OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT 3411 HIGHWAY 126 – SUITE 201 BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400 FAX 423/323-7249

REQUEST FOR PROPOSAL

MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE

RFP Name / Number Sprinkler System/Jail Intake / #G32239(KD)

Due Date / Time Tuesday, October 20, 2015 / 2:00 p.m.

Mandatory Pre-bid Tuesday, October 13, 2015 / 10:00 a.m.

Bid Location / Mail Address Sullivan County Purchasing Department, Kristinia Davis, Purchasing

Agent 3411 Hwy 126-Suite 201, Blountville, TN 37617

Bid Contact / Telephone Kristinia Davis (423) 323-6400; kris.davis@sullivancountytn.gov

User Department SHERIFF

THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A <u>SEALED ENVELOPE</u> VIA MAIL, COURIER OR IN PERSON. <u>PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!</u> RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. <u>LATE RESPONSES WILL NOT BE ACCEPTABLE!</u>

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS FORM #GPTC1004-14.

NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPONSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. <u>UNIT PRICES</u> FOR GOODS/SERVICES SHALL BE QUOTED "<u>NET 30 DAYS"</u>. <u>EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE <u>DELIVERY</u> TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY <u>WILL NOT ACCEPT</u> ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.</u>

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

Completion Time	TERMS: NET 30 DAYS
VENDOR:	_ REPRESENTATIVE:
PHONE: FAX:	E-MAIL:
SIGNATURE:	DATE:

RFP COVER PAGE-REV 9/24/2014

SPRINKLER PROTECTION AT SULLIVAN COUNTY JAIL INTAKE AREA BID #G32239(KD)

BID OPENING DATE: 10/20/2015 @ 2:00 p.m.

<u>MANDATORY PRE-BID MEETING</u> WILL BE HELD AT 10:00 A.M., October 13, 2015 AT SULLIVAN COUNTY JAIL, 140 BLOUNTVILLE BYPASS, BLOUNTVILLE, TN 37617 (Meet at the Sheriff Admin Entrance).

REQUEST FOR PROPOSALS TO FURNISH ALL LABOR AND MATERIALS TO INSTALL SPRINKLER SYSTEM IN THE JAIL INTAKE AREA AS FOLLOWS:

- 1. Provide all drawings, design, hydraulic calculations with P.E. stamp, and gain approval from the State of Tennessee Fire Marshall's office to furnish and install a wet sprinkler system for the Sullivan County Jail Intake Area before proceeding with work.
- 2. All pipe, fittings, and hanger systems are to be U.L. listed or Fire Marshall approved and meet NFPA 13 installation criteria.
- 3. After completion test new system to 200psi hydrostatic pressure and approval by the State Fire Marshall.
- 4. All materials to include tool(s) to remove/replace the heads installed and tap in to existing sprinkler lines, isolation valves, pipe, enclosures, etc., and patching, replacement of ceilings and walls.
- 5. Training to the Sheriff's Office maintenance to replace the heads, when necessary in an emergency situation.
- 6. Minimum one (1) year parts warranty. Standard workmanship warranty, minimum of 180 days.

Two (2) options will be considered by the Sheriff's Office. The contractor shall provide a price quote for each option. Each option shall consist of **no less** than nine (9) sprinkler heads. Sprinkler heads to be installed shall be of the "concealed head" type, wherever possible. Sprinkler heads to be flush with the ceiling or wall surface.

Option 1: Lines that run from the tap in area in the Jail hallway shall be above the drop ceiling. Lines from the threshold by the Intake holding cells can be run exposed in the corridor and main intake room. Sprinkler heads servicing the cells shall have **NO** exposed pipes within the cells. The head shall be installed in the wall of each cell. Where there is a Security camera, pipe installation and design shall be discussed with the Sheriff's Office IT staff; all efforts need to be made to install the lines in such a manner that the cameras will not have to be relocated.

Option 2: Run all pipe in the overhead ceiling. Contractor must ensure the sprinkler system installed is protected from freezing. All sprinkler heads would consist of the concealed pendent sprinklers.

If for any reason Contractor feels that one of the options is not feasible, please state the reason in your bid proposal.

A certificate of liability insurance will be required from the successful bidder prior to award of contract.

RESPONDING VENDOR MUST COMPLETE AND RETURN THE ENCLOSED COMPANY/CONTRACTOR (NON COLLUSION) AFFIDAVIT, DRUG-FREE WORKPLACE AFFIDAVIT AND BACKGROUND CHECK.

If you should have any questions regarding this bid, contact Kristinia Davis at (423) 323-6400 or by e-mail @ kris.davis@sullivancountytn.gov

SPRINKLER PROTECTION AT SULLIVAN COUNTY JAIL INTAKE AREA BID #G32239(KD)

BID OPENING DATE: 10/20/2015 @ 2:00 p.m.

COST ANALYSIS - RFP #G32239(KD)

INDICATE ANTICIPATED COMPLETION TIME:	
TENNESSEE STATE CONTRACTOR'S LICENSE NO:	
EXPIRATION DATE:	
Option 1: Total Cost \$	
Option 2: Total Cost \$	
Note: Price Quotation shall be guaranteed for a minimum of payment are "Net 30 days" and shall include all shipping, frost.	reight, handling, etc., or any other associated
VENDOR:	
AUTHORIZED AGENT (PRINT NAME AND TITLE)	
PHONE FAX E	E-MAIL
SIGNATURE:	DATE

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

COMPANY/CONTRACTOR AFFIDAVIT FORM 00010

THE AFFIANT STATES TO SULLIVAN COUNTY, TENNESSEE:

0014545114145

I (WE) HEREBY CERTIFY THAT IF THE CONTRACT IS AWARDED TO OUR FIRM THAT NO MEMBER OR MEMBERS OF THE GOVERNING BODY, ELECTED OFFICIAL OR OFFICIALS, EMPLOYEE OR EMPLOYEES OF SAID SULLIVAN COUNTY, TENNESSEE, OR ANY PERSON REPRESENTING OR PURPORTING TO REPRESENT SULLIVAN COUNTY, TENNESSEE, OR ANY FAMILY MEMBER INCLUDING SPOUSE, PARENTS, CHILDREN OF SAID GROUP, HAS RECEIVED OR HAS BEEN PROMISED, DIRECTLY, OR INDIRECTLY, ANY FINANCIAL BENEFIT, BY WAY OF FEE, COMMISSION, FINDER'S FEES OR ANY OTHER FINANCIAL BENEFIT ON ACCOUNT OF THE ACT OF AWARDING AND/OR EXECUTING THE CONTRACT.

THE UNDERSIGNED HEREBY CERTIFIES THAT HE/SHE HAS FULL AUTHORITY TO BIND THE COMPANY AND THAT HE/SHE HAS PERSONALLY REVIEWED THE INFORMATION CONTAINED IN THIS REQUEST FOR PROPOSAL (RFP), INCLUDING ALL ATTACHMENTS, ENCLOSURES, APPENDICES, ETC AND DO HEREBY ATTEST TO THE ACCURACY OF ALL INFORMATION CONTAINED IN THIS RFP, INCLUDING ALL ATTACHMENTS, ENCLOSURES, EXHIBITS, ETC.

THE UNDERSIGNED ACKNOWLEDGES THAT ANY MISREPRESENTATION WILL RESULT IN IMMEDIATE DISQUAUFICATION FROM ANY CONTRACT CONSIDERATION.

THE UNDERSIGNED FURTHER RECOGNIZES THAT THE SULLVIAN COUNTY PURCHASING AGENT HAS THE RIGHT TO MAKE THE CONTRACT AWARD FOR ANY REASON CONSIDERED IN THE BEST INTEREST OF SULLIVAN COUNTY.

This certification shall be included with the bid document 00300. Failure of this properly executed document to be included with the bid shall render the bid as incomplete and void.

COMPANY NAME	
NAME (PRINT)	PHONE
TITLE	FAX
SIGNATURE	DATE
(TO BE CON	IPLETED BY NOTARY)
STATE OF:	
COUNTY OF:	
Before me personally appeared	, with whom I am personally acquainted (or and who acknowledged that such person executed
Witness my hand and seal at office this day of	20
	Notary Public
My commission expires:	

DRUG-FREE WORKPLACE AFFIDAVIT

STATE	OF		
COUN	TY OF		
	ndersigned, principal officer of employees contracting with es, hereby states under oath as follows:		, an employer of five (5) or to provide construction
1.	The undersigned is a principal officer (hereinafter referred to as the "Company.	of pany"), and is duly authori:	zed to execute this
2.	The Company submits this Affidavit p requires each employer with no less t who contracts with the state or any los services to submit an affidavit stating workplace program that complies wit Code Annotated.	than five (5) employees re ocal government to provid that such employer has a	ceiving pay le construction drug-free
3.	The Company is in compliance wi	th T.C.A. § 50-9-113.	
Furthe	er affiant saith not.		
 Princip	oal Officer		
STATE COUN	OF TY OF		
acquai	e me personally appeared inted (or proved to me on the basis of s n executed the foregoing affidavit for th	atisfactory evidence), and	who acknowledged that such
Witne	ss my hand and seal at office this	day of	, 20
		Notary Public	
Mv co	mmission expires:		

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

BACKGROUND CHECK COMPLIANCE FORM

Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the TBI and FBI for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.

Any person, corporation or other entity who enters or any employee of any person, corporation or entity who enters into or renews a contract with a local board of education or child care program on or after September 1, 2007, must:

- (1) Provide a fingerprint sample
- (2) Submit to a criminal history records check to be conducted by the TBI and FBI.

TO BE COMPLETED BY RESPONDING CONTRACTOR					
COMPANY or INDIVIDUALS (NAME)					
ADDRESS					
PHONE FAX LICENSE NUMBER/S					
I agree to abide by Chapter 587 of 2007, as codified in Tennessee Code Annotated 49-5-413 and certify that I am authorized to sign. The undersigned further agrees if bid/contract is accepted, to furnish any/all Background Check Information on himself and all of his employees as required by law and/or at the request from the Office of the Sullivan County Purchasing Agent. I hereby agree to release all criminal history and other required information to Sullivan County, TBI and FBI in accordance with Tennessee law and further certify that all information supplied by me is true and accurate. I agree to release and hold harmless the above mentioned governmental entities for the use of this information related to the purposes mandated under Tennessee law. I further certify that I have obtained acceptable criminal history information on all current employees and will obtain said information on all future employees associated with the performance of work defined in the bid/contract, pursuant to TCA and that neither I nor any employee of the Company is prohibited from direct contact with school children for the reasons enumerated in TCA 49-5-401 et seq.					
SIGNATURE TITLE					
PRINTED NAMEDATE					
TO DE COMPLETED DY NOTADY					
<u>TO BE COMPLETED BY NOTARY</u>					
STATE OF					
COUNTY OF					
Before me personally appeared, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the foregoing for the purposes therein contained.					
Witness my hand and seal at office thisday of, 20					
Notary Public My commission expires:					