

BID NUMBER: 0061

BID TITLE: UCHS AUDITORIUM LIGHTING RETROFIT

BID ENVELOPE/PACKAGE CONTAINING BID:

Bids MUST be received in a sealed envelope/package with the bid number, company name and opening date clearly marked. Failure to comply may result in rejection of your entire bid. Late bids, e-mailed bids and faxed bids will not be considered nor returned. Union County will not be responsible for any lost or misdirected mail.



**UNION COUNTY FINANCE DEPARTMENT
300 MAIN STREET
MAYNARDVILLE, TN 37807
anndyer@unioncountyttn.org
(865) 658-3400 Phone
(865) 329-7428 Fax**



INVITATION TO BID

BID NOTICE

Union County Board of Education is currently accepting bids to retrofit lighting and change out the control systems of the High School auditorium. Bid packet of detailed specifications and /or requirements may be obtained by email to anndyer@unioncountyttn.org or found on the Finance website at <http://www.unioncountyttn.com/board.php?page=countyfinance>.

Sealed bids must be submitted to Union County Finance Office, 300 Main Street, Maynardville, TN 37807 **ATTN: Bid 61- UCHS RETROFIT**

Bids will be accepted until 3:00 p.m. **November 13, 2018** at the Finance Office location. Bids will be opened immediately following the close of the bids. Union County Board of Education reserves the right to reject any and all bids.

THERE WILL BE A PRE-BID MEETING CONDUCTED ON

November 5, 2018 at 10:00a.m. at the Union County High School, 150 Main Street, Maynardville, TN 37807

THIS MEETING IS NOT MANDATORY; HOWEVER, IT IS HIGHLY RECOMMENDED

Sealed bids subject to the General Terms and Conditions of this Formal Bid Invitation to Bid, and any other data attached or incorporated by reference. Bids will be received in the Union County Finance Office until the date and time specified above and at that time publicly opened and read aloud.

THE UNION COUNTY DIRECTOR OF FINANCE RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE DEEMED FAVORABLE TO THE BEST INTEREST OF UNION COUNTY.

Bid documents must be completed in ink or typed, signed in ink, and free from alterations, erasures or mark-throughs.

SECTION 1 - GENERAL TERMS AND CONDITIONS

- 1.1 ALTERATIONS OR AMENDMENTS:** Alterations, amendments, changes, modifications or additions to this solicitation shall not be binding on Union County without prior written approval.
- 1.2 NO CONTACT POLICY:** After vendor receives a copy of this bid, any contact initiated by any vendor with any Union County representative, other than the Finance Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Union County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction.
- 1.3 QUESTIONS:** Any questions concerning the bid document must be submitted to anndyer@unioncountyttn.org no less than ninety-six (96) hours before bid opening date.
- 1.4 BID STAMP:** The bid/time stamp in the Union County Finance office will be the time of record.
- 1.5 TAXES:** Union County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.
- 1.6 CONFLICT OF INTEREST:** If requested by the Director of Finance, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101.
- 1.7 NON-COLLUSION:** Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States law.
- 1.8 NON-DISCRIMINATION:** Vendors, during the performance of this contract, will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 SAME AS OR EQUIVALENT TO:** Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solely Union County's responsibility. The designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Union County will determine if the item bid does meet or exceed the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as was requested in the Invitation to Bid. Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data as will provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1.10 MULTIPLE BIDS/AWARDS:** Union County will consider multiple bids that meet specifications. Bid awards may include multiple approved vendors and the list of approved vendors may be added to or deleted from at anytime.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119 b):** No bid will be opened or considered for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, unless the outside of the sealed bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000" after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used, the outside of the envelope/package containing the bid must state, "No Subcontractors are being used on this project."
- 1.12 ACCEPTANCE:** Vendors shall hold their price firm and subject to acceptance by Union County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. to be supplied, their conformity with specifications, their suitability to the requirements of Union County and the delivery terms. Any or all bids may be rejected for good cause.

1.13 BID AWARDS: Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications, their suitability to the requirements of Union County and the delivery terms. Union County also reserves the right to not award this bid.

1.14 PROTEST: Any vendor wishing to protest the bid award shall notify in writing the Union County Director of Finance, 300 Main Street, Maynardville TN 37807. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the bid award. Protests must be in writing and envelopes/package containing protest must be clearly marked with bid number and words "BID PROTEST". The Director of Finance, in conjunction with the Finance Committee, and with the advice and counsel of the County Attorney, shall review and make a final decision as to any bid protest. Appeals shall be filed in the Circuit or Chancery Courts of Union County within sixty (60) days of the final decision.

VENDORS PLEASE NOTE: UNION COUNTY WILL NOT STOP THE PURCHASE PROCESS. THE PURCHASE MAY BE COMPLETED OR THE PROJECT MAY BE RE-BID WHILE THE PROTEST PROCEDURE IS STILL IN OPERATION. IF A RE-BID IS MADE, THE PROTESTING VENDOR SHOULD SUBMIT A NEW BID. OTHERWISE, THEY WILL BE WITHOUT A BID ON THE RE-BID. FURTHER, THE RE-BIDDING WILL NOT END THE APPEALS PROCESS. IT WILL CONTINUE UNTIL A FINAL DECISION IS REACHED OR THE COMPLAINANT WITHDRAWS THE APPEAL.

1.15 DELIVERY: Bid pricing is to include complete supply and delivery to Union County, Tennessee. Vendors are to state the delivery time in the bid. Union County requires that vendors deliver all products "free on board" to final destination unless indicated otherwise in their bid, reference Terms & Conditions section 2.4.

1.16 PROOF OF FINANCIAL AND BUSINESS CAPABILITY: Bidders must, upon the request of Union County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Union County will make the final determination as to the bidder's ability.

1.17 VENDOR'S DEFAULT: Union County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.

1.18 DUPLICATE COPIES: Union County requires that all vendors submit one original and one exact copy of their bids, including brochures; unless additional copies are requested in bid specifications.

1.19 DRUG-FREE WORKPLACE: Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a bid at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counsel if legal questions arise under this section or any other provision of this document. All contractors shall provide a written affidavit signed by the principal officer of a covered employer acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of State of Tennessee.

1.20 RESTRICTIVE OR AMBIGUOUS SPECIFICATIONS: It is the responsibility of the bidder to review the entire Invitation to Bid document and to notify the Finance Department if the Invitation to Bid is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested. The Director of Finance must receive questions regarding the specifications or bid procedures not less than seventy-two (72) hours prior to the time set for the bid opening.

1.21 SCHOOL CAFETERIA BIDS: If this bid is for Union County School's Cafeteria Food Service Department, bidders must be in compliance with Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 which requires school and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to "Buy American" to the maximum extent practicable.

1.22 TERMINATION: Union County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

1.23 OSHA SAFETY: The Contractor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennessee Occupational Safety and Health regulations and any other Regulatory Agency.

1.24 PERFORMANCE BOND: A standard surety or performance bond or an irrevocable letter of credit in favor of Union County Government at a federally insured financial institution will be required to be submitted with bid, if indicated in section four, item six insurance requirement checklist.

1.25 BACKGROUND CHECKS: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code

Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.

1.26 AWARD RESULTS: As soon as practicable after proposal or bid evaluations, interested parties may request results by contacting anndyer@unioncountyttn.org. Individual notices are normally not mailed or e-mailed except to the successful vendor.

1.27 PRICE INCREASE/DELIVERY CHARGES: Request for price or delivery charge increases must be received in writing 30-days prior to implementation. The Union County Director of Finance will review requests and make a determination to continue or cancel services.

1.28 INDEMNIFICATION/HOLD HARMLESS: Contractor shall indemnify, defend, save and hold harmless Union County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Contractor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Contractor, its subcontractors, suppliers, agents or employees.

1.29 DECLARATIVE STATEMENT: Any statement or words (i.e.: must, shall, will, etc) are declarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.

1.30 WAIVING OF INFORMALITIES: Union County reserves the right to waive minor informalities or technicalities when it is in the best interest of Union County.

1.31 APPROPRIATION: In the event no funds are appropriated by Union County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services, then the Contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.

1.32 ASSIGNMENT: Contractor shall not assign or sub-contract this agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Union County.

1.33 QUANTITIES: Union County does not guarantee quantities to be purchased off this bid.

1.34 UNIT PRICE: Unit price for each unit bid shall be shown and such price shall include packing unless otherwise specified. A total shall be entered in the amount column of the pricing page for each item bid. In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.

1.35 MODIFICATION OR WITHDRAWAL OF BIDS When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Finance Department prior to the time and date set for the bid opening. The changes or withdrawal of the bids should be in writing and signed by an official of the company. The envelope containing the modification should clearly state "modification to bid: Either the entire bid or a particular item may be withdrawn or modified in this manner.

1.36 PRE-BID CONFERENCES – Attendance at Pre-bid Conference is strongly encouraged. When deemed necessary a Mandatory Pre-bid Conference will be held. A company representative **MUST** be in attendance and sign the Pre-bid sign-in sheet in order to be awarded the bid.

1.37 ADDENDUM -Union County Government reserves the right to amend this solicitation by addendum. Addendum will be emailed up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. In addition, addendum can change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals.

BID NUMBER: 0061
BID TITLE: UCHS AUDITORIUM LIGHTING RETROFIT

SCOPE OF WORK-SPECIFICATIONS:

Union County High School is proposing to retrofit lighting and change out the control system of the High School auditorium lighting system.

HOUSE LIGHTS: The existing down lights shall be retrofitted with LED light kits with 5500 lumen output (delivered, not source) and phase dim control to ensure that the existing wiring can be used to control them. New kits to be modified as needed to ensure compatibility with existing mounting. The existing trims shall be replaced with new specular alzak trims. Simple screw-in LED lamps will not be accepted. Fixtures shall carry a full 5 year warranty. The lamps in the existing sconces shall be retrofitted with dimmable LED screw-in LED lamps, similar in output to the existing incandescent lamps

THEATRICAL LIGHTING: The existing theatrical lighting will be replaced with LED units of similar performance. Replacement fixtures shall use the existing rigging. They shall be controlled by dire DMX output from a new lighting control system detailed below. Contractor shall be responsible for new DMX wiring as needed.

DIMMING SYSTEM: House lights shall be controlled by a new touch screen main controller and remote stations to replace existing. The touch screen controller shall allow control by a remote device similar to an iPad that has the same scen and zone functionality as the touch screen controller. Wireless connection shall be via Bluetooth or similar. DMX output shall be by the touch screen to control a new phase-dim lighting control panel at the existing lighting control panel location. A DMX merger shall be used to allow the existing DMX console to be used to control the new lighting control panel and taking control of the house lights when it is powered up. The output of the touch screen and remote stations shall be completely overridden when the existing console is powered.

Contractor shall furnish all services, personnel, labor, goods, tools, materials, equipment, supplies, transportation and supervision required to complete the work described in the Specification Scope of Work.

GENERAL:

Work areas must be cleaned and free from debris or hazards each day during and upon completion of work. All work performed must be arranged with the facilities or maintenance manager. Prior to start of service, technician(s) must check with Union County High School representative to ensure compliance to security and safety policies and procedures. All unsafe conditions or notice for unsafe practices must be communicated to Union County High School representative.

Any staff utilized by the Contractor is also bound by all terms and conditions of this Agreement. Schedule of installation will be as determined by Facilities Manager. Contractor agrees to order equipment and materials necessary to begin the project within two business days of completion of agreement being signed and PO number issued. Work to begin within 20 working days after agreement is signed and PO number issued.

1.0 COMPONENT REQUIREMENTS

Qty	TYPE	Manufacture/brand	Catalog Number
60	DOWN LIGHTS	ABL-Juno Lighting Group	LRT6 55LM 30K 120 G4 80CRI FD P CS PF MODIFIED
6	SCONCES		LED A19 10W
11	STAGE	TIMESQUARE	V200 AND 419LT
6	STAGE	TIMESQUARE	CSCYS AND PC9M
16	STAGE	TIMESQUARE	PRISM PAR 1
12	HOUSE	TIMESQUARE	CEL81-8030-B-* -AC120-010

References to the brand names, trade names, model numbers, or other descriptions peculiar to specific brand products are made to establish a required level of quality and functional capabilities, and are not intended to exclude other products of that level. It is the responsibility of the bidders to furnish specifications, catalog pages, brochures, spreadsheet comparisons and other data as will provide an adequate basis for determining the quality and functional capabilities of the product offered.

BID NUMBER: 0061

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Section 2. BID INFORMATION

- 2.1 I acknowledge the receipt of:
(Please write "Yes" if you received)
Addenda 1 _____ Addenda 2 _____
Addenda 3 _____ Addenda 4 _____
- 2.2 Please list and include in your bid packed all warranty information concerning length and coverage below
("Standard Mfg Warranty" is unacceptable)
- 2.3 Guaranteed days till deliver after receipt of purchase order
- 2.4 Additional Shipping, Freight, or Handling Fees
\$ _____ Total (To be added to bid)
- 2.5 If bid varies from specification, make full explanation
- 2.6 Payment terms shall be _____% _____ days
Offers of less than 20 days will not be considered in bid evaluation. Union County's normal payment terms of Net 30 days will be adopted if no other terms are quoted and accepted
- 2.7 Bid pricing will remain stable _____ days from bid opening
- 2.8 Bidding on "all or none" basis _____. Bidding on "low item" basis _____. (Please check one)
- 2.9 Will you honor additional purchases at this same price? Yes _____ No _____
- 2.10 Cooperative Purchasing Agreement: Vendor are to indicate if it is permissible for other governmental agencies in the State of Tennessee to purchase these items or services at the same price. Freight charges may be adjusted to reflect differences in delivery cost to other locations

Please indicate vendor's approval of the Cooperative Purchasing Agreement

_____ Yes _____ No

The undersigned agrees if bid is accepted, to

Section 3. VENDOR INFORMATION

Vendor Name

Vendor Address

City, State

Zip Code

Telephone

Fax Number

Contact Person (Please Print)

Email Address

Tax Payer Identification Number: Social Security, Employer Identification Number

What is the major service or product your company provides?
(Explain/Describe)

Authorizing Signature

(Please sign original in blue ink)

I agree to abide by all Terms and conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your bid.

BID NUMBER: 0061
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SECTION 4. INSURANCE REQUIREMENT CHECKLIST

THE CERTIFICATE OF INSURANCE MUST SHOW ALL COVERAGES & ENDORSEMENTS WITH "YES" AND ITEMS 20 TO 24.

REQUIRED:	NUMBER	TYPE OF COVERAGE	COVERAGE LIMITS																																						
YES	1.	WORKERS COMPENSATION	STATUTORY LIMITS OF TENNESSEE																																						
YES	2.	EMPLOYERS LIABILITY	\$100,000 PER ACCIDENT \$100,000 PER DISEASE \$500,000 DISEASE POLICY LIMIT																																						
YES	3.	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <th colspan="4" style="text-align: center;">AUTOMOBILE LIABILITY</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;">X</td> <td style="text-align: center;">ANY AUTO-SYMBOL (1)</td> <td style="width: 20px;"></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"></td> <td style="text-align: center;"></td> <td style="width: 20px;"></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"></td> <td style="text-align: center;"></td> <td style="width: 20px;"></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"></td> <td style="text-align: center;"></td> <td style="width: 20px;"></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"></td> <td style="text-align: center;"></td> <td style="width: 20px;"></td> </tr> </table>	AUTOMOBILE LIABILITY				<input checked="" type="checkbox"/>	X	ANY AUTO-SYMBOL (1)		<input type="checkbox"/>				<input type="checkbox"/>				<input type="checkbox"/>				<input type="checkbox"/>				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">COMBINE SINGLE LIMIT (Per -Accident)</td> <td style="width: 20%; text-align: center;">\$1,000,000</td> </tr> <tr> <td>BODY INJURY (Per -Person)</td> <td></td> </tr> <tr> <td>BODY INJURY (Per-Accident)</td> <td></td> </tr> <tr> <td>PROPERTY DAMAGE (Per-Accident)</td> <td></td> </tr> </table>	COMBINE SINGLE LIMIT (Per -Accident)	\$1,000,000	BODY INJURY (Per -Person)		BODY INJURY (Per-Accident)		PROPERTY DAMAGE (Per-Accident)							
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YES	5.	PREMISES/OPERATIONS	\$1,000,000 CSL BI/PD EACH OCCURRENCE \$2,000,000 ANNUAL AGGREGATE																																						
YES	6.	INDEPENDENT CONTRACTOR	\$1,000,000 CSL BI/PD EACH OCCURRENCE \$1,000,000 ANNUAL AGGREGATE																																						
YES	7.	CONTRACTUAL LIABILITY (MUST BE SHOWN ON CERTIFICATE)	\$1,000,000 CSL BI/PD EACH OCCURRENCE \$1,000,000 ANNUAL AGGREGATE																																						
NO	8.	XCU COVERAGE	NOT TO BE EXCLUDED																																						
YES	9.	UMBRELLA LIABILITY COVERAGE	\$1,000,000.00																																						
		PROFESSIONAL LIABILITY																																							
NO	10.	<input type="checkbox"/> ARCHITECTS & ENGINEERS	\$1,000,000 PER OCCURRENCE/CLAIM																																						
NO		<input type="checkbox"/> ASBESTOS & REMOVAL LIABILITY	\$2,000,000 PER OCCURRENCE/CLAIM																																						
NO		<input type="checkbox"/> MEDICAL MALPRACTICE	\$1,000,000 PER OCCURRENCE/CLAIM																																						
NO		<input type="checkbox"/> MEDICAL PROFESSIONAL LIABILITY	\$1,000,000 PER OCCURRENCE/CLAIM																																						
NO	11.	MISCELLANEOUS E & O	\$500,000 PER OCCURRENCE/CLAIM																																						
NO	12.	MOTOR CARRIER ACT ENDORSEMENT	\$1,000,000 BI/PD EACH OCCURRENCE UNINSURED MOTORIST (MCS-90)																																						
NO	13.	MOTOR CARGO INSURANCE																																							
NO	14.	GARAGE LIABILITY	\$1,000,000 BODILY INJURY, PROPERTY DAMAGE PER OCCURRENCE																																						
NO	15.	GARAGEKEEPER'S LIABILITY	\$500,000 COMPREHENSIVE \$500,000 COLLISION																																						
NO	16.	INLAND MARINE BAILEE'S INSURANCE	\$																																						
NO	17.	DISHONESTY BOND	\$																																						
NO	18.	BUILDERS RISK	PROVIDE COVERAGE IN THE FULL AMOUNT OF THE CONTRACT UNLESS PROVIDED BY OWNER.																																						
NO	19.	USL&H	FEDERAL STATUTORY LIMITS																																						

BID NUMBER: 0061

BID TITLE: UCHS AUDITORIUM LIGHTING RETROFIT

Section 5. VENDOR INFORMATION AND PRICING

BID SUBMISSION FORM:

Vendor Name _____

Vendor Address _____

City _____ State _____ Zip _____

Telephone Number _____ Fax Number _____

Contact Person _____

Contact Person's Email Address _____

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to Tennessee Code Annotated § 12-12-106.

(Sign in blue ink)

Authorizing Signature _____

BID PRICE: _____

Authorizing Signature _____

BID TITLE: UCHS AUDITORIUM LIGHTING RETROFIT

DRUG-FREE WORKPLACE AFFIDAVIT

STATE OF _____

COUNTY OF _____

The undersigned, principal officer of _____, an employer
of five (5) or more employees contracting with _____ County
Government to provide construction services, hereby states under oath as follows:

- 1) The undersigned is a principal officer of _____
(hereinafter referred to as the "Company"), and is duly authorized to execute this Affidavit on behalf of
the Company.
- 1) The Company submits this Affidavit pursuant to T.C.A. 50-9-113, which requires each employer with no
less than five (5) employees receiving pay who contracts with the state or any local government to
provide construction services to submit an affidavit stating that such employer has a drug-free workplace
program that complies with Title 50, Chapter 9 of the *Tennessee Code Annotated*.
- 2) The Company is compliance with T.C.A. 50-9-113

Further affiant saith not.

Principal Officer

STATE OF _____

COUNTY OF _____

Before me personally appeared, _____ with whom I am personally acquainted (or
proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the
foregoing affidavit for the purpose therein contained.

Witness my hand and seal office this _____ day of _____
_____, 20__

Notary Public

My commission expires: _____, 20__.

BID NUMBER: 0061
BID TITLE: UCHS AUDITORIUM LIGHTING RETROFIT

AFFIDAVIT OF COMPLIANCE

WITH

TENNESSEE CRIMINAL HISTORY RECORDS CHECK

TENNESSEE CODE ANNOTATED, SECTION 49-5-413

(To be submitted with bid by contractor)

I, _____, President or other Principal

Officer of _____, swear or affirm that the

Name of Company

Company is in compliance with Public Chapter 587 of 2007, codified at Tennessee Code Annotated 49-5-413, in effect at the time of this bid submission at least to the extent required of governmental entities. I further swear or affirm that the company is in compliance with Tennessee Code Annotated, § 49-5-413.

President or Principal Officer

For: _____
Name of Company

STATE OF TENNESSEE }
COUNTY OF _____ }

Subscribed and sworn before me by _____,

President or Principal Officer of _____,

On this _____ day of _____ 2_____.

Notary Public

My Commission expires: _____

BID ENVELOPE COVER

UNION COUNTY FINANCE, 300 MAIN STREET, MAYNARDVILLE, TN 37807

BID # _____

NAME OF PROJECT _____

BID OPENING DATE _____

BIDDER/CONTRACTOR: _____

ADDRESS _____

TENNESSEE CONTRACTOR'S LICENSE NUMBER: _____

LICENSE CLASSIFICATION: _____

DOLLAR LIMIT: _____

LICENSE EXPIRATION DATE: _____

SUBCONTRACTORS TO BE USED ON THIS PROJECT:

PLUMBING _____ LICENSE # _____

Address _____

Classifications _____ Expiration Date: _____

HVAC _____ LICENSE # _____

Address _____

Classifications _____ Expiration Date: _____

ELECTRICAL _____ LICENSE # _____

Address _____

Classifications _____ Expiration Date: _____

MASONRY _____ LICENSE # _____

Address _____

Classifications _____ Expiration Date: _____

GEOHERMAL HEATING _____ LICENSE # _____

Address _____

Classifications _____ Expiration Date: _____