



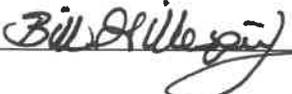
**BID INVITATION No. 020-004**

**Opening Date: February 25, 2020  
Time: 10:00 a.m.**

**City of Prattville  
Attn: City Clerk  
101 West Main Street  
Prattville, AL 36067**

Pursuant to the Sections 41-16-50 through 41-16-63, *Code of Alabama 1975*, as Amended, sealed bids will be received by the City Clerk's Office of Prattville, Alabama, until the above date and time. Bids will be opened and read aloud at the above referenced address for the following item(s):

2/11/2020  
DATE

  
PURCHASING AGENT

Each sealed bid envelope must include two (2) originals of Bid Invitation, including Bid Specifications, and show the Bid Invitation Number, Date/Time of Bid Opening, and Company's Name and Address on the outside of the envelope. If State Code requires bidder to have a certification/license to complete the bid requirements by either type of work or dollar amount, the bidder shall include a copy of the certification/license with the bid and include the certification/license number on the outside of the sealed bid envelope. Each numbered bid must be in a separate envelope. If the company employs persons in the State of Alabama, include documentation that the company is enrolled in the E-Verify program. Enclose a signed and completed W-9 Request for Taxpayer Identification Number & Certification with bid response. If available, bidders are requested to include an electronic copy of the bid proposal in Adobe PDF format. Bidders are cautioned that failure to submit proposal in the format specified shall be grounds to reject the proposal and remove bid from consideration.

Item	Qty	Description/Specifications OR EQUIVALENT
1	(1) or more	<b>CARGO TRAILER FOR WATER RESCUE RESPONSE</b>

Length of time the bid price will be honored: \_\_\_\_\_ days/weeks/months/years      UNIT BID PRICE      \$ \_\_\_\_\_

For information or questions regarding this bid invitation, please contact:

**Assistant Chief Richard Roberts, Prattville Fire Department**

**334-595-0382 or 334-239-1650**

**Submit Sealed Bids to: City of Prattville, Attn: City Clerk, 101 West Main Street, Prattville, AL 36067**

BID MADE OUT IN PENCIL WILL NOT BE ACCEPTED. Any deviation from the specification(s) provided shall be outlined in writing and submitted with the bid. Brand name, catalog numbers, etc., if shown, are used to indicate levels of quality. If you are unable to furnish an item as specified and desire to offer a substitute, give a full description of the item, including descriptive literature and/or manufacturer's specifications, along with any supplemental information necessary to compare the item bid with the requirements set forth in the bid form, or your bid may be rejected. Any attachment hereto is made and becomes a part of this invitation and must be signed by the bidder. Bid errors may not be corrected after bids are opened. Prices shall not include State, Local or Federal Excise Taxes. Tax exemption certificates will be furnished upon request.

If you cannot furnish any of the items listed, please return this sheet marked "No Bid" and give an explanation of why you did not submit a bid so that we can update your listing in our records. Failure to submit a bid or a "No Bid" response after three (3) bid invitations shall Bid No. 020-004

*be reason to discontinue future bid notice.* City reserves the right to award this bid on all or none basis, or item by item basis, to waive any informality in bids, and also the right to reject any or all bids. **Bids may be awarded based on delivery date as well as cost.**

I/We agree to furnish the above at the prices shown and guarantee that each item offered will meet or exceed all specifications, conditions and requirements listed for same. Terms of Payment: \_\_\_\_\_.

In order to comply with the requirements of the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, and Act 2012-491, bidders must comply with Section 31-13-9, *Code of Alabama, 1975*, as Amended.

**If your company employs persons in the State of Alabama, you must provide the City of Prattville with documentation that your company is enrolled in the E-Verify program along with submission of bid.** Should your company be awarded this particular bid, the award of the contract is conditioned on your company not knowingly employing, hiring for employment or continuing to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damage resulting therefrom.

**If State Code requires bidder to have a certification/license to complete the bid requirements by either type of work or dollar amount, the bidder shall include a copy of the certification/license with the bid and include the certification/license number on the outside of the sealed bid envelope.**

**Each sealed bid envelope must include two (2) originals of Bid Invitation, including Bid Specifications, and show the Bid Invitation Number, Date/Time of Bid Opening, and Company's Name and Address on the outside of the envelope. If available, bidders are requested to include an electronic copy in Adobe PDF format. Enclose a signed and completed W-9 Request for Taxpayer Identification Number & Certification with bid response.**

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price, or to refrain from bidding otherwise. **[Bid must be notarized.]**

Firm: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public

Notary Expires: \_\_\_\_\_

**CITY OF PRATTVILLE**  
**REQUEST FOR PROPOSAL**

for

**CARGO TRAILER FOR WATER RESCUE RESPONSE**

*It is the intention of these specifications and requirements to obtain bids for **One (1) or More CARGO TRAILER FOR WATER RESCUE RESPONSE or equivalent** for the City of Prattville, and to obtain bids that may not be easily and completely evaluated on an equal and competitive basis. If State Code requires bidder to have a certification/license to complete the bid requirements by either type of work or dollar amount, the bidder shall include a copy of the certification/license with the bid and include the certification/license number on the outside of the sealed bid envelope. Bidders are required to return two (2) copies of these specifications, along with the bid invitation form, completed, signed, and notarized. All required information shall be included in the bid. Bidders are cautioned that failure to submit proposal in the format specified shall be grounds to reject the proposal and remove bid from consideration.*

**SPECIFICATIONS & REQUIREMENTS:**

**Alabama Mutual Aid System**  
**Swift Water Trailer**

**SCOPE**

This specification covers the minimum requirements for the purchase of a new cargo trailer to be utilized for the City of Prattville Fire Department Swift Water Rescue Team.

**PURPOSE**

The purpose of this document is to provide minimum specifications required for construction detail, accessories, and equipment to be provided on the trailer.

**SPECIFICATIONS**

**1.0 Trailer**

- 1.1 8.5 X 24 Tandem Axle Cargo Trailer
- 1.2 The trailer color shall be RED
- 1.2 12" additional height (7 foot 6 inches total height)
- 1.3 Upgrade to .30 Metal
- 1.4 Semi Screw less
- 1.5 Omit beaver tail
- 1.6 16" OC Floor Cross Members
- 1.7 24" OC Tubing Roof Bows
- 1.8 16" OC Tubing Side Wall Posts

- 1.9 Ramp Door
- 1.10 16" Extension Flap on Ramp
- 1.11 ¾ "Plywood Floors
- 1.12 3/8" Plywood Walls
- 1.13 Aluminum Teardrop fender Flairs
- 1.14 6" Tube Frame w/ Skid Plates
- 1.15 Color matched screws on exterior
- 1.16 One-piece aluminum roof
- 1.17 2 5/16 Coupler
- 1.18 EZ Lube hubs
- 1.19 7-way Bargman Pug w/ Elec Brakes
- 1.20 ATP Lined Step Well at side door
- 1.21 Full LED light package
- 1.22 36" Side Door w/ Flush lock and safety chain
- 1.23 Tag Bracket & LED tag light
- 1.24 Flat Front w/cast upper corners, anodized front and rear corner posts and rear door header
- 1.25 5200# Torsion Brake Axles
- 1.26 60" Triple tube Tongue
- 1.27 (2) 15,000BTU White AC w/ heat strips (2 total units)
- 1.28 E track on floor 48 feet total
- 1.29 E track on wall 42 feet total
- 1.30 Anti-drag unit
- 1.31 (4) Aluminum adjustable air flow units
- 1.32 Hidden Spare tire location
- 1.33 Styrofoam Insulation (walls & ceiling)
- 1.34 Metal hold back latch
- 1.35 Upgrade wheels to 225TA type Aluminum
- 1.36 Upgrade spare to 225TA type Aluminum
- 1.37 50-amp electrical PKG 12V lights
- 1.38 50A WFCO Converter Panel & Breaker W/ Power Cord
- 1.39 Converter mounted in box in floor
- 1.40 50A Motor Base Plug
- 1.41 (2) 12V battery & box (2 total)
- 1.42 (8) 4' LED KII 12V Strip lights (8 Total)
- 1.43 (2) 12V-3-Way Switch (2 Total)

- 1.44 LED Rear Lighting
- 1.45 (3) 12V 2-Way Switch (3 Total)
- 1.46 (8) 2' 12V LED Flush mount Exterior Lighting (8 Total)
- 1.47 (5) 15A 110V Receptacles (5 Total)
- 1.48 (4) 20AMP Exterior GFI Receptacles (4 Total)
- 1.49 Metal Side wall
- 1.50 White Vinyl Ceilings
- 1.51 Rubber Coin Floor
- 1.52 Coin Tread Plate on ramp & flap
- 1.53 12V Electric Tongue Jack 4,000 lb.
- 1.54 (2) 20' Awning installed (one on each side for total of 2 awnings)

**Does your trailer bid comply exactly as written?\***

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**2.0 Generator**

- 2.1 Bidder shall supply 1 Honda EU7000iS Generator

**Does your generator bid comply exactly as written?\***

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**3.0 Interior Shelving**

- 3.1 Bidder shall supply 2 Interior Aluminum Shelves
- 3.2 Shelves shall be constructed using 2'X2' X 1/8" Angle Aluminum and Aluminum Expanded Sheeting
- 3.3 Shelf #1: 79" X 32" with four 22" sections
- 3.4 Shelf #2: 18'X32" with four 2' sections
- 3.5 Both shelves installed, anchored and supported

**Does your shelving bid comply exactly as written?\***

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

*\*Any exception from the specifications/requirements provided must be outlined in writing and submitted with the bid.*

**Contact Information:**

**Prattville Fire Department**

**Assistant Chief Richard Roberts**

**201 Gin Shop Hill Road**

**Prattville, AL 36067**

**334-595-0382 (Office)**

**334-239-1650 (Cell)**

**[richard.roberts@prattvilleal.gov](mailto:richard.roberts@prattvilleal.gov)**

Bid includes two (2) original bid proposals with bid number, date and time, and if applicable certification/license number, on the outside of the sealed envelope

YES

E-Verify documentation included with bid proposal

YES

N/A

W-9 Request for Taxpayer Identification Number & Certification included with bid proposal

YES

---

Signature