ADVERTISEMENT FOR BIDDERS

Sealed proposals will be received by the City of Griffin, 100 S. Hill Street, Griffin, Georgia, 30223, in the 3rd Floor Conference Room,

until:

2:00 PM, local time, Tuesday, January 29, 2019

for the Project known as:

TOWN CENTER LCI TRANSPORTATION IMPROVEMENTS PI# 0010333

North Hill Street; Solomon Street & 5th Street

at which time and place the proposals will be publicly opened and read aloud. Proposals received after the designated time will not be considered. The OWNER of the project is the CITY OF GRIFFIN. The ENGINEER for the project is FALCON DESIGN. The CONSTRUCTION MANAGER for the project is PARAGON CONSULTING GROUP.

The approximate extent and character of the Work is generally described as follows:

The project consists of street and drainage improvements along portions of Hill Street, Solomon Street and South 5th Street in downtown Griffin, Georgia. The work includes areas of new curb and gutter, asphalt overlay, parking and travel lane striping, handicap ramps, crosswalk improvements, and new storm drainage.

Bidding Documents/Project Manual must be obtained by prospective Bidders from the Issuing Office: Paragon Consulting Group, Inc., 118 North Expressway, Griffin, Georgia 30223, 770-412-7700.

Any Contractor submitting a bid must be licensed by the State of Georgia and must be a prequalified Georgia Department of Transportation (GDOT) Contractor. In order to obtain a complete set of Bidding Documents/Project Manual and be on record as an Official Bidder, Prospective Bidder shall provide a copy of current Utility Contractor License and a GDOT Pre-Qualification number together with non-refundable payment of \$350.00. Bidder shall also provide a letter from its Surety Company verifying the Bidder has the bonding capacity as outlined for the project and that the Surety Company will bond projects for Contractor as outlined in the specifications. The OWNER is not obligated to consider a Bidder's proposal if Bidder is not on record with the Issuing Office as having received complete Bidding Documents/Project Manual from the Issuing Office.

A *pre-bid conference* will be held on <u>Tuesday, January 8, 2019</u> at the City of Griffin, 100 S. Hill Street, Griffin, Georgia, at 10:00 a.m. local time in the 3rd Floor Conference Room. Attendance is not mandatory but all interested contractors are strongly encouraged to attend.

Bidding Documents/Project Manual may be reviewed at the Issuing Office: Paragon Consulting Group, Inc., 118 North Expressway, Griffin, Georgia 30223, 770-412-7700.

The time allowed for Substantial Completion is <u>330 days</u>, and the time allowed for completion and readiness for final payment is <u>360 days</u> from the date of commencement.

AFB-1 *Project No. 17067.00*

Each Bid must be accompanied by a Bid Bond completed on the provided Bid Bond Form with good and sufficient surety or sureties approved by the owner for faithful acceptance of the contract, payable to, in favor of, and for the protection of the OWNER in an amount equivalent to five (5%) of the total amount payable by the terms of the contract, in lieu thereof, in the form of a certified check, cashier's check, or cash in equal amount.

Performance and Payment Bonds, each in an amount at least equal to <u>110</u> percent of the contract amount, and a Certification of Insurance will be required.

All Bids will remain subject to acceptance for <u>ninety</u> days after the day of the Bid opening, but OWNER may, in its sole discretion, release any Bid and return the Bid security prior to that date.

The Owner reserves the right to reject any or all Bids, to waive formalities and re-advertise.

TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, AS APPLIED THROUGH THE CIVIL RIGHTS RESTORATION ACT OF 1987

NOTICE TO BIDDERS

The CITY OF GRIFFIN, GEORGIA, in accordance with Title VI of the Civil Rights Act of 1964, 42 U.S.C. 2000d to 2000d-4, as amended by The Civil Rights Restoration Act of 1987, hereby notifies all bidders that no person shall on the grounds of race, color, national origin, sex, age, and handicap/disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the recipient regardless of whether those programs, services, and activities are federally-funded or not. Further, it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, handicap/disabled in consideration for an award.

CIUDAD DE GRIFFIN TÍTULO VI PLAN

DECLARACIÓN DE POLÍTICA

La ciudad de Griffin se compromete a cumplir con el Titulo VI de la ley de derechos civiles de 1964 y todos relacionados con reglamentos y directivas. La ciudad de Griffin asegura que ninguna persona será por motivos de raza, color, origen nacional, previstas por el título VI de la ley de derechos civiles de 1964, y la ley de restauración de los derechos civiles de 1987 (P.O. 100.259) ser excluidos de la participación en, ser negado los beneficios de, o de lo contrario ser

AFB-2 *Project No. 17067.00*

sometidos a discriminación bajo y programa o actividad. La ciudad de Griffin además asegura que se realizará todos los esfuerzos posibles para asegurar la no discriminación bajo cualquier programa o actividades, o no esos programas y actividades son financiadas por el gobierno federal. Además, la ciudad de Griffin tomará las medidas razonables para proporcionar acceso significativo a los servicios para personas con dominio limitado del inglés.

Cuando la ciudad de Griffin distribuye fondos de ayuda federal a otra entidad gubernamental, la ciudad de griffin incluye lengua título VI en todos los acuerdos escritos y realizará un seguimiento para el cumplimiento.

Departamento de recursos humanos de la ciudad de Griffin, en coordinación con el Departamento de obras públicas es responsable de iniciar y seguimiento de las actividades del título VI, preparación de informes y otras responsabilidades de la ciudad de Griffin como es requerido por 23 necesario código de normativa Federal (CFR) 200 y 49 código de regulación Federal 21.

CITY OF GRIFFIN PUBLIC WORKS AND UTILITIES BRANT D. KELLER, PHD

Paragon Consulting Group, Inc. Griffin, Georgia

AFB-3 *Project No. 17067.00*