



# CITY OF GRIFFIN

## BID TALLY

**BID NUMBER:** 11-008ITB  
**BID TITLE:** Tree Pruning & Removal  
**BUDGET AMT:** n/a  
**CAPITAL PROJ:** n/a  
**BID OPEN DATE:** October 21, 2010

VENDOR	Fitzhugh		Stewart's		FA Bartlett		Tatum				
	VENDOR 1		VENDOR 2		VENDOR 3		VENDOR 4		VENDOR 5		VENDOR 6
	A	B	A	B	A	B	A	B	A	B	
Total Hrly Price	\$120.00		\$238.03		\$240.00		\$120.00				
15" & under	\$600.00	\$450.00	\$600.00	\$525.00	\$835.00	\$460.00	\$150.00	\$100.00			
16" - 24"	\$1,300.00	\$1,100.00	\$800.00	\$700.00	\$1,796.00	\$1,325.00	\$450.00	\$350.00			
25" - 36"	\$2,000.00	\$1,700.00	\$1,220.00	\$1,067.00	\$2,545.00	\$1,895.00	\$950.00	\$700.00			
37" - 48"	\$3,200.00	\$2,800.00	\$1,785.00	\$1,572.00	\$3,968.00	\$2,016.00	\$1,875.00	\$1,500.00			
49" - 60"	\$4,300.00	\$3,800.00	\$2,398.00	\$2,125.50	\$4,476.00	\$3,108.00	\$2,350.00	\$1,900.00			
61" - 72"	\$5,500.00	\$4,900.00	\$3,059.00	\$2,726.50	\$7,483.00	\$4,465.00	\$3,600.00	\$3,000.00			
Meets Technical Specifications	yes		yes		yes		yes				
Meets Application Specifications	yes		yes		yes		yes				
RECOMMENDED AWARD											

**NOTE: These bids have not been reviewed by the evaluation team. No award will be made or is valid until the evaluation is complete and approved by the board of commissioners.**

**Opened By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Witness:** \_\_\_\_\_