

**SECTION 00 1000**

**ADVERTISEMENT FOR BID**

Notice is hereby given that the Saginaw Public School District is receiving bids from trade contractors for the following project:

**Saginaw Public School District – Bid Package #3  
Remodeling Arthur Hill HS for Saginaw Arts and Sciences Academy (SASA)**

Complete proposals will be received for the following work categories in accordance with drawings and specifications as prepared by the Architect, Engineers and Construction Manager.

**\*\*ONLY BID CATEGORY #18 IS BIDDING AT THIS TIME...ALL OTHER CATEGORIES  
ARE ALREADY UNDER CONTRACT\*\***

|                         |                                |
|-------------------------|--------------------------------|
| BID CATEGORY 1:         | EARTHWORK/SITE DEMO/LAWNS      |
| BID CATEGORY 2:         | ASPHALT PAVING                 |
| BID CATEGORY 3:         | CONCRETE (INTERIOR/EXTERIOR)   |
| BID CATEGORY 4:         | GENERAL TRADES/SELECTIVE DEMO  |
| BID CATEGORY 5:         | MASONRY                        |
| BID CATEGORY 6:         | METAL PANELS/SOFFITS           |
| BID CATEGORY 7:         | ALUMINUM WINDOWS               |
| BID CATEGORY 8:         | ACOUSTICAL/PLASTER REPAIR      |
| BID CATEGORY 9:         | TILE                           |
| BID CATEGORY 10:        | RESILIENT FLOORING/CARPET      |
| BID CATEGORY 11:        | WOOD FLOOR REPAIR/REFINISHING  |
| BID CATEGORY 12:        | DANCE FLOORING AND ACCESSORIES |
| BID CATEGORY 13:        | PAINTING                       |
| BID CATEGORY 14:        | METAL LOCKERS                  |
| BID CATEGORY 15:        | WOOD LABORATORY CASEWORK       |
| BID CATEGORY 16:        | FIXED AUDIENCE SEATING         |
| BID CATEGORY 17:        | PORTABLE BLEACHERS             |
| <b>BID CATEGORY 18:</b> | <b>THEATER STAGE EQUIPMENT</b> |
| BID CATEGORY 19:        | POOL RENOVATION                |
| BID CATEGORY 20:        | WHEEL CHAIR LIFT               |
| BID CATEGORY 21:        | FIRE PROTECTION                |
| BID CATEGORY 22:        | MECHANICAL                     |
| BID CATEGORY 23:        | ELECTRICAL                     |

Bids will be received at the Office of the Superintendent until **2:00 p.m. on Wednesday, February 22, 2023** at which time the bids will be publicly opened and read aloud. Bids may not be withdrawn for a period of sixty (60) days after the bid date.

R.C. Hendrick & Son, Inc. is the Construction Manager and/or Owner's Representative on this Project. Please do not phone, fax, or email bids to the Construction Manager. Proposals should be submitted in TRIPLICATE and be addressed to:

Ramont M. Roberts, Ph.D. – Superintendent  
Saginaw Public School District  
550 Millard Street  
Saginaw, MI 48607

### **OWNERS RESERVATION OF RIGHTS**

The Owner reserves the right to reject any, part of any or all bids and to waive all informalities in the bidding procedures. The Owner reserves the right to reject any bid when Bidder fails to submit data required by the Bidding Documents, or if the bid is submitted incomplete or irregular. No telephonic, email, fax bids or modification to a submitted bid will be received or considered by the Owner.

### **BID BONDS**

Each bid that exceeds Fifty Thousand Dollars (\$50,000) must be submitted with an attached certified check or bid bond from a surety company approved to do business in the State of Michigan, payable to the Owner in an amount not less than five percent (5%) of the base bid.

### **FAMILIAL DISCLOSURE**

Bidders **must** provide familial disclosure in compliance with MCL 380.1267 and attach this information to the bid. The bid shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the Owner or the employee of the bidder and any member of the board, intermediate school board, or board of directors or the superintendent of the school district, intermediate superintendent of the intermediate school district, or chief executive office of the public school academy. **The District shall not accept a bid that does not include this sworn and notarized disclosure statement.**

### **PRE-BID CONFERENCE**

There is no pre-bid conference scheduled but we **HIGHLY RECOMMEND** that you visit the site prior to bidding.

### **MILESTONE SCHEDULE**

A milestone phasing plan is shown on the drawings. Overall project to be completed by Early August, 2024.

**QUESTIONS / RFI's**

All questions regarding the plans and specifications are to be emailed to Mike Hammis – Project Superintendent (mike@rchendrick.com). Questions regarding bidding procedures are to be emailed or you may call Mike at (989) 280-9163.

**DRAWINGS, SPECIFICATIONS AND ADDENDUMS**

Plans, Specifications and Addendums will be available through our Building Connected plan room. If you would like to be included on the bidders list, please email the Project Manager.

Addendums will be posted to Building Connected. Addendums will be posted no later than 12:00 Noon on the day before the bid is due. **It is the responsibility of every bidder to check the project site for addendums and note them on the bid form.**

**END OF SECTION 00 1000**