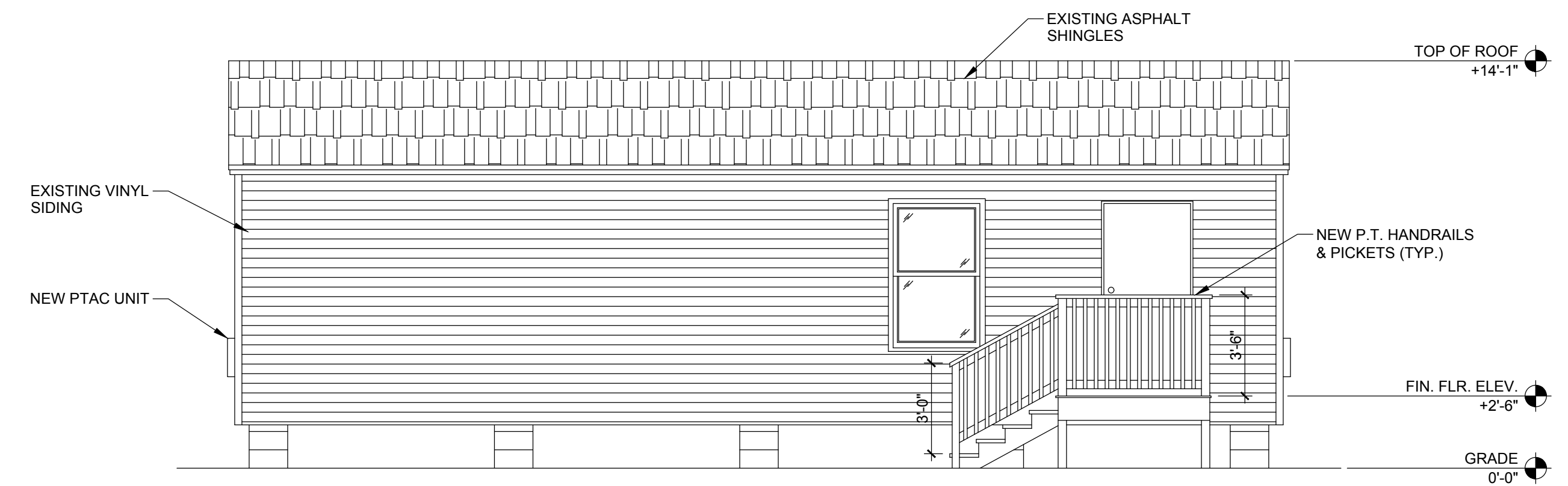
City of Fort Walton Beach		SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 REFLECTED CEILING PLAN / FLOOR FINISH PLAN		CONSTRUCTION DATE:	
AUTOCAD FILE: P:\Engineering\CDMISELLANE\One Hopeful Place\Phase 4\Building 1.dwg		EASEMENTS:	
DATE: 9/13/2018	SCALE: 1/4" = 1'	PROJECT NO.:	FIELD BOOK NO.
DRAWN BY: KRB	CDBG	SHEET 7 OF 11	DRAWING NO.
CHECKED BY: TB		A-1.1	6-53-1

BUILDING 1

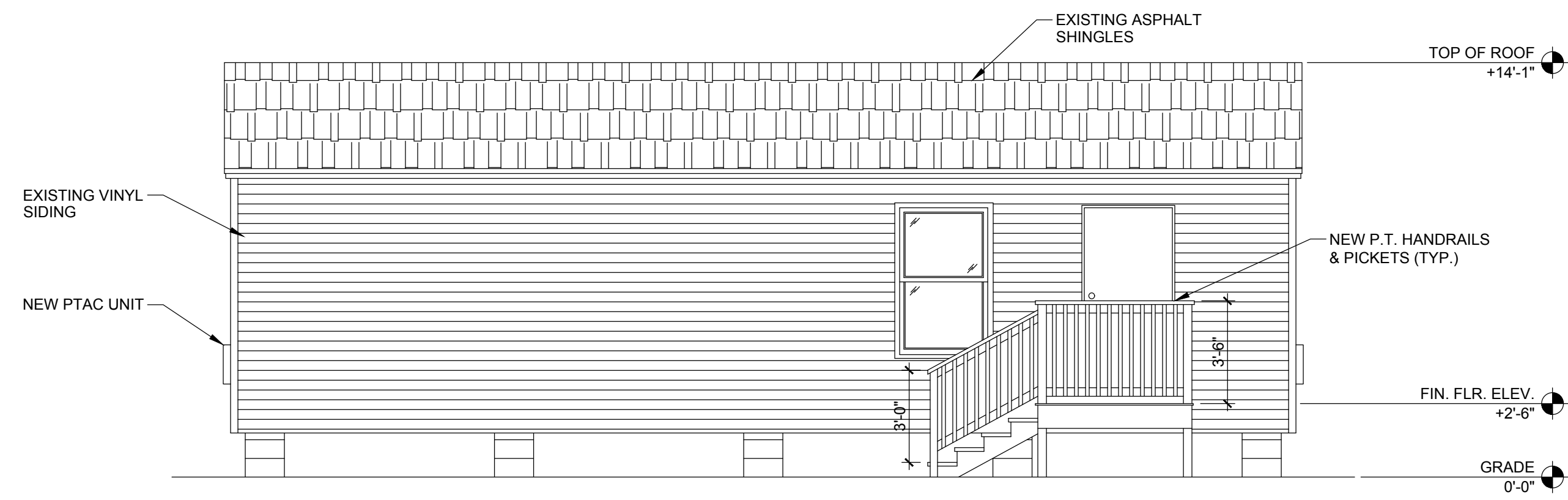
REVISIONS		
DATE	DESCRIPTION	INITIALS



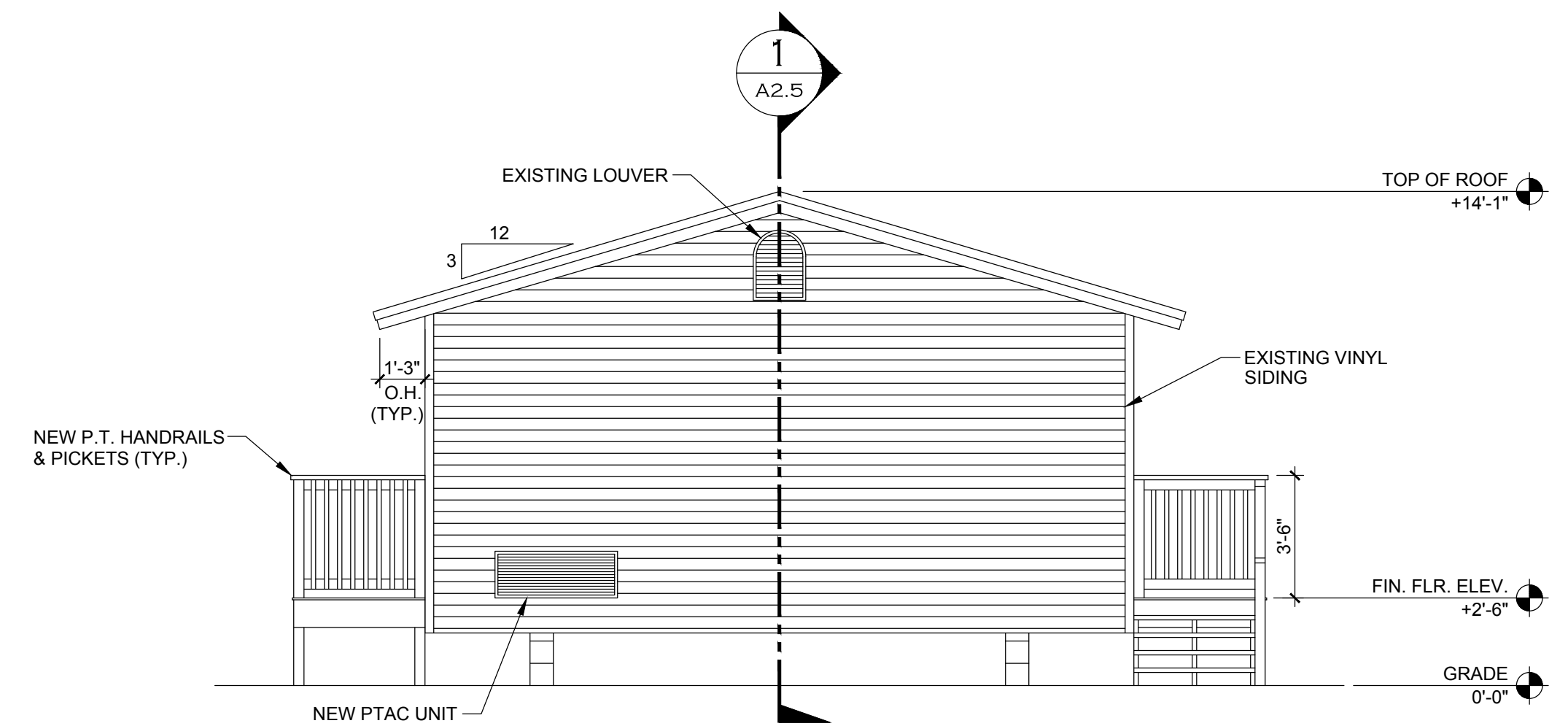
2 EAST ELEVATION
A-2.0 SCALE: 1/4" = 1'-0"



4 NORTH ELEVATION
A-2.0 SCALE: 1/4" = 1'-0"



1 SOUTH ELEVATION
A-2.0 SCALE: 1/4" = 1'-0"

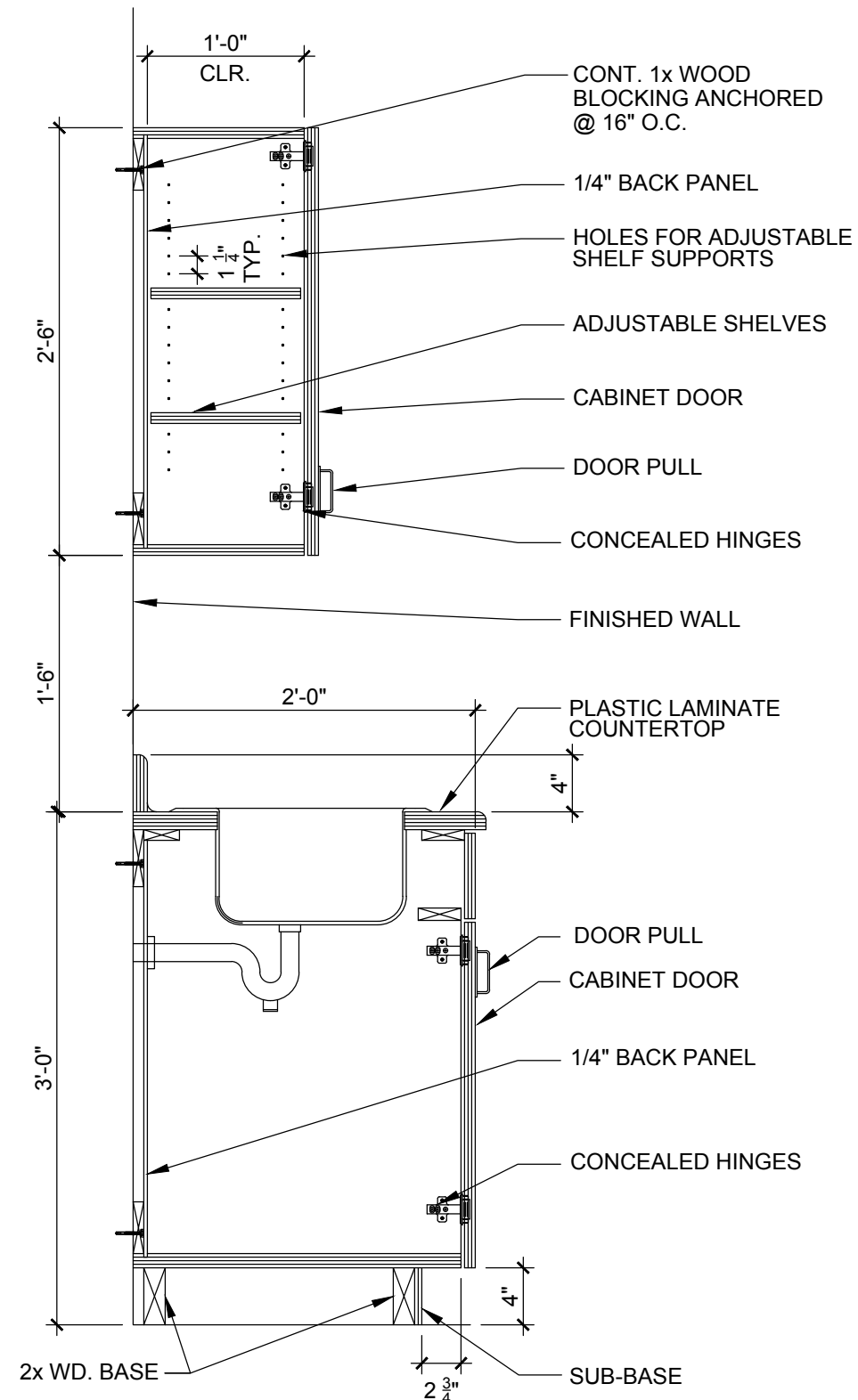


3 WEST ELEVATION
A-2.0 SCALE: 1/4" = 1'-0"

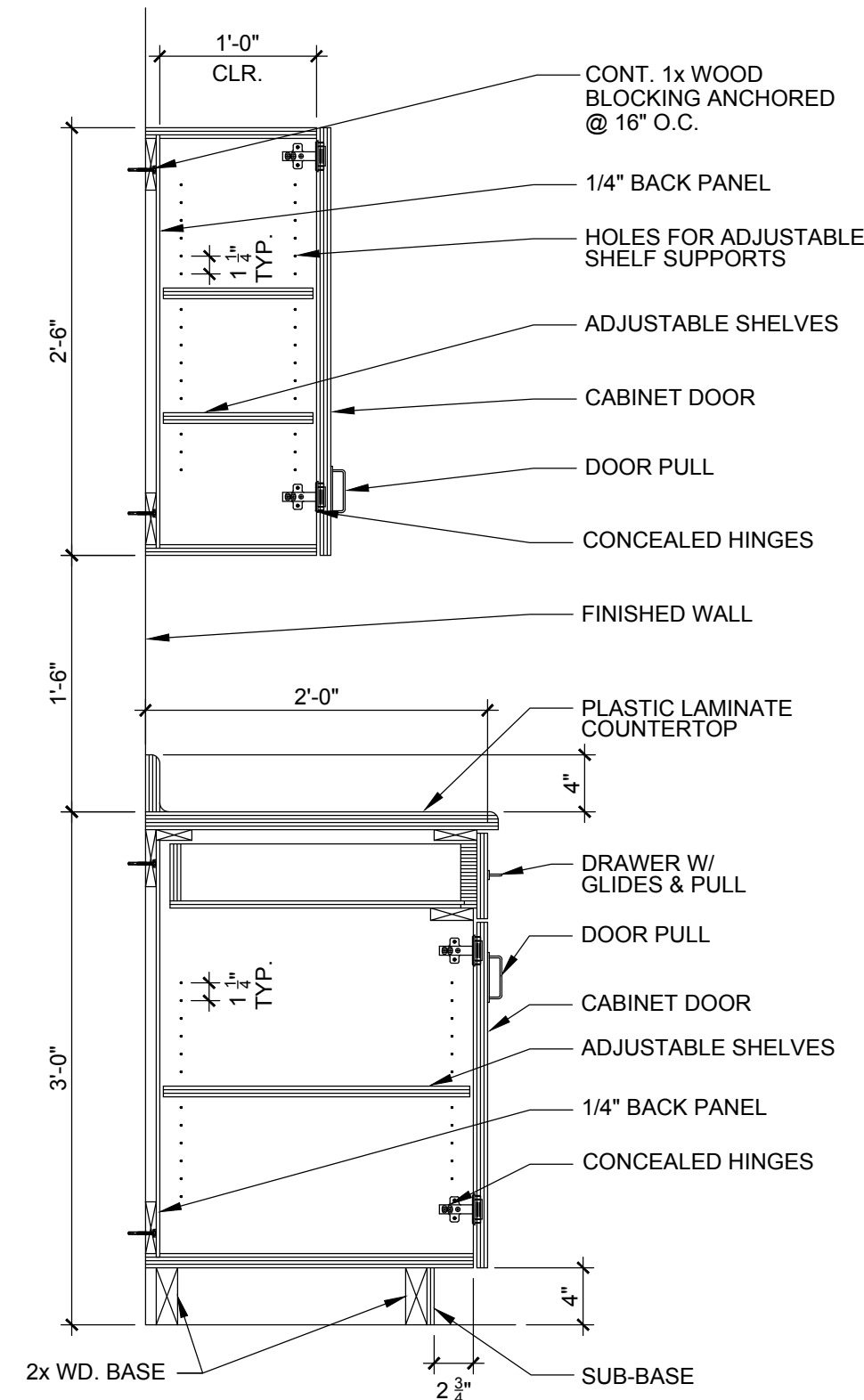
City of Fort Walton Beach		SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 EXTERIOR ELEVATIONS		CONSTRUCTION DATE:	
AUTOCAD FILE: P:\Engineering\CDMISCELLANEOUS\One Hopeful Place\Phase 4\Building 1.dwg		EASEMENTS:	
DATE: 9/13/2018	SCALE: 1/4" = 1'	PROJECT NO.:	FIELD BOOK NO.
DRAWN BY: KRB	CDBG	SHEET 9 OF 11	DRAWING NO.
CHECKED BY: TB		A-2.0	6-53-1

BUILDING 1

REVISIONS		
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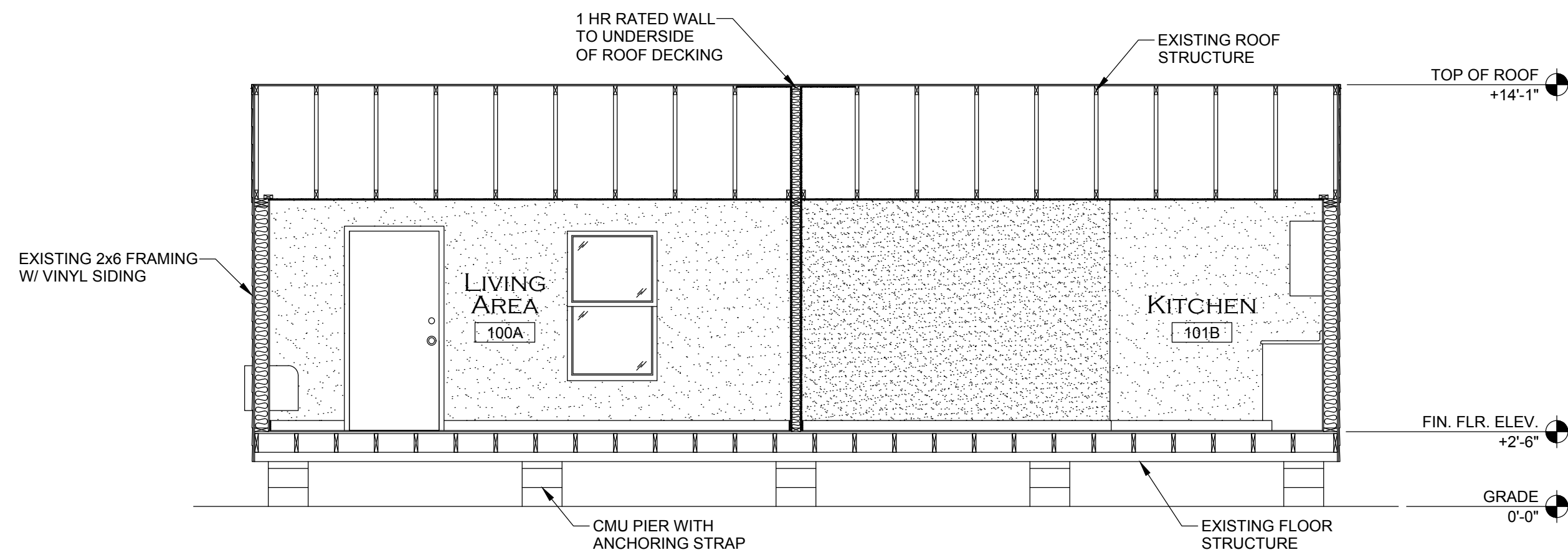
C-1



C-2

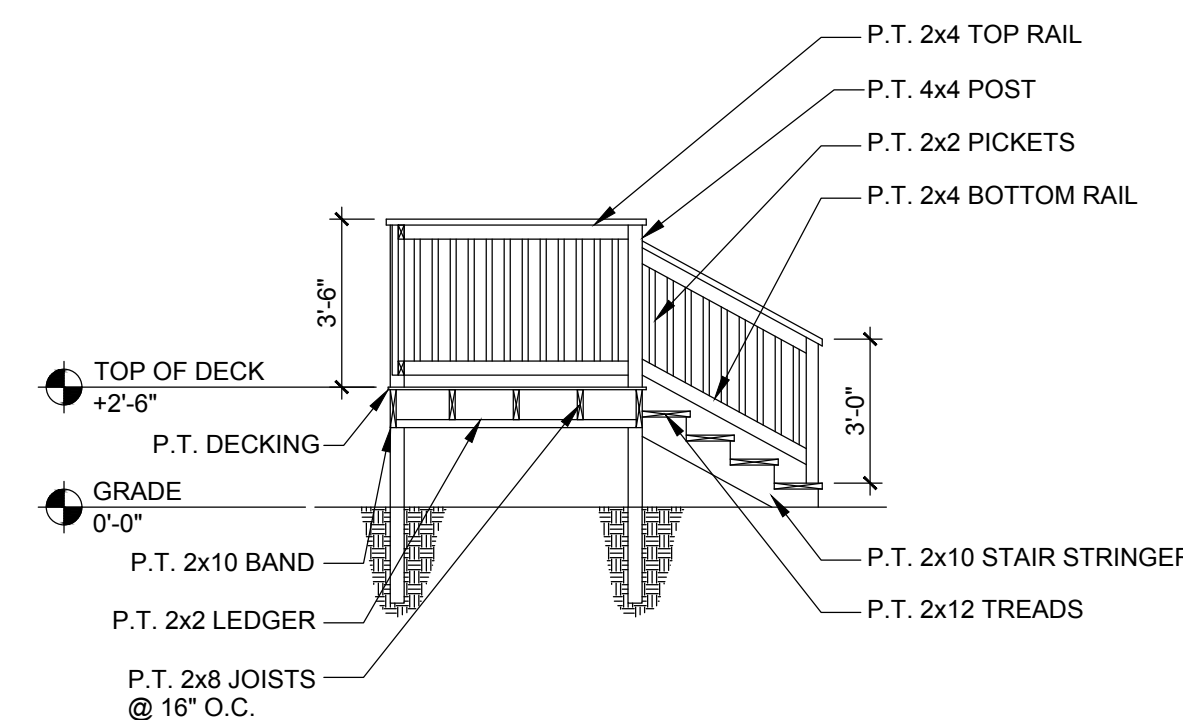
3 CABINET SECTIONS

A-2.5 SCALE: 1" = 1'-0"



1 BUILDING SECTION

A-2.5 SCALE: 1/4" = 1'-0"



2 STAIR SECTION

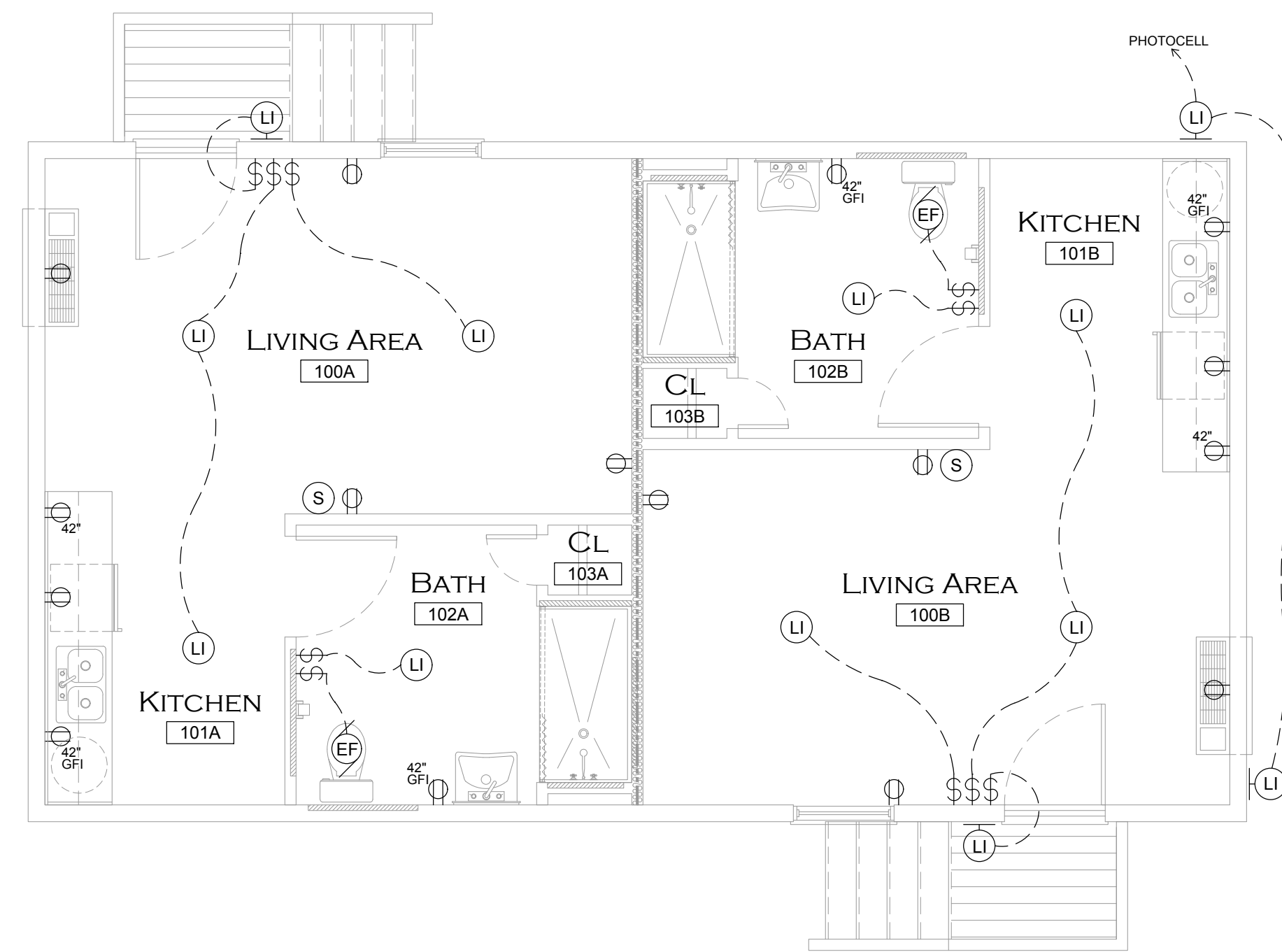
A-2.5 SCALE: 1/4" = 1'-0"

City of Fort Walton Beach		SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 SECTIONS		CONSTRUCTION DATE:	
AUTOCAD FILE: P:\Engineering\CD\MISC\ELLANEOUS\One Hopeful Place\Phase 4\Building 1.dwg		EASEMENTS:	
DATE: 9/13/2018	SCALE: 1/4" = 1'	PROJECT NO.:	FIELD BOOK NO.
DRAWN BY: KRB	CDBG	SHEET 10 OF 11	DRAWING NO. 6-53-1
CHECKED BY: TB			

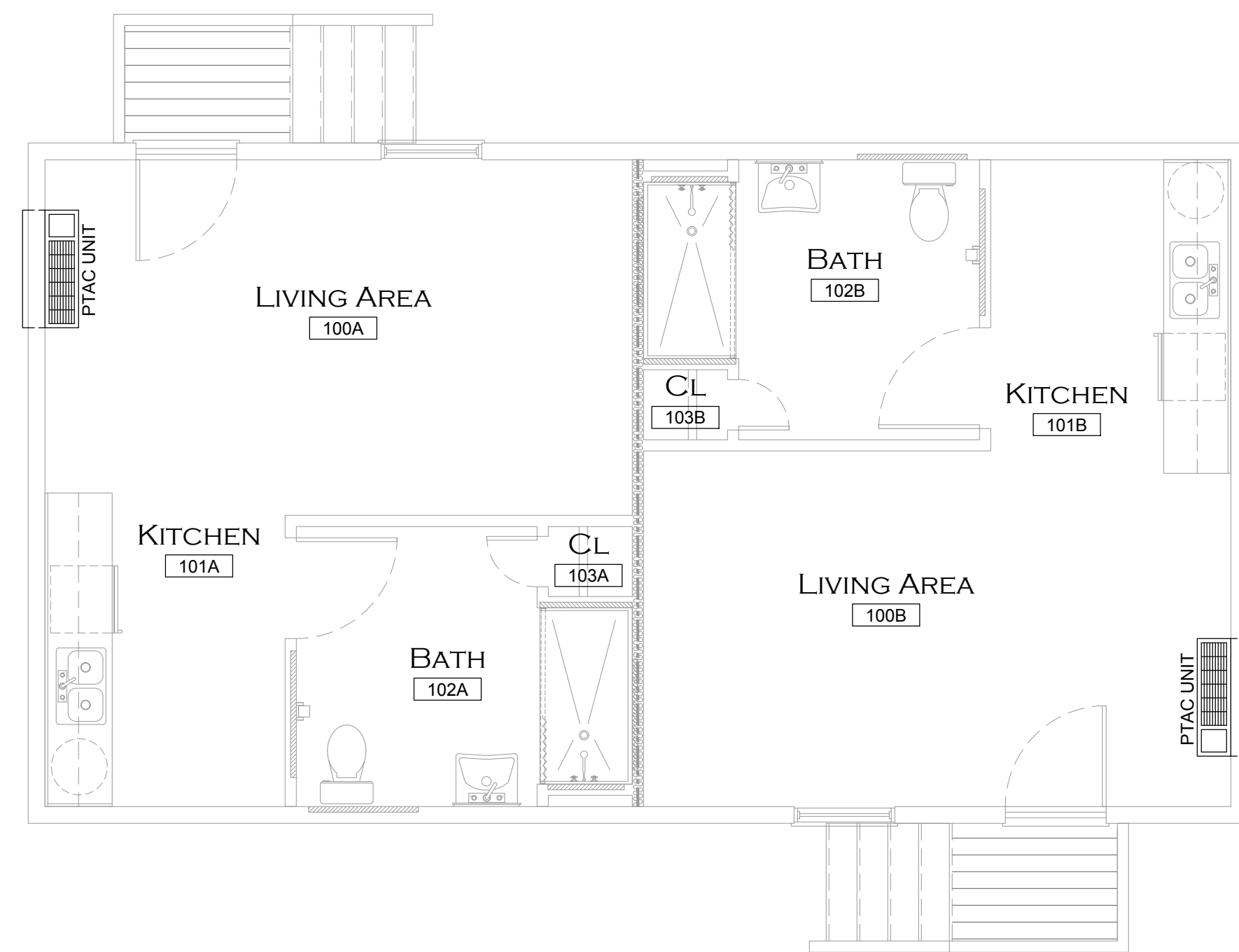
BUILDING 1

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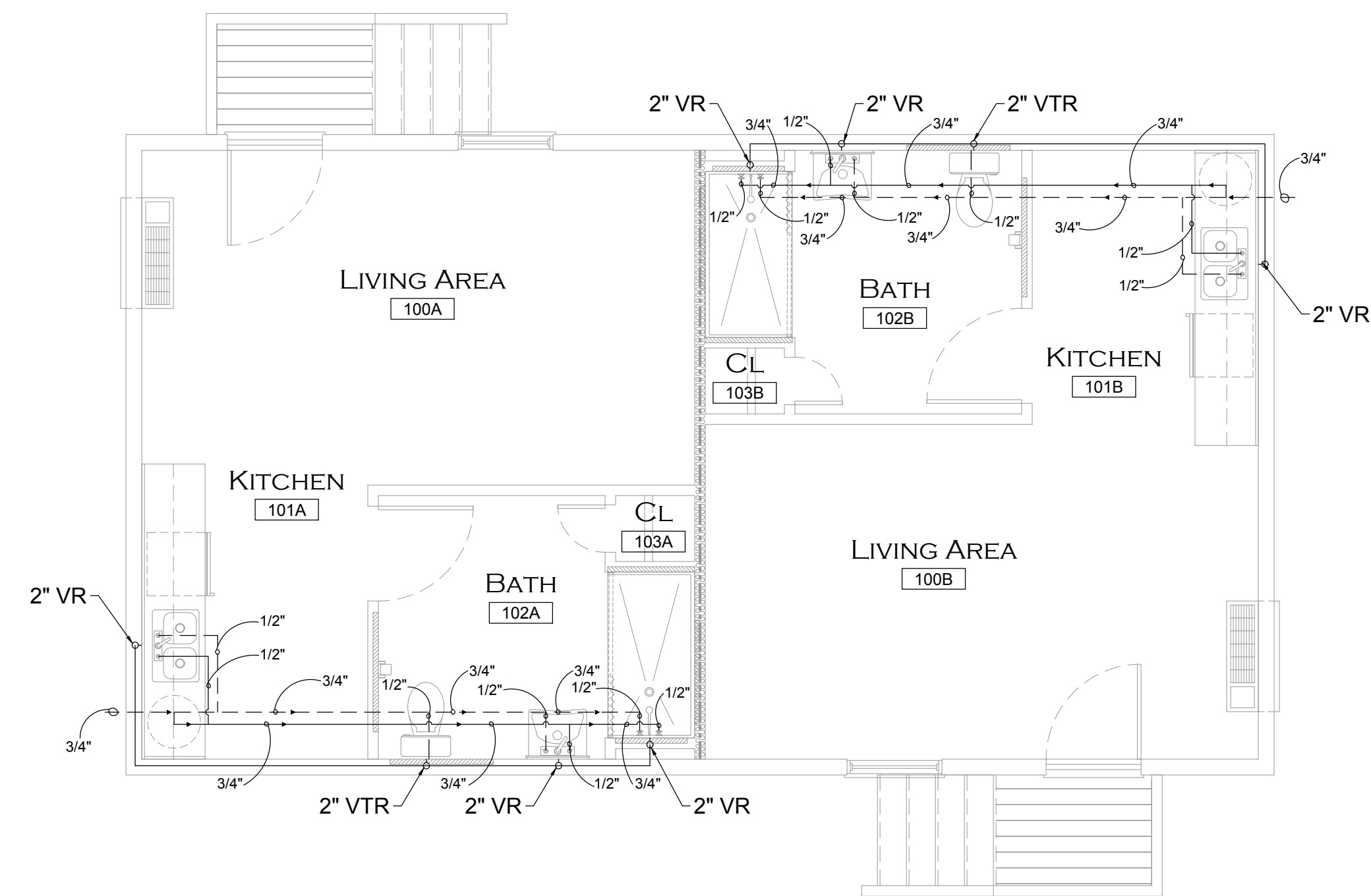
MEP LEGEND	
	PTAC UNIT (PACKAGED TERMINAL AIR CONDITIONING)
ϕ	OUTLET
\$	SWITCH
---	ELECTRICAL WIRING
U	CEILING MOUNTED LIGHT FIXTURE
U	WALL MOUNTED LIGHT FIXTURE
EF	EXHAUST FAN
S	WALL MOUNTED SMOKE DETECTOR
VTR	VENT THROUGH ROOF
VR	VENT RISE
--->	COLD WATER PIPING
--->	HOT WATER PIPING
---	VENT PIPING



2 ELECTRICAL PLAN
SCALE: 1/4" = 1'-0"



1 MECHANICAL PLAN
SCALE: 1/4" = 1'-0"



3 PLUMBING PLAN
SCALE: 1/4" = 1'-0"

City of Fort Walton Beach		SUBDIVISION NAME:	
TITLE: ONE HOPEFUL PLACE PHASE 4 - BUILDING 1 MECHANICAL / ELECTRICAL / PLUMBING PLANS		CONSTRUCTION DATE:	
AUTOCAD FILE: P:\Engineering\CD\MISC\ELANE\OUS\One Hopeful Place\Phase 4\Building 1.dwg		EASEMENTS:	
DATE: 9/13/2018	SCALE: 1/4" = 1'	PROJECT NO.: CDBG	FIELD BOOK NO.:
DRAWN BY: KRB	CHECKED BY: TB	SHEET 11 OF 11	DRAWING NO. 6-53-1

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