



# **Request for Proposals**

## **Fifteen Catch-All Roll Off Containers**

**Issue Date: Thursday, October 26, 2023**

JONES COUNTY BOARD OF COMMISSIONERS  
166 INDUSTRIAL BLVD. /P.O. BOX 1359  
GRAY, GA 31032  
PHONE: (478) 986-8233  
ATTN: JASON RIZNER, COUNTY ADMINISTRATOR

**PROPOSALS WILL BE RECEIVED UNTIL Thursday, November 30, 2023, at 3:30 P.M.**

PROPOSALS ARE TO BE SEALED AND MAILED VIA USPS, FEDEX OR UPS TO THE ABOVE ADDRESS OR HAND DELIVERED TO THE COUNTY ADMINISTRATOR'S OFFICE LOCATED IN THE JONES COUNTY GOVERNMENT CENTER AT 166 INDUSTRIAL BLVD., GRAY, GA. ENVELOPES SHOULD BE MARKED WITH "Fifteen Catch-All Roll Off Containers"

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### Questions

Any questions regarding this RFP should be directed to Julie Happoldt, Jones County Purchasing Agent, in writing at [Julie.happoldt@jonescountyga.org](mailto:Julie.happoldt@jonescountyga.org).



Notice is hereby given that The Jones County Board of Commissioners will accept sealed Proposals for **Fifteen Catch-all Roll Off Containers**. It is the intent of this solicitation to secure the **purchase and delivery** of 15 (Fifteen) Catch-all Roll Off Containers for various recycling locations Located in Gray, Georgia. The Containers will be distributed to various Recycling facilities throughout Jones County.

### **Specifications**

- 30 Cubic yard Capacity
- Open Top
- 10-Gauge sides and back door
- 7-Guage headgate
- 7-Guage floor
- Understructure on 18" centers
- Main rails 6x2x3/16 tubing
- Top rail 4x3x11ga tube
- 62" hook

The bidder may offer any equivalent product that meets or exceeds the specification. If bids are based on equivalent products, the bidder shall indicate on the bid form the alternate manufacturer's name and shall include complete descriptive literature and/or specifications along with proof that the proposed equivalent either meets or exceeds this specification.

### **Requirements**

**Delivery fees to various locations will be included in the price. All Locations are in Jones County Georgia. Pricing must remain in effect and fixed for 45 days from the Bid opening.**



## Bid Form

| Item | Description   | Quantity               | Total Unit Price |
|------|---|------------------------|------------------|
| 1    | Catch-All Roll Off Container<br>(30) Cu Yd Capacity | 15                     | \$ _____         |
|      | Delivery fee  |                        | \$ _____         |
|      |   | <u>Total Bid Price</u> | \$ _____         |

Delivery Will Be within \_\_\_\_\_ Weeks after receipt of order



### **General Information**

- The County reserves the right to reject and or all bids or proposals, to waive technicalities, and to make a selection and final award as deemed to be in the best interest of the County.
- Provider selection will be based on the information contained in the bids, and incomplete or inaccurate information may result in disqualification of a proposal or a bidder.
- The Jones County Board of Commissioners reserves the right to amend or revise bid documents. It is the vendor's responsibility to monitor the county's vendor Registry site for any addenda that may be issued
- The proposal submitted by each proposed service provider will be treated as best and final. There will be no opportunity to negotiate fees during the selection process.
- If you plan to use subcontractors to perform any of the work described above, please identify the subcontractors you plan to use and explain the role they would play in this project.
- The County does not guarantee the purchase of any/all equipment.
- The County reserves the right to terminate any contract for this equipment and/or services for any of the following reasons:
  - a. If the equipment/service is not delivered/completed on an agreed-upon schedule.
  - b. If the equipment/services delivered is not the same equipment/services bid.
  - c. Receipt of substandard product/service.
  - d. Poor workmanship.



## Proposal Submission Form

### Checklist

- E-Verify Affidavit attached**
- Application for Public Benefit attached**
- Receipt of Addenda**
- Proposal Submission Form**
- Bid Form**

I understand that I will need to provide a certificate of insurance as outlined in the attached insurance requirements prior to beginning work. I further understand that I will be required to submit the attached Prime and Subcontractor's Work Authorization Certification and affidavit verifying status for County Public Benefit Application (copy attached), prior to beginning work.

I certify that the bid below includes all work described in these bid documents and meets all specifications outlined in the bid documents:

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature of Company Official: \_\_\_\_\_



## Receipt of Addenda

**Number**

**Signature**

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**Affidavit Verifying Status  
County Public Benefit Application**

**Jones County Board of Commissioners**

By executing this affidavit under oath, as an applicant for a Jones County Georgia Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a Jones County Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit (circle one) for \_\_\_\_\_ . [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1) \_\_\_\_\_ I am a United States citizen

**OR**

2) \_\_\_\_\_ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.\*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant:

Date

\_\_\_\_\_

\_\_\_\_\_

Printed Name:

\_\_\_\_\_

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\*

\_\_\_\_\_

Alien Registration number for non-citizens

Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**\*Note:** O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:

\_\_\_\_\_



**OPTIONAL — FOR NON-BIDDERS ONLY**

**JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT  
NO BID STATEMENT**

In an effort to make the procurement of goods and services for the County as competitive as possible, we are soliciting information from contractors and/or vendors who cannot bid. Your responsiveness and constructive comments will be appreciated. Completion of this form will assist us in evaluating factors which relate to the competitiveness of our bids. Please check any of the boxes below which may apply. Please explain any issues that you feel needs to be addressed.

- Specifications - Restrictive, too light", unclear, specialty item, geared toward one (1) brand or manufacturer only. *(Please explain in detail below)*.
- Manufacturing - Unique item, production time for model has expired, etc.
- Bid Time - Insufficient time to properly respond to bid or proposal.
- Delivery Time - Specified delivery time cannot be met.
- Payment - Payment terms unacceptable. *(Please be specific)*
- Bonding - We are unable to meet bonding requirements.
- Insurance - We are unable to meet insurance requirements.
- Removal - Remove our firm from your bidders list for the particular commodity or service.
- Keep - Please keep our company on your bidders list for future reference.
- Project is : \_\_\_\_ / too Large \_\_\_\_ / too Small \_\_\_\_ / site or location is too distant
- Miscellaneous - Do not wish to bid, do not handle this type of item(s) or services, unable to compete, Contract clauses are unacceptable, etc. *(Please be specific)*
- Our company would only be interested in this project as a subcontractor or supplier.

**VENDOR STATEMENT:**

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Bid Description: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Official Name: \_\_\_\_\_

Company Official Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT  
(478) 986-8233**

[Julie.happoldt@jonescountyga.org](mailto:Julie.happoldt@jonescountyga.org)