



ADDENDUM

SOLICITATION NO.: ITB 2018-25 – Aquatic Weed Control Services

ADDENDUM NO. 2

DATE: 09/14/18

To All Prospective Proposers:

This addendum is issued to modify the previously issued solicitation documents and/or given for informational purposes, and is hereby made a part of the solicitation documents. Please attach this addendum to the documents in your possession. ***Per the RFP, the proposer shall acknowledge receipt of any and all addenda, if any, listing the Addenda by number(s) and date(s) in their RFP documents.***

Deadline for Proposals:

No Change in proposal due date

Specification Changes/Corrections:

1. Section 5.1 Scope of Work Locations and Approximate Measurements #14 has been updated with the correct measurement.

The area of work begins where 81st Terrace and 82nd Terrace intersect; then North to the pump station gates.

| | | | |
|-----|---|--|---------------------|
| 14. | Pump Gates/Access Road, End of 82 nd Terr. | | Approx. 1,628 lf |
|-----|---|--|---------------------|

2. Section 5.11 Bid Requirements, Attachment “A” Fee Bid has been replaced to allow for pricing for the newly added location and corrected measurement listed on line item #14 and for pricing should additional locations be needed in the future. Please use the attached new Fee Bid.

Drawing Changes:

N/A

Questions/Clarifications and Answers:

The following question(s) (shown in italicized text) were submitted by prospective proposer(s). The City's responses are presented here (shown in bold text). The submitters' names and email addresses have been removed due to privacy requirements.

1. *Summer Rain for some time past has been registered with Vendor Registry and was therefore relying on same for any notice of addendums; had I not contacted you I would have no indication to go to Demand Star; I wonder now how many other prospective bidders are in the same predicament; should all be somehow notified?*

It is the vendors' responsibility to visit our website/DemandStar for addenda. All vendors notified of this bid have received a copy of the anticipated schedule of events. Therefore, all notified vendors have knowledge that the last day for addendum to be posted is 9/14/18. It is customary by prospective vendors to visit the issuing agencies' website for addenda before submitting their proposal.

2. *As bids to be opened on 09/25/2018 after 2pm; the same is subject to "Commission approval at the then next Commission Meeting" when is this meeting scheduled to occur?*

If and when a recommendation for award is made, it will be presented to City Commission at the first available meeting. Depending on availability, this may be on the 10/17, 11/7 or 11/14/18 Commission Meeting. As indicated in the schedule of events, it will be publicly noticed if and when a firm is recommended for award.

3. *With regard to PINE TRAILS 3b & 3c: (are you asking bidders to capitalize their expense of removal over the next two (2) years (given overgrowth for these past many years) might you consider a separate "Line Item" for the "physical removal" (this would be something very similar to a solicitation re: The Town OF Davie) of treated WEEDS" to include CATTAILS, PRIMROSE and other WOODY WEEDS, while TORPEDO GRASS is left to rot and disappear over a length of time.*

The City only requires chemical removal. After chemical treatment of PINE TRAILS 3b & 3c, should physical removal be needed due to current/existing overgrowth condition, the City will be responsible for the physical removal.

4. *New #14 - Pump Gates/Access Road, end of 82nd Terrace at 628 ft from 82nd Terrace would only approach a bend to north leaving an addition 600FT+ to reach the pump gates what is the prospective bidder to rely upon?*

See above: Specification Changes/Corrections #1

NAME OF COMPANY: _____

ATTACHMENT "A"
FEE BID

| Aquatic Weed Control Service Locations | | | Cost Per Service (monthly) | Yearly Cost (x 12 =) |
|---|---|---------------------|---------------------------------------|-----------------------------------|
| 1a. | Parkland Municipal Complex 6600 University Dr. | Approx. 986 lf | \$_____/mo. | \$_____/yr. |
| 1b. | Parkland Municipal Complex 6600 University Dr. | Approx. 602 lf | \$_____/mo. | \$_____/yr. |
| 2a. | Terramar Park 6575 NW 75 th Dr. | Approx. 1,421 lf | \$_____/mo. | \$_____/yr. |
| 2b. | Terramar Park 6575 NW 75 th Dr. | Approx. 920 lf | \$_____/mo. | \$_____/yr. |
| 3a. | Pine Trails Park 10555 Trails End | Approx. 2,174 lf | \$_____/mo. | \$_____/yr. |
| 3b. | Pine Trails Park 10555 Trails End | Approx. 944 lf | \$_____/mo. | \$_____/yr. |
| 3c. | Pine Trails Park 10555 Trails End | Approx. 932 lf | \$_____/mo. | \$_____/yr. |
| 4. | The Ranches NW 66 th Lane & NW 87 th Ave. | Approx. 2,520 lf | \$_____/mo. | \$_____/yr. |
| 5. | The Ranches NW 68 th Ct. & NW 87 th Ave. | Approx. 1,280 lf | \$_____/mo. | \$_____/mo. |
| 6. | The Ranches NW 70 th Ct. & NW 87 th Ave. | Approx. 1,240 lf | \$_____/mo. | \$_____/yr. |
| 7. | The Ranches NW 72 nd St. from NW 81 st Terr. West to the end of the road. | Approx. 4,765 lf | \$_____/mo. | \$_____/yr. |
| 8. | The Ranches NW 87 th Ave. between Ranch Rd. & NW 72 nd St. | Approx. 3,242 lf | \$_____/mo. | \$_____/yr. |
| 9. | The Ranches NW 84 th Ave. between Ranch Rd. & NW 81 st St. | Approx. 7,294 lf | \$_____/mo. | \$_____/yr. |
| 10. | The Ranches NW 83 rd Terr. Between Ranch Rd. & NW 72 nd St. | Approx. 3,253 lf | \$_____/mo. | \$_____/yr. |

| | | | | |
|-----|--|---------------------|----------------------|-------------|
| 11. | The Ranches NW 82 nd Terr. Between Ranch Rd. & NW 81 st St. | Approx. 7,283 lf | \$_____/mo. | \$_____/yr. |
| 12. | The Ranches NW 81 st Terr. Between Ranch Rd. & NW 72 nd St. | Approx. 3,248 lf | \$_____/mo. | \$_____/yr. |
| 13. | The Ranches NW 81 st St. between NW 82 nd Terr. & 84 th Ave. | Approx. 628 lf | \$_____/mo. | \$_____/yr. |
| 14. | Pump Gates/Access Road, End of 82 nd Terr. | Approx. 1,628 lf | \$_____/mo. | \$_____/yr. |
| | | | YEARLY TOTAL: | \$_____/yr. |

Optional:

Should there be additional locations added in the future, please provide cost and unit of measure:

\$_____ /per/ _____

Indicate Cost & Unit Measurement

| | |
|--|--|
| The undersigned certifies that he/she has the ability to sign and bind the firm or company to the services to be performed within the fees proposed. | |
| Signature: | |
| Title: | |
| Date Signed: | |
| Printed Name: | |
| Firm or Company: | |
| Email: | |