



# St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

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525 Community College Parkway S.E. • Palm Bay, FL 32909 • 321-984-4940 • [www.sjrwmd.com](http://www.sjrwmd.com)

DATE: September 16, 2022  
TO: Prospective Respondents  
FROM: Amy Lucey, Procurement Specialist  
SUBJECT: Addendum #2 to Invitation for Bid, # 38095, Lake Apopka Marsh Flow Way Water Control Structure Repairs

As a result of inquiries, the following clarifications/changes are provided for your information. Please make all appropriate changes to your bid documents.

- Q1-a: The bid states that the gasket material must match the existing gasket material but does not identify what that existing material is. Can you elaborate? We know it looks like rubber, maybe ½ in thick? (from the inspection pictures).
- Q1-b: What is the size and material of gasket needed? (Same material was requested)
- A1-a & b: The material for the gasket is Closed-Cell Rubber and the thickness of the gasket shall be ½”.**
- Q2-a: We know the circumference measurements for the push clamp, but what are the requirements for the width of the push clamp? 6 inches, 12 inches, 24 inches? (inspection pictures look like 6 inch) Or is it up to the contractor?
- Q2-b: What width did the clamp need to be?
- A2-a & b: The push clamps (internal bands) shall be 24” width.**
- Q3-a: We are progressing with the idea that the push clamp is made of flat aluminum bands, not corrugated bands. Can you confirm this?
- Q3-b: Is the clamp smooth or ribbed?
- A3-a & b: The push clamps (internal bands) shall be corrugated bands.**

**NOTE:** The Bid Due Date **remains** 2:00 p.m., **Thursday September 22, 2022**

Please acknowledge receipt of this Addendum on the Bid FORM provided in the proposal package.

If you have any questions, please e-mail me at [alucey@sjrwmd.com](mailto:alucey@sjrwmd.com).