The Morgan County Commission of Morgan County, Alabama, will receive sealed bids until 10:00 A.M. Local Time, on April 25, 2022, for items exceeding or equivalent to specifications for One Full Size 4X4 SUV. Bids will be received and opened at the Morgan County Engineering Dept., 580 Shull Rd. NE, Hartselle, Alabama 35640, at 10:00 A.M., Local Time, on April 25, 2022. Only sealed bids received at the Morgan County Engineering Department by the time listed above shall be opened and considered.

Envelopes containing bids must be sealed and marked As follows:

- > Name and address of the bidder
- ➤ Bid number: "Bid Enclosed: Vehicle, MCED 2022-005"
- > Date and hour of opening: "10:00 A.M., on April 25, 2022"
- Addressed: "Morgan County Engineer / 580 Shull Rd. NE / Hartselle, AL 35640"

A Bid Bond will **NOT** be required

It is the intent of the Morgan County Commission that any firm dealing in the type of merchandise desired is allowed to bid. If any prospective bidder feels that any part of these specifications would prohibit him from submitting a bid, or has any questions regarding this bid, please contact the Morgan County Engineer at 580 Shull Rd. NE, Hartselle, AL 35640, Phone (256) 773-5297 any time prior to the date bids are to be opened.

Prospective bidders are instructed to read the General Terms and Conditions and Bid Specifications very carefully. Bid addendums will be provided to all bidders, if necessary. Bids must be made in compliance with the guidelines in the sections referred to herein and *each page initialed by the bidder representative to denote understanding of such compliance and returned with the submitted bid.*

Morgan County Commission General Terms and Conditions

- All bids must be typed or hand written in ink on the attached Bid Proposal Form. Bids submitted in
 pencil and bids not submitted on the Bid Proposal Form may not be considered. All corrections,
 white-outs or erasures shall be initialed and dated by the bidder representative.
- Bids that are submitted without being signed will be rejected.
- Bids by Facsimiles and emails will not be accepted. The commission will not be responsible in the
 event the U.S. Postal Service or any other courier system fails to deliver the proposal by the deadline
 stated in the bid request.
- The Commission provides equal opportunities for all businesses and does not discriminate against any vendor regardless of race, sex, creed, age, disability, national origin or religion in consideration for an award. Bidders must abide by the provision of the American with Disabilities Act of 1990 and assure that in connection with the performance of work under this agreement that they are an equal opportunity employer and do not discriminate on the basis of race, sex, creed, age, disability, national origin or religion.

- All bidders must comply with applicable sections of the Alabama Competitive Bid Law, Code of Alabama, 1975.
- All bid amounts shall be submitted on the attached Bid Proposal Form. Amount quoted shall be
 delivered prices, exclusive of all federal or state excise, sales, and manufacturer's taxes. The
 Commission will assume no transportation or handling charges other than specified in the bid.
- A completed W-9 should be included with your bid package.
- A completed affidavit of compliance with Act No. 2011-535 (copy included with packet)
- Provide a complete copy of the E-Verify Memorandum of Understanding.
- These specifications and acceptance hereof, shall constitute exclusively and entirely the agreement for the service as described within.
- The attached specifications are being provided to potential bidders as guidelines, which describe the type and quality of equipment, supply, and/or service the Commission is seeking to purchase.
- By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of
 the agreement, that they will not violate federal immigration law or knowingly employ, hire for
 employment, or continue to employ an unauthorized alien within the State of Alabama.
 Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach
 of the agreement and shall be responsible for all damages resulting therefrom.
- The Commission reserves the right to reject any or all bids, to waive any informality in bids and, unless otherwise specified, to award individual items, groupings or an overall contract. In case of error in the extension of prices in the bid, the unit prices will govern.
- All bids will be awarded to the lowest responsive and responsible bidder. This determination may involve all or some of the following factors: price, conformity to specifications, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, terms of payments, compatibility as required, other costs and other objective and accountable factors which are reasonable. When responsive and responsible bids are equal, a local vendor shall be favored. The commission reserves the right to accept or reject any or all items covered in the request, or any portion(s) thereof, waive formalities, re-advertise and/or take such other steps deemed necessary and in the best interest of the Commission. Bidders may be disqualified and bid proposals may be rejected for any of (but not limited to) the following causes:
 - 1. Failure to use the bid forms furnished by the Commission
 - 2. Lack of signature by an authorized representative on the Bid Proposal Form.
 - 3. Failure to properly complete the bid form.
 - 4. Failure to furnish performance bond, when required. (Not required for this bid)
- For information or questions on the specifications for the vehicle, contact the Morgan County Engineer at 256.773.5297

SPECIFICATIONS:

One vehicle "meeting or exceeding" specifications for New 2022 4X4 GMC Yukon/Chevrolet Tahoe/Ford Expedition

Body Style: 4-door

Exterior color: summit white preferred

Power Windows Power Door Locks

Tire Pressure Monitoring System

Keyless entry remote

Rear Camera

Seat: Front bucket w/ console Airbags-Head Curtain, Side Impact

Air Conditioning, Cloth or Vinyl interior,

Touchscreen Radio, Android Auto/AM/FM w/ Speaker System

Cruise Control

Exterior Transmission Cooling System Exterior Engine Oil Cooling System

Engine: 5.3L, V-8 / 3.5L V-6/ output Minimum 350 HP & 380 lb-ft of torque

Minimum: 6,600 lbs. GVWR Transmission: 10-Speed Automatic

Receiver Hitch w/ Trailer Plug and Applicable Wiring

Warranty:

Basic: 3 Years/36,000 Miles Drivetrain: 5 Years/100,000 Miles

Corrosion: 3 Years/36,000 Miles, Rust-Through, 6 Years/100,000 Miles

Roadside Assistance: 5 Years/100,000 Miles

Maintenance: 1 Years/ 1 visit

DELIVERY DATE: Available for immediate delivery

BID PROPOSAL FORM

Dealer Name:						
Street Address:						
Billing Address:						
City, State & Zip:						
Contact Person & Phone	:					
Email address:						
Bid						
Items	Vehicle Model	Quantity		Total Bid		
2022 Full Size SUV		1	\$			
Bid Option: Add Naviga	tion \$					
Attach copy of Bid vehicle's window sticker or specifications						
Bidder Representative Signature		Date	<u> </u>			

Notes:

• All bids must be typed or hand written in ink on the attached Bid Proposal Form. Bids submitted in pencil and bids not submitted on the Bid Proposal Form may not be considered. All corrections shall be initialed and dated by the bidder representative. Bids that are submitted without being signed will be rejected.

Include Following Documentation with Bid

- ✓ Bid packet including all initialed sheets and Bid Proposal Form
- ✓ A completed W-9.
- ✓ A completed affidavit of compliance with Act No. 2011-535 (blank copy included with bid packet)
- ✓ Provide a complete copy of the E-Verify Memorandum of Understanding.

STATE OF			
COUNTY OF			
	<u>AFFIDAVIT</u>		
Before me, the undersigned authors by me first duly sworn or affirm, d			(affiant) who, being
Iand with lawful authority to act in	(name), on behalf of its behalf, attest to the followin	g from personal knowled	dge: (business entity),
 of Alabama; and is enrolled in the E-Verify Produced does and will utilize the E-Verify employees according to fede shall acquire from its subcontemployment or continue to experiorming any contract work 	nire for employment, or continuous ogram as shown by the attache rify Program to verify the empl	ed documentation. oyment status of employ at they will not knowingly t they will enroll in the E- that they shall attach to	rees and potential remploy, hire for Verify Program before the affidavits,
Signature of Affiant I, the undersigned Notary Public,	•		avit, and who is known to
me, acknowledged before me on affidavit, he/she as an officer of _ and with full authority, executed the bears date.	this date that, being informed	of the contents of the abo	ove and foregoing (business entity)
Given under my hand and official Notary Public		y of	·