



St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

525 Community College Parkway S.E. • Palm Bay, FL 32909 • 321-984-4940 • www.sjrwmd.com

DATE: September 14, 2022

TO: Prospective Respondents

FROM: Amy Lucey, Procurement Specialist

SUBJECT: Addendum #1 to Invitation for Bid, # 38095, Lake Apopka Marsh Flow Way Water Control Structure Repairs.

As a result of inquiries, the following clarifications/changes are provided for your information. Please make all appropriate changes to your bid documents. Note: changes are reflected with original language shown with strike-through and new language is underlined.

Q1: Does the Contractor need to supply all push clamps, splice plates, SS nuts, bolts and washers?

A1: Yes.

Q2: Regarding Culvert B-2-D, Item US1001, Rated C-3, will the detail be provided by the District or the Contractor?

A2: The Contractor will provide the detail. Refer to Attachment A – STATEMENT OF WORK, Section IV.2. TASK IDENTIFICATION/Culvert B-2-D, Page 42.

Q3: Regarding Culvert B-2-D, Item US1001, Rated C-3, who will be responsible for the coating requirement for the stair stringers?

A3: The Contractor will be responsible for providing the new paint on epoxy protective coating for the stair stringers. Refer to Attachment A – STATEMENT OF WORK, Section IV.2. TASK IDENTIFICATION/Culvert B-2-D, Page 42.

Q4: Once the contract is awarded, how will gate control be handled?

A4: The sluice gates will be either opened or closed as requested at beginning and end of the day.

Q5: Are the hardware specifications included in the Statement of Work and absolute? Does the District want them to fail? Suggest using a galvanized sleeve and galvanized hardware or nylon.

A5: The internal bands or push clamps should remain as aluminum with stainless steel hardware, as specified.

Notes:

The “push clamps” are commonly referred to as “internal bands”.

The District will provide a Project Inspector on-site

Attachments:

Pre-bid sign in sheet – separate cover

Pre-bid meeting recording – separate cover

NOTE: The Bid Due Date **remains** 2:00 p.m., **Thursday September 22, 2022**

Please acknowledge receipt of this Addendum on the Bid FORM provided in the proposal package.

If you have any questions, please e-mail me at alucey@sjrwm.com.

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

IFB # 38095 NON-MANDATORY PRE-BID MEETING

11:00 am, Tuesday, September 13, 2022

Lake Apopka Marsh Flow-Way Water Control Structure Repairs

Attendee (Print Legibly): <i>Charley Phillippe</i>	Phone: <i>4078191316</i>	Business Card Provided <input checked="" type="checkbox"/> Or fill in contact information
Firm Name: <i>Ac Plus Marine</i>		
Address: <i>3605 Commerce Blvd</i>		
City /State/Zip: <i>Kissimmee FL 34741</i>		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email: <i>charley@acplusmarine.com</i>	

Attendee (Print Legibly): <i>Joshua Kingston</i>	Phone: <i>4078191316</i>	Business Card Provided <input checked="" type="checkbox"/> Or fill in contact information
Firm Name: <i>AC Plus Marine</i>		
Address: <i>3605 Commerce Blvd</i>		
City /State/Zip: <i>Kissimmee FL 34741</i>		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly): <i>PAUL CAPETTA</i>	Phone: <i>800-948-4801</i>	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: <i>— SJRWMD</i>		<i>*District Employee</i>
Address: <i>APOPKA SERVICE CENTER</i>		
City /State/Zip: <i>APOPKA FL</i>		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly): <i>Michael Cardona</i>	Phone: <i>(813) 401-4992</i>	Business Card Provided <input checked="" type="checkbox"/> Or fill in contact information
Firm Name: <i>CJ Geo</i>		
Address: <i>4807 Londonderry Drive #a</i>		
City /State/Zip: <i>Tampa FL, 33647</i>		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email: <i>Mike@Freeagentmarine.com</i>	

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

IFB # 38095 NON-MANDATORY PRE-BID MEETING

11:00 am, Tuesday, September 13, 2022

Lake Apopka Marsh Flow-Way Water Control Structure Repairs

Attendee (Print Legibly): <i>Ryan Hamil</i>	Phone: <i>(813) 315-0596</i>	Business Card Provided <input checked="" type="checkbox"/> Or fill in contact information
Firm Name: <i>InDepth Services Inc.</i>		
Address: <i>1473 Old Haw Creek Rd.</i>		
City /State/Zip: <i>Bunnell FL</i>		
Bid Documents Picked up today: <input type="radio"/> Yes or <input checked="" type="radio"/> No	Email: <i>red@indpthservicesinc.com</i>	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	