

# Invitation To Bid (ITB)

JOHNSON COUNTY PURCHASING AGENT  
211 N. CHURCH STREET  
MOUNTAIN CITY, TN 37683  
Phone: (423) 727-7861

Requisition # 34469

Bid Name HWY Class 3 Trucks

Sealed Bids will be received by the Johnson County Purchasing Agent until the date shown below for articles specified below, and under the following conditions, unless otherwise specified by the Johnson County Purchasing Agent:

**Invitation to Bid:** Two (2) NEW 2020/2021 Class 3 Series Chassis 4x4 Trucks To Spec or Equal  
(Description on Page 3)

**For:** Johnson County Government – Highway Department

**Sealed Bids will be accepted until:** November 25, 2020; 2:00 PM (Using Purchasing Agent's Clock) A public bid opening meeting will also be held at 2:00 PM on November 25, 2020 in the Purchasing Agents Office at the address below.

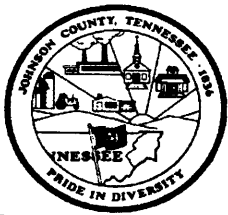
If applicable to this ITB, Prices quoted must include all transportation charges, packing, and drayage. Bids must be free from alteration, or erasures, and all signatures must be hand signed in ink by individual or firm making the bid. Carefully review all sections before submission. Incomplete documents may be rejected. You may include other documentation for review inside sealed bid envelope. The Purchasing Agent/Committee and/or the Johnson County Commission, reserve the right to waive technicalities, to reject any or all bids/proposals, to request additional information from all bidders, to use any ideas presented in bids, and to negotiate with one or more of the finalists regarding terms of the engagement. Johnson County, TN intends to select the company that, in its opinion, best meets the County's needs. All documents become the property of Johnson County, TN when submitted, and will not be returned. Johnson County is not responsible for any cost related to bid submissions. For proprietary information that you may send with your bid. Please include a list of information that shall be redacted after an award is made under this bid. A copy of the awarded bid shall become part of any contract or agreement entered into by Johnson County, TN & the vendor.

**ITB Return Address for the outside of the envelope:** Johnson County Purchasing Agent  
Dustin Shearin  
211 N. Church Street  
Mountain City, TN 37683

**\*Note:** Any potential bid packages that are not plainly marked are considered VOID if mistakenly opened prior to the submission deadline.

All bids will be considered in accordance with Title VI and without regard to age, sex, color, race, creed, national origin, religious persuasion, marital status, political belief, or disability that does not prohibit the performance of duty.

**Under this ITB, your company may not offer all items or services requested. Please include a list of these omissions and any alternatives available.**



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## Basis of Award:

Bids will be evaluated based upon (but not limited to) the following criteria:

1. Delivery Timeline.
2. Pricing.
3. Matching of specs or equal.

Johnson County, TN reserves the right to conduct independent reviews and interview vendors submitting bids prior to making any selection. Johnson County, TN will make a final award based upon the best response to this request, and has the final say as to that award determination. Johnson County, TN will not be liable for any costs associated with your firm preparing its response to the Invitation To Bid.

Awarding will be made to the bidder who meets the requirements of the solicitation and has submitted the best responsive Bid. Awarding to the successful vendor is contingent upon approval by all necessary involved parties. \*\*\*Bid awarding results will be made available upon request, and in accordance to applicable state law. \*\*\*

Bids will not be considered unless accompanied by this complete signed original document.

Please feel free to call Johnson County Purchasing Agent, Dustin Shearin with any questions you may have. (423) 727-7861



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## DESCRIPTION OF GOODS/SERVICES WANTED

### Two (2) NEW 2020/2021 Class 3 Series Chassis 4x4 Trucks To Spec or Equal

#### Specifications:

Listed below are details for the respective bid items.

**SCOPE:** Furnish Two (2) NEW 2020/2021 Class 3 Series Chassis 4x4 Trucks To Spec or Equal as listed in the specifications below and on the sheets attached (Pages 3, 7, 8, & 9) to be delivered to the Johnson County Highway Department. Shall be furnished with all manufacturers' standard equipment as attached and in compliance with the following specification requirements. Part or Order Numbers may be different among potential dealers, but result in the same specifications.

**Please provide a detailed vehicle build spec sheet for the vehicles that you are submitting for bid.**

#### Requirements Checklist (As Written or Equal):

- Class 3 (350 or 3500 Series) 4x4 Chassis (145" Wheelbase)
- Exterior Color White
- Vinyl 40/20/40 Seat; (Medium Earth Gr.)
- 640A - Prep Equip. Package .XL Trim
- Air Conditioner / AMFM/ MP3/ Clock
- 6.2 L EFI V8 Engine
- 10 Speed Automatic
- LT245 BSW AT 17 Tires
- 4.30 LTD Slip 14000# GVWR Package
- 50 State Emissions
- AFT Axle Tank
- RR CAM & Prep K
- Snow Plow Prep Package
- Include list of all pricing discounts & related charges to order.
- OEM's standard Warranty (factory warranty, bumper-to-bumper warranty, etc.)
- (See Pages 7, 8, & 9 for further specs.)



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## ALTERNATES

1. Any alternates to specified products, parts, materials, or workmanship must be separately listed and described in detail.
2. Alternates will be considered in awarding the contract only if they provide, as a minimum requirement, all features contained in the specifications and are determined to be equal or better.
3. Johnson County, TN reserves the sole right to determine through its agents the equality of alternate products and/or installation procedures.

**USE OF BRAND NAMES** The names or part identifications of a certain brand that may be listed within this document should not restrict bidders to a specific brand, make or manufacturer's name/type, but conveys the general style, type, character and quality of the article desired. Any article that Johnson County, TN, in its sole discretion determines to be the equal of that specification, considering quality, workmanship, economy of operation and suitability for the purpose intended shall be acceptable.

## QUESTIONS

Potential bidders that have any questions relating to this documents specifications, language, verbiage, procedures, or general questions about this bid, shall send in writing by email to [purchasing@johnsoncountyttn.gov](mailto:purchasing@johnsoncountyttn.gov) those detailed questions to be answered. Questions shall be sent and received by the Purchasing Agent no later than November 19, 2020 at 2:00 PM. Questions will be answered and sent to all interested parties for review, and not limited to the original requester. Johnson County is not responsible for unreceived emails. Questions that result in changes to these bid documents or any specs must be completed no later than 72 hours prior to final bid cutoff time of November 25, 2020 at 2:00PM.

## BID PROTEST

Any protest concerning the award of this bid shall be addressed to the Purchasing Agent. Protest shall be made in writing to the Purchasing Agent and shall be filed within five (5) business days after the intended award is announced. A protest is considered filed when received by the Purchasing Agent. The written protest shall include the name and address of the protestor, identification of the procurement, a statement of the specific reasons for the protest and supporting exhibits. The submitted information will be reviewed with the appropriate Department Head and County Attorney to render a final decision and a formal response provided within seven days. This decision relative to the protest shall be considered final.

## DISPUTES

Should disputes, alternatives or other disagreements related to the performance of the work herein described arise between the county and the provider, the parties hereto shall negotiate in good faith in an attempt to resolve same. Such negotiations shall take precedence to any remedy at law.

## COMPETITION INTENDED

It is the intent of Johnson County, TN that this ITB permit competition. It shall be the bidder's responsibility to advise the Purchasing Agent in writing if any language, requirement, specification, etc., or any combination thereof, inadvertently restricts or limits the requirements stated in the ITB to a single source. Such notification shall be received by the Purchasing Agent no later than five (5) business days prior to the date set for deadline of the acceptance of all bids.



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## **REJECTION OF BIDS**

The right is reserved by the county at its discretion to reject any or all bids or parts thereof, at any time. The county reserves the right to waive defects or informalities, to negotiate with bidders and to accept the bid deemed in the best interest of the county.

## **COMPLIANCE WITH LAWS**

The service provider shall at all times observe and comply with all Federal, State and local laws, ordinances and regulations which may in any manner affect the performance of this agreement

## **FEEDBACK**

The Johnson County Purchasing Agent reviews any and all feedback or suggestions anyone reviewing these solicitation documents may be willing to provide. Critical feedback or suggestions is an integral part of creating understandable bid documents. Please feel free to include in your bid package, or send by mail, a separate page stating these types of items that may help with future bids. We thank you for your time in doing so.

## **BID: Two (2) NEW 2020/2021 Class 3 Series Chassis 4x4 Trucks To Spec or Equal**

**Price Per Vehicle:**

\$ \_\_\_\_\_

**Total Bid for Both Vehicles (Includes all Purchase Costs for Delivery & Ownership)**

\$ \_\_\_\_\_

**Please list the guaranteed delivery time from date of order:**

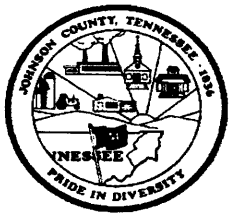
\_\_\_\_\_

**Pricing must be valid for 90 days.**

\_\_\_\_\_  
**Representatives Signature**

\_\_\_\_\_  
**Date**





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## Vendor Contact Information

Company Name: \_\_\_\_\_

Company Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

### Primary Contact Information:

Name \_\_\_\_\_

Phone # \_\_\_\_\_

### Secondary Contact (If Applicable):

Name \_\_\_\_\_

Phone # \_\_\_\_\_

CONFLICT OF INTEREST (ACCORDING TO: T.C.A. 5-14-114) - No member of County of Johnson Legislative body, and no other officer, employee, or agent of the County of Johnson who exercises any functions or responsibilities in connection with the carrying out of the Project to which this Contract pertains, shall have any personal interest in, and/or receive any monies or anything of value directly or indirectly from this Contract.

IRAN DIVESTMENT ACT – By submission of this proposal, each proposal and each person signing on behalf of any vendor certifies, and in the case of a joint proposal each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each vendor is not on the list created pursuant to T.C.A. 12-12-106.

NON-COLLUSION AFFIDAVIT – The agent of the vendor hereby certifies to the best of his/her knowledge and belief that this proposal to Johnson County, TN has not been prepared in collusion with any other seller of similar products. The agent also certifies that the prices, terms and conditions of said proposal have not be communicated by the undersigned, nor by any employee or agent of the vendor, to any other seller of similar products and will not be communicated to any such seller prior to the official opening of said proposal.

The undersigned firm or individual(s), understands the above specifications, conditions, and terms as described. The undersigned proposes to follow all conditions set forth in this document, to furnish and deliver to the place designated, the named supplies/services at the prices quoted within the bid on Page 5, same to be charged to Johnson County. We guarantee all the above named goods/services to be in accordance with specifications or equal.

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Authorized Signature) Date: \_\_\_\_\_

(AFFIX NOTARY SEAL)

My Commission Expires \_\_\_\_\_

Signature \_\_\_\_\_

Standard XI, Equipment

**MECHANICAL**

- Brakes – Four-wheel Disc Brakes; Anti-lock Brake System (ABS)
- Electronic-Shift-On-the-Fly (ESOF) (4x4 only)
- Engine
- 6.2L 2 Valve Gas SOHC EFI NA V8 (Flex-Fuel) [REDACTED]

- Transmission – Ten-Speed Automatic Transmission with Selectable Drive Modes: Normal, Tow/Haul, Eco & Deep Sand/Snow\*

**EXTERIOR**

- Bumper – front, black painted
- Fender vents – front
- Front License Plate Bracket
- Fuel Tank

- 40 gallon aft axle [REDACTED]

- Glass – solar-tinted
- Grille – black painted
- Scuff plates – front, color-coordinated

- "Three Blink" Lane change signal
- Tow hooks – front (2)
- Trailer wiring – 7 wire harness w/relays, blunt cut & labeled
- Wheels

- [REDACTED] DRW – 17" Argent Painted Steel [REDACTED]

- Manual Locking Hubs (4x4)
- Windshield Wipers – intermittent

Or Equal

### INTERIOR/COMFORT

- 2.3" Productivity Screen In IP Cluster Instrumentation Center - Multi-function switch message center display with Ice Blue® Lighting
- 12V Powerpoint, auxiliary
- Air conditioning - single-zone, manual
- Air conditioning vents - black w/chrome ring and knob
- Cabin Air Particulate Filter
- Door-trim - armrest/grab handle and reflector
- Floor covering - black, full length vinyl
- Mirror - rearview 11.5" day/night
- Outside Temperature Display
- Seat - Front, HD vinyl, 40/20/40 split bench w/center armrest, cupholder and storage (manual lumbar - driver's side)
- Steering - power
- Steering wheel - black urethane with tilt and telescoping steering wheel/column; includes three (3) button message-control
- Sun visors - color-coordinated vinyl, driver w/pocket, passenger w/uncovered mirror insert with 6 inch overhead
- Upfitter switches - 6 located in Overhead Console
- Window - Rear, fixed

### SAFETY/SECURITY

- AdvanceTrac® with RSC® (Roll Stability Control™)
- Belt-Minder® (front safety belt reminder)
- Driver and passenger frontal airbag; passenger side deactivation switch
- Headlamps - Quad beam jewel effect halogen
- Lamps - Roof marker/clearance - LED
- Mirrors - manually telescoping two-way fold trailer tow with manual glass
- Safety Belts - w/height adjustment (front-outboard seating positions only)
- Safety Canopy® System (incl. side-curtain airbags)
- Stationary Elevated Idle Control (SEIC)
- SOS Post-Crash Alert System™
- Underhood service light

Or Equal



**DRIVER ASSIST** - *To Include All OEM Standard Driver Assist Equipment*

- AutoLamp - Auto On/Off Headlamps
- Automatic High Beam

[REDACTED]

- Enhanced Voice Recognition Communication and Entertainment
- 911 Assist
- 4.2" LCD Center Stack screen *or Equal*

- Smart-Charging USB-C port - one (1)

**FUNCTIONAL**

- Alternators:
- 6.2L 2 Valve Gas - 200 AMP

[REDACTED]

- Audio - AM/FM stereo (four (4) speakers)
- Stabilizer bars - front & rear

*Or Equal*