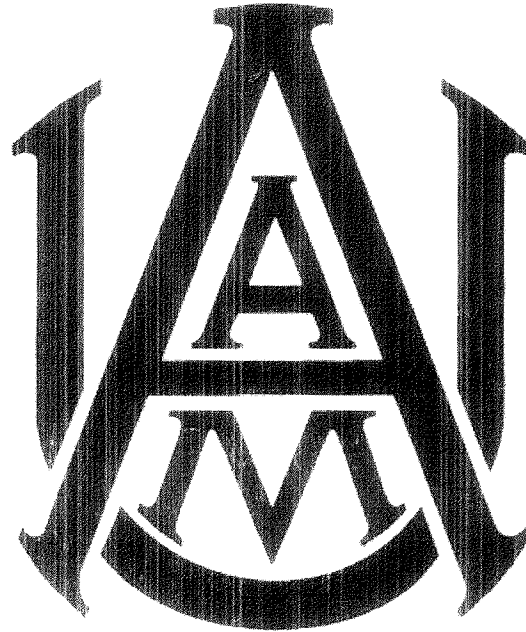


Alabama A&M University



ORIGINAL

Two (2) 2017 Dodge Charger Police Vehicles for
Public Safety Department
Invitation to Bid (ITB) –

2K17-04B



Purchasing Department
P. O. Box 1627
Normal, Alabama 35762
(256) 372-5227 Office
(256) 372-5223 Fax

GENERAL CONDITIONS & GUIDELINES

1. **Requirements:** Alabama Agricultural and Mechanical University ("AAMU", "the Awarding Authority") must receive each vendor's bid/proposal package by mail or hand delivered no later than 2:00 P.M. Central Time on the bid/proposal submission deadline, which will also be the date and time of the bid/proposal opening. Unless otherwise noted, the bid/proposal opening will take place at:

Alabama Agricultural and Mechanical University
Purchasing Department
4900 Meridian Street
Patton Hall, Room 305
Normal, AL 35762

All bids/proposals received must be provided in a sealed envelope. (Ala. Code § 41-16-54 (b)) A faxed or emailed bid/proposal does not meet the requirements of the statute because it is not sealed, and all such bids/proposals will be deemed ineligible for award. (Attorney General's Opinion # 91-016)

Mailed sealed bids/proposals sent to the Purchasing Department by logistics carriers FedEx, DHL, or Airborne Express must be sent to the following address:

Alabama A&M University
Purchasing Department
4900 Meridian Street
Patton Hall, Room 305
Normal, AL 35762

Mailed sealed bids/proposals sent to the Purchasing Department by the United States Postal Service (USPS) must be sent to the following address:

Alabama A&M University
Purchasing Department
P.O. Box 1627
Normal, AL 35762

2. **Bid/Proposal Preparation:** Alabama Agricultural and Mechanical University bid/proposal forms must be completed and returned as a part of the bid quote/proposal. Bids/proposals should be as thorough and detailed as possible so that AAMU may be able to properly evaluate a bidder's capabilities to provide the required products or services. All bidders must send descriptive literature and/or manufacturer's specifications along with any supplemental specifications necessary to compare the items bid/proposal with the requirements set forth in the bid/proposal form. **All bids/proposals must be submitted within a sealed package with the bid number, opening date and time, and bidder's name and address clearly indicated on the envelope.** Bidders are required to submit all items required in the bid/proposal package.

An authorized representative of the Bidding Agency shall sign ITB bid/proposal documents. All information requested must be submitted. Failure to submit all information requested may result in rejection of the bid/proposal. Mandatory requirements are those required by law or regulation or are such that they cannot be waived and are not subject to negotiation.

All supporting documentation submitted with the bid/proposal should be bound in that single volume.

Ownership of all data, materials, and documentation originated and prepared for the University pursuant to the ITB shall belong exclusively to AAMU and be subject to public review.

3. **Oral Presentation:** Bidders who submit a bid/proposal in response to this ITB/proposal may be required to give an oral presentation of their bid/proposal to the Awarding Authority. This will provide an opportunity for the Bidding Agency to clarify or elaborate on the bid/proposal but will in no way change the original bid/proposal. If an oral presentation is to be required, the Awarding Authority will schedule the time and location of these presentations. Oral presentations are an option of the Awarding Authority and may not be required to be conducted.
4. **Bid Bonds:** It is required for any contract exceeding \$10,000 that the bidder submit with his or her bid a bid bond payable to Alabama A&M University in the amount not less than five percent (5%) of the base bid/proposal to not exceed \$10,000. Bid bonds must be submitted in a form of a cashier's check, certified check, postal money order, irrevocable letter of credit, or U.S. Treasury Notes in lieu of a bid bond. No personal checks or company checks will be accepted. If a bid bond, when required, is not included in a bid package, the bidder's bid package will not receive further consideration.
5. **Award:** Alabama Agricultural and Mechanical University ("AAMU", "the Awarding Authority") reserves the right to accept or to reject any or all bids/proposals and is not bound to accept the lowest bid if that bid is contrary to the best interests of the University. In making an award, intangible factors such as a bidder's service, integrity, conformity with specifications, transportation charges, terms of delivery, facilities, equipment, reputation, and past performance history will be weighed along with the quality displayed

in the samples submitted (Ala. Code § 41-16-57 (a)). Bids may be awarded either item by item, in product groups, or all or none, whichever appears to be in the best interests of the University. Selection shall be made of one bidder deemed to be fully qualified and best suited among those Bidders that submitted bids/proposals on the basis of the evaluation factors included in this ITB. Financial criteria shall be considered, but will not be the sole determining factor. After reviews have been conducted, the Awarding Authority shall select the Bidding Agency which has made the best bid/proposal and shall award the bid/proposal to that Bidding Agency. The Awarding Authority may cancel this ITB or reject any and all bids/proposals at any time prior to an award.

A bid/proposal accepted in error as the lowest responsible bid/proposal is null and void and AAMU, upon discovery of the error, may accept the lowest bid/proposal and award the contract to that bidder. (Attorney General's Opinion # 2002-071)

Under Ala. Code § 41-16-57 (c), the Awarding Authority may consider lifecycle costs in making its determination of the lowest responsible bidder.

Under Ala. Code § 41-16-57 (b), the Awarding Authority shall give preference to commodities produced in Alabama or sold by Alabama companies provided there is not a loss in price or quality. However, when the lowest bidder is a foreign entity, meaning that the vendor does not have a place of business within the State of Alabama, AAMU may award the contract to an "in-state" responsible bidder if his or her bid/proposal is within ten percent (10%) of the foreign entity's lowest responsible bid/proposal. AAMU may also award the contract to any of the following "in-state" responsible Bidders that are within ten percent (10%) of the foreign entity lowest bidder:

- A. A woman-owned enterprise
- B. A small business enterprise
- C. A minority-owned business enterprise
- D. A veteran-owned business enterprise
- E. A disadvantaged-owned business enterprise

If an "in-state" vendor is not within ten percent (10%) of the foreign entity lowest responsible bidder, the contract will be awarded to the foreign entity.

6. **Second Lowest Responsible Bidder:** An Awarding Authority can award the bid/proposal to the second lowest responsible bidder if the lowest responsible bidder defaults on the contract after the award has been made, but only under any of the following circumstances:
 - A. The lowest responsible bidder notifies the Awarding Authority in writing that he or she will no longer comply with the contract's terms.
 - B. The Awarding Authority documents the default in writing.

The second lowest responsible bidder shall only receive the award given that he or she agrees to all the terms and conditions in the original bid/proposal.

7. **Bid/Proposal Withdrawal:** No bids/proposals may be withdrawn without approval from Alabama Agricultural and Mechanical University's Purchasing Department. Any requests for withdrawal must be in writing to the Purchasing Department within five (5) days after the bid/proposal opening date with justification or reason for the withdrawal. More than two (2) such requests could result in removal from our bid/proposal list. No bid/proposal may be withdrawn after the issuance of a purchase order. If a withdrawal is made after the purchase order is issued, the vendor will be considered in default. Refer to "Default of Contractor."

Alabama Agricultural and Mechanical University may remove any vendor from the Bidders List after a vendor fails to respond to three consecutive Invitation to Bid/proposal (ITB) requests.

8. **Bid/Proposal Rejection:** The Awarding Authority may reject any bid/proposal if the price is deemed excessive or the quality of the product inferior. (Ala. Code § 41-16-57 (c)) In the event only one bidder responds to an invitation to bid/proposal, the Awarding Authority may reject the bid/proposal and negotiate the purchase or contract, provided that the negotiated price is lower than the bid/proposal price and there are no change in specifications. (Ala Code § 41-16-50 (a) and Attorney General's Opinion # 98-140). In the event only one bidder responds to an invitation to bid/proposal, the Awarding Authority may also advertise for and seek other competitive bids/proposals. Where only one responsible and responsive bid/proposal is received, AAMU may only negotiate for a price lower than the single bid/proposal received.
9. **Prices and Payment Terms:** Bidders should quote applicable cash discounts. The University will not take into consideration in the bid/proposal evaluation any cash discount of less than thirty (30) days of duration. However, we will take advantage of all discounts for which we are eligible. Identify these discounts in your bid/proposal response. Bids/proposals containing "payment in advance" or "cash on delivery (COD)" requirements may be rejected.
10. **Applicable Law:** It is agreed that this quotation is valid to the extent that it does not violate the constitution or the laws of the State of Alabama.

Bidder represents and warrants that all article and services covered by this bid/proposal meet or exceed the safety standards established and promulgated under the Federal, Occupational Safety and Health Act of 1970, No. 2006, and its regulations in effect or proposed as the date of this bid/proposal.

The furnishing of materials, supplies, equipment, or service to Alabama Agricultural and Mechanical University under this purchase order, contract, solicitation for bids/proposals, or construction specification constitutes assurance by the vendor or contractor of his compliance with applicable provisions of an pertinent regulations promulgated under Executive Order 11246, date September 28, 1965 issued by the President of the United States of America, and Public Law 88-352, 88th Congress, the "Civil Rights Act of 1964."

11. **Non-Collusion:** Any agreement or collusion among Bidders or prospective Bidders in restraint of freedom of competition, by agreement to bid/proposal at a fixed price or to refrain from bidding, or otherwise, shall render the bids/proposals of such Bidders void. Each bidder certifies that he has not been a party to such an agreement by signing this bid/proposal.
12. **New Products:** Unless specifically called for in the bid/proposal, all products for purchase must be new, never previously used, and the current model and/or packaging. No remanufactured or refurbished, demonstrator, used, or irregular product will be considered for purchase unless otherwise specified in the bid/proposal. The manufacturer's standard warranty will apply unless otherwise specified in the bid/proposal. All requests should be supplied complete, ready to be installed, including all cabling and connectors, where applicable.
13. **Bonds:** Bid/proposal and performance security bond, when required will be indicated.
14. **Bid/Proposal Submission:** Failure to submit a bid/proposal on the official Alabama Agricultural and Mechanical forms provided for that purpose shall be a cause for rejection of the bid/proposal. Return of the complete document is required. Modification of or additions to any portion of the solicitation may be cause for rejection of the bid/proposal; however, AAMU reserves the right to decide, on a case-by-case basis, in its sole discretion, whether or not to reject such a bid/proposal as non-responsive.

Before submitting proposal, each Bidder shall examine carefully all documents pertaining to the purchase.

Submission of bid will be considered presumptive evidence that the Bidder is conversant with the requirements of the documents and has made due allowance in his or her bid for all contingencies.

All information shall be typewritten or handwritten in the appropriate spaces on the forms. Mistakes may be crossed out and corrections inserted before submission of your bid/proposal. Corrections shall be initialed in ink by the person signing the bid/proposal.

All bids/proposals must be submitted in a sealed envelope bearing on the outside the name and address of the vendor, proposal number, name of the project, and date.

All bids/proposals must be signed. Failure to do so will result in rejection of the bid/proposal.

15. **Delivery:** Time of delivery shall be stated as the number of calendar days following receipt of the order by the vendor, to receipt of the goods by Alabama Agricultural and Mechanical University.

Delivery time may be a criterion in awarding bids/proposals. Specify earliest possible delivery after receipt of order. Failure to deliver within the time the vendor specified in

the bid/proposal will constitute a default and may cause cancellation of the contract. Refer to "Default of Contractor."

All prices quoted are to include Free on Board (F.O.B.) shipping to Alabama Agricultural and Mechanical University, Central Receiving Building, 453 Buchanan Way, Normal, AL 35762 (unless another F.O.B. point is stated by the University on the bid/proposal form). The successful bidder must assume all responsibility for damage in transit. When installation is required, it will be stated in the bid/proposal requirements. If you are not quoting a delivered price, you must indicate your shipping provider / logistics carrier and all related transportation costs itemized in your bid/proposal for evaluation purposes.

16. **Bid/Proposal Terms:** Bidders must show unit prices, extensions, and total price, where applicable. In the event of a discrepancy between the unit price and the extension, the unit price shall govern. Bids/proposals shall remain firm for a minimum of thirty (30) days from the date of bid/proposal opening and any exceptions must be clearly stated.
17. **Bid/Proposal Opening:** Bidders may attend the bid/proposal opening, but no information or opinions concerning the ultimate award will be given at the bid/proposal opening or during the evaluation process. After the public opening of this bid/proposal, the results will not be available to Bidders not attending the opening until after an award is made.
18. **Bids/Proposals are Public Record:** All bids/proposals become a matter of public record at bid/proposal award. Alabama Agricultural and Mechanical University accepts no responsibility for maintaining confidentiality of any information submitted with bid/proposal whether labeled confidential or not.
19. **Standards of Quality:** When a material, article, or piece of equipment is identified in these specifications by reference to manufacturer's or vendor's name, trade name, catalog, and stock numbers, etc., it is intended merely to establish a standard; and, any material, article or equipment of other manufacturer and vendor which will perform equally the duties imposed by the general design, provided the material, article, or equipment proposed, is in the opinion of the Purchasing Agent of equal substance and function. It shall not be purchased or installed by the contractor without the Purchasing Agents' written approval.

The bidder is responsible to clearly and specifically indicate the product being offered and to provide sufficient descriptive literature, catalog cuts and technical detail to enable AAMU to determine if the product offered meets the requirements of the Invitation to Bid/proposal (ITB). Normally in competitive sealed bidding only the information furnished with the bid/proposal will be considered in the evaluation. Failure to furnish adequate data for evaluation purposes may result in declaring a bid/proposal non-responsive. Unless the bidder clearly indicates in its bid/proposal that the product offered is an "Equal" product, such bid/proposal will be considered to offer the brand name product referenced in the invitation. References to manufacturers, suppliers, catalog numbers, etc.

are intended to establish quality standards and does not exclude bids/proposals from others as long as quality standards are met. Offers of equal items must state the brand and quality standard. Alabama Agricultural and Mechanical University will be the sole judge of Equal items bid.

20. **Vendor Authorization:** Vendor must be an authorized distributor/agent to sell products proposed in this bid/proposal request. When it is deemed to be in the best interest of the University, the Purchasing Department may request an on-site premise visit to examine the facility.
21. **Default of Contractor:** Where the University has determined the contractor to be in default, the University reserves the right to purchase any or all products or services covered by the contract on the open market and to charge the contractor with cost in excess of the contract price. Until such assessed charges have been paid, no subsequent bid/proposal from the defaulting contractor will be considered.
22. **Fiscal Funding Clause:** The continuation of this contract is contingent upon the appropriation of funds to fulfill the requirements of the contract by the legislature. If the legislature fails to appropriate sufficient monies to provide the continuation of a contract, the contract shall terminate on the date of the beginning of the first fiscal year for which funds are not appropriated.
23. **Contract Cancellation:** The Purchasing Department has the right to cancel any contract, in accordance with Purchasing Rules and Regulations, for cause, including, but not limited to, the following: (1) failure to deliver within the agreed upon contract duration; (2) failure of the product or service to meet specifications, conform to sample quality, or to be delivered in good condition; (3) misrepresentation by the contractor; (4) fraud, collusion, conspiracy, or other unlawful means of obtaining any contract with the state; (5) conflict of contract provisions with constitutional or statutory provisions of state or federal law; and (6) any other breach of contract.
24. **Warranties:** Should merchandise described on this bid/proposal contain a manufacturer's warranty. Bidders must state the warranty terms in the space provided on the bid/proposal. Bids/proposals offered for merchandise when no warranty applies must clearly state: "NO WARRANTY COVERAGE." Warranty information may be criteria in making this award. Failure of Bidders to furnish this data may cause rejection of the complete bid/proposal as being non-responsive.
25. **Disclosure Statement:** The successful bidder will be required to file with the Purchasing Department a disclosure statement of relationship between contractors/grantees and employees/officials of the University. This form must be completed prior to issuance of the Purchase Order by Alabama Agricultural and Mechanical University.



Purchasing Department
P. O. Box 1627
Normal, Alabama 35762
(256) 372-5227 Office
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Certification Pursuant To Act No. 2006-557

The following statement is applicable to all Requests for Formal Bid and Contracts for Professional Services that are required on all taxable sales and leases into Alabama:

Alabama Law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

By submitting this bid, the bidder is hereby certifying that they are in full compliance with Act No. 2006-557, they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledges that the awarding authority may declare the contract void if the certification is false.



Purchasing Department
P. O. Box 1627
Normal, Alabama 35762
(256) 372-5227 Office
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Contractor's E-Verify Clause and Affidavit

Effective immediately, this notice shall be included in all Requests for Proposals (RFPs) or Invitations to Bid to provide labor, supplies, or services for Alabama A&M University pursuant to contracts to be signed on or after January 1, 2012.

E-VERIFY – NOTICE (RFP)

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, *Code of Alabama (1975) § 31-13-1 through 31-13-30* (also known as and hereinafter referred to as "the Alabama Immigration Act") is applicable to contracts with Alabama A&M University (the "University"). As a condition for the award of a contract and as a term and condition of the contract with the University, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien and shall attest to such by sworn affidavit signed before a notary. Such business entity or employer shall provide a copy of such affidavit to the University as part of its bid or proposal for the contract along with documentation establishing that the business entity or employer is enrolled in the E-Verify program. The required affidavit form is included at the end of this notice. *A response to this RFP/Invitation which does not include the required affidavit and proof of E-Verify enrollment will be considered non-conforming and non-responsive. The University at its sole discretion may allow a reasonable period, not to exceed ten (10) business days, for non-conforming bids to be amended to comply with the Alabama Immigration Act. However, the University has no duty to alert any bidder that their response is non-conforming in any aspect.*

At the time of execution of the awarded contract, the contractor will be required to execute another affidavit in substantially the same form. In addition, during the performance of the contract, such contracting business entity or employer shall continue to participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The contracting business entity or employer shall assure and require that every subcontractor performing under the contract shall also comply with §31-13-9(c), and the contracting business entity or employer shall maintain records that are available upon request by the University, state authorities, or law enforcement to verify its compliance and the compliance of all subcontractors with the requirements of the Alabama Immigration Act. Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2) or in the case of a subcontractor, in accordance with §31-13-9 (f) (1) & (2).

E-Verify Affidavit

Compliance with the requirements of the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, *Code of Alabama (1975) § 31-13-1 through 31-13-30* (also known as and hereinafter referred to as "the Alabama Immigration Act") is required for Alabama A&M University contracts as a condition of the contract performance. Please provide a duly executed and notarized affidavit in the appropriate form as describe below.

AFFIDAVIT 1

I, Emily Rettman, a duly authorized officer or agent of Landers McLarty DCJ (contractor), do execute this affidavit on behalf of Landers McLarty DCJ (contractor) and by executing this affidavit, the undersigned contractor verifies that it is a sole proprietorship, partnership, corporation or other business entity (circle one) that has no employees.

The undersigned agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with Alabama A&M University, that the Contractor will secure from such subcontractor(s) verification of compliance with *Code of Alabama (1975) § 31-13-9* in a form substantially similar to this affidavit. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to Alabama A&M University, at the time the subcontractor is retained to perform such services.

Landers McLarty DCJR

Name of Contractor

[Signature]

Signature of Authorized Officer or Agent of Contractor

HR & Payroll Mgr

Title of Authorized Officer or Agent of Contractor

Emily Rettman

Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 22 DAY OF May, 2017.

[Signature]

Notary Public

My commission Expires: MY COMMISSION EXPIRES 10-15-2017

OR

AFFIDAVIT 2

I, Emily Rettman, a duly authorized officer or agent of Landers McLarty DCJ (contractor), do execute this affidavit on behalf of Landers McLarty DCJ (contractor) and by executing this affidavit, the undersigned contractor verifies its compliance with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 (*Code of Alabama (1975) § 31-13-9*), stating affirmatively that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien and that the sole proprietorship, partnership, or corporation or other business entity (circle one) which is contracting with Alabama A&M University has registered with and is participating in the federal work authorization program known as "E-verify", web address <https://e-verify.uscis.gov/enroll> operated by the United States Citizenship and Immigration Service Bureau of the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603, in accordance with the applicability provisions of the Alabama Immigration Act.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with Alabama A&M University, that the Contractor will secure from such subcontractor(s) verification of compliance with *Code of Alabama (1975) § 31-13-9* in a form substantially similar to this affidavit. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to Alabama A&M University, at the time the subcontractor is retained to perform such services.

1138434

E-Verify Employment Eligibility Verification User Identification Number

Landers McLarty DCJ

Name of Contractor

Emily Rettman

Signature of Authorized Officer or Agent of Contractor

HR : Payroll Mgr

Title of Authorized Officer or Agent of Contractor

Emily Rettman

Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 22 DAY OF May, 2017.

Debra E. Dill

Notary Public

My commission Expires: MY COMMISSION EXPIRES 10-15-2017

Proof of Citizenship Demonstration and Declaration

(To be provided with Affidavit Form 1)

In order for an individual, including an individual who is a sole proprietor, a partner in a partnership, a general partner in a limited partnership, a partner in a non-registered limited liability partnership, or a sole member of a single member limited liability company, who is a U.S. Citizen to receive a public benefit or conduct a business transaction with Alabama A&M University, each such citizen must declare his or her U.S. citizenship by executing the declaration at the bottom of this form, and must demonstrate his or her U.S. citizenship by presenting a legible copy of one of the following items.

Note that if the presented item does not include picture identification, please also provide a copy of a valid form of picture identification, and if the presented item does not show the person's current legal name, please also provide a copy of a supporting document to verify the legal name change. Please check which of the listed items has been provided:

- Driver's license or non-driver's identification card** (issued by Alabama *or* the division of motor vehicles or the equivalent governmental agency of another state within the United States *if* the agency indicates on the applicant's driver's license or non-driver's identification card that the person has provided satisfactory proof of United States citizenship).
- Birth certificate**
- Pertinent pages of a United States valid or expired passport** (identifying the applicant and the applicant's passport number).
- United States naturalization documents or the number of the certificate of naturalization.** (If only the number of the certificate of naturalization is provided, the applicant shall not be awarded any contract until the number of the certificate of naturalization is verified with the United States Bureau of Citizenship and Immigration Services by the designated City Official, pursuant to 8 U.S.C. § 1373(c)).
- Other documents or methods of proof of United States citizenship** (issued by the federal government pursuant to the Immigration and Nationality Act of 1952, and amendments thereto).
- Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.**
- Consular report of birth abroad of a citizen of the United States of America.**
- Certificate of citizenship** (issued by the United States Citizenship and Immigration Services).
- Certification of report of birth** (issued by the United States Department of State).
- American Indian card, with KIC classification.** (issued by the United States Department of Homeland Security).
- Final adoption decree** (showing the applicant's name and United States birthplace).
- Official United States military record of service** (showing the applicant's place of birth in the United States).
- Extract from a United States hospital record of birth** (created at the time of the applicant's birth indicating the applicant's place of birth in the United States).

CITIZENSHIP DECLARATION

Under penalty of perjury, I, Henry A. Steedley, (print name of undersigned) do hereby declare that I am a citizen of the United States of America.

Henry A. Steedley
(Declarant's Signature and Date)

5/15/17

DRIVER LICENSE

ALABAMA



NO. 8389942

CLASS D

D.O.B. 07-19-1973

EXP 01-28-2018

HENRY A
STEEDLEY II

17586 GLAZE RD
ATHENS AL 35611-7574

ENDORSEMENTS

ISS 01-28-2014

RESTRICTIONS

SEX M HT 5-08 EYES HAZ
WT 195 HAIR BRO

Henry A Steedley

Colonel Hugh B. McCall
Director of Public Safety

Verification, Demonstration, and Declaration of Lawfully Present Alien

(To be provided with Affidavit Form 1)

A. **SAVE Verification.** In order for an individual, including an individual who is a sole proprietor, a partner in a partnership, a general partner in a limited partnership, a partner in a non-registered limited liability partnership, or sole member of a single member limited liability company, who is a lawfully present alien to receive a public benefit or conduct a business transaction with the City, the City must verify, using the Systematic Alien Verification of Entitlement (SAVE) Program, that such alien is lawfully present in the United States. In order to obtain such verification, each such alien must provide: (1) **his or her Alien Registration Number**, which is as follows: _____; and (2) **a copy of non-citizen immigration documents.**

B. **Presumptive Lawful Presence.** In order for an individual, including an individual who is a sole proprietor, a partner in a partnership, a general partner in a limited partnership, a partner in a non-registered limited liability partnership, or sole member of a single member limited liability company, who is a lawfully present alien to receive a public benefit or conduct a business transaction on a temporary basis pending final verification, each such alien must declare that he or she is a lawfully present alien, by executing the declaration at the bottom of this form, and must demonstrate presumptive lawful presence, by presenting a legible copy of one of the following items.

Note that if the presented item does not include picture identification, please also provide a valid form of picture identification, and if the presented item does not show the person's current legal name, please also provide a copy of a supporting document to verify the legal name change. Please check which of the listed items has been provided:

- A valid, unexpired Alabama driver's license.**
- A valid, unexpired Alabama non-driver identification card.**
- A valid tribal enrollment card or other form of tribal identification** (bearing a photograph or other biometric identifier).
- Any valid United States federal or state government issued identification document** (bearing a photograph or other biometric identifier, if issued by an entity that requires proof of lawful presence in the United States before issuance).
- A foreign passport with an unexpired United States Visa and a corresponding stamp or notation** (by the United States Department of Homeland Security indicating the bearer's admission to the United States).
- A foreign passport issued by a visa waiver country** (with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States).

DECLARATION OF LAWFULLY PRESENT ALIEN

Under penalty of perjury, I, _____, (print name of undersigned) the undersigned do hereby declare that I am a lawfully present alien in the United States of America.

(Declarant's Signature and Date)

BID # 2K17-04B PRODUCT SPECIFICATIONS & BIDDING CONSIDERATIONS

Alabama A&M University's Public Safety Department seeks to purchase two 2017 Dodge Charger police vehicles meeting the following specifications:

- A. Two (2) Police equipped full-size sedan vehicles
- B. Color: White or Black
- C. Sedans shall be law enforcement pursuit rated with gear selector on column so that police radio and console can be mounted between split front seats.
- D. Sedans shall also include a prewired package to install emergency light package.
- E. Quoted price for two 2017 Dodge Charger Police vehicles must include all specifications included in the base price and all options listed below. There is no need to itemize the cost for each of the specifications listed below. The total bid price for the two vehicles requested is sufficient.

- a. **2017 Dodge Charger Police Vehicle: Base Price – Standard Features**

- 1. Black Vinyl Floor Covering STD
 - 2. 3.6L V6 290 HP, Gear Selector on Column
 - 3. 5-Speed Automatic Transmission
 - 4. ABS Disc Braker
 - 5. Power Driver Seat, Cloth Front Bucket and Rear Bench
 - 6. Window Locks
 - 7. Air Conditioning
 - 8. Tilt & Cruise
 - 9. AM/FM Radio, CD Player

- b. **With Required Options**

- 10. Cloth Front Bucket/Rear Bench
 - 11. 507 HEMI V8 ILO 3.6L V6
 - 12. WBA Full Wheel Covers
 - 13. LNF Driver Spot Lamp
 - 14. Deactivate Rear Door & Windows

- F. Vehicles shall be ready for AAMU to use within sixty (60) calendar days after notice of bid award. Vehicles shall be delivered to:

Department of Property Management
453 Buchanan Way
Normal AL 35762

- G. Vehicles shall each include at a minimum a 3-year bumper to bumper warranty.
- H. The requested vehicles are referenced on the State of Alabama Department of Finance Division of Purchasing Master Agreement Modification under Master Agreement Number: MA 999 16000000003, which was awarded to Opelika Chrysler Dodge Jeep Ram

located at 801 Columbus Pkwy., Opelika, AL 36801. This Master Agreement expires on November 15, 2017.

- a. Line 3 of this Master Agreement refers to the requested vehicle, a 2017 Dodge Charger, pursuit rated full-size sedan at a unit price of \$21,595.30, which represents the awarded base price.
 - b. The actual quote from Opelika Chrysler Dodge Jeep Ram [See Attached.] in reference to the required Alabama A&M University specifications takes the awarded base price and adds the costs of the non-standard options to equal \$23,977.30, which for Alabama A&M University Bid No. 2K17-04B will serve as the not to exceed unit cost bid threshold.
 1. Bidders whose bids are in excess of Opelika Chrysler Dodge Jeep Ram's unit cost quote of \$23,977.30 will automatically be disqualified from further consideration unless the following proves true:
 - i. Opelika Chrysler Dodge Jeep Ram confirms in writing that they cannot deliver the requested vehicles due to shortage of supply or their inability to meet the required delivery date.
- I. The total bid price is to include the furnishing of the specified vehicles, service and part manuals, warranties, and all other provisions necessary for the proper completion of the purchase except as may be otherwise expressly provided in the Contract Documents.
 - J. Furthermore, the total bid price is expected to include the furnishing of the specified vehicles, all costs of material, equipment, allowance, guarantees, title transfer, licensing and contingencies, with overhead and profit necessary to produce a complete sale of the vehicles covered by the specifications on which proposal is made without further cost to Alabama A&M University.

FLEET QUOTE

Opelika Chrysler Dodge Jeep Ram
 801 Columbus Parkway
 Opelika, Alabama 36801
 Fax 334-749-4051
 EMAIL butchadkins57@aol.com
 Fleet Manager Butch Adkins Cell 1-706-315-7796 Office 1-334-749-8113
 2017 Dodge Charger Police Vehicle

Quote No

QUOTE

PAGE 1

CUSTOMER
 NAME _____ STOCK UNITS
 ADDRESS _____
 CITY _____
 PHONE _____
 FAX _____

MISC _____
DATE _____
ORDER NO _____
REP _____
FOB _____

YOU HAVE TWO PAGES WITH THIS QUOTE

QTY	DESCRIPTION CONTRACT	UNIT PRICE	TOTAL
	2017 CHARGER POLICE VEHICLE PER STATE BID T191L LINE # 33		
	BLACK VINYL FLOOR COVERING STD (CKJ0		
	3.6L V6 290 HP, GEAR SELECTOR ON COLUMN		
	5 SPEED AUTOMATIC TRANS, ABS DISC BRAKER, POWER DRIVER SEAT		
	WINDOW LOCKS, AIR COND, CLOTH FRONT BUCKET AND REAR BENCH		
	TILT & CRUISE, AM/FM/CD.....PRICE	\$21,595.30	\$21,595.30
	AVAILABLE OPTIONS		
	CLOTH FRONT BUCKET/REAR VINYL BENCH	\$107.00	\$107.00
	507 HEMI V8 ILO 3.6L V6	\$1,985.00	\$1,985.00
	WBA FULL WHEEL COVERS	\$36.00	\$36.00
	LNF DRIVER SPOT LAMP	\$187.00	\$187.00
	DEACTIVATE REAR DOOR & WINDOWS	\$67.00	\$67.00
	HAVE BLACK OR WHITE		
		SUB TOTAL	\$23,977.30
		SHIPPING	
		TOTAL	

COLOR- BILLET SILVER,BRIGHT SILVER,WHITE,BLACK
 GRANITE,JAZZ BLUE,MAXIMUN STEEL (NO CHARGE)

COLORS WITH CHARGE OF \$499.00
 ELECTRIC BLUE,IVORY TRI-COAT PEARL,SHERIFF'S TAN
 LOW VOL MIDNIGHT BLUE,MICHIGAN STATE BLUE
 RANGER CLEAR COAT,REDLINE RED TRI-COAT,WHITE GOLD

CUTOFF DATE:

LIGHTS AVAILABLE PER ATTACHED SHEET, ALSO RADIOS,



ALABAMA AGRICULTURAL AND MECHANICAL UNIVERSITY
 PURCHASING DEPARTMENT
 POST OFFICE BOX 1627
 305 PATTON HALL
 NORMAL, ALABAMA 35762
 TELEPHONE: (256) 372-5227

DATE 05/05/2017 BID NUMBER 2K17-04B

ALL BIDS WILL BE PUBLICLY OPENED ON THE OPENING DATE DESIGNATED AT ALABAMA AGRICULTURAL AND MECHANICAL UNIVERSITY, PURCHASING DEPARTMENT, PATTON HALL, NORMAL, ALABAMA 35762. BIDS RECEIVED AFTER THE SPECIFIED TIME ON THE OPENING DATE WILL NOT BE CONSIDERED.

RESPONSE DUE BY

05 / 31 / 2017
 2:00 P.M.

REQUEST FOR FORMAL BID

WHEN USING FEDEX, UPS, OR ANY EXPRESS PACKAGING/SHIPPING, THE BID NUMBER MUST BE CLEARLY PRINTED ON THE AIR BILL.

CONTACT **Tim Thornton** PHONE 256 372-5227

VENDOR NO.

V LANDERS MCLARTY DCJ
 E 6533 UNIVERSITY DR NW
 N HUNTSVILLE, AL 35806
 O O. 256-830-6450
 R F. 256-721-6430
 E. HSTEEDLEY@LANDERSMCLARTYDCJ.COM

ALL BIDS MUST BE SIGNED, SEALED, AND RETURNED IN AN ENVELOPE WITH THE BID NUMBER AND OPENING DATE NOTED ON FRONT. FORWARD ALL BIDS TO THE ADDRESS INDICATED ABOVE. FAILURE TO COMPLY WILL RESULT IN A "NO BID" RESPONSE IN ACCORDANCE WITH ALABAMA COMPETITIVE BID LAW 41-16-24 sub-part b.

THE ABOVE BID NUMBER MUST APPEAR ON ALL BIDS AND RELATED CORRESPONDENCE

NO.	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION
1	2	EA	2017 DODGE CHARGER POLICE SEDAN w/ noted required specifications	20,865.00	41,730.00
			AVAILABLE OPTIONS		
			CLOTH FRONT BUCKET/REAR VINYL		
2	2	EA	BENCH	107.00	214.00
3	2	EA	5.7L HEMI MDS VVT ENGINE	1985.00	3970.00
4	2	EA	WHEEL COVERS	36.00	72.00
5	2	EA	DRIVER SPOT LAMP	187.00	374.00
6	2	EA	DEACTIVATE REAR DOOR & WINDOW	67.00	134.00
				<u>23,247.00</u>	
TOTAL					46,494.00

SHOULD A PURCHASE ORDER BE ISSUED, THE FOREGOING AND THE TERMS AND CONDITIONS ON THE ATTACHED SHEET SHALL BE APPLICABLE AND BINDING UPON THE VENDOR. I ACKNOWLEDGE THAT I HAVE SIGNATURE AUTHORITY TO SIGN ON BEHALF OF THE COMPANY AND HEREBY AGREE TO ALL GENERAL CONDITIONS OF THIS BID REQUEST.

SIGNATURE Henry A Steedley
 COMPANY REPRESENTATIVE

DATE 5/15/17
 An affirmative action/equal opportunity institution

Bid Number: 2K17-04B

Page 1 of 1

Item #	Quantity	Unit	Description	Unit Price	Total Price
1	2	EA	2017 DODGE CHARGER POLICE SEDAN w/ noted required specifications	23,247	46,494

Grand Total: 46,494.00

FOB Point: <u>Alabama AFM</u> <u>435 Buchanan Way</u> <u>Normal, AL 35762</u>	Terms: <u>N30</u>	Warranty: <u>3/36K Bumper</u> <u>5/100K Powertrain</u>
Estimated Delivery: <u>60 Days</u>	Your Reference No.:	Quotation Effective Until: <u>12/31/2017</u>

If we receive your order to furnish items listed hereon at the prices and under the conditions indicated. Pricing on this page reflects the pricing for the associated specifications.

Signed Landers McLarty DCJ 5/15/17
Vendor Name Date

By Henry A Steedley

STEP #1 SELECT - MODEL CODE	
CHARGER POLICE RWD	LDDE48

STEP #2 SELECT - QUICK ORDER PACKAGE CODE

POWERTRAIN AVAILABILITY

ENGINE	TRANSMISSION	
3.6L V6 24V VVT ENGINE (ERB)	5-SPEED AUTO W5A580 TRANSMISSION (DGJ)	27A FLEET ONLY The Police Package Includes 4 Fobs & Goodyear Brand Tires
5.7L V8 HEMI MDS VVT ENGINE (EZH)	5-SPEED AUTO W5A580 TRANSMISSION (DGJ)	29A FLEET ONLY; The Police Package Includes 4 Fobs & Goodyear Brand Tires

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)	RWD	L D D E E 4 8	Awd	L D D E E 4 8
12V CENTER CONSOLE POWER OUTLET (JKW)		X		X
160 MPH PRIMARY SPEEDOMETER (JCC)		X		X
175MM FRONT AXLE (DJL)				X
18.5 GALLON FUEL TANK (NLQ)		X		X
18X7.5 STEEL WHEELS (WEG)				X
18X7.5 STEEL WHEELS (WEJ)		X		
195MM REAR AXLE (DR2)		X		
2.62 REAR AXLE RATIO (DLL)		X		
220 AMP ALTERNATOR (BAJ)		X		X
230MM REAR AXLE (DR4)				X
3.07 REAR AXLE RATIO (DMM)				X
5.0" TOUCHSCREEN DISPLAY (RFU)		X		X
50 STATE EMISSIONS (NAS)		X		X
6 SPEAKERS (RCG)		X		X
800 AMP MAINTENANCE FREE BATTERY (BCF)		X		X
ACOUSTIC FRONT DOOR GLASS (GAP)		X		X
ACOUSTIC WINDSHIELD (GAK)		X		X
ACTIVE HEAD RESTRAINTS (CBD)		X		X
ACTIVE T/CASE W/FRT AXLE DISCONNECT (DKB)				X
ADVANCED MULTISTAGE FRONT AIR BAGS (CG3)		X		X
AIR COND'ING W/DUAL ZONE TEMP CNTRL (HAD)		X		X
AIR FILTERING (JMA)		X		X
ALL SPEED TRACTION CONTROL (BNP)		X		X
ALL WHEEL DRIVE BADGE (MSX)				X
AUTOMATIC HEADLAMPS (LMG)		X		X
AUTOSTICK (R) AUTOMATIC TRANSMISSION (DHD)		X		X
BI-FUNCTION HALOGEN PROJECTOR H/LAMP (LMC)		X		X
BLACK HEADLAMP BEZELS (MFA)		X		X
BLACK INTERIOR ACCENTS (XSB)		X		X
BLACK VINYL FLOOR COVERING (CKJ)		X		X
BODY COLOR DOOR HANDLES (MNK)		X		X
BODY COLOR EXTERIOR MIRRORS (LEP)		X		X
BODYCOLOR LOWER BODYSIDE CLADDING (MRC)		X		X
BRAKE/PARK INTERLOCK (XSL)		X		X
BRAKE ASSIST (BGE)		X		X
BRIGHT HUB CAPS (WMH)		X		X
CAPLESS FUEL FILL W/O DISCRIMINATOR (XJM)		X		X
CARGO COMPARTMENT DRESS-UP (CKM)		X		X
CENTER REAR 3-POINT SEAT BELT (CG6)		X		X
CHARGER BADGE (MT1)		X		X
CHILD SEAT UPPER TETHER ANCHORAGES (CF4)		X		X
CHMSL LAMP (LPA)		X		X
COLUMN MOUNT AUTOMATIC SHIFT LEVER (CV8)		X		X
COMPASS GAUGE (JFA)		X		X
CONVENTIONAL DIFFERENTIAL REAR AXLE (DS8)		X		X
CUSTOM DEFINED COLOR DISPLAY MONITOR (LAT)		X		X
DUAL NOTE ELECTRIC HORNS (JJB)		X		X
DUAL REAR EXHAUST (NER)		X		X
ELECTRIC POWER STEERING (SBL)		X		
ELECTRO-HYDRAULIC POWER STEERING (XXK)				X
ELECTRONIC ROLL MITIGATION (BNS)		X		X
ELECTRONIC STABILITY CONTROL (BNB)		X		X
ENGINE - 3.6L V6 24V VVT ENGINE (ERB)		X		
ENGINE - 5.7L V8 HEMI MDS VVT ENGINE (EZH)				X
ENGINE HOUR METER (XAX)		X		X
ENGINE OIL COOLER (NHA)		X		X
FIXED REAR SEAT (CFW)		X		X

E - EXTRA COST N/C - NO CHARGE N/A - NOT AVAILABLE

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)	RWD	L D D E 4 8	AWD	L D D E 4 8
FRONT & REAR SOLAR CONTROL GLASS (GBC)		X		X
FRONT DOME LAMP (LCK)		X		X
FRONT HEIGHT ADJUST SHOULDER BELTS (CGD)		X		X
FRONT PASSENGER SEAT BELT ALERT (LAX)		X		X
FULL SIZE SPARE TIRE (TBW)		X		X
GLOSS BLACK FASCIA APPLIQUE (MCH)		X		X
GLOSS BLK GRILLE-GLOSS BLK XHAIRS (MAE)		X		X
GLOVE BOX LAMP (LBC)		X		X
GOODYEAR BRAND TIRES (TZA)		X		X
GVW RATING - 5250# (Z1A)		X		
GVW RATING - 5500# (Z1F)				X
HD CLOTH BUCKET & REAR BENCH SEATS (*C8)		X		X
HEAVY DUTY SUSPENSION (SDB)		X		X
HIGH SPEED ENGINE CONTROLLER (NZ5)		X		X
HILL START ASSIST (BNG)		X		X
HYDRAULIC ASSIST BRAKE BOOSTER (BPT)		X		X
INSIDE EMERGENCY TRUNK LID RELEASE (JKK)		X		X
INSTRUMENT CLUSTER W/TACH (JAY)		X		X
INSTRUMENT PANEL (JAA)		X		X
INTEGRATED VOICE COMMAND W/BLUETOOTH (XRB)		X		X
INTEGRATED WINDOW ANTENNA (RDL)		X		X
KEYLESS GO (GX4)		X		X
LEATHER WRAPPED STEERING WHEEL (SCV)		X		X
LED DAYTIME RUNNING LAMPS (LM5)		X		X
LOAD LEVELING AND HEIGHT CONTROL (SER)		X		X
MINI FLOOR CONSOLE (CUM)		X		X
MONOTONE PAINT (APA)		X		X
NON ADJUSTABLE PEDALS (XA8)		X		X
NO RADIO AMPLIFIER (RG8)		X		X
OUTSIDE TEMP DISPLAY (LAH)		X		X
P225/60R18 BSW PERFORMANCE TIRES (TWW)		X		X
PART TRACKING (CXN)		X		X
PASSENGER ASSIST HANDLES (CSR)		X		X
PERFORMANCE EXHAUST (NEA)				X
PERFORMANCE STEERING (SBP)				X
POLICE ABS 4-WHEEL HD DISC BRAKES (BR9)		X		X
POLICE GROUP (AHB)		X		X
POWER 6-WAY DRIVER SEAT (JPS)		X		X
POWER ACCESSORY DELAY (JKY)		X		X
POWER MIRRORS W/MANUAL FOLDAWAY (GTF)		X		X
POWER STEERING COOLER (NHF)				X
POWER TRUNKLID RELEASE (JPC)		X		X
PWR FRONT WINDOWS, 1-TOUCH, UP & DOWN (JP3)		X		X
RAIN BRAKE SUPPORT (BHC)		X		X
READY ALERT BRAKING (BHD)		X		X
REAR DOOR CHILD PROTECTION LOCKS (GXT)		X		X
REAR VIEW DAY/NIGHT MIRROR (GNA)		X		X
REAR WINDOW DEFROSTER (GFA)		X		X
REMAPPABLE STEERING WHEEL BUTTONS (LHL)		X		X
REMOTE FUEL DOOR RELEASE (JKD)		X		X
REMOTE PROXIMITY KEYLESS ENTRY (GXD)		X		X
REMOTE USB PORT (RSX)		X		X
SECURE PARK (AXR)		X		X
SENTRY KEY THEFT DETERRENT SYSTEM (GXX)		X		X
SEVERE DUTY ENGINE COOLING (XDK)		X		X
SOLAR CONTROL GLASS (GAM)		X		X
SPECIAL SERVICE GROUP (AHV)		X		X

E - EXTRA COST N/C - NO CHARGE N/A - NOT AVAILABLE

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)	RWD	L D D E 4 8	AWD	L D D E 4 8
SPEED CONTROL (NHM)		X		X
SPEED SENSITIVE POWER LOCKS (JPH)		X		X
SPOT LAMP PREP. (LNQ)		X		X
STEERING WHEEL MOUNTED AUDIO CTRLS (RDZ)		X		X
SUN VISORS W/ILLUM VANITY MIRRORS (GNC)		X		X
SUPP. SIDE CURTAIN FRT/RR AIR BAGS (CJ2)		X		X
SUPPLEMENTAL FRT SEAT SIDE AIR BAGS (CJ1)		X		X
TILT/LIMITED TELESCOPE STEERING COL (SUE)		X		X
TIP START (XBN)		X		X
TIRE PRESSURE MONITORING DISPLAY (XGM)		X		X
TRANSMISSION - 5-SPEED AUTO W5A580 TRANSMISSION (DGJ)		X		X
TRUNK LAMP (LDC)		X		X
UCONNECT 5.0 (RA2)		X		X
UNDERHOOD LAMP (LDA)		X		X
VAR INTERMITTENT WINDSHIELD WIPERS (JHA)		X		X
VINYL TRUNK LINER & COVER (CKL)		X		X

STEP #3 SELECT - \$ OPTIONS (IF DESIRED)

DESCRIPTION		2_A
18" WHEEL COVERS		W8A
	W/AEB	W8A
245/55R18 BSW PERFORMANCE TIRES		TYL
DELETE BADGE		MSY
ENGINE BLOCK HEATER		NHK
<i>Included with Alaska</i>		
FLOOR CARPET		CKD
INCLUDED W/AEB; N/A W/CK9; ONLY 1: CKD OR CKJ		
FRONT LICENSE PLATE BRACKET		MDA
FRONT READING/MAP LAMPS		LBG
	W/AEB	LBG
LED SPOT LAMPS		LNx
M/H LNF	W/LNA	LNx
MANUF STATEMENT OF ORIGIN		YEP

FLEET ONLY

220MM REAR AXLE		DR3
INCLUDED W/EZH		
ADDITIONAL NON-KEY ALIKE FOBS		GXQ
N/A W/GXA; N/A W/GXE; N/A W/GXF; N/A W/GXG		
BACK-UP CAMERA CREDIT		5UJ
BASE ENGINE CONTROLLER		NZE
BLACK LEFT SPOT LAMP		LNF
CONVENIENCE GROUP I		AHM
DEACTIVATE REAR DOORS/WINDOWS		CW6
DELETE CARPET		CK9
M/H AEB; M/H CKJ; N/A W/CKD		
DELETE SPARE TIRE		TBF
<i>Includes Tire Service Kit</i>		
DRIVE SIDE BALLISTIC DOOR PANEL		XDV
ENTIRE FLEET ALIKE KEY (FREQ 1)		GXF
N/A W/GXA; N/A W/GXE; N/A W/GXG; N/A W/GXQ		
ENTIRE FLEET ALIKE KEY (FREQ 2)		GXA
N/A W/GXE; N/A W/GXF; N/A W/GXG; N/A W/GXQ		
ENTIRE FLEET ALIKE KEY (FREQ 3)		GXE
N/A W/GXA; N/A W/GXF; N/A W/GXG; N/A W/GXQ		
ENTIRE FLEET ALIKE KEY (FREQ 4)		GXG
N/A W/GXA; N/A W/GXE; N/A W/GXF; N/A W/GXQ		
EQUIPMENT MOUNTING BRACKET		XFx
M/H CUM; N/A W/CUF; N/A W/CUG		
FLEET PARK ASSIST GROUP		AMV
FLEX FUEL VEHICLE	W/ERB	XKN
N/A W/29A		
FULL SPARE TIRE RELOCATION BRACKET		TBH
M/H TBW; N/A W/TBF		
HD CLOTH BUCKET SEATS W/VINYL REAR		*X5
INTEGRATED DISPLAY PACKAGE		AV2
MATCHING RIGHT SPOT LAMP		LNA
M/H LNF		
MAX FLOW PACKAGE		AYJ
PASSENGER SIDE BALLISTIC DOOR PANEL		XDG
PATROL PACKAGE BASE PREP		AYE
ONLY 1: AYE OR AYW		
<i>includes package AYW content</i>		
PATROL PACKAGE WIRING PREP PACKAGE		AYW
ONLY 1: AYE OR AYW		
POLICE FLOOR CONSOLE		CUG
M/H CUM; N/A W/AV2		
POWER HEATED MIRRORS W/MAN F/AWAY		GUK
	W/AEB	GUK

E - EXTRA COST N/C - NO CHARGE N/A - NOT AVAILABLE

DESCRIPTION

2_A

FLEET ONLY

REPLACE FULL CONSOLE W/MINI CONSOLE		CM8
M/H AEB	W/AEB AND CUG	CM8
	W/CK9	CM8
SECURITY ALARM		LSA
STEEL SEAT BACK PANEL INSERTS		CBT
STREET APPEARANCE GROUP		AEB
M/H PAR OR PAU OR PBX OR PRY OR PSC OR PW7 OR PX8		
WHITE DECKLID GRAPHICS		M3H
WHITE GRAPHICS - ALL DOORS		M2C
ONLY 1: M2B OR M2C		
WHITE GRAPHICS - FRONT DOORS		M2B
ONLY 1: M2B OR M2C		
WHITE HOOD GRAPHICS		M3F
WHITE ROOF GRAPHICS		M3G

STEP #4 SELECT - COLOR & TRIM CODES

COLOR/TRIM

BLACK

HD CLOTH BUCKET & REAR BENCH SEATS	(S)	C8X9
HD CLOTH BUCKET SEATS W/VINYL REAR	FLEET ONLY W/2_A	X5X9

MONOTONE PAINT - APA

PRIMARY COLOR

BILLET CLEAR COAT	PSC
BRIGHT SILVER METALLIC CLEAR COAT	PS2
CONTUSION BLUE PEARL COAT	PBX
DESTROYER GREY CLEAR COAT	PDN
ELECTRIC BLUE PEARL COAT	PB5
GRANITE PEARL COAT	PAU
LOW VOL MIDNIGHT BLUE PEARL COAT	PB8
MAXIMUM STEEL MET. CLEAR COAT	PAR
MICHIGAN STATE POLICE BLUE	P79
PITCH BLACK CLEAR COAT	PX8
RANGER CLEAR COAT	P82
REDLINE RED TRI-COAT PEARL	PRY
SHERIFF'S TAN	P76
TORRED CLEAR COAT	PR3
WHITE GOLD CLEAR COAT	PWL
WHITE KNUCKLE CLEAR COAT	PW7

STEP #1 SELECT - MODEL CODE	
CHARGER POLICE AWD	LDEE48

STEP #2 SELECT - QUICK ORDER PACKAGE CODE

POWERTRAIN AVAILABILITY		
ENGINE	TRANSMISSION	
5.7L V8 HEMI MDS VVT ENGINE (EZH)	5-SPEED AUTO W5A580 TRANSMISSION (DGJ)	29A <i>The Police Package Includes 4 Fobs & Goodyear Brand Tires</i>

GROUP DETAIL		RWD	L D D E 4 8	AWD	L D D E 4 8
*X5	HD CLOTH BUCKET SEATS W/VINYL REAR		E		E
	• POWER 6-WAY DRIVER SEAT (JPS)				
AEB	STREET APPEARANCE GROUP		E		E
	• 18" WHEEL COVERS (W8A)		■		■
	• 18" WHEEL COVERS (W8B)				■
	• DUAL REMOTE USB PORT - CHARGE ONLY (RS4)		■		■
	• EXTERIOR MIRRORS W/HEATING ELEMENT (NHJ)		■		■
	• FLOOR CARPET (CKD)		■		■
	• FRONT & REAR FLOOR MATS (CLZ)		■		■
	• FRONT/REAR CLIMATE CONTROL OUTLETS (XGA)		■		■
	• FRONT READING/MAP LAMPS (LBG)		■		■
	• FULL LENGTH FLOOR CONSOLE (CUF)		■		■
	• ILLUMINATED FRONT CUPHOLDERS (CWP)		■		■
	• POWER HEATED MIRRORS W/MAN F/AWAY (GUK)		■		■
	• BODY COLOR EXTERIOR MIRRORS (LEP)		■		■
	• EXTERIOR MIRRORS W/HEATING ELEMENT (NHJ)		■		■
	• REPLACE FULL CONSOLE W/MINI CONSOLE (CM8) - W/CUG		■		■
AHM	CONVENIENCE GROUP I		E		E
	• POWER ADJUSTABLE PEDALS (XAP)				
	• POWER FRONT DRIVER/PASSENGER SEATS (JPT)				
	• PWR DRIVER/PASS 4-WAY LUMBAR ADJUST (JRN)				
AMV	FLEET PARK ASSIST GROUP		E		E
	• PARKSENSE REAR PARK ASSIST SYSTEM (XAA)				
	• PARKVIEW(TM) REAR BACK-UP CAMERA (XAC)				
AV2	INTEGRATED DISPLAY PACKAGE		E		E
	• 12.1" INTEGRATED DISPLAY SCREEN (RDY)				
	• GPS ANTENNA INPUT (JLP)				
	• NAV-CAPABLE! SEE DEALER FOR DETAILS (JLA)				
	• UCONNECT 8.4 (RA3)				
AYE	PATROL PACKAGE BASE PREP		E		E
	• FRONT & REAR WIRE HARNESS (XPW)				
	• POWER DISTRIBUTION CENTER (XWK)				
	• SIREN SPEAKER & BRACKET (XWP)				
	• TRUNK TRAY & COOLING FAN (XWQ)				
	(*) Package AYE includes package AYW content		*		*
AYJ	MAX FLOW PACKAGE		E		E
	• LOWER GRILLE TEXTURE - POLICE (MLD)				
AYW	PATROL PACKAGE WIRING PREP PACKAGE		E		E
	• FRONT & REAR WIRE HARNESS (XPW)				
	• POWER DISTRIBUTION CENTER (XWK)				
CK9	DELETE CARPET		E		E
	• REPLACE FULL CONSOLE W/MINI CONSOLE (CM8)				
CKD	FLOOR CARPET		E		E
	• FRONT & REAR FLOOR MATS (CLZ)				
DR3	220MM REAR AXLE		E		
	• GVW RATING - 5450# (Z1B) - W/ERB				
EZH	5.7L V8 HEMI MDS VVT ENGINE		E		
	• 220MM REAR AXLE (DR3)				
	• GVW RATING - 5450# (Z1B) - W/ERB				
	• GVW RATING - 5450# (Z1B)				
	• HIGH SPEED ENGINE CONTROLLER (NZ5)				
	• PERFORMANCE EXHAUST (NEA)				
GUK	POWER HEATED MIRRORS W/MAN F/AWAY		E		E
	• BODY COLOR EXTERIOR MIRRORS (LEP)				
	• EXTERIOR MIRRORS W/HEATING ELEMENT (NHJ)				
MSY	DELETE BADGE		E		E
	• DODGE GRILLE BADGE (MG4)				

E - EXTRA COST N/C - NO CHARGE N/A - NOT AVAILABLE

GROUP DETAIL		RWD	L D D E 4 8	AWD	L D D E 4 8
TBF	DELETE SPARE TIRE		E		E
• TIRE SERVICE KIT (XFP)					
TYL	245/55R18 BSW PERFORMANCE TIRES		E		E
• GOODYEAR BRAND TIRES (TZA)					

FCA Fleet Powertrain Care
5 Year / 100,000 Mile Limited Warranty Extension
(\$0 Deductible)

THIS LIMITED WARRANTY IS PROVIDED TO OWNERS of a 2016 and 2017 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

YOUR LEGAL RIGHTS UNDER THIS LIMITED WARRANTY

This warranty is the express warranty FCA US LLC ("FCA") makes for your vehicle. This warranty gives you specific legal rights. You may also have other rights that vary from state to state. For example, you may have some implied warranties, depending on the state where your vehicle was sold or is registered.

These implied warranties are limited, to the extent allowed by law, to the time periods covered by this express written warranty.

If you use your vehicle primarily for business or commercial purposes, then these implied warranties do not apply and FCA completely disclaims them to the extent allowed by law. And the implied warranty of fitness for a particular purpose does not apply if your vehicle is used for racing, even if the vehicle is equipped for racing.

Some states do not allow limitations on how long an implied warranty lasts, so the above limitations may not apply to you.

Incidental and Consequential Damages Not Covered

Your warranty does not cover any incidental or consequential damages connected with your vehicle's failure, either while under warranty or afterward. Examples of such damages include: (a) lost time; (b) inconvenience; (c) the loss of the use of your vehicle; (d) the cost of rental vehicles, gasoline, telephone, travel, or lodging; (e) the loss of personal or commercial property; and (f) the loss of revenue.

Some states don't allow incidental or consequential damages to be excluded or limited, so this exclusion may not apply to you.

Persons to Whom the Limited Warranty is Offered

This Limited Warranty is provided to owners of a 2016 and 2017 Model Year Chrysler, Dodge, Jeep and Ram vehicles (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/ Lease orders only.

What This Limited Warranty Extension Covers

This Powertrain Limited Warranty is a part of your New Vehicle Limited Warranty. It extends the 5 year or 60,000 mile powertrain limited warranty on mechanical components of the vehicle to 5 years from the in service date of the vehicle or 100,000 miles on the odometer, whichever comes first. It covers the cost of all parts and labor needed to repair a powertrain component listed below that is defective in workmanship and materials

Please keep this letter in your glove box along with your vehicle's other warranty information for future reference if necessary. All the other terms and conditions and the "What's Not Covered" items of your warranty remain the same as stated in your Warranty Information book.

Parts Covered

The Powertrain Limited Warranty covers these parts and components of your vehicle's powertrain supplied by FCA US LLC

Gasoline Engine: Cylinder Block and all Internal Parts; Cylinder Head Assemblies; Timing Case, Timing Chain, Timing Belt, Gears and Sprockets; Vibration Damper; Oil Pump, Water Pump and Housing; Intake and Exhaust Manifolds; Flywheel with Starter Ring Gear; Core Plugs; Valve Covers; Oil Pan; Turbocharger Housing and Internal Parts; Turbocharger Wastegate Actuator; Supercharger; Serpentine Belt Tensioner; Seals and Gaskets for listed components only.

Transmission: Transmission Case and all Internal Parts; Torque Converter; Drive/Flex Plate; Transmission Range Switch; Speed Sensors; Pressure Sensors; Transmission Control Module; Bell Housing; Oil Pan; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

Front Wheel Drive: Transaxle Case and all Internal Parts; Axle Shaft Assemblies; Constant Velocity Joints and Boots; Differential Cover; Oil Pan; Transaxle Speed Sensors; Transaxle Solenoid Assembly; PRNDL Position Switch; Transaxle Electronic Controller; Torque Converter; Seals and Gaskets for listed components only.
NOTE: MANUAL TRANSMISSION CLUTCH PARTS ARE NOT COVERED AT ANY TIME.

All-Wheel Drive (AWD): Power Transfer Unit and all Internal Parts; Viscous Coupler; Axle Housing and all Internal Parts; Constant Velocity Joints and Boots; Drive Shaft and Axle Shaft Assemblies; Differential Carrier Assembly and all Internal Parts; Output Ball Bearing; Output Flange; End Cover; Overrunning Clutch; Vacuum Motor; Torque Tube; Pinion Spacer and Shim; Seals and Gaskets for listed components only.

Rear Wheel Drive: Rear Axle Housing and all Internal Parts; Axle Shafts; Axle Shaft Bearings; Drive Shaft Assemblies; Drive Shaft Center Bearings; Universal Joints and Yokes; Seals and Gaskets for listed components only.

Four-Wheel Drive (4x4): Transfer Case and all Internal Parts; transfer case control module and shift mode motor assembly Axle Housing and all Internal Parts; Axles Shafts; Axle Shaft Bearings; Drive Shafts Assemblies (Front and Rear); Drive Shaft Center Bearings; Universal Joints and Yokes; Disconnect Housing Assembly; Seals and Gaskets for the listed components only.

HOW TO GET WARRANTY SERVICE

Where to Take Your Vehicle

In the United States (We Include U.S. Possessions and Territories as Part of the United States for Warranty Purposes): Warranty service must be done by an authorized Chrysler, Dodge, Jeep or Ram dealer. We strongly recommend that you take your vehicle to your Selling Dealer. They know you and your vehicle best, and are most concerned that you get prompt and high quality service. If you move within the United States, warranty service may be requested from any authorized Chrysler, Dodge, Jeep or Ram dealer.

In Canada and Mexico: If you are traveling temporarily in Canada or Mexico, and your vehicle remains registered in the United States, your FCA US warranty still applies. Service may be requested at any authorized Chrysler, Dodge, Jeep or Ram dealership.

WHAT IS NOT COVERED UNDER THIS FCA US LLC LIMITED WARRANTY

Some Modifications Don't Void the Warranty But Aren't Covered

Certain changes that you might make to your vehicle do not, by themselves, void this warranty. Examples of some of these changes are: (a) installing non-FCA US LLC ("FCA") parts, components, or equipment (such as a non-FCA radio or speed control); and (b) using special non-FCA materials or additives.

But your warranty does not cover any part that was not on your vehicle when it left the manufacturing plant or is not certified for use on your vehicle. Nor does it cover the costs of any repairs or adjustments that might be caused or needed because of the installation or use of non-FCA parts, components, equipment, materials, or additives.

Performance or racing parts are considered to be non-FCA parts. Repairs or adjustments caused by their use are not covered under your warranty. Examples of the types of alterations not covered are: (a) installing accessories - except for genuine FCA / MOPAR accessories installed by an authorized Chrysler, Dodge, Jeep or Ram dealer; (b)