



Mayor

Tony L. Paulk

Mayor Pro Tem

Cindy McNeill

Commissioners

Kentaiwon Durham

Mike Gowen

Edwin Taylor

Olivia Pearson

Bob Moore

City Manager

Charles Davis

City of Douglas
P.O. Box 470
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(912) 389-3401
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February 17, 2020

INVITATION TO BID

Sealed bids will be received in the Council Chambers, City Hall, 224 East Bryan Street, Douglas, Georgia, up to **March 23, 2020 @ 2:30P.M.**, at which time the bids will be publicly opened and read for the purchase of the following:

“FY20 Structural Fire Hose”

The City of Douglas reserves the right to accept the lowest or most acceptable bid and reserves the right to accept or reject any or all bids. No LATE bids will be accepted.

The City of Douglas reserves the right to waive any technicalities or irregularities so that an award can be made in the best interest of the city.

Bids are to be **F.O.B. Destination** 123 West Cherry St., Douglas, Georgia. 31533. For further information concerning this bid document contact Stanley E. Merritt, the City of Douglas Purchasing Agent at (912) 389-3463.

The City of Douglas is an equal opportunity employer, including nondiscrimination in employment of the handicapped.

For technical information or to obtain clarification on these bid items, contact Training Officer, Bryson Lott, by email: blott@cityofdouglas.com or by phone at 912-327-1281.

To obtain the complete Invitation to Bid, please visit the City of Douglas website, www.cityofdouglas.com. On the Homepage screen when it opens, CLICK on “Bids and Contracts”. Then, locate and CLICK on the **“FY20 Structural Fire Hose”** in the list. Once this opens, scroll down to the very bottom under “Related Documents”, CLICK on **“FY20 Structural Fire Hose”**. Once this opens, it is the entire Bid. You can print the bid.



GENERAL CONDITIONS OF BID

- BID OPENING:** March 23, 2020 @ 2:30 P.M.
- LOCATION:** City Hall, Council Chambers
224 East Bryan Street
Douglas, Ga. 31533
- SEALED BID:** All bids shall be sealed in an Envelope and plainly marked:

"FY20 Structural Fire Hose"
- MAIL BID TO:** City Clerk's Office
Attn: City Clerk
City of Douglas
224 East Bryan Street
Douglas, Ga. 31533
- BID FORMS:** All bids shall be submitted upon forms provided by the City of Douglas.
- RIGHT OF REFUSAL:** The City of Douglas reserves the right to accept or reject any or all bids submitted at its discretion.
- ADDITIONAL INFORMATION:** May be obtained by writing to:
City of Douglas Purchasing Dept.
P.O. Box 470
Douglas, Ga. 31534
Or by contacting:
Stanley E. Merritt, Purchasing Agent
(912) 389-3463

3 copies of this bid must be included in a sealed envelope marked "FY20 Structural Fire Hose".

City of Douglas
Fire Department – New Structural Fire Hose
This is a Group Bid

Specification:

110 links - 1.75 in. x 50 ft. NST threads, mildew resistant, rubber lined, double jacketed structural fire hose or approved equal. Aluminum couplings on ends of hose and must meet NFPA standards.

- 22 links red hose
- 22 links yellow hose
- 22 links blue hose
- 22 links green hose
- 22 links orange hose

20 links – 2.50 in. x 50 ft. NST threads, mildew resistant, rubber lined, double jacketed structural fire hose or approved equal. Aluminum couplings on ends of hose and must meet NFPA standards.

- 10 links red hose
- 10 links yellow hose

BID PAGE

Bids to be FOB Destination 123 West Cherry Street, Douglas Georgia 31533.

110 links 1.75"x50' Fire Hose	Red	22 x \$	= \$
	Yellow	22 x \$	= \$
	Blue	22 x \$	= \$
	Green	22 x \$	= \$
	Orange	22 x \$	= \$
20 links 2.50"x50' Fire Hose	Red	10 x \$	= \$
	Yellow	10 x \$	= \$
Total Group Bid		\$ _____	

Company Information Page

Company Name: _____

Mailing
Address: _____

City, State, Zip: _____

Phone: _____

Fax: _____

E-mail: _____

Rep. Printed Name: _____
(Type or Print Legibly)

Rep. Title: _____

Tax ID#: _____ or SS # _____

References Sheet

This should be three people and phone numbers to whom we may contact to account for your company's quality of service.

1. NAME: _____

PHONE NUMBER: _____

2. NAME: _____

PHONE NUMBER: _____

3. NAME: _____

PHONE NUMBER: _____