



# **Request for Proposals**

# **Preventative Maintenance and**

# **Emergency Service for Generator**

# **Systems**

**Issue Date: Tuesday, November 15, 2023.**

**JONES COUNTY BOARD OF COMMISSIONERS**  
**166 INDUSTRIAL BLVD. /P.O. BOX 1359**  
**GRAY, GA 31032**  
**PHONE: (478) 986-8233**  
**ATTN: JASON RIZNER, COUNTY ADMINISTRATOR**

**PROPOSALS WILL BE RECEIVED UNTIL Thursday, December 28, 2023, at 3:30 P.M.**

**PROPOSALS ARE TO BE SEALED AND MAILED VIA USPS, FEDEX OR UPS TO THE ABOVE ADDRESS OR HAND  
DELIVERED TO THE COUNTY ADMINISTRATOR'S OFFICE LOCATED IN THE JONES COUNTY GOVERNMENT CENTER AT  
166 INDUSTRIAL BLVD., GRAY, GA. ENVELOPES SHOULD BE MARKED WITH "RFP -Preventative  
Maintenance and Emergency Service for Generator Systems".**



## **Scope and Services**

The Purpose of this RFP is to establish routine planned maintenance (RPM) and repair services for emergency standby Auxiliary power equipment. Emergency standby power systems for both Jones County and the Jones County water Department shall be included in this RFP.

An Emergency Generator System consists of the motor, generator unit, fuel tank, mechanical or electrical controls, power transfer unit or any item deemed by the Jones County Board of Commissioners to be associated with the generator system.

Jones County currently has, in its inventory, a total of thirty (30) generator systems; 21 units produce under 100 KWs, 29 units produce under 300 KWs, and 1 unit produces greater than 300 KWs. The inventory of generators includes a variety of manufacturers. Most generators are manufactured by Cummins, Olympian, and Caterpillar; others include Kohler, Generac, and Kurz and Root. The largest number of units are in remote pumping and lift stations; others are in wastewater treatment facilities and at numerous administrative buildings across Jones County. Any generator system or part thereof replaced or added during the term of this contract shall be covered by the Contractor, based on contract pricing. The awarded contractor shall schedule services to be performed on the existing work order schedule for the units required. Services shall be identified and invoiced individually for each system/subsystem. Price shall cover all items required in routine planned maintenance schedule to include labor, materials, and any required fees.

The Contractor must provide a checklist intended to be an outline of the required service. The check list must be approved by Jones County Water System and Building Maintenance Directors. **The preventive maintenance to be performed is the specifications of the manufacturer's required maintenance service and parts replacement for the individual generator system's optimum performance and shall be the basis for all bidder services.** Please include in your bid the specific timeline as in monthly, quarterly or semiannual (Major or Minor) requirements based on each Manufacturer's specifications of maintenance. Bids shall include all the associated expendable lubricants and parts.

The collection and treatment of wastewater is essential to the public health and the environmental safety of Jones County and the State of Georgia. Any unforeseen emergencies that may arise require minimal response time. **Critical equipment such as Emergency Generators must always be available.** Emergency services may be requested for any type of failure of a generator system at any time. Vendor must be able to provide a four (4) hour response time, twenty-four (24) hours a day, seven (7) days a week on call for emergency generator systems.

**Appointments for Site visits may be scheduled by contacting Brandon Stark at [Brandon.Stark@jonescountyga.org](mailto:Brandon.Stark@jonescountyga.org)**

Any questions regarding this RFP should be directed to Julie Happoldt, Jones County Purchasing Agent, in writing at [Julie.happoldt@jonescountyga.org](mailto:Julie.happoldt@jonescountyga.org).



## **Specifications**

Services shall be identified and invoiced individually for each system/subsystem. Price shall cover all items required in routine planned maintenance schedule to include labor, materials and any required fees.

A typical scheduled maintenance and services routine shall include, but not be limited to:

**Electrical System - DC** - All battery cables shall be checked, cleaned and tightened annually. Fresh antioxidant compound shall be applied annually. Batteries shall be checked for correct specific gravity (if lead acid) and distilled water added as necessary. Float battery charger and/or battery charging alternator shall be inspected and tested for proper operation. Cranking battery shall be subject to an active load test to determine battery condition. Engine control panel, control components, warning systems and emergency shutdown trip functions shall be checked for proper operation (pressure and temperature switches can be tested and calibrated at Owner request for a nominal additional charge).

**Pneumatic Diesel Engine Starting System** — Pneumatic diesel engine starting systems shall be tested and serviced per OEM recommendations. This shall include the starters, air lines, and filters, but shall not include air compressors, air tank, or air dryers that are part of the compressor system.

**a. Spark Ignition** - Spark plugs shall be replaced annually on engines of less than 1200 cubic inches displacement. All used spark plugs replaced on engines less than 1200 cubic inches shall be returned to Owner for verification and disposal. Ignition components, including but not limited to, points, condensers, ignition wires, distributor caps, and electronic ignition components, shall be replaced as required. Ignition timing shall be checked and corrected as required. Lube oil will be drawn for analysis, and oil and filter changes shall be made if necessary, as determined by laboratory analysis.

**b. Engine - Diesel** - Engine shall be observed for unusual combustion noises and the exhaust opacity checked. Tune-ups, injector testing, and related service procedures shall be performed as necessary. Glow plugs shall be tested and replaced as necessary according to OEM recommendations. Lube oil will be drawn for analysis, and oil and filter changes shall be made if necessary, as determined by laboratory analysis. **All** lube oil and oil filters shall be changed annually at a minimum. **All** new filters shall have a marking or sticker indicating the date that it was installed either on the filter or placed on the filter canister.

**Cooling System** - A complete inspection shall be made of cooling system components, including condition of belts, hoses, hose clamps, jacket water heaters, jacket heater controls, water pump seal weep hole, radiator, expansion tank, remote radiator and associated piping. Coolant inhibitor and anti-freeze concentration shall be checked annually. Concentration results shall be included in the Annual Inspection Report.

**Air System** - **An inspection** shall be made of complete cooling air intake and discharge systems, including louver shutters for correct operation when generator is running in MANUAL or AUTOMATIC mode. Louver assemblies and damper motors shall be lubricated as required. Engine cooling air fan hub and drive sheave bolts shall be checked for correct torque. Engine air cleaners shall receive a visual inspection, and air inlet restriction shall be checked to confirm acceptability for further service. **All** air filter elements shall be replaced annually.



**Exhaust System** - Condensation traps shall be opened and drained. Exhaust shall be checked for any restrictions. System shall be inspected for leaks, and all mounting hardware shall be checked and tightened as required. Rain cap condition shall be checked and tested for proper operation when engine is running.

**Generator System** - The generator set shall be scheduled and coordinated with the appropriate Jones County management staff and operated manually under load conditions, (building load, if allowed). Contractor shall verify that generator is producing rated AC voltage and frequency and **that all control panel instrument and** gauges are functioning. In addition, unit shall be checked for any unusual engine or generator noise. water oil or exhaust leaks. The generator rear cover shall be removed to visually inspect the rotating exciter. Whenever possible, the Owner shall allow the system to be tested under load using load bank testing equipment for a minimum run period of 30 minutes to record unit panel instrument readings.

**Automatic Transfer Switches** - An operational test shall be performed. Any problems shall be included in the detailed report.

**Fuel System** - Day tank system level shall be verified and float switch, fuel transfer pump and solenoid shall be checked for proper operation. Flexible fuels lines, connections and vent shall be inspected. Day tank shall be checked for water if accessible. All fuel filters must be replaced annually.

**General** - A visual inspection shall be made of vibration isolators, ductwork, weatherproof enclosures. and worn and/or rubbing parts and components.

**Checklists** — The Contractor shall be responsible for the accuracy and completeness of any forms or documents used in the performance of the services provided under this agreement. Checklists must address the individual elements included in the Specifications component of this RFP.

**Reports** - A detailed report shall be provided to Owner describing work that was performed and giving any recommendations for corrective maintenance that is not covered by this Agreement.

**We understand that we have a wide variety of generator and engine brands. This process is intended to identify a highly qualified company that can service all our generators. Please submit a list of the brands for which you are a factory-authorized service company and submit information regarding your experience servicing other brands identified in the attached list of generators owned by Jones County.**

## **Training Services**

**The contractor shall provide an annual (1) annual, six (6) hour classes for five (5) maintenance technicians without additional charge. Training shall cover generator-related topics such as troubleshooting electrical and electronic equipment, preventative maintenance, generator safety, and current safety regulations. Classes shall be completed within 180 days of implementation of the contract and continue every other year while contract is in place.**



## **Checklist**

Provide a sample checklist, addressing the individual elements included in the specifications of the RFP.

### Reporting

- a. Provide a sample annual /semiannual preventative maintenance report.
- b. Do your field technicians document maintenance records using paper forms or electronic forms? If paper forms, please provide samples. If electronic forms, provide sample screenshots or a weblink to view samples.
- c. Is maintenance report data logged to an information database accessible to clients through a web interface, for viewing service records, statistics, and generator status? If so, provide sample screenshots or a weblink to view a sample database.

## **Cost**

**The Cost Proposal Form must be completed in its entirety. The contractor may attach more detailed information on cost, or cost for additional items and services offered, in this section but attachments will not be accepted in lieu of completing the Cost Proposal Form.**

## **SPECIAL TERMS AND CONDITIONS**

### **Contract Period:**

Contract awarded as a result of bids submitted under this Sealed Bid shall extend from the date of award for a period of 24 full months.

#### I. Pricing:

Prices shall remain firm for the duration of the initial Contract period. Reasonable price changes based on market conditions and price/cost analysis may be made after the initial Contract period. The Contractor shall supply documentation satisfactory to Jones County, such as: documented changes to Producers Price Indexes; Consumer Price Indexes; or a manufacturer's published notification of price change(s).

Jones County will evaluate this information to determine if revising the pricing is considered fair and reasonable to the satisfaction of Jones County. Requests for any such change must be received in writing by the Jones County Purchasing Department thirty (30) days prior to the expiration of the original contract term. The County may cancel the contract if the price increase request is not approved.

All price reductions at the manufacturers' or distributors' level shall be reflected in a reduction of the contract price(s) to Jones County retroactive to the effective date of the price reduction(s).



## **II. Option to Extend the Term of Contract:**

Contract is renewable, at the option of Jones County Board of Commissioners, and upon written agreement by the vendor. However, the total duration of this contract, including the exercise of any options, shall not exceed four (4) years (basic two (2) years and two (2) one (1) year options).



## **Proposal Evaluation**

The Evaluation process will address current requirements and consider possible future operation and maintenance needs. Both objective and subjective rationale will be involved in the decision process.

1. Evaluation Responsibility

A selection committee will coordinate the review of all proposals and will submit a recommendation to the County Manager and Board of Commissioners.

2. Presentations

During the evaluation process, the members of the selection committee may require that responding firms conduct a presentation. If required, these presentations will be scheduled in advance and limited in time. Location of the presentations will be pre-arranged.

3. Evaluation Criteria

The County will use a specific set of criteria for the qualitative evaluation of competitive proposals. The structure of the evaluation will be to assign points to each response in a number of categories. A non-response to a specific category will result in no points being awarded for that category. Final rankings will be based on a combination of price (where applicable) and qualitative factors.

The evaluation by any Selection Committee will be based on Specifications and checklist requirements listed in this RFP. All proposal requirements must be met, or capable of being met by the responding firm or the proposal will be disqualified as non-responsive. It is extremely important that project schedules are met. Only those firms or teams with the necessary resources and a commitment to complete all project work on schedule should submit a Proposal.



**Cost Proposal Form (Page 1 of 2)**

**Annual Preventive Maintenance and Emergency Service for Generator Systems**

<b>Generator Size Range</b>	<b>Annual Maintenance Service Cost</b>
<b>1kw-99kw</b>	
<b>100kvv-149kw</b>	
<b>150kw-199kw</b>	
<b>200kw-249kw</b>	
<b>250kw-299kw</b>	
<b>300kw-349kw</b>	
<b>350kw-399kw</b>	





(2 of 2)

**GENERATOR TECHNICIAN: Rates shall reflect everything required for an emergency response to the requested remote site.**

- 1. Technician — Experienced and qualified. Performs service and maintenance on various brands of Generators.**
- 2. Helper - Employee working under direct supervision of a technician.**

**Hourly Rate applies from 7:00 a.m. until 4:00 p.m. Monday -Friday**

**Overtime Hourly Rate applies from 4:00 p.m. until 7:00 a.m. Monday - Friday**

**Weekend Hourly Rates apply from 4:00 p.m. Friday until 7:00 am Monday.**

<u>TECH RATE</u>	<u>IN FIELD</u>	<u>HELPER</u>
STRAIGHT TIME	\$ _____ /HR	\$ _____ /HR
OVERTIME	\$ _____ /HR	\$ _____ /HR
WEEKENDS	\$ _____ /HR	\$ _____ /HR
HOLIDAYS	\$ _____ /HR	\$ _____ /HR

**PARTS PERCENTAGE MARK-UP**

**Company Name:** \_\_\_\_\_



### **General Information**

- The County reserves the right to reject and or all bids or proposals, to waive technicalities, and to make a selection and final award as deemed to be in the best interest of the County.
- Provider selection will be based on the information contained in the bids, and incomplete or inaccurate information may result in disqualification of a proposal or a bidder.
- The Jones County Board of Commissioners reserves the right to amend or revise bid documents. It is the vendor's responsibility to monitor the county's vendor Registry site for any addenda that may be issued
- The proposal submitted by each proposed service provider will be treated as best and final. There will be no opportunity to negotiate fees during the selection process.
- If you plan to use subcontractors to perform any of the work described above, please identify the subcontractors you plan to use and explain the role they would play in this project.
- The County does not guarantee the purchase of any/all equipment.
- The County reserves the right to terminate any contract for this equipment and/or services for any of the following reasons:
  - a. If the equipment/service is not delivered/completed on an agreed-upon schedule.
  - b. If the equipment/services delivered is not the same equipment/services bid.
  - c. Receipt of substandard product/service.
  - d. Poor workmanship.



### **Proposal Submission Form**

#### **Checklist**

- ☐ **Contractor complies with insurance requirements**
- ☐ **References attached**
- ☐ **Subcontractor information and references attached (if applicable)**
- ☐ **E-Verify Affidavit attached**
- ☐ **Application for Public Benefit attached**
- ☐ **Cost Proposal Form**
- ☐ **Sample Checklists (Major/ Minor)**
- ☐ **One(1) Paper bid and two (2) electronic copies of Bid- Flash Drives**

I understand that I will need to provide a certificate of insurance as outlined in the attached insurance requirements prior to beginning work. I further understand that I will be required to submit the attached Prime and Subcontractor's Work Authorization Certification and affidavit verifying status for County Public Benefit Application (copy attached), prior to beginning work.

I certify that the bid below includes all work described in these bid documents and meets all specifications outlined in the bid documents:

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature of Company Official: \_\_\_\_\_



## References

**Government/Company:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

\_\_\_\_\_

**Date of Project:** \_\_\_\_\_

---

**Government/Company:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

\_\_\_\_\_

**Date of Project:** \_\_\_\_\_

---

**Government/Company:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

\_\_\_\_\_

**Date of Project:** \_\_\_\_\_



### **Receipt of Addenda**

**Number**

**Signature**

---

---

---

---

---

---

---

---

---

---

---

---

---

---



### **Contractor Insurance Requirements**

**Contractor's Insurance Provisions:** During the life of the contract and for such additional time as may be required, the contractor will provide, pay for, and maintain in full force and effect the insurance outlined here for coverage at not less than the prescribed minimum limits of liability, covering the contractor's activities, those of any and all subcontractors, or anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable.

**Certificate of Insurance:** Before starting work, the contractor will give the owner a certificate of insurance completed by a duly authorized representative of their insurer certifying that at least the minimum coverage required here are in effect and specifying that the liability coverage are written on an occurrence form and that the coverage will not be canceled, non-renewed, or materially changed by endorsement or through issuance of other policies of insurance without 60 days advance written notice to:

Jones County Board of Commissioners  
P. O. Box 1359  
Gray, Ga. 31032

Failure of the owner to demand such certificate or other evidence of full compliance with these insurance requirements or failure of the owner to identify a deficiency from evidence provided will not be construed as a waiver of the contractor's obligation to maintain such insurance.

The acceptance of delivery by the owner of any certificate of insurance evidencing the required coverage and limits does not constitute approval or agreement by the owner that the insurance requirements have been met or that the insurance policies shown in the certificates of insurance are in compliance with the requirements.

If the contractor fails to maintain the insurance as set forth here, the owner will have the right, but not the obligation, to purchase said insurance at the contractor's expense. Alternately, the contractor's failure to maintain the required insurance may result in termination of this contract at owner's option.

**Insurance Primary:** All coverage required of the contractor will be primary over any insurance or self-insurance program carried by the owner.

**No Reduction or Limit of Obligation:** By requiring insurance, the owner does not represent that coverage and limits will necessarily be adequate to protect the contractor. Insurance affected or procured by the contractor will not reduce or limit the contractor's contractual obligation to indemnify and defend the owner for claims or suits which result from or are connected with the performance of this contract.



**Duration of Coverage:** All required coverage will be maintained without interruption during the entire term of this contract and following final acceptance of the property by the owner.

**Subcontractor's Insurance:** The contractor will cause each sub-contractor employed by contractor to purchase and maintain insurance of the types specified below. When requested by the owner, the contractor will furnish copies of certificates of insurance evidencing coverage for each subcontractor.

**Insurance Limits and Coverage:** To the extent applicable, the amounts and types of insurance will conform to the minimum terms, conditions, and coverage of Insurance Service Office (ISO) policies, forms, and endorsements.

If the contractor has any self-insured retentions, or deductible under any of the following minimum required coverage, the contractor must identify on the certificate of insurance the nature and amount of such self-insured retentions or deductible and provide satisfactory evidence of financial responsibility for such obligations. All self-insured retentions or deductible will be the contractor's sole responsibility.

**Commercial General Liability:** The contractor will maintain commercial general liability insurance covering all operations by or on behalf of the contractor on an occurrence basis against claims for personal injury (including bodily injury and death) and property damage (including loss of use). Such insurance will have these minimum limits and coverage:

Minimum limits: \$1,000,000 each occurrence  
\$2,000,000 general aggregate with dedicated limits per project site  
\$2,000,000 products and completed operations aggregate

**Worker's Compensation:** Contractor's that have employees, sub-contractors, helpers, assistants, or individuals providing assistance on the contract work will maintain workers' compensation covering them during the term of this contract.

Minimum limits: Workers' compensation –Statutory Limit  
Employer's liability:  
\$100,000 bodily injury for each accident  
\$100,000 bodily injury by disease for each employee  
\$500,000 bodily injury disease aggregate



**Contractor Affidavit under O.C.G.A. § 13-10-91(b) (1)**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of (Jones County) has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Name of Project

\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, \_\_, 202\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME  
ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
\_\_\_\_\_





**Subcontractor Affidavit under O.C.G.A. § 13-10-91(b) (2)**

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with ( \_\_\_\_\_ -name of contractor) on behalf of (Jones County) has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present an affidavit to the subcontractor with the information required by O.C.G.A. § 13-10-91(b). Additionally, the undersigned subcontractor will forward notice of the receipt of an affidavit from a sub-subcontractor to the contractor within five business days of receipt. If the undersigned subcontractor receives notice of receipt of an affidavit from any sub-subcontractor that has contracted with a sub-subcontractor to forward, within five business days of receipt, a copy of such notice to the contractor. Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Subcontractor

\_\_\_\_\_  
Name of Project

\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, \_\_\_, 202\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission expires: \_\_\_\_\_



### **Subcontractor Affidavit under O.C.G.A. § 13-10-91(b) (3)**

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with ( \_\_\_\_\_ -name of contractor) on behalf of (Jones County ) has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present an affidavit to the subcontractor with the information required by O.C.G.A. § 13-10-91(b). Additionally, the undersigned subcontractor will forward notice of the receipt of an affidavit from a sub-subcontractor to the contractor within five business days of receipt. If the undersigned subcontractor receives notice of receipt of an affidavit from any sub-subcontractor that has contracted with a sub-subcontractor to forward, within five business days of receipt, a copy of such notice to the contractor. Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Subcontractor

\_\_\_\_\_  
Name of Project

\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, \_\_\_, 202\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_



**Affidavit Verifying Status  
County Public Benefit Application**

**Jones County Board of Commissioners**

By executing this affidavit under oath, as an applicant for a Jones County Georgia Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a Jones County Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit (circle one) for

\_\_\_\_\_. [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1) \_\_\_\_\_ I am a United States citizen

**OR**

2) \_\_\_\_\_ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.\*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant:

Date

\_\_\_\_\_

\_\_\_\_\_

Printed Name:

\_\_\_\_\_

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\*

\_\_\_\_\_

Alien Registration number for non-citizens

Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**\*Note:** O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:

\_\_\_\_\_  
**OPTIONAL — FOR NON-BIDDERS ONLY**



**JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT  
NO BID STATEMENT**

In an effort to make the procurement of goods and services for the County as competitive as possible, we are soliciting information from contractors and/or vendors who cannot bid. Your responsiveness and constructive comments will be appreciated. Completion of this form will assist us in evaluating factors which relate to the competitiveness of our bids. Please check any of the boxes below which may apply. Please explain any issues that you feel needs to be addressed.

- ☐ Specifications - Restrictive, too light", unclear, specialty item, geared toward one (1) brand or manufacturer only. *(Please explain in detail below)*.
- ☐ Manufacturing - Unique item, production time for model has expired, etc.
- ☐ Bid Time - Insufficient time to properly respond to bid or proposal.
- ☐ Delivery Time - Specified delivery time cannot be met.
- ☐ Payment - Payment terms unacceptable. *(Please be specific)*
- ☐ Bonding - We are unable to meet bonding requirements.
- ☐ Insurance - We are unable to meet insurance requirements.
- ☐ Removal - Remove our firm from your bidders list for the particular commodity or service.
- ☐ Keep - Please keep our company on your bidders list for future reference.
- ☐ Project is : \_\_\_\_/ too Large \_\_\_\_/ too Small \_\_\_\_/ site or location is too distant
- ☐ Miscellaneous - Do not wish to bid, do not handle this type of item(s) or services, unable to compete, Contract clauses are unacceptable, etc. *(Please be specific)*
- ☐ Our company would only be interested in this project as a subcontractor or supplier.

**VENDOR STATEMENT:**

---

---

---

Bid Description: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Official Name: \_\_\_\_\_

Company Official Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT  
(478) 986-8233**

[Julie.happoldt@jonescountyga.org](mailto:Julie.happoldt@jonescountyga.org)

GENERATOR INFORMATION

Lift Stations							
Location:	Make:	Model:	Year:	S/N:	Rated Power:	Address:	GPS COORDINATES:
RN LS #1	Olympian	D50P3_1	2003	OLY00000JNPF02642	62.5 kVA / 50 kW	293 River North Blvd. Macon, GA 31211	32.935994, -83.656729
RN LS #2	Olympian	D50P3_1	2003	OLY00000CNPFO2643	62.5 kVA / 50 kW	209 Wimbledon Pl, Macon, GA 31211	32.933276, -83.663980
RN LS #3	Olympian	D90P1_1	2003	OLY00000TNPS01166	112.5 kVA / 90 kW	113 Masters Cove, Macon, GA 31211	32.930942, -83.666652
RN LS #4	Olympian	D40P3	2003	OLY00000VNPF02675	50 kVA / 40 kW	495 River North Blvd, Macon, GA 31211	32.929347, -83.672965
RN LS #5	Olympian	D40P3_1	2003	OLY00000PNPF02749	50 kVA / 40 kW	506 River North Blvd. Macon, GA 31211	32.930681, -83.673187
RN LS #6	Olympian	UNKNOWN	2004	UNKNOWN	200 kw	589 River North Blvd. Macon, GA 31211	32.927675, -83.677618
RN LS #7	Olympian	D40P3	2003	OLY00000VNPF02935	50 kVA / 40 kW	116 Ironwood Cir, Macon, GA 31211	32.919950, -83.676605
RN LS #8	Olympian	D50P3	2004	OLY00000CNPFO3073	62.5kVA / 50 kW	230 River Pointe Dr, Macon, GA 31211	32.923040, -83.683483
RN LS #9	Olympian	D25P1	2003	OLY00000HNPT00310	125 kw	833 River Knoll, Macon, GA 31211	32.914033, -83.686617
Sun Valley LS	Kohler	60REOZK	2018	SGM31P2G7	75 kVA / 60 kW	150 Sun Valley Dr, Macon, GA 31211	32.877726, -83.583891
Haley St. LS	Olympian	D150P1	2004	OLY00000HNAT01251	187.5 kVA / 150 kW	181 Haley St, Macon, GA 31217	32.890966, -83.526537
Cole Dr. LS	Generac	6359170200	2006	2088117	20 kVA / 20 kW	740 Cole Dr, Macon, GA 31217	32.884772, -83.527975

Water Plants

Henderson	Caterpillar	D150-8	2007	CAT00C66PN6D00334	187.5 kVA / 150 KW	742 Henderson Rd, Macon, GA 31217	32.868023, -83.488831
Masseyville	Cummins	DFEG-5665488	2004	C040618696	437.5 kVA / 350 KW	3825 Masseyville Rd, Macon, GA 31217	32.853903, -83.535591
Largo	Cummins	DSGAA-1643877	2016	I160101769	125 kVA / 100 KW	252 Largo Rd, Macon, GA 31211	32.864657, -83.538635
Etheridge Road	Cummins	C25N6	2022	I220146554	31 KVA / 25 KW	115 Ethridge Rd, Haddock, GA 31033	33.033504, -83.429860
Bradley	Cummins	C25N6	2022	H220133933	31 KVA / 25 KW	1488 Highway 22, Haddock, GA 31033	33.035251, -83.418154
Idella Duncan	Cummins	C25N6	2022	H220133357	31 KVA / 25 KW	188 Peach St, Haddock, GA 31033	33.036530, -83.422154

Wells

#7	Cummins	C50 D6	2016	I160999994	62.5 kVA / 50 KW	742 Henderson Rd, Macon, GA 31217	32.866142, -83.490123
#9	Caterpillar	D60-4	2007	CAT00C44AN4D00970	75 kVA / 60 KW	742 Henderson Rd, Macon, GA 31217	32.867867, -83.492440
#10	Kohler	50REOZK	2022	33H3GMKC0008	64 kVA / 51 KW	742 Henderson Rd, Macon, GA 31217	32.869770, -83.490002

Booster Pump Stations

Stagecoach	Caterpillar	D125-6	2013	CAT00C66PN6D03377	156.3 kVA / 125 KW	213 Stagecoach Rd, Macon, GA 31211	32.905694, -83.624130
Chapman	Kohler	125REOZJG	2019	3366GMGC0013	156 kVA / 125 KW	721 Chapman Rd, Macon, GA 31211	32.885879, -83.541390
Lite n Tie	Cummins	C100 D6C	2020	A200717024	125 kVA / 100 KW	1040 Lite N Tie Rd, Macon, GA 31211	32.935898, -83.536105
Joycliff	Caterpillar	D125-6	2013	CAT00C66TLC600207	156.3 kVA / 125 KW	2923 Joycliff Rd, Macon, GA 31211	32.874084, -83.560115

Water Department Main Office

Main Office	Kurz and Root Co.	MEP 006A	1987	6115-00-118-1243	50 KW	270 Highway 49, Macon, GA 31211	
-------------	-------------------	----------	------	------------------	-------	---------------------------------	--

Government Center

Government Center	Cummins	LTA-10GL	1994	34738529	200 KVA	166 Industrial Blvd, Gray, GA 31032	
-------------------	---------	----------	------	----------	---------	-------------------------------------	--

Health Department

Health Department	Generac	G0062510	2016	3000046288	14 KVA	114 Forest St, Gray, GA 31032	
-------------------	---------	----------	------	------------	--------	-------------------------------	--

Animal Control

Animal Control Bldg.	Cummins	C40 N6	2022	H220128278	40 KVA / 40 KW	1015 Monticello Highway, Gray, GA 31032	
----------------------	---------	--------	------	------------	----------------	---	--

EMA

EMA Bldg.	Cummins	C80 N6	2022	J220159166	100 KVA / 80 KW	166 Recreation Rd, Gray, GA, 31032	
-----------	---------	--------	------	------------	-----------------	------------------------------------	--

EMA Call Tower

Hwy. 18 911 Call Tower	Cummins	C25N6	2022	H220128279	31 KVA / 25 KW	166 Recreation Rd, Gray, GA, 31032	32.98482, -83.52531
------------------------	---------	-------	------	------------	----------------	------------------------------------	---------------------