

# WALKER COUNTY DEPARTMENT OF EDUCATION

## FACILITIES & OPERATIONS

### INVITATION TO BID

CUSTODIAL SUPPLIES - BID NUMBER 23-02

**February 21, 2023**

The Walker County Board of Education invites your company to submit a bid for CUSTODIAL SUPPLIES to be used by the Walker County School System. Bidders should thoroughly review the GENERAL TERMS AND REQUIREMENTS DOCUMENT for all details, terms, conditions and specifications.

**SEALED BID:** This will be a sealed bid process. Please bid on any or all items. Bids will be awarded on a per item basis or in groups of items. Submit your sealed bid package **marked clearly on the outside of the envelope or box** CUSTODIAL SUPPLIES BID # 23-02. Samples should be brought to the pre bid meeting at 298 Culberson Avenue, LaFayette, GA 30728 in Walker County. Please do not mail samples with your bid packet. **If samples are not provided, it is difficult to determine the quality of the item bidding and may result in disqualification of the item bid.**

**TO OBTAIN BID:** Please visit our website at [www.walkerschools.org](http://www.walkerschools.org). Hover over "quick links" at the top to see the drop down menu, then click on "Open Bids", and finally click on Custodial Supplies Bid 23-02

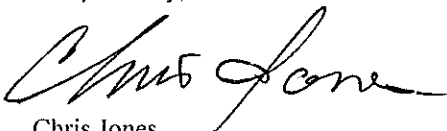
**MAILING INSTRUCTIONS:** Walker County Schools Facilities & Operations, Attn: Ronda Gentry, 298 Culberson Ave., LaFayette, Georgia 30728. All packages or envelopes must be sealed and mailed or hand delivered to the Walker County Department of Education, Facilities & Operations Department. Bids will not be accepted after Tuesday, March 21, 2023 at 2:00 pm EST. Postmark by the US Postal Service or Express Services will not be considered in relation to the deadline. Therefore, please consider the inconsistent delivery of mail when submitting your bid.

**PRE-BID MEETING:** There will be a mandatory Pre-Bid Meeting on Thursday, March 2, 2023 at 11:00 a.m. EST in the Facilities & Operations Department Conference Room at 298 Culberson Ave, LaFayette, GA 30728. Each vendor bidding must be present for their bid to be considered. **BID OPENING:** Bids will be opened on Tuesday, March 21, 2023 at 2:00 p.m. EST. Bids will not be accepted after this time.

**AWARDING OF BIDS:** The award of bids may be on groups of items, individual items or the entire bid. Bids will be awarded on the basis of quality of products, service and dependability, performance of product, warranty, training capability, and cost. After the bid opening, we will take time to evaluate each product and tabulate the bids submitted. Once the bid is awarded, an order will be placed.

**CONTACT PERSON:** If you have any questions concerning this bid, contact Ronda Gentry at Facilities & Operations at 706-639-0168 ext. 2 or by email at [rondagentry@walkerschools.org](mailto:rondagentry@walkerschools.org).

Respectfully,



Chris Jones

Director of Facilities & Operations

WALKER COUNTY BOARD OF EDUCATION FACILITIES & OPERATIONS

298 Culberson Avenue. LaFayette, GA 30728 Phone: 706-639-0168 Fax: 706-639-3475 ext. 2

**WALKER COUNTY DEPARTMENT OF EDUCATION  
GENERAL TERMS AND REQUIREMENTS  
FACILITIES & OPERATIONS**

**CUSTODIAL SUPPLIES BID 23-02**

1. MAILING ADDRESS: Walker County Department of Education, Facilities & Operations Department, Attn: Ronda Gentry, 298 Culberson Avenue, LaFayette, Georgia 30728. Telephone 706-639-0168 ext. 2.
2. MAILING INSTRUCTIONS: All packages or envelopes must be sealed and mailed or hand delivered to the above address. Bids will not be accepted after Tuesday, March 21, 2023 at 2:00pm EST. Postmark by the U S Postal Service or Express Services will not be considered in relation to the deadline. Therefore, please consider the inconsistent delivery of mail when submitting your bid.
3. SEALED BID: This will be a sealed bid process. Submit your sealed bid package marked clearly on the outside of the envelope or box – CUSTODIAL SUPPLIES – BID #23-02. Samples should be brought to the pre-bid meeting at 298 Culberson Avenue, LaFayette, GA 30728 in Walker County. Please do not mail samples with your bid packet. If samples are not provided, it is difficult to determine the quality of the item bidding and may result in disqualification of the item bid.
4. WAREHOUSE FACILITY: The Warehouse Facility is located at Facilities & Operations Department, 298 Culberson Avenue, LaFayette, Georgia 30728, but access is at the back of the property behind the old LaFayette High School facility. (Turn at the red light beside First Baptist Church off Hwy 27 onto Culberson Avenue. Go straight through the stop sign and take the second right. The sign for the warehouse will be on the right.)
5. PRE-BID MEETING: A mandatory Pre-Bid Meeting will be held on Thursday, March 2, 2023 at 11:00 a.m. EST. The meeting will be held at the Walker County Schools, Facilities & Operations Department Conference Room located at 298 Culberson Avenue, LaFayette, GA 30728. Each vendor bidding must be present for their bid to be considered.
6. COMPLETING BID FORM: The bid form is a MicroSoft Excel document and must be typed, not hand written. All bids must be submitted on the Bid Form provided and each item must be completed in its entirety, listing unit price, extended price, manufacturer, and size or liquid amount, vendor item #, manufacturer item #, etc. Please be sure to note any minimum order quantities or dollar amounts in the notes field for each item. You may bid on any number of items. **DO NOT SUBMIT BIDS ELECTRONICALLY UNTIL AFTER THE BID OPENING** unless submitting in bid pack on jump drive, thumb drive, CD, or etc.
7. OPENING OF BIDS: All bids will be opened in the Conference Room of the Walker County Schools, Facilities & Operations Department by the Superintendent of Schools or his designee on Tuesday, March 21, 2023 at 2:00 p.m. EST. Bids will not be accepted after this time.
8. AWARDING OF BID: The award of bids may be on groups of items, individual items or the entire bid. Please feel free to bid on as many items as your company can provide. The bids will be evaluated and awarded according to what is most advantageous for Walker County Schools. The Walker County Board of Education reserves the right to accept or reject any or all bids and to waive any informality. Bids will be awarded to qualified vendors that can provide environmentally preferred janitorial cleaning products and custodial training if needed on those products. Bids will be awarded on the basis of quality of products, service and dependability, performance of product, warranty, training capability, and cost. We are not required to accept a low bid without considering all aspects of the product and company. The Walker County Board of Education reserves the right to continually purchase items from previous bidders as long as items continue to comply with specifications and performance requirements.

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**CUSTODIAL SUPPLIES BID 23-02**

This bid includes a pre-bid meeting to be held on Thursday, March 2, 2023 at 11:00 a.m. at the Facilities & Operations Department located at 298 Culberson Ave, LaFayette, GA 30728. All Vendors must have a representative at the pre-bid meeting in order to submit a bid. After the bid opening, we will take time to evaluate each product and tabulate the bids submitted. Once the bid is awarded, an order will be placed. We reserve the right to order additional quantities, if needed, at the same price until June 30, 2024. If this is an issue, please make it clear on the bid worksheet.

9. **GUARANTEE OF PRICE:** Prices for custodial supplies requested to be guaranteed through 6/30/2024. If this guarantee is not possible, please note such on the bid worksheet per item. Other items should be submitted with price guarantee in writing. Our policy allows us to extend a bid from the previous year if the cost remains that same.
10. **SUBMITTAL AGREEMENT:** Each bidder must sign and submit with this bid the Submittal Agreement form, which states that the items quoted meet the specifications in every respect. Failure to provide the submittal agreement disqualifies the vendor from the bid.
11. **QUANTITIES:** The quantities shown on the Bid Form are estimates determined by the Walker County School System. Quantities may vary resulting from usage or budget concerns; however, it is anticipated that at least 75% of the quantity listed will be purchased. We make every effort to provide an accurate number of items and quantities ordered. The amount per item could be more than the bid announcement as well. Once the board has approved the recommendation for awarding the bids, we will place an order for the amount needed. We reserve the right to purchase additional quantities at the price quoted through 6/30/2024. If this is an issue, please note as such on the bid worksheet.
12. **DELIVERY:** Delivery/shipping prices must be included in the quoted bid price per item. Deliveries should be made as soon as possible after order is placed with the winning vendor. All orders must be delivered between the hours of 8:00 a.m. and 3:00 p.m. (Deliveries Monday through Thursday ONLY – NO FRIDAY DELIVERIES WILL BE ACCEPTED) Deliveries should be made to the warehouse, **NOT** to the maintenance offices. **WE NOW HAVE A LOADING DOCK**, heister & pallet jack. We will have personnel available to assist for any deliveries that are scheduled with us in advance; however, our personnel may NOT be available for deliveries that are not scheduled with us in advance. We do not have a full-time warehouse staff. We continue to have problems with this every year, PLEASE schedule deliveries with us in advance as requested. Contact James Baker @423-240-7060 to schedule ALL deliveries.
13. **DEMONSTRATION:** Demonstration may be required of some products; therefore, if requested, in order to receive the bid, the vendors must demonstrate their product in the manner prescribed. Our own personnel will test your products; therefore, we expect the vendor to provide a sample for usage. SEE NOTE REGARDING SAMPLES BELOW.

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14. **PERSONNEL TRAINING:** The successful bidder must agree to provide training for our school personnel without cost to the System if it becomes necessary on any of their products. This would include the application and use of material and equipment. Walker County Schools reserves the right to schedule at least 25 hours of annual custodial staff support training to be conducted by the vendor at our request on certain products. Please include in the bid package a description of how you would conduct this training, and how your company will provide individualized support services to the custodians and staff, which would enhance the quality of performance of the custodial staff, improve staff productivity, and assist in providing a more efficiently managed operation. Vendor response should indicate unlimited use of educational housekeeping videos and training material for auxiliary in-house training.
  
15. **SAMPLES:** The Walker County Board of Education reserves the right to require samples from any bidder for the purpose of testing. It is difficult to determine the quality of a product if no sample is provided. Failure to provide a sample could result in a vendor not being awarded the bid even if they are the lowest bidder for an item. If any product fails to meet specifications, the Board will require the vendor to remove all particular products from the Warehouse and reserves the right to cancel the entire bid. Also, the Board may require the vendor to remove the product from areas or surfaces at the expense of the vendor. If this situation occurs, the Board reserves the right to prohibit the vendor from participating in future bids. Please mail samples separately from the sealed bid. Please see Sample Memo attached.
  
16. **IDENTIFICATION OF PRODUCT:** Each chemical container shall be clearly labeled with the name of the product, manufacturer, directions for use, ratios, and identification and/or batch numbers for floor finish and sealers. Note: This may not be in the form of an attached letter or card, but must be glued to the container. Also, five- or six-gallon containers must have a closable pouring spout located in the top of the container. Substitution of a product is not permissible. As required by law, Safety Data Sheets must be provided for all chemicals. Vendor will be required to provide secondary labels at no cost to the system. Labels must be resistant to deterioration from contact with chemicals and/or water. All secondary labels shall be in English and shall comply with requirements of the OSHA Hazard Communication Standard. We reserve the right to request bilingual labels if the need arises.
  
17. **VENDOR REFERENCES & QUALIFICATIONS:** Walker County has the right to request reference before committing to a vendor. If requested, the vendor would need to provide a reference and a facility that is currently using the product/products we are interested in.
  
18. **TAX EXEMPTION:** The Walker County Board of Education is not subject to taxation; therefore, upon request, tax exemption certificates will be furnished, with the exception of Tennessee which if the items are picked up in Tennessee we are required to pay sales tax. All items included in this bid should be delivered and will therefore be tax exempt.
  
19. **FINANCIAL STATEMENT:** The Walker County Board of Education reserves the right to require any bidder to submit a financial solvency state of rating.
  
20. **PAYMENT:** Payment will be made from the original invoice after products are received and inspected.

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21. **GIFTS:** The Walker County Board of Education prohibits distribution of any token gift to any school system employee for personal use. Please adhere to this policy and avoid any embarrassing situations for any vendor or salesman.
22. **ENVIRONMENTAL STANDARDS:** For the purposes of a portion of this bid, where applicable, some products required to be certified by one of the following organizations: Green Seal, DFE or EcoLogo, which are third party certifications.
23. **CONTACT PERSON:** If you have any questions concerning this document or any other item, please contact Ronda Gentry at (706) 639-0168 ext. 2 or [rondagentry@walkerschools](mailto:rondagentry@walkerschools).

**Walker County Board of Education  
Facilities & Operations – Warehouse  
298 Culberson Avenue  
LaFayette, GA 30728**

**TO QUALIFIED BIDDERS                      NOTIFICATION OF MANDATORY PRE-BID MEETING**

**PRE-BID MEETING DATE:                      THURSDAY, MARCH 2, 2023 AT 11:00 A.M. EST**

**PRE-BID MEETING LOCATION:              WALKER COUNTY SCHOOLS  
FACILITIES & OPERATIONS DEPARTMENT  
CONFERENCE ROOM  
298 CULBERSON AVENUE  
LAFAYETTE, GA 30728**

Walker County Schools has requested bid proposals for some of our custodial supplies for our district wide warehouse. Some of those items should be certified Green because we have one school that is LEED certified. Please be sure to read every page of the bid packet to ensure compliance with the bid requirements and product specifications.

Please bring your samples of your product/products requested in the samples requested memo to this mandatory pre-bid meeting if you are interested in participating in the bid process. Your product/products will not be considered if you do not attend the pre-bid meeting.

The pre-bid meeting will be to provide details about the bid process and answer any questions that you may have. Samples should be brought to the pre-bid meeting. Specifications of products, Safety Data Sheets, and secondary labels meeting the Globally Harmonized System requirements will also need to be provided for all chemical products if you are awarded the bid.

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**MEMO**

DATE: FEBRUARY 21, 2023

TO: ALL VENDORS

FROM: RONDA GENTRY, FACILITIES & OPERATIONS – WAREHOUSE

RE: CUSTODIAL SUPPLIES BID 23-02 - SAMPLES

Please submit a sample of the products listed below at or before the **pre-bid meeting on Thursday, March 2, 2023 at 11:00 a.m.** I would appreciate your immediate cooperation in this matter, as this will expedite the entire process. If samples are not provided, we have no way to verify and compare the quality of your products. This may result in the bid not being awarded to you even if you are the low bidder. Please indicate, **on the sample submitted, not on the packaging (ex: dispenser should be labeled, not the box it came in)**, the vendor, the bid number and Walker County Schools item number of the product. **IF YOUR SAMPLES ARE NOT LABELED, YOU WILL BE DISQUALIFIED FROM THE BID. YOU MUST REQUEST TO RECEIVE YOUR SAMPLES BACK IN WRITING WHEN YOUR SAMPLES ARE DROPPED OFF.** Dispensers and other equipment may be picked up by the vendor **after the bids have been awarded, if it is requested in writing with the samples;** however, we will not be responsible for shipping or delivery of items back to the vendor. Please call to set up a convenient time to pick items up after the bids have been awarded, if you need them back and have made such a request in writing. **Vendor must attend the pre-bid meeting with the products requested below to be able to submit a bid. Bids will be awarded on a per item basis. Please feel free to bid on any or all items.**

**SAMPLES NEEDED**

If we do not receive a sample, it is likely the bid for that item will go to another vendor. We use samples to compare the quality of the products submitted for bid consideration. Please let us know **in writing** with your bid packet if you want to pick up your samples. You may pick up samples by appointment only after the bid has been awarded, **IF YOU REQUESTED THEM BACK IN WRITING WHEN SAMPLES WERE DROPPED OFF.**

Item #	Description
CU-011A	WET MOP REFILL 16 OZ. MEDIUM
CU-012	WET MOP COMPLETE - 16 OZ
CU-012A	WET MOP COMPLETE - 24 OZ.
CU-014A	WET MOP HANDLE INVADER
CU-016	WET MOP WRINGER RM COMBO 26QT
CU-016A	WET MOP WRINGER RM COMBO 35 QT
CU-021	BROOM ANGLED PLASTIC
CU-21A	DUST PAN
CU-021C	DUST PAN PLASTIC
CU-039	BOWL MOP - 4" HEAD
CU-040	TOILET BOWL BRUSH

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CU-042	BRUSH - SHORT HANDLE SCRUB
CU-046	SPRAY & WIPE - DISINFECTANT
CU-052	VANDAL MARK REMOVER
CU-058	TOILET PAPER - 80 ROLLS/CASE
CU-058A	TOILET PAPER - JUMBO ROLLS
CU-060	PAPER TOWEL - JUMBO ROLL
CU-063	PAPER TOWELS WHITE HOUSEHOLD
CU-067	TRASH LINER 55 GALLON - GRAY
CU-069	TRASH LINER 22 GALLON
CU-089	DUST MOP REFILL 5" X 36"
CU-103A	GLOVES NITRILE - LARGE
CU-103B	GLOVES NITRILE - X-LARGE
CU-110	AIR FRESHENER - CINNAMON
CU-110A	AIR FRESHENER - APPLE ORCHARD



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**CUSTODIAL SUPPLIES  
SPECIFICATIONS (2023-24)**

**NOTE:**

**ALL CHEMICALS THAT HAVE THE POTENTIAL TO BE USED IN SPRAY BOTTLES WILL REQUIRE SPRAY BOTTLE LABELS TO BE INCLUDED AT NO ADDITIONAL CHARGE. LABELS SHOULD MEET THE NEW GHS STANDARDS. IF AWARDED THE BID, YOU WILL BE REQUIRED TO SUBMIT A NEW SDS SHEET THAT MEETS THE GHS STANDARDS FOR EACH CHEMICAL.**

**CU-007. DEFOAMER II HILLYARD.**

Hillyard 0018306 ONLY. 4 – 1 gallon jugs per case. A concentrated, stable white emulsion, specially formulated to eliminate foam in recovery tanks of carpet cleaning equipment, automatic floor scrubbers, and wet pickup vacuums. It acts quickly to help prevent foam from being pulled into the electrical vacuum motor, where moisture can cause rust and other damage. Prevents foam buildup. Works in hot or cold water.

**CU-008 (B, C, & D) DUST MOP FRAME (RUBBERMAID OR EQUAL)**

Mop frame shall be constructed of heavy steel wire approximately one-fourth (1/4") inch in diameter. The frame shall be oval shape at each end and frame width will be five inches (5") with swivel attachment at center for handle. Swivel attachment to rotate on a 360 angle. Length 60". Same structure with different sizes – 24", 36", and 60" frames

**CU-010. FLAT MOP FINISHING PAD 18" – TRIDENT OR EQUIVALENT - Microfiber with pockets.**

**CU-010A & B. FLAT MOP FINISHING PAD FRAME & HANDLE 18" – TRIDENT OR EQUIVALENT - Microfiber with pockets.**

**CU-011A, B, & C. WET MOP REFILL – RUBBERMAID OR EQUIVALENT - Rayon/Cotton Blend (A. Medium 16 oz., B. Large 24 oz. & C. X-Large 32 oz.) SECO Web Foot Shrinkless Mops. Looped In. White (not gray in color)**

**CU-012 & 012A. WET MOP COMPLETE – POLE MOP - RUBBERMAID OR EQUAL - Complete mop with wood handle – Nylon – CU-012 16 oz. Mops and CU-012A 24 oz. Mops – Individually plastic wrapped.**

**CU-014A. WET MOP HANDLE – INVADER – RUBBERMAID 60" VINYL COATED ALUMINUM HANDLE W/PLASTIC SIDE GATE HEAD #H136 –RUBBERMAID ONLY**

**CU-016, 016A, & 16B. WET MOB WRINGER**

Must be a combo unit to include bucket and wringer.  
Downward for 28 Quart (CU-016). and Downward for 35 Quart (CU-016A), removable dirty water bucket (CU-016B). Combo units should be Rubbermaid. (Must Specify Rubbermaid Bid)

**CU-021. BROOM – ANGLED PLASTIC/POLYPROPYLENE BRISTLES - Broom should have a handle that is of wood or other sturdy material. Should not bend or bold with regular use. Broom will also be used on buses so handle should be fairly, heavy duty. BROOM SHOULD BE OF TOP QUALITY.**

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- CU-021A & -21B. DUST PAN – PLASTIC HEAVY DUTY (CU-021A) LIGHT WEIGHT (CU-021B) - Poly Plastic – This should be heavy duty for Industrial Use – Black in color. Must send sample.**
- CU-021C. DUST PAN – LONG HANDLE – LOBBY DUST PAN - Poly Plastic – This should be heavy duty for Industrial Use – Black in color. Must send sample. Must have an angled or wedge lip, snap in place to stand up when not in use and prefer a clip for a broom to attach. We reserve the right to send back if provided item does not meet specs, especially if no sample is provided.**
- CU-022C. PAD - 20" BLACK HIGH PRO STRIPPING - FLOOR MACHINE (3M 7300 5 PADS/CASE) High performance aggressive stripping Pads  
COMMERCIAL SECONDS WILL NOT BE ACCEPTED.**
- CU-023B. PAD – 20" BLUE CLEANING PAD – FLOOR MACHINE (3M 5300 ONLY 5/CASE)  
COMMERCIAL SECONDS WILL NOT BE ACCEPTED.**
- CU-036. CLEANER – POWDER CLEANSER – COMET ONLY 21oz 24 cans per case  
MUST BE SHIPPED ON WOODEN PALLETS IF LARGER QTY.**
- CU-038. BLEACH**  
Should be of the household type and must contain at least 5.25% sodium hypochlorite. Bid Clorox, Purex or equal. **MUST BE SHIPPED ON WOODEN PALLETS WITH CARDBOARD AND SHRINK WRAPPED. NO MORE THAN 4 CASES HIGH. WILL BE RETURNED IF DOES NOT MEET SPECS.**
- CU-039. BOWL MOP – 4" HEAD – (must send sample) Must be durable. WHITE - DELUXE**
- CU-040. BOWL BRUSH - MUST BE DURABLE (must send sample)**
- CU-042. SHORT HANDLE SCRUB BRUSH – MUST BE DURABLE (must send sample)**
- CU-045. DEODORIZER–CONSUME ECO-LYZER ODOR ELIMINATOR – SPARTAN ONLY**  
Broad spectrum multi-purpose deodorizer/cleaner- Cleans, disinfects & eliminates odor causing bacteria – non-aerosol; non-toxic; non-flammable; biodegradable. Must be enzyme deodorizer. Must be equal to Spartan Consume Enzyme Liquid.
- CU-046. DISINFECTANT – SPRAY & WIPE – FOAM AEROSOL CLEANER**  
A gentle disinfectant in aerosol can used to clean table tops, desk tops, phones, etc. **Prefer Misty Spray & Wipe.** Must be spray can. **Must be able to kill herpes simplex virus.**
- CU-048. VOMIT CONTROL – VOBAN ONLY - 1 LB. BAGS (24 PER CASE)**
- CU-052. VANDAL MARK REMOVER – Claire C-870 or Equal**
- CU-058. TOILET PAPER (HOUSEHOLD ROLLS)**  
PLEASE BID KIMBERLY CLARK 446 OR EQUAL QUALITY.  
This is an estimate on size, number of sheets and rolls-we are not locked into this spec.  
Product will be facial quality tissue Appr. 500 sheets – 2 ply – 4" x 4 ½" with 80 or 96 rolls per case. Please list case weight, rolls per case, sheet size, and sheets per roll on bid; product must be biodegradable. Must be embossed. Must send sample to be considered.  
**MUST BE SHRINK WRAPPED AND SHIPPED ON WOODEN PALLETS.**
- CU-058A. TOILET PAPER (JUMBO ROLLS)**  
PLEASE BID KIMBERLY CLARK, GEORGIA PACIFIC OR EQUAL QUALITY.  
**MUST BE WILLING TO PROVIDE DISPENSERS AT NO ADDITIONAL CHARGE TO WALKER COUNTY SCHOOLS IF AWARDED BID FOR THIS ITEM.**  
Product will be Jumbo Roll facial quality tissue Appr. 1000 ft. per roll – 2 ply.

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Please list case weight, rolls per case, sheet size and feet per roll on bid; product must be biodegradable. Must send sample to be considered.

**MUST BE GREEN SEAL OR ECOLOGO CERTIFIED**

**MUST ALSO FIT A UNIVERSAL JUMBO DISPENSER.**

**MUST BE SHRINK WRAPPED AND SHIPPED ON WOODEN PALLETS.**

- CU-060. PAPER TOWELS – JUMBO ROLL TOWELS (6 ROLLS PER CASE)**  
**MUST BE WILLING TO PROVIDE DISPENSERS AT NO ADDITIONAL CHARGE TO WALKER COUNTY SCHOOLS IF AWARDED BID FOR THIS ITEM.**  
The towel should be natural in color and embossed to create softness and absorbency. The towel must be fully biodegradable. Size should be appr. 8" x 800' rolls – Must fit a universal dispenser. Must send sample to be considered. Kimberly Clark, Georgia Pacific, Cascade or Equal.  
**MUST BE GREEN SEAL OR ECOLOGO CERTIFIED.**  
**MUST BE SHRINK WRAPPED AND SHIPPED ON WOODEN PALLETS.**
- CU-063. PAPER TOWEL – ROLL – WHITE – 2 PLY**  
This is an estimate on size, number of sheets and square feet, we are not locked into this spec. Product shall be a two ply white household roll towel. Individually wrapped. 30 rolls per case. Approximately - 90 sheets per roll – 11" x 9" 61.8 Est. Sq. Ft. Must send sample to be considered. **MUST BE SHRINK WRAPPED AND SHIPPED ON WOODEN PALLETS.**
- CU-065 & CU-065A. WASTE CONTAINER – 22 GALLON -**  
The container shall be a unique one-piece construction and will allow quick and easy emptying. Container shall conform to OSHA Standards. Units shall be a Rubbermaid Container. It must meet the highest standards of safety, quality and durability. Units shall be gray in color. Container design is Rubbermaid #3546. Lid is Rubbermaid Funnel top #3548 (CU-065A)
- CU-067. TRASH LINERS – 55 GALLON - Pitt Plastic or Equal. Must be star bottom – no exceptions.**  
100 per case 40" x 56" – 55 gallon. Bag must fit Rubbermaid Brute Container #2655 (26 ½ dia. X 33H). Liners must be light gray in Color - 1.65 mil. Minimum 100% Virgin LLDPE. Low-Density. Heavy duty. Flat box. Must be equivalent or better than the brand that we currently stock. **SAMPLE MUST BE SUBMITTED TO BE CONSIDERED, NO EXCEPTIONS!!!** Please pick up example from our office to use as comparison before submitting your sample. **MUST BE SHIPPED ON WOODEN PALLETS.**
- CU-069. TRASH LINERS –22 GALLON**  
Medium Bag–10 microns - High Density – 500 per case – clear color must fit Rubbermaid Receptacle #3546 (15 ¾" Dia. X 30 1/8" H). Liner – 33" x 44" – 22 gal.  
**MUST BE SHIPPED ON WOODEN PALLETS.**
- CU-073, CU-073A, & CU-073B. BRUTE CONTAINER – 55 GAL.** Rubbermaid #2655 or equivalent – Bid can only. Sample necessary if not bidding Rubbermaid. CU-073A Dolly to fit. CU-073B lid to fit.
- CU-089. DUST MOP REFILL – RUBBERMAID or equal - SECO Kut-A-Way 5" x 36" Cut Fringed – Tufted - SECO #K155 White.** High quality that will not roll when used.
- CU-103, CU-103A, & CU-103B. NON-LATEX GLOVES – NURSES – NITRILE BLUE STRETCH**  
Fits either hand - medium, large, & x-large – 100 per box. Must be medical grade. **NO LATEX OR POWDER**
- CU-110 & CU-110A. AIR FRESHNER - Aerosol Spray Can Only – List Scents Available, Claire or Equal (CU-110) CINNAMON OR (CU-110A) APPLE ORCHARD**

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- CU-120. DISPENSER – UNIVERSAL PAPER TOWEL DISPENSER – FOR JUMBO ROLL TOWELS - WILL BE PROVIDED AT NO ADDITIONAL CHARGE BY VENDOR AWARDED BID FOR JUMBO ROLL PAPER TOWELS (Unless otherwise accepted by Walker County Board of Education).** Dispenser should be of good quality for jumbo roll towels. (To hold appr. 8"x800' paper towel) Prefer metal key, not plastic. Current dispensers have the push paddle and are Georgia Pacific.
- CU-121. DISPENSER – UNIVERSAL TOILET TISSUE DISPENSER – FOR JUMBO ROLL TOILET TISSUE PAPER - WILL BE PROVIDED AT NO ADDITIONAL CHARGE BY VENDOR AWARDED BID FOR JUMBO ROLL TOILET PAPER. (Unless otherwise accepted by Walker County Board of Education).**  
Should be of good quality to fit jumbo roll toilet tissue. (To hold appr. 1000 ft. roll)
- CU-122. NEUTRAL pH MULTI-PURPOSE CLEANER - ROBUSTO - LAVENDAR OR EQUAL (Used with Item #113)** A neutral pH multi-purpose cleaner to clean floors, walls, and any surface not harmed by water. It leaves a clean, streak-free finish. Should be fresh, clean scent of lavender and leaves a long-lasting, enjoyable fragrance. The cleaner should be of industrial strength and safe enough to be used in a school environment. **SPRAY BOTTLE LABELS MEETING THE NEW NATIONAL STANDARDS SHOULD BE INCLUDED AT NO ADDITIONAL CHARGE.** (Hillyard Arsenal #42 Robusto or equal) Ordered in 2.5 Liter containers to fit existing CMS System.
- CU-125. QT-3 CONCENTRATED DISINFECTANT OR EQUAL (Used with Item #113) HIL0084325 #43 CONCENTRATED KILLS NORAVIRUS 5 MIN KILL CLAIM - SPRAY BOTTLE LABELS MEETING THE NEW NATIONAL STANDARDS SHOULD BE INCLUDED AT NO ADDITIONAL CHARGE.** (Hillyard Arsenal #43 or equal) Ordered in 2.5 Liter containers to fit existing CMS System.
- CU-126. SANITIZER – FOOD GRADE OR EQUAL (Used with Item #113) - FOOD GRADE SANITIZER THAT WE ARE STOCKING FOR CLASSROOM DESKS/TALBES. SPRAY BOTTLE LABELS MEETING THE NEW NATIONAL STANDARDS SHOULD BE INCLUDED AT NO ADDITIONAL CHARGE.** (Hillyard Arsenal #25 or equal) Ordered in 2.5 Liter containers to fit existing CMS System.
- CU-224. PAD – 20" HOGSHAIR PAD - High Speed Buffing/Burnishing 3M 3500 – Tan - Natural Fiber COMMERCIAL SECONDS WILL NOT BE ACCEPTED.**
- CU-225C. PAD – 17" BLUE CLEANING PAD – FLOOR MACHINE (3M 5300 ONLY 5/CASE) COMMERCIAL SECONDS WILL NOT BE ACCEPTED.**
- CU-309 ABSORBANT PACK - 10 GRAMS or larger (Part of Blood Born Pathogen Kit)**