



CARTER WATKINS ASSOCIATES ARCHITECTS, INC.

DATE: January 11, 2024
TO: **ALL BIDDERS**
RE: **Jackson County Animal Shelter**

ADDENDUM #2

The following information provided in this Addendum shall supersede all information provided in the Construction Documents regarding the affected items. This Addendum shall become part of the Construction Documents for the above project and shall be acknowledged by each bidder on the bid form.

1. Disregard the Equipment List shown on Sheet E-1, see Sheet A-106 Equipment List for the equipment to be included in the base bid.
2. Slope to floor drains should be at minimum 1/8" per foot towards drain.
3. 2-Hour fire walls consist of steel stud framing with two layers 5/8" Type-X Gypsum Board each side.
4. Refer to Door Finish Schedule for doors to receive closers. Closers are to be considered in base bid.
5. All Sanitary lines are to be PVC per Plumbing Drawing sheet P-3.
6. Please provide a schedule of values with submitted bid documents.
7. Provide a 10% Total Contingency Allowance of the total construction cost to be utilized at the Owner and Architect's discretion.
8. Base bid to include specified Butler Thermliner roof and insulation system. Provide Alternate Deduct (#3) for providing R-30 "bag and sag" insulation with roof to match the existing building.

END OF ADDENDUM