



ADDENDUM

SOLICITATION NO.: ITB 2018-25 – Aquatic Weed Control Services

ADDENDUM NO. 1

DATE: 09/07/18

To All Prospective Proposers:

This addendum is issued to modify the previously issued solicitation documents and/or given for informational purposes, and is hereby made a part of the solicitation documents. Please attach this addendum to the documents in your possession. ***Per the RFP, the proposer shall acknowledge receipt of any and all addenda, if any, listing the Addenda by number(s) and date(s) in their RFP documents.***

Deadline for Proposals:

No Change in proposal due date

Specification Changes/Corrections:

1. Section 5.1 Scope of Work Locations and Approximate Measurements have been updated with the correct measurements and a newly added location to be serviced. See line item #14 for the added location.

4.	The Ranches, NW 66 th Lane & NW 87 th Ave.	Approx. 50 miles	Approx. 2,520 lf
5.	The Ranches, NW 68 th Ct. & NW 87 th Ave.	Approx. 25 miles	Approx. 1,280 lf
6.	The Ranches, NW 70 th Ct. & NW 87 th Ave.	Approx. 25 miles	Approx. 1,240 lf
7.	The Ranches, NW 72 nd St. from NW 81 st Terr. West to the end of the road.	Approx. 75 miles	Approx. 4,765 lf
8.	The Ranches, NW 87 th Ave. between Ranch Rd. & NW 72 nd St.	Approx. 61 miles	Approx. 3,242 lf

9.	The Ranches, NW 84 th Ave. between Ranch Rd. & NW 81 st St.	Approx. 1.38 miles	Approx. 7,294 lf
10.	The Ranches, NW 83 rd Terr. Between Ranch Rd. & NW 72 nd St.	Approx. 60 miles	Approx. 3,253 lf
11.	The Ranches, NW 82 nd Terr. Between Ranch Rd. & NW 81 st St.	Approx. 1.35 miles	Approx. 7,283 lf
12.	The Ranches, NW 81 st Terr. Between Ranch Rd. & NW 72 nd St.	Approx. 61 miles	Approx. 3,248 lf
13.	The Ranches, NW 81 st St. between NW 82 nd Terr. & 84 th Ave.	Approx. 25 miles	Approx. 628 lf
NEWLY ADDED LOCATION			
14.	Pump Gates/Access Road, End of 82 nd Terr.		Approx. 628 lf

- Section 5.11 Bid Requirements, Attachment "A" Fee Bid has been replaced to allow for pricing for the newly added location listed on line item #14 and for pricing should additional locations be needed in the future. Please use the attached new Fee Bid.**

Drawing Changes:

N/A

Questions/Clarifications and Answers:

The following question(s) (shown in italicized text) were submitted by prospective proposer(s). The City's responses are presented here (shown in bold text). The submitters' names and email addresses have been removed due to privacy requirements.

- Is the same scope of work being performed currently?*
The scope of work is the same as currently being performed, but there are additional areas in the revised scope of work that were not included in the previous contract scope.
- How much is the current contract for?*
The current annual contract is \$16,704.00.
- Who is the current vendor?*
The incumbent vendor is Summer Rain Aquatic Co.
- Do canals listed total approximately 6.55 miles for clarification?*
The canals listed are approximately 6.7 miles.

5. What responsibility will the vendor have to providing service that should have been done in the past?

The awarded vendor will be responsible for providing service as per the scope of work listed in the RFP which also includes two additional locations and one additional canal segment. The awarded vendor will not be responsible for services not listed in the RFP.

6. Will vendor be responsible for elimination of all (as in physical removal) unwanted vegetation?

The awarded vendor will not be responsible for physical removal but for chemical removal of unwanted vegetation.

7. Need for further definition of "water's edge" with particular regard to the near vertical drop offs along all the shorelines in The Ranches.

The water level of the ditches in the Ranches varies, from the top of the ditch, two feet down, leave the vegetation. Any vegetation from this point to the water level, chemically remove.

8. Measurements of The Ranches are erroneous.

Corrections have been made to the list of locations and measurements. Please see Specification Changes/Additions above.

9. The two (2) lakes at the park, are you satisfied with their current state?

The two lakes at Terramar Park and at Pine Trails Park are satisfactory.

The two retention areas in the rear of the park were added to this contract's scope of work and the overgrown vegetation is to be removed.

10. Regarding the exotics, how much does the City want to see remaining in area after treated?

In The Ranches, Terramar Park and City Hall, no vegetation should be remaining on the canal banks; At Pine Trails Park, the City would like the lake to look as it does now- some floating lilies, natural look, etc.

11. Would an aquatic weed harvester be considered for this contract? The benefits of using a Harvester are removing the weed and dead plants blocking the water flow. Removing the phosphorus that dead plants leave behind help maintain your water quality levels higher.

No. An aquatic weed harvester would not be a suitable solution for the ditches in the Ranches or the retention area.

NAME OF COMPANY: _____

ATTACHMENT "A"
FEE BID

Aquatic Weed Control Service Locations			Cost Per Service (monthly)	Yearly Cost (x 12 =)
1a.	Parkland Municipal Complex 6600 University Dr.	Approx. 986 lf	\$_____/mo.	\$_____/yr.
1b.	Parkland Municipal Complex 6600 University Dr.	Approx. 602 lf	\$_____/mo.	\$_____/yr.
2a.	Terramar Park 6575 NW 75 th Dr.	Approx. 1,421 lf	\$_____/mo.	\$_____/yr.
2b.	Terramar Park 6575 NW 75 th Dr.	Approx. 920 lf	\$_____/mo.	\$_____/yr.
3a.	Pine Trails Park 10555 Trails End	Approx. 2,174 lf	\$_____/mo.	\$_____/yr.
3b.	Pine Trails Park 10555 Trails End	Approx. 944 lf	\$_____/mo.	\$_____/yr.
3c.	Pine Trails Park 10555 Trails End	Approx. 932 lf	\$_____/mo.	\$_____/yr.
4.	The Ranches NW 66 th Lane & NW 87 th Ave.	Approx. 2,520 lf	\$_____/mo.	\$_____/yr.
5.	The Ranches NW 68 th Ct. & NW 87 th Ave.	Approx. 1,280 lf	\$_____/mo.	\$_____/mo.
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13.	The Ranches NW 81 st St. between NW 82 nd Terr. & 84 th Ave.	Approx. 628 lf	\$_____/mo.	\$_____/yr.
14.	Pump Gates/Access Road, End of 82 nd Terr.	Approx. 628 lf	\$_____/mo.	\$_____/yr.
			YEARLY TOTAL:	\$_____/yr.

Optional:

Should there be additional locations added in the future, please provide cost and unit of measure:

\$_____ /per/ _____

Indicate Cost & Unit Measurement

The undersigned certifies that he/she has the ability to sign and bind the firm or company to the services to be performed within the fees proposed.	
Signature:	
Title:	
Date Signed:	
Printed Name:	
Firm or Company:	
Email:	