

**PERALTA COMMUNITY COLLEGE DISTRICT  
DESIGN-BUILD SERVICES  
2118 MILVIA STREET EXPANSION PROJECT  
BERKELEY CITY COLLEGE**

**ADDENDA**

**RFQ No. 20-21/06**

**Peralta Community College District  
East 8th Street Oakland, CA 94606**

October 26, 2020

**ADDENDUM No. 2**

This addendum supersedes items of the original contract documents wherein it is inconsistent with it. All other conditions remain unchanged. The following changes, modifications, corrections, additions or clarifications shall apply to the contract documents and shall be made a part of and subject to all of the requirements thereof as if originally specified or shown. It is the responsibility of the submitter to review the list of attachments to ensure that the addendum is full and complete. This Addendum modifies the original RFQ documents.

**Due Date: 2:00PM on Friday, November 6, 2020**  
**(NO CHANGE)**

**Revisions\Corrections to RFQ documents**

- 1) Please find attached updated documents:
  - a. Exhibit A-2 – CA Community College References with **BLUE** updates
  - b. Exhibit A-2.1 – CA Community College Project Reference Table with **BLUE** updates
  - c. Exhibit D – Vendor's Questionnaire and Certificate by Compliance

**Questions and Answers**

- 1) Question # 1:
  - a. Question: Section VII: The Relevant Experience of Key Personnel asks for the Fire Protection Contractor but not an Engineer. Typical this system is design-build. Will the District be handling the Fire Protection engineering for this project?
  - b. Answer: Please reference Article 3 of the Design-Build Contract, Design/Builder's Duties and Responsibilities: Design. The DBE will be responsible for the fire protection system engineering. At this time the District is only seeking pre-qualification of the Fire Protection Sub-Contractor.

2) Question # 2:

a. Question: Can you clarify what is required for Exhibit D:

- i. The document looks more appropriate for after award however if we are required to submit with the RFQ, can you please clarify which DBE entities/firm(s) are required to fill it out?
- ii. If required now, on the 2nd page, the top two tables are asking for a breakdown of ethnicities however the text is cut off. Please supply an excel or revised document with full descriptions.
- iii. Also, if required now, the last section is asking for the address for “. . . each employee, subcontractor, or apprentice for awarded contract”. As this could be quite extensive and unknown at this stage, can you please limit what employees should be included?”

Answer:

- i. Only the prime member of the DBE who will be contracting with the District shall complete Exhibit D.
- ii. Please see updated Exhibit D, attached.
- iii. Only employees of the prime member of the DBE who will be contracting with the District shall be included.

3) Question # 3:

a. Question: The RFQ submission is inclusive of Sections I through X. Several of these Sections require one of the Exhibits from Section X. Would Peralta like us to include the referenced Exhibits in each relevant Section or include them all in Section X?

b. Answer:

- i. Include Exhibits A-1, A-1.1, A-2, A-2.1, B, and G with their appropriate Section.
- ii. Include Exhibit C, D, E, F, H, and I with Section X.

4) Question # 4:

a. Question: Can you please clarify and confirm which DBE members need to submit the following RFQ Sections. In general, various RFQ Sections request that the “DBE or any member” answer the respective questions. We were confused whether only the General Contractor (or DBE representative) are required to answer or if you are requesting that each of the 10 DBE firms should submit their own copy.

- i. Section 1.B – Does each DBE member need to submit their Form of Organization?
- ii. Section 1.C.2, Section III, Section IV.B.4 – We will answer once from the perspective of all DBE members.
- iii. Section IV Bonds – Even though it’s the General Contractor that will be and typically supplies the P&P Bonds, are you asking all Engineers and Contractors to confirm these questions?
- iv. Section V Safety – Should each DBE member submit their own forms for this section? Note: This would not apply to the architect and engineers.
- v. Section IX Skilled and Trained Workforce – Should each DBE member submit Exhibit C or will the GC’s commitment suffice? Note: This would not apply to the architect and engineers.

b. Answer:

- i. Section 1.B – Each member of the DBE team is required to submit the Form of Organization.
- ii. Section 1.C.2, Section III, Section IV.B.4 – It is acceptable to answer once from the Perspective of all DBE members.
- iii. Section IV Bonds:
  1. The District is only asking for information for the General Contractor for Section IV.A, Question 1.
  2. Section IV.A, Questions 2 and 3 must be completed by each member of the DBE team (as applicable).
  3. Section IV.A, Questions 4 through 6 may be answered once from the perspective of all DBE members.
- iv. Section V Safety:
  1. Section V, Questions 1, 2, and 5 may be answered once from the perspective of all DBE members.
  2. Questions 3 and 4 must be completed by each member of the DBE team (as applicable).

- v. **Section IX Skilled and Trained Workforce – Each member of the DBE team shall Submit Exhibit C. This applies to all members of the DBE team as this form also serves the purpose of Certifying Appendix B as well as Section IX.**

5) Question # 5:

a. Question: Thank you for the answer to the question about how Commissioning will be solicited: "The Commissioning Authority will be sourced by the District for this project." Please clarify: will solicitation be via Vendor Registry, and when can that be expected?

b. Answer:

- i. Solicitation for the Commissioning Authority will likely be conducted utilizing Vendor Registry.
- ii. Date for this solicitation has not been determined yet.

6) Question # 6:

a. Question: Exhibit A-1 requires that the GC and Architect of Record list 3 Design-Build plus 3 Community College Projects north of \$50 million (3 to 6 \$50M projects). This would appear to greatly limit the response pool to a few large candidates and would seem to preclude relevant Design-Bid-Build or DSA K-12 experience. As the District would benefit from increased competition can these project types be considered or can the team list 3 total Community College and/or Design Build projects in the \$50M range?

b. Answer:

- i. See Addendum # 1, Exhibit A-1, A-1.1, A-2, and A-2.1 have been updated to reflect a project value of over \$30M.
- ii. California K-12 experience can be submitted in Exhibit A-1 / A-1.1 if it was a Design-Build Project.
- iii. For the **General Contractor Only**, the District will consider partial credit for California K-12 experience in Exhibit A-2 / A-2.1. However, in order for the General Contractor to receive maximum credit for Exhibit A-2 / A-2.1 the projects must be a California Community College Project.

7) Question # 7:

a. Question: As specified in the RFQ Section VI, Question 1, and in the provided Exhibit A-2, the General Contractor shall provide the most recent and comparable California Community College projects. However, due to the similarity of the DSA approval process with public CA K-12 projects, would the district allow the General Contractor to provide CA K-12 projects in lieu of CA Community College projects?

b. Answer:

- i. Section VI, Question # 1 must be California Community College projects.
- ii. Section VI, Question # 2, for the **General Contractor Only**, the District will consider partial credit for California K-12 experience that is submitted in Exhibit A-2 / A-2.1. However, in order for the General Contractor to receive maximum credit for Exhibit A-2 / A-2.1, the projects must be a California Community College Project.

**EXHIBIT A-2**

**CA Community College References**

List the three most recent **and** most comparable, ~~and completed~~ California community college construction projects (within the last 10 years), each with a project value over **\$30M**. Contact information should be current and viable. (Copy additional sheets.) (Each project is limited to one single-sided page only)

1. Project Name: \_\_\_\_\_
2. **Identify if a California K-12 Project (General Contractor Only):** \_\_\_\_\_
3. Project Address: \_\_\_\_\_
4. Owner (name and tel. #): \_\_\_\_\_
5. General Contractor (name and tel. #): \_\_\_\_\_
6. Architect of Record (name and tel. #): \_\_\_\_\_
7. Construction Manager (name and tel. #): \_\_\_\_\_
8. Comparable Scope of Work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Was this a design-build project? \_\_\_\_\_
10. Original Completion Date: \_\_\_\_\_
11. Actual Complete Date: \_\_\_\_\_
12. **In Progress (state the status of design and/or construction):** \_\_\_\_\_
13. Time Extensions Granted (# of days): \_\_\_\_\_
14. Initial Contract Value: \_\_\_\_\_
15. Final Contract Value: \_\_\_\_\_

Date: \_\_\_\_\_, 20\_\_\_\_\_

Signature by authorized individual: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_



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**VENDOR'S QUESTIONNAIRE AND CERTIFICATE BY COMPLIANCE**

The following information is requested for information purposes only. It will not be used in determining bid award.

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Firm Name** **Telephone**

\_\_\_\_\_  
**Website** **Business Fax** **Email Address**

\_\_\_\_\_  
**Street Address** **City/State** **Zip Code**

\_\_\_\_\_  
**Mailing Address** **City/State** **Zip Code**

**Type of Organization (Check one)** Individual  Partnership  Corporation

**Name of Owner(s)** **State of Incorporation (if applicable)**

\_\_\_\_\_  
**Name of Partners** **(I) Indicate (G) General (L)Limited**

\_\_\_\_\_  
**Local Address**

\_\_\_\_\_  
**Amount of Annual Business**

**The District is identifying vendor ownership as follows:**



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	Asian-American (Chinese, Japanese, Korean, Vietnamese)	Black or African- American	Filipino	Latino (other than Mexican or Mexican- American)	Mexican or Mexican- American	Native – American	Pacific Islander, other Asian	White	Disabled	Veteran	Women	Subcontractor	Employee	Apprentice
<b>Total #</b>														
<b>% of assets</b>														

**The District is identifying vendor workforce as follows:**

	Asian- American (Chinese, Japanese, Korean, Vietnamese)	Black or African- American	Filipino	Latino (other than Mexican or Mexican- American)	Mexican or Mexican- American	Native – American	Pacific Islander, other Asian	White	Disabled	Veteran	Women	Subcontractor	Employee	Apprentice
<b>Total #</b>														
<b>% of assets</b>														

Explain whether current workforce is racially and ethnically proportionate to the area from which the workforce is drawn (national, state, or local). Use separate sheet if necessary.



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Detail steps taken by vendor since inception to assure non-discriminatory recruiting, hiring, and apprenticeship, placement, promotion, demotion, layoff and termination practices. Use separate sheet if necessary.

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What are you interested in providing the District? (e.g., construction, consulting, goods or services).

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<b>Main Headquarters Office(s) Address/Telephone</b>  <b>(List all as applicable)</b>	<b>1.</b>
	<b>2.</b>
	<b>3.</b>

**Total # of Employees** \_\_\_\_\_

<b>Local Office(s) Address/Telephone</b>  <b>(List all as applicable)</b>	<b>1.</b>
	<b>2.</b>
	<b>3.</b>



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**Total # of Employees \_\_\_\_\_**

<p><b>Name and list residential zip code for each employee, subcontractor, or apprentice for awarded contract</b></p>          <p><b>(Please use the Zip)</b> <b>Use separate sheet as Necessary</b></p>	<p><b>1.</b></p> <p><b>2.</b></p> <p><b>3.</b></p> <p><b>4.</b></p> <p><b>5.</b></p> <p><b>6.</b></p>
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