

Anderson County Government

REQUEST FOR PROPOSALS (Formal)

Pamela Cotham, Purchasing Agent
100 North Main Street, Courthouse, Rooms 214 and 218
Clinton, Tennessee 37716
(865) 457-6251
purchasing@andersontn.org
(865) 457-6252 Fax

RFP No.: 4580

Date Issued: February 5, 2015
RFPS will be received until
2:30 p.m. Eastern Time on March 12, 2015

Sealed proposals subject to the **General Terms and Conditions** of this Request for Proposal, and any other data attached or incorporated by reference. Proposals will be received in the Office of the Anderson County Purchasing Agent until the date and time specified above, and at that time publicly opened and read aloud.

THE ANDERSON COUNTY PURCHASING AGENT RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL PROPOSALS AND TO ACCEPT THE PROPOSAL DEEMED FAVORABLE TO THE BEST INTEREST OF ANDERSON COUNTY.



Pamela Cotham, Anderson County Purchasing Agent

PROPOSAL DESCRIPTION
<p><u>Internet Wiring of (3) Three Schools</u> – Anderson County Schools, Clinton, TN, 37716</p> <p>All vendors must submit an original and 5 full copies, including brochures, of their bid.</p> <p><i>Contact Purchasing in writing with any questions. Refer to General Terms and Conditions Section 1.2.</i></p>

Internet Wiring for (3) Three Schools (E-RATE)

RFP # 4580

Anderson County will receive Proposals for Internet Wiring for (3) Schools until **March 12, 2015 at 2:30 p.m. Eastern Time Zone**, where they will be publicly opened in accordance with the procedures set forth in this document.

A. Purpose/Objective

The Anderson County School System is issuing this request for the Internet wiring of 3 schools, Andersonville Elementary, Dutch Valley Elementary, and Norwood Elementary.

B. Inquiries

Pursuant to T. C. A. §12-4-113, questions regarding the specifications or bid procedures must be received by the Purchasing Agent and/or designee at purchasing@andersontn.org no less than ninety-six (96) hours before the bid opening date. No addenda within less than forty-eight (48) hours of the bid opening date shall be permitted.

All Proposals must be plainly marked, **"Internet Wiring of (3) Schools, RFP # 4580."** Proposers must submit an original and five (5) copies of the Proposal. No faxed Proposals will be accepted. Proposals received after the appointed date and time will not be opened nor returned.

C. Compliance with the RFP

Proposals must be in strict compliance with this Request for Proposals. Failure to comply with all provisions of the RFP may result in disqualification. This proposal is part of the E-Rate program and the timeline must be followed.

D. Award

Award, if made, will be made to the responsible vendor whose proposal is most advantageous to Anderson County, taking into consideration price and the other factors set forth in this Request for Proposals. It is our goal to select only one winning vendor to complete all 3 school projects.

Anderson County may, as it deems necessary, conduct discussions with responsible vendors determined to be reasonably susceptible of being selected for award for the purpose of clarification to assure full understanding of, and responsiveness to the requirements. Anderson County may request additional assurances, in writing, if necessary during this discussion period. Failure to abide by the conditions outlined in this RFP may result in termination of business with winning vendor. If termination occurs, Anderson County will re-open negotiations with the second place vendor selected during the formal closed bidding process.

E. Pre-Proposal Conference

A Pre-Proposal conference will be held at each school, to address any questions about the information contained in this Request for Proposals. There will be one pre-bid walk-through provided at each school pre-bid conference will be held on **February 19, 2015, beginning at 9:00 a.m.** at Norwood Elementary School, then it we will immediately proceed to Dutch Valley Elementary, and then on to Andersonville Elementary. Any interested party may attend the Pre-Proposal Conference to address questions with this Request for Proposals.

School Address
Andersonville Elementary School 1951 Mountain Road Andersonville, TN 37705
Dutch Valley Elementary School 1044 Old Dutch Valley Road Clinton, TN 37716
Norwood Elementary School 669 Tri-County Blvd. Oliver Springs, TN 37840
NOTE: (There will be only one per school <u>all</u> will be held on February 19, 2015 beginning at 9:00 a.m. at Norwood Elementary)

F. Restrictive or Ambiguous Specifications

1. It is the responsibility of the proposer to review the entire Request for Proposals document and to notify the Purchasing Agent if the Request for Proposals is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested.
2. Questions regarding the specifications or proposal procedures must be received by the Purchasing Agent by email purchasing@andersontn.org or fax (865-457-6252) to the Purchasing Department. Questions will be answered via addenda. Information obtained from any office other than the Purchasing Office is not to be considered binding.

G. Proposal Opening & Acceptance Of Proposal

1. Only the names of the companies submitting proposals will be read aloud during the proposal opening. Any additional information released will be at the discretion of the Purchasing Agent.
2. Proposals will also be examined for compliance with specification and conditions outlined in the proposal document.
3. Consideration will be given to all proposals properly submitted. Proposals will receive appropriate confidentiality before awarding. Upon award, proposal documents and tabulations will be available for review. Errors discovered after public opening cannot be corrected, and the proposer will be bound to honor proposal as submitted.
4. The contract will be awarded in writing to the most responsive proposer whose proposal conforms best to the RFP and will be most advantageous to Anderson County. The evaluation of criteria, cost, and other factors will be taken into consideration. It is the intent of Anderson County to involve and utilize the best product/services at the best prices and provide small and minority firms, women's business enterprises and labor surplus area firms with increased opportunity to do business with the county. There no set asides for small or minority firms.
5. Anderson County reserves the right to accept or reject any or all proposals and to waive informalities and minor irregularities in the proposals received. All proposers will be notified in writing of the proposal award.

6. Anderson County assumes no responsibility for the cost bidders may incur in bid preparation.

H. Evaluation And Review

Anderson County reserves the right to use all pertinent information that might affect the County's judgment as to the appropriateness of an award to the best-evaluated proposer. This information may be appended to the proposal evaluation process results. Information on a service provider from reliable sources, and not within the service provider's proposal, may also be noted and made part of the evaluation file. Anderson County shall have sole responsibility for determining a reliable source. Anderson County reserves the right to conduct written and/or oral discussions/interviews after the proposal opening. The purpose of such discussions/interviews is to provide clarification and all proposals meeting the submission requirements will be reviewed.

Proposals will be evaluated by the evaluation committee of the Office of Technology of Anderson County Schools and the Purchasing Agent. Documents also may be examined by other agencies and consultants of the Government. All acceptable proposals will be evaluated and ranked (from highest score to lowest score). The top ranked vendor will be eligible to enter into a contract with Anderson County. Proposal selection will be based upon, but not limited to, the following:

Criteria	Points
Itemized Product Pricing	40
Discount Pricing Structure	20
E-Rate Experience and Compliance	10
Corporate Experience and Capacity	10
Required Certification and Training	10
References from other School Districts	10

I. Appropriation

In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services, then the Contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.

J. Insurance

The Vendor shall purchase and maintain in force, at his own expense, such insurance as will protect the vendor and the County from claims which may arise out of, or result from the Vendor's execution of the work, whether such execution be by himself, his employees, agents, subcontractors, or by anyone for whose acts any of them may be liable. The insurance coverage shall be such as to fully protect the County and the general public from any and all claims for injury and damage resulting by any actions on the part of the vendor or his forces as enumerated below.

1. The Vendor shall furnish a copy of an original Certificate of Insurance, naming Anderson County as an additional insured. Should any of the policies be cancelled before the expiration date, the issuing company will mail 30 days written notice to the certificate holder. The Vendor shall furnish insurance in satisfactory limits, and shall require and show evidence of insurance coverage on behalf of any subcontractors (if applicable), before entering into any agreement to sublet any part of the work to be done under this Contract. The Vendor and his insurance company should carefully

review the insurance requirements applicable to this job. All requirements must be met before the County will execute the contract.

- A comprehensive general liability insurance policy, specifically endorsed to include coverage for completed operations, contractual liability independent Contractors, and Broad Form Property Damage. Said policy of insurance to have a minimum limit \$1,000,000 per occurrence combined single limit for bodily injury (including death) and property damage;
- A product liability insurance policy, if necessary (including contractual liability coverage), with a minimum limit of \$1,000,000;
- An automobile liability insurance policy covering owned, non-owned, and hired vehicles. Said policy of insurance to have a minimum limit of \$1,000,000 per occurrence combined single limit for bodily injury (including death) and property damage;
- A workers compensation and employers liability insurance policy with a statutory limit of workers compensation and a limit of \$1,000,000 per accident or employer liability.

Notice of cancellation, non-renewal or material change in coverage shall be provided to the County at least 30 days prior to action.

The County shall be named as Additional Insured on all policies except Worker's Compensation. The proposer shall provide evidence of insurability in the Proposal.

The Certificate Holder should be listed as:

Anderson County Government
100 N. Main Street, Room 214
Clinton, Tennessee 37716

K. Compliance With All Laws

Contractor is assumed to be familiar with and agrees to observe and comply with all federal, state, and local laws, statutes, ordinances, and regulations in any manner affecting the provision of goods and/or services, and all instructions and prohibitive orders issued regarding this work and shall obtain all necessary permits.

L. Governing Law

This contract shall be governed by the laws of the State of Tennessee, and all obligations of the parties are performable in Anderson County, Tennessee. The Courts of Anderson County, Tennessee, shall have exclusive and concurrent jurisdiction of any disputes, which arise hereunder.

M. Business Licenses

Proposers are required to have a current Anderson County business license at the time the proposals are submitted. Proposals from vendors without a current business license may be disqualified. If the proposer is an out of county vendor it is the proposer's responsibility to determine if an Anderson County Business License is required.

N. Indemnification/Hold Harmless

1. Contractor shall indemnify, defend, save and hold harmless Anderson County, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising

out of, or due to breach of the agreement by Contractor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of contractor, its subcontractors, suppliers, agents or employees.

2. In addition to the liability imposed on the Contractor on account of damage to property or personal injury, including death, arising through operations under this Contract, the Contractor agrees to indemnify the County against any expense, liability or payment damage for property or personal injury, including death and injuries to the Contractor's employees, caused or in any manner arising from operations hereunder, including the use by the Contractor of equipment or facilities furnished by Anderson County.
3. All collected products shall become the liability of the vendor immediately upon the vendor's handling of collected products and continuing thereafter.
4. Contractor must agree to indemnify, defend and hold Anderson County harmless from all liability arising from the transporting, storing, recycling, reclaiming, refining or disposing of said collected products including, but not limited to the costs of any remedial action under the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (also known as the Superfund) and comparable State law.

O. Contract Terms

The winning bidder must agree that their prices will remain as quoted (or less) until at least June 30, 2016 and with the option to re-new for up to (4) four additional years, pending County Commission approval.

All items in this Request for Proposals must be included with the Proposal. By submitting a proposal the proposer agrees that this request and the proposer's written material submitted in response will be included as part of the Contract.

P. Constraints- Contractor

The Contractor shall be responsible for all licenses, fees, and permits required for performance of the contract resulting from this Request for Proposal. All work to be performed under this contract shall be provided at times convenient to Anderson County. Maintenance and installations may only be performed at times which do not interfere with daily operations of Anderson County Schools or Government. ACS does not expect to pay overtime wages.

Q. Evaluation of Proposals

Anderson County will first examine proposals to eliminate those which are clearly non-responsive to the stated requirements. Therefore, Vendors should exercise particular care in reviewing the Proposal Format required for this RFP. At this point, ACS may request presentations by Vendors, and carry out contract negotiations for the purpose of obtaining best and final offers.

Anderson County reserves the right to withdraw this RFP at any time and for any reason and to issue such clarifications, modifications, and/or amendments as it may deem appropriate. Receipt of a proposal by Anderson County or a submission of a County bestows no rights upon the Vendor nor obligates Anderson County in any manner.

Anderson County reserves the right to waive minor irregularities in proposals, provided that such action is in the best interest of Anderson County. Any such waiver shall neither modify any remaining RFP requirements nor excuse the Vendor from full compliance with the RFP specifications and other contract requirements if the Vendor is awarded the Contract.

R. Rejection of Proposals

Anderson County reserves the right to accept or reject in whole or in part any or all proposals submitted. Anderson County shall reject the proposal of any Vendor that is determined to be non-responsive. The unreasonable failure of a vendor to promptly supply information in connection with respect to responsibility may be grounds for a determination of non-responsibility. Anderson County reserves the right to reject all proposals.

Failure to abide by the conditions outlined in this RFP will result in termination of business with winning vendor.

Acceptance of Proposals Anderson County shall accept all proposals that are submitted properly. However, Anderson County reserves the right to request clarifications or corrections to proposals.

Scope of Services

S. Minimum (General) Criteria "Responsibility" of each Vendor

It is the vendor's responsibility to supply the following information in their submitted proposal.

1. Does the vendor possess the ability, capacity, skill, and financial resources to provide the service?
2. Can the respondent take upon itself the responsibilities set forth in the RFP (and resulting contract) and produce the required outcomes timely?
3. Does the vendor have the character, integrity, reputation, judgment, experience, and efficiency required by the contract?
4. Has the Vendor performed satisfactorily in previous contracts of similar size and scope?
5. Does the vendor have a SPIN number on file with the SLD? If so, SPIN # must be clearly indicated in proposal response.

T. Vendor Requirements

1. Must (if company/vendor is selected) furnish a 100% performance bond as a guarantee of performance, and must provide a statement in the proposal of vendor's willingness to furnish in the event the vendor receives the contract.
2. ACS expects the winning vendor to supply a Project Lead that ACS will communicate with throughout the project.
3. CONFLICT OF INTEREST: Vendors are to sign and return the conflict of interest form provided in the proposal packet.

4. Anderson County assumes no responsibility for proposal preparation cost.
5. Contractor shall acknowledge that it and its employees serve as independent contractors and that Anderson County shall not be responsible for any payment, insurance or incurred liability.
6. Contractors are expected to follow all state and national codes and procedures.
7. Anderson County reserves the right to make periodic inspections.
8. All proposals must be in strict compliance with this Request for Proposal. Failure to comply with all provisions of the RFP may result in disqualification.
9. Contractor warrants to Anderson County that all items delivered and all services rendered shall conform to the specifications, drawings, proposal and/or other descriptions furnished and/or incorporated by reference, and will be fit for the particular purpose purchased, of merchantable quality, good workmanship, and free from defects.

U. Services Requested and Expectations

1. Each vendor is required to supply pricing for each line item submitted as well as a total for each school and a final district price for the 3 schools.
2. ACS does not accept used parts or materials. ACS expects all parts and materials to be new and have been never used or installed. Unless specified otherwise in the proposal package, the vendor must provide new supplies. New, as used in this clause, means previously unused materials. Material includes but is not limited to, raw material, parts, items, components, and end products. Vendor submission of other than new materials may be cause for the rejection of their proposal.
3. Vendors can expect to penetrate poured concrete walls and walls made of concrete block. All fire codes are expected to be honored when penetrating all walls.
4. Vendors must provide the make, model, and other information pertinent to comparing proposals for equivalency.
5. Vendors must provide basic labor rates and any special rates - such as fiber termination and testing that are to be included in the project.
6. Anderson County Schools will accept only the materials requested on the enclosed spreadsheets when wiring our schools.
7. No older or current cable is to be removed from any of our schools.
8. Vendors must provide as-built drawings at the conclusion of the project.
9. Vendors must test all ports at the end of each project.

VENDOR INFORMATION

(Please fill out completely)

By completing and signing this form you certify that you are an authorized representative of the company for which you are submitting a bid/proposal and that you have the authority to legally bind your company. Further, by completing and signing this form you certify that you agree to all the terms and conditions of this bid/proposal.

1. Vendor Name _____

2. Address _____

City _____ State _____ Zip Code _____

3. Contact Person (Please Print) _____

4. Telephone Number _____ Fax Number _____

5. Vendor's e-mail address _____

6. Authorizing Signature _____

7. Title of Person Signing Bid _____

8. I acknowledge the receipt of: (please write "yes" if you received one)

Addendum 1 _____ Addendum 2 _____ Addendum 3 _____ Addendum 4 _____

9. Taxpayer Identification Number: Social Security, Employer Identification Number:

Person Authorized to Sign (Please print)

Authorizing Signature (Please sign original in blue ink)

I agree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing the Bid Form affirms that the original Invitation for Bid document has not been altered in any way.

**ANDERSON COUNTY PURCHASING DEPARTMENT
100 NORTH MAIN STREET, SUITES 214**

Request For Proposal Number: 4580

Request for Proposal Title: Internet Wiring (3) Schools

BID ENVELOPE/PACKAGE CONTAINING BID:

Bids **MUST** be received in a sealed envelope/package with the bid number, company name and opening date clearly marked. Failure to comply may result in rejection of your entire bid. Late bids, e-mailed bids and faxed bids will not be considered nor returned. Anderson County will not be responsible for any lost or misdirected mail.

SECTION 1 GENERAL TERMS AND CONDITIONS

1.1 PROTEST: Any vendor wishing to protest the award shall notify in writing the Anderson County Purchasing Agent. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the award. Protests must be in writing and envelopes/package containing protest must be clearly marked with Request for proposal number and words "Request for Proposal Protest". The Purchasing Agent, in conjunction with the Purchasing Commission, and with the advice and counsel of the County Attorney, shall review and make a final decision as to any proposal protest. Appeals shall be filed in the Circuit or Chancery Courts of Anderson County within sixty (60) days of the final decision.

Vendors please note: Anderson County will not stop the purchase process. The purchase may be completed or the project may be re-bid while the protest procedure is still in operation. If a re-bid is made, the protesting vendor should submit a new bid. Otherwise, they will be without a bid on the re-bid. Further, the re-bidding will not end the appeals process. It will continue until a final decision is reached or the complainant withdraws the appeal.

1.2 PROOF OF FINANCIAL AND BUSINESS CAPABILITY: Request for Proposals must, upon the request of Anderson County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Anderson County will make the final determination as to the proposal's ability.

1.3 VENDOR'S DEFAULT: Anderson County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.

1.4 BACKGROUND CHECKS: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.

1.5 BID CLOCK: The bid/time clock in the Anderson County Purchasing office will be the time of record.

1.6 TAXES: Anderson County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.

1.17 DRUG-FREE WORKPLACE: Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a proposal at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counsel if legal questions arise under this section or any other provision of this document. All contractors shall provide a written affidavit signed by the principal officer of a covered employer

acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of the State of Tennessee.

1.8 NO CONTACT POLICY: After vendor receives a copy of this bid, any contact initiated by any vendor with any Anderson County representative, other than the Purchasing Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Anderson County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction.

1.9 ADDENDUM: Anderson County Government reserves the right to amend this solicitation by addendum. Addendum will be posted to the website purchasing@andersontn.org/purchasing.html up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check the website for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. In addition, addendum can change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals.

1.10 WAIVING OF INFORMALITIES: Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County.

1.11 APPROPRIATION: In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services, then the Contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.

1.12 ASSIGNMENT: Contractor shall not assign or sub-contract this agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.

1.13 COOPERATIVE PURCHASING AGREEMENT: Vendors are to indicate if it is permissible for other governmental agencies in the State of Tennessee to purchase these items or services at the same price. Freight charges may be adjusted to reflect differences in delivery costs to other locations.

Please indicate approval of the Cooperative Purchasing Agreement. _____ Yes _____ No

Please indicate if your company has the following.

Anderson County Business License _____ (Yes or No)

Business License in State of Tennessee _____ (Yes or No)

If so, Which Tennessee County _____

Request For Proposal Number: 4580

Request for Proposal Title: Internet Wiring (3) Schools

SECTION 2. INSURANCE REQUIREMENT CHECKLIST

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance must be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

- | | | | |
|----|-------------------------------------|---|---|
| 1. | <input checked="" type="checkbox"/> | Workers Compensation
Employers Liability | Statutory limits
100,000/100,000/500,000 |
| 2. | <input checked="" type="checkbox"/> | Commercial General Liability | \$1,000,000 per occurrence
\$2,000,000 aggregate |
| | <input checked="" type="checkbox"/> | Occurrence Form Only | |
| | <input checked="" type="checkbox"/> | Include Premises Liability | |
| | <input checked="" type="checkbox"/> | Include Contractual | |
| | <input checked="" type="checkbox"/> | Include XCU | |
| | <input checked="" type="checkbox"/> | Include Products and Completed Operations | |
| | <input checked="" type="checkbox"/> | Include Personal Injury | |
| | <input checked="" type="checkbox"/> | Include Independent Contractors | |
| | <input type="checkbox"/> | Include Vendors Liability | |
| | <input type="checkbox"/> | Include Professional or E & O Liability | |
| 3. | <input type="checkbox"/> | Business Auto | \$1,000,000
\$1,000,000 |
| | <input type="checkbox"/> | Include Garage Liability | |
| | <input type="checkbox"/> | Include Garage Keepers Liability | |
| | <input type="checkbox"/> | Copy of Valid Drivers License | |
| | <input type="checkbox"/> | Copy of Current Motor Vehicle Record | |
| | <input type="checkbox"/> | Copy of Current Auto Liability Declarations Page | |
| 4. | <input type="checkbox"/> | Crime Coverages | |
| | <input type="checkbox"/> | Employee Dishonesty | |
| | <input type="checkbox"/> | Employee Dishonesty Bond | |
| 5. | <input type="checkbox"/> | Property Coverages | |
| | <input type="checkbox"/> | Builders Risk | |
| | <input type="checkbox"/> | Inland Marine | |
| | <input type="checkbox"/> | Transportation | |
| 6. | <input checked="" type="checkbox"/> | Performance Bond Required – A <u>One Hundred Percent (100%)</u> performance or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution. <u>MUST</u> be submitted before contract and purchase order issued. | |

Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee, and shall show the bid number and title. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed. Exceptions can be granted if applicable.

Bidders Statement and Certification

I understand the insurance requirements of these specifications and will comply in full within 21 (twenty-one) calendar days if awarded this bid and or contract. I agree to furnish the county with proof of insurance for the entire term of the bid and or contract.

Vendor Name

Authorized Signature

Bid Representative Name (Please Print)

Date

BACKGROUND CHECK COMPLIANCE FORM

ANDERSON COUNTY GOVERNMENT

PURCHASING DEPARTMENT
100 N. MAIN STREET, ROOM 214 or 218
CLINTON, TN 37716
(865) 457-6251
(865) 457-6252 (Fax)

BID NUMBER 4580

CONTRACT NUMBER _____

BACKGROUND CHECKS Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.

Any person, corporation or other entity who enters or any employee of any person, corporation or entity who enters into or renews a contract with a local board of education or child care program on or after September 1, 2007, must:

- (1) Provide a fingerprint sample
- (2) Submit to a criminal history records check to be conducted by the Tennessee Bureau of Investigations and the Federal Bureau of Investigations.

Contact the Anderson County School's Human Resources Department at (865) 463-2800 ext. 2811 for fingerprint instructions.

Company or Individuals (Name)

Address

City, State, Zip Code

Telephone Number

()

Contractor License Number (If Applicable)

I agree to abide by Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, and certify that I am authorized to sign. The undersigned further agrees if this bid or contract is accepted, to furnish any and all of the Background Check Information on himself and all of his employees as required by law, at the request of Anderson County Government. I hereby agree to release all criminal history and other required information to Anderson County Government, the Tennessee Bureau of Investigation and the Federal Bureau of Investigation in accordance with Tennessee law and I further certify that all information supplied by me regarding this inquiry is true and accurate. I agree to release and hold harmless the above-mentioned governmental entities for the use of this information related to the purposes mandated under Tennessee law. I further certify that I have obtained acceptable criminal history information on all current employees and will obtain said information on future employees associated with the performance of the work defined in this bid or contract, pursuant to Tennessee Code Annotated 49-5-413 and that neither I nor any employee of mine is prohibited from direct contact with school children for the reasons enumerated in Tennessee Code annotated Section §§ 49-5-401 et seq.

Signature _____

Title _____

Printed Name: _____

Date _____

(Please Print Clearly)

(Month, Day, Year)

INTERNAL OFFICE USE ONLY

Notes _____

**ANDERSON COUNTY GOVERNMENT
PURCHASING DEPARTMENT**

CONFLICT OF INTEREST AFFDIAVIT/STATEMENT

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

T. C. A. 5-14-114. Conflicts of interest -- Illegal payments.

(a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.

(b) Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.

(c) A violation of this section is a Class D felony.

T. C. A. 12-4-101 Personal interest of officers prohibited.

(a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committee person, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.

(2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.

(B) Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.

(b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal

corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

(c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.

(2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.

(3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.

(B) (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.

(ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.

(d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T. C. A. 5-14-114 and T. C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

Date

Contractor or Company Name (print)

Vendor Name

Date

Vendor Completes Green Areas, These prices will be used to calculate the totals for each of the 3 schools.

Item #	Manufacturer	Manufacturer #	Product Set Name	Pricing Unit	Price
1	COMMSCOPE SYSTIMAX SOLUTIONS	1091B BL 4/23 W/1000	Cat 6A Data Cable	Per Foot	\$
2	COMMSCOPE SYSTIMAX SOLUTIONS	M2000-24 1U	Blank Panels	Per Single Panel	\$
3	COMMSCOPE SYSTIMAX SOLUTIONS	M2000-48 2U	Blank Panels	Per Single Panel	\$
4	COMMSCOPE ENTERPRISE SOLUTIONS	R0061N5LF06BK25	Indoor/Outdoor Fiber Optic Cable	Per Foot	\$
5	COMMSCOPE SYSTIMAX SOLUTIONS	MGS600-318	Copper Jacks	Per Jack	\$
6	COMMSCOPE SYSTIMAX SOLUTIONS	CPCSSX2-04F003	Copper Cable Assemblies	Per Cable	\$
7	COMMSCOPE SYSTIMAX SOLUTIONS	CPCSSX2-04F007	Copper Cable Assemblies	Per Cable	\$
8	COMMSCOPE SYSTIMAX SOLUTIONS	360DP-6SC-LS	Fiber Optic Panels	Per Panel	\$
9	COMMSCOPE ENTERPRISE SOLUTIONS	MFC-SCF-09-5X-25-PACK	Fiber Optic Connectors	Per Connector	\$
10	COMMSCOPE SYSTIMAX SOLUTIONS	360G2-1U-MOD-SD	Fiber Optic Enclosures	Per Foot	\$
11	PANDUIT	JB1E1A	Raceway	Per Foot	\$
12	COMMSCOPE ENTERPRISE SOLUTIONS	M10L-246	Faceplates	Per Faceplate	\$
13	PANDUIT	LD3E18-A	Raceway	Per Foot	\$
14	PANDUIT	CLT100F-C4	Innerduct	Per Foot	\$
15	Kendall Howard	3130-3-001-22	22U Swing-Out Wall Mount Cabinet - Glass Door	Per Cabinet	\$
16	Kendall Howard	3100-3-024-42	42U Server Cabinet - Glass/Vented Doors	Per Cabinet	\$
17	APC	SMT1000RM2U	UPS Systems	Per Item	\$

Andersonville Elementary School

Winter 2015

Room #	Cat 6A Cable Distance	Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
128	75	1	8	1	1				
128	80	1	8	1	1				
128	90	1	0	1	1				
127	115	1	8	1	1				
127	115	1	8	1	1				
127	115	1	0	1	1				
127	125	1	8	1	1				
127	125	1	8	1	1				
126	140	1	8	1	1				
126	140	1	8	1	1				
126	150	1	0	1	1				
125	175	1	8	1	1				
125	175	1	8	1	1				
125	190	1	0	1	1				
124	210	1	8	1	1				
124	210	1	8	1	1				
124	225	1	0	1	1				
123	255	1	8	1	1				
123	260	1	8	1	1				
123	270	1	0	1	1				
122	255	1	8	1	1				
122	245	1	8	1	1				
122	245	1	0	1	1				
121	240	1	8	1	1				
121	225	1	8	1	1				
121	225	1	0	1	1				
120	205	1	8	1	1				
120	195	1	8	1	1				
120	195	1	0	1	1				
119	170	1	8	1	1				
119	160	1	8	1	1				
119	160	1	0	1	1				
118	80	1	8	1	1				
118	55	1	8	1	1				
118	45	1	0	1	1				
Copy Rm	20	1	8	1	1				
141	60	1	8	1	1				
141	60	1	8	1	1				
141	75	1	0	1	1				
139	60	1	8	1	1				
139	75	1	8	1	1				
139	60	1	0	1	1				
153	130	1	8	1	1				
153	130	1	8	1	1				
153	145	1	0	1	1				
154	130	1	8	1	1				
154	130	1	8	1	1				
154	145	1	0	1	1				
155	140	1	8	1	1				
155	140	1	8	1	1				
155	155	1	0	1	1				

Andersonville Elementary School

Winter 2015

Room #	Cat 6A Cable Distance	Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
156	140	1	8	1	1				
156	155	1	8	1	1				
156	140	1	0	1	1				
140	45	1	8	1	1				
140	65	1	8	1	1				
140	70	1	0	1	1				
108	30	1	8	1	1				
108	40	1	0	1	1				
100	45	1	0	1	1				
100	35	1	8	1	1				
102	60	1	8	1	1				
102	75	1	8	1	1				
102	55	1	0	1	1				
Nurse	70	1	8	1	1				
Nurse	70	1	8	1	1				
Nurse	45	1	0	1	1				
Café	60	1	8	1	1				
Café	60	1	8	1	1				
Café	120	1	0	1	1				
135	140	1	8	1	1				
135	150	1	8	1	1				
135	155	1	0	1	1				
142	195	1	8	1	1				
142	205	1	8	1	1				
142	210	1	0	1	1				
134	225	1	8	1	1				
134	235	1	8	1	1				
134	240	1	0	1	1				
133	225	1	8	1	1				
133	235	1	8	1	1				
133	240	1	0	1	1				
132	260	1	8	1	1				
132	275	1	8	1	1				
132	280	1	0	1	1				
131	275	1	8	1	1				
131	280	1	8	1	1				
131	260	1	0	1	1				
130	235	1	8	1	1				
130	240	1	8	1	1				
130	225	1	0	1	1				
129	240	1	8	1	1				
129	225	1	8	1	1				
129	235	1	0	1	1				
Gym	150	1	8	1	1				
Gym	165	1	0	1	1				
Stage	175	1	8	1	1				
149	195	1	8	1	1				
149	190	1	8	1	1				
149	205	1	0	1	1				
150	190	1	8	1	1				
150	195	1	8	1	1				

Andersonville Elementary School
Winter 2015

Room #	Cat 6A Cable Distance	Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
150	205	1	0	1	1				
151	240	1	8	1	1				
151	245	1	8	1	1				
151	250	1	0	1	1				
156	165	1	0	1	1				
Lib Hall	100	1	0	1	1				
Lib Hall	100	1	0	1	1				
Lib Hall	100	1	0	1	1				
Nurse side	75	1	0	1	1				
Entrance H	60	1	0	1	1				
Old office	50	1	0	1	1				
Café	50	1	0	1	1				
Café	120	1	0	1	1				
Café side	120	1	0	1	1				
Café back	140	1	0	1	1				
149 Hall	130	1	0	1	1				
149 Hall	130	1	0	1	1				
151 side	270	1	0	1	1				
Gym	190	1	0	1	1				
Gym	150	1	0	1	1				
131 side	275	1	0	1	1				
129 side	235	1	0	1	1				
134 hall	215	1	0	1	1				
134 hall	215	1	0	1	1				
120 hall	150	1	0	1	1				
120 hall	150	1	0	1	1				
123 side	275	1	0	1	1				
128 side	125	1	0	1	1				
118 side	40	1	0	1	1				
MDF 42U	0	95	0	0	0	0	0	95	95
IDF 42U Ca	0	36	0	0	0	150	150	36	36
Totals	20495	262	568	131	131	150	150	131	131

The floor plan shows the following buildings and locations:

- Top Left:** MICROSIS 146, R.R. 155, Library 140.
- Top Center:** GYMNASIUM 109, HARRIS 108, Adams 101, Office 102.
- Top Right:** Cabaret 145.
- Middle Left:** HANBY 154, MURPHY 153, Pre-K 139, THAVARSIL 141.
- Middle Center:** WRIGHT 128, Tech 127, Haller 126, Speech 125, Art 124, Fowler 123, Special Ed 121, Stephen 122.
- Middle Right:** Lounge 118, MBI 116, Book Room 120.
- Bottom Left:** WILBURN 135, ROTUNDA 142, BAILLY 134, LINKS 133, Pro-K 132, Sam 131.
- Bottom Center:** JORDAN GYM 152, BOWEN 130, AWA 129.
- Bottom Right:** RUNDY 149, Bulchick 150, MCCOY 151.

The legend in the bottom right corner indicates:

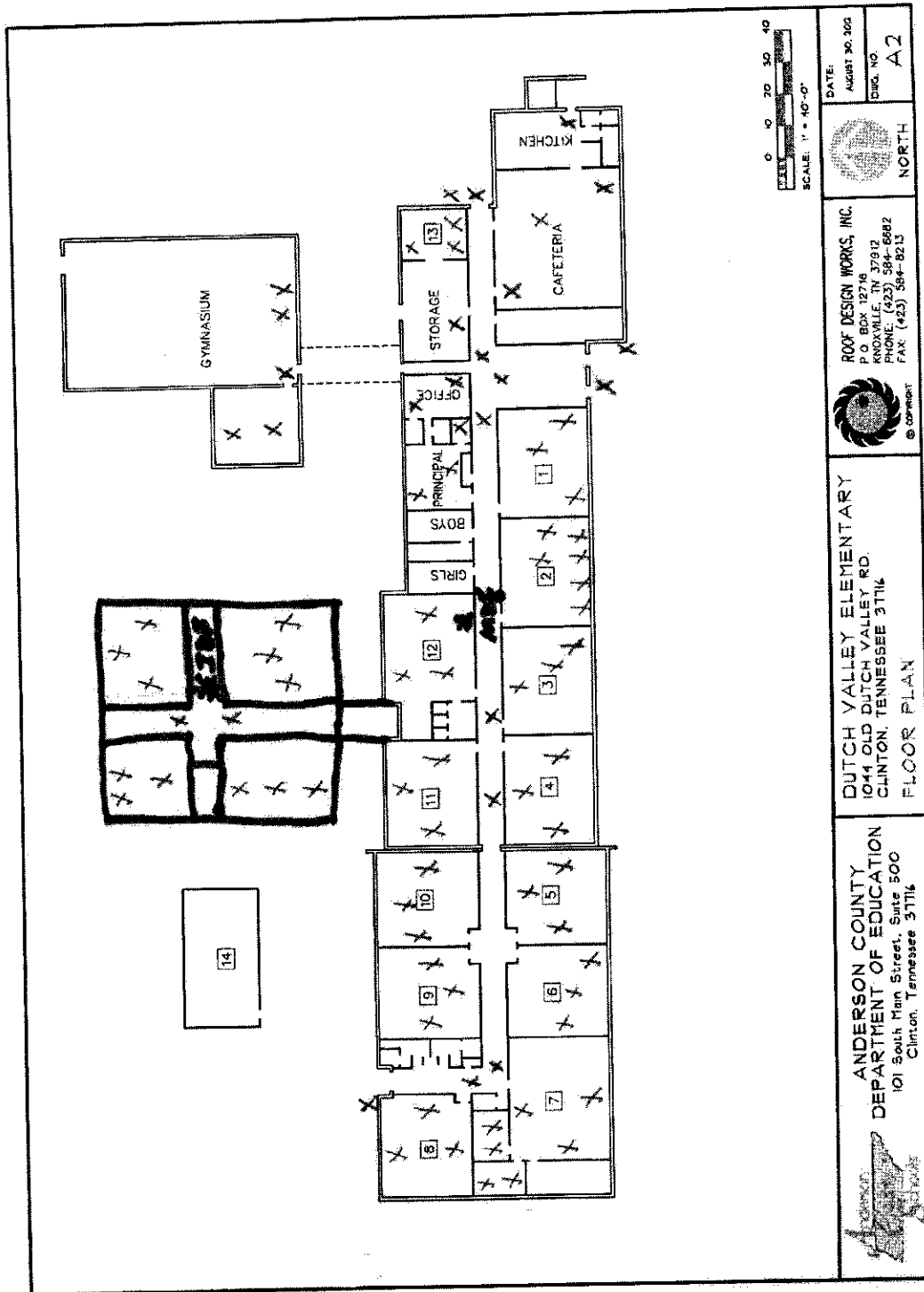
- Buildings (represented by a rectangle)
- Streets (represented by a line)
- Other (represented by a circle)
- Other (represented by a triangle)
- Other (represented by a square)
- Other (represented by a diamond)
- Other (represented by a star)
- Other (represented by a cross)
- Other (represented by a plus sign)
- Other (represented by a dot)
- Other (represented by a circle with a dot)
- Other (represented by a circle with a cross)
- Other (represented by a circle with a star)
- Other (represented by a circle with a plus sign)
- Other (represented by a circle with a dot and a cross)
- Other (represented by a circle with a dot and a star)
- Other (represented by a circle with a dot and a plus sign)
- Other (represented by a circle with a dot and a cross and a star)
- Other (represented by a circle with a dot and a cross and a plus sign)
- Other (represented by a circle with a dot and a cross and a star and a plus sign)

Dutch Valley Elementary School

Room #	Cat 6A Cable Distance	Cat 6A Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
8	205	1	8	1	1	0	0	1	0
8	188	1	8	1	1	0	0	1	0
8	171	1	0	1	1	0	0	1	0
7	172	1	8	1	1	0	0	1	0
7	201	1	8	1	1	0	0	1	0
7	180	1	0	1	1	0	0	1	0
Sped Office Lib	212	1	8	1	1	0	0	1	0
Sped Office Lib	222	1	8	1	1	0	0	1	0
Lib Office	182	1	8	1	1	0	0	1	0
Lib Office	172	1	8	1	1	0	0	1	0
6	155	1	8	1	1	0	0	1	0
6	127	1	8	1	1	0	0	1	0
6	143	1	0	1	1	0	0	1	0
5	145	1	8	1	1	0	0	1	0
5	127	1	8	1	1	0	0	1	0
5	133	1	0	1	1	0	0	1	0
9	155	1	8	1	1	0	0	1	0
9	127	1	8	1	1	0	0	1	0
9	143	1	0	1	1	0	0	1	0
10	145	1	8	1	1	0	0	1	0
10	127	1	8	1	1	0	0	1	0
10	133	1	0	1	1	0	0	1	0
11	102	1	8	1	1	0	0	1	0
11	133	1	8	1	1	0	0	1	0
11	127	1	0	1	1	0	0	1	0
4	67	1	8	1	1	0	0	1	0
4	102	1	8	1	1	0	0	1	0
4	89	1	0	1	1	0	0	1	0
3	85	1	8	1	1	0	0	1	0
3	63	1	8	1	1	0	0	1	0
3	63	1	0	1	1	0	0	1	0
12	22	1	8	1	1	0	0	1	0
12	32	1	8	1	1	0	0	1	0
12	55	1	0	1	1	0	0	1	0
2	32	1	0	1	1	0	0	1	0
2	55	1	8	1	1	0	0	1	0
2	55	1	8	1	1	0	0	1	0
2	50	1	0	1	1	0	0	1	0
2	50	1	0	1	1	0	0	1	0
2	50	1	0	1	1	0	0	1	0
1	62	1	8	1	1	0	0	1	0
1	94	1	8	1	1	0	0	1	0
1	80	1	0	1	1	0	0	1	0
Principal	75	1	8	1	1	0	0	1	0
Principal	55	1	0	1	1	0	0	1	0
Nurse	75	1	8	1	1	0	0	1	0
Office	76	1	8	1	1	0	0	1	0
Lobby	45	1	0	1	1	0	0	1	0
Custodian	128	1	8	1	1	0	0	1	0
13	155	1	8	1	1	0	0	1	0
13	137	1	8	1	1	0	0	1	0
13	145	1	0	1	1	0	0	1	0
Cafeteria	116	1	0	1	1	0	0	1	0
Cafeteria	155	1	8	1	1	0	0	1	0
Cafeteria	95	1	0	1	1	0	0	1	0

Dutch Valley Elementary School

Room #	Cat 6A Cable Distance	Cat 6A Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
Gym	165	1	8	1	1	0	0	1	0
Gym	175	1	8	1	1	0	0	1	0
Gym Office	165	1	8	1	1	0	0	1	0
Gym Office	150	1	8	1	1	0	0	1	0
New Wing Class #	50	1	8	1	1	0	0	1	0
New Wing Class #	26	1	8	1	1	0	0	1	0
New Wing Class #	53	1	0	1	1	0	0	1	0
New Wing Class #	53	1	8	1	1	0	0	1	0
New Wing Class #	50	1	8	1	1	0	0	1	0
New Wing Class #	26	1	0	1	1	0	0	1	0
New Wing Class #	65	1	8	1	1	0	0	1	0
New Wing Class #	42	1	8	1	1	0	0	1	0
New Wing Class #	68	1	0	1	1	0	0	1	0
New Wing Class #	65	1	8	1	1	0	0	1	0
New Wing Class #	42	1	8	1	1	0	0	1	0
New Wing Class #	68	1	0	1	1	0	0	1	0
Gym	175	1	0	1	1	0	0	1	0
Side Entrance	125	1	0	1	1	0	0	1	0
Side Entrance	125	1	0	1	1	0	0	1	0
Lobby	72	1	0	1	1	0	0	1	0
Lobby	72	1	0	1	1	0	0	1	0
Lobby	72	1	0	1	1	0	0	1	0
Front Entrance	140	1	0	1	1	0	0	1	0
Front Entrance	155	1	0	1	1	0	0	1	0
Rm 12 Hallway	35	1	0	1	1	0	0	1	0
Rm 11 Hallway	71	1	0	1	1	0	0	1	0
Rm 7 Hallway	152	1	0	1	1	0	0	1	0
Rm 7 Hallway	152	1	0	1	1	0	0	1	0
Rm 3 Entrance	192	1	0	1	1	0	0	1	0
New Wing Hallwa	135	1	0	1	1	0	0	1	0
New Wing Hallwa	135	1	0	1	1	0	0	1	0
Cafeteria	81	1	0	1	1	0	0	1	0
MDF 42U Cabinet	0	75	0	0	0	0	0	0	87
IDF 22U Wall Cab	0	12	0	0	0	145	145	0	12
Totals	9442	174	376	87	87	145	145	87	99



Norwood Elementary School

Room #	Cat 6A Cable Distance	Cat 6A Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
206	260	1	8	1	1			1	
206	250	1	8	1	1			1	
206	250	1	0	1	1			1	
204	220	1	8	1	1			1	
204	220	1	8	1	1			1	
204	225	1	0	1	1			1	
202	165	1	8	1	1			1	
202	165	1	8	1	1			1	
202	170	1	0	1	1			1	
200	130	1	8	1	1			1	
200	140	1	8	1	1			1	
200	155	1	0	1	1			1	
205	260	1	8	1	1			1	
205	250	1	8	1	1			1	
205	250	1	0	1	1			1	
203	220	1	8	1	1			1	
203	215	1	8	1	1			1	
203	185	1	0	1	1			1	
201	165	1	8	1	1			1	
201	165	1	8	1	1			1	
201	170	1	0	1	1			1	
Lib	75	1	8	1	1			1	
Lib	65	1	8	1	1			1	
Lib	65	1	0	1	1			1	
106	225	1	8	1	1			1	
106	220	1	8	1	1			1	
106	200	1	0	1	1			1	
105	220	1	8	1	1			1	
105	215	1	8	1	1			1	
105	190	1	0	1	1			1	
104	165	1	8	1	1			1	
104	155	1	8	1	1			1	
104	180	1	0	1	1			1	
103	190	1	8	1	1			1	
103	175	1	8	1	1			1	
103	190	1	0	1	1			1	
102	140	1	8	1	1			1	
102	135	1	8	1	1			1	
102	115	1	0	1	1			1	
101	155	1	0	1	1			1	
101	145	1	8	1	1			1	
101	140	1	8	1	1			1	
101	120	1	8	1	1			1	
101	120	1	8	1	1			1	
101	110	1	8	1	1			1	
101	100	1	8	1	1			1	
100	70	1	8	1	1			1	
100	45	1	8	1	1			1	
100	55	1	0	1	1			1	
Café	149	1	8	1	1			1	
Café	174	1	8	1	1			1	
Café	220	1	0	1	1			1	
Front Office	75	1	8	1	1			1	
Front Office	80	1	0	1	1			1	
Acad Coach	75	1	8	1	1			1	
Acad Coach	70	1	8	1	1			1	
Principal	55	1	8	1	1			1	
Principal	40	1	8	1	1			1	
Nurse	30	1	8	1	1			1	

Norwood Elementary School

Room #	Cat 6A Cable Distance	Cat 6A Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
								1	
Nurse	40	1	8	1	1			1	
Gym	90	1	0	1	1			1	
Gym Office	180	1	8	1	1			1	
Gym Office	190	1	8	1	1			1	
Stage	220	1	8	1	1			1	
Custodian	155	1	8	1	1			1	
300	50	1	8	1	1			1	
300	60	1	8	1	1			1	
300	75	1	0	1	1			1	
301	95	1	8	1	1			1	
301	110	1	8	1	1			1	
301	110	1	0	1	1			1	
302	80	1	8	1	1			1	
302	120	1	8	1	1			1	
302	120	1	0	1	1			1	
303	90	1	8	1	1			1	
303	95	1	8	1	1			1	
303	110	1	0	1	1			1	
304	125	1	8	1	1			1	
304	130	1	8	1	1			1	
304	140	1	0	1	1			1	
305	160	1	8	1	1			1	
305	155	1	8	1	1			1	
305	170	1	0	1	1			1	
306	140	1	8	1	1			1	
306	125	1	8	1	1			1	
306	145	1	0	1	1			1	
307	215	1	8	1	1			1	
307	210	1	8	1	1			1	
307	195	1	0	1	1			1	
308	205	1	8	1	1			1	
308	195	1	8	1	1			1	
308	205	1	0	1	1			1	
310	220	1	8	1	1			1	
310	220	1	8	1	1			1	
310	210	1	0	1	1			1	
312	215	1	8	1	1			1	
312	200	1	8	1	1			1	
312	215	1	0	1	1			1	
314	265	1	8	1	1			1	
314	260	1	8	1	1			1	
314	275	1	0	1	1			1	
316	255	1	8	1	1			1	
316	250	1	8	1	1			1	
316	230	1	0	1	1			1	
318	235	1	8	1	1			1	
318	230	1	8	1	1			1	
318	210	1	0	1	1			1	
									1
Rm 105	240	1	0	1	1			1	
Rm 100 Hallway	75	1	0	1	1			1	
Café	85	1	0	1	1			1	
Front Entrance	60	1	0	1	1			1	
Gym	110	1	0	1	1			1	
Library	65	1	0	1	1			1	
Rm 200 Hallway	130	1	0	1	1			1	
Rm 204 Hallway	175	1	0	1	1			1	
Rm 318 Side	230	1	0	1	1			1	
Rm 318 Back	230	1	0	1	1			1	

Norwood Elementary School

Room #	Cat 6A Cable Distance	Cat 6A Female Jacks	Wire Molding ft	Single Gang Face Plate	Single Gang Wall Box	3 pr Fiber Distance	Fiber Innerduct ft	7' Patch Cable	3' Patch Cable
Rm 314 Hallway	260	1	0	1	1			1	
Rm 220 Side	30	1	0	1	1			1	
Rm 300 Side	120	1	0	1	1			1	
Rm 304 Hallway	130	1	0	1	1			1	
Rm 306 Hallway	130	1	0	1	1			1	
Rm 310 Side	235	1	0	1	1				
						0	0	0	54
MDF 42U Cabinet	0	54	0	0	0	175	175	0	69
F 22U Wall Cabinet	0	69	0	0	0				
Totals	19478	246	600	123	123	175	175	123	123

