

This No. **8-419** and the bid opening date must appear on the bid envelope.

## INVITATION TO BID

OFFICE OF CITY PURCHASING AGENT  
P.O. Box 1111  
Montgomery, Alabama  
April 9, 2019

Gentlemen:

Sealed bids for **Pool Services and Supplies** will be received by the undersigned until **2:00 P.M. April 30, 2019** in Room 1, Building 1941, 934 North Ripley Street, Montgomery, Alabama 36104 and be opened as soon thereafter as practical. Bids will be publicly opened and read in Conference Room, Building 1941, 934 North Ripley Street, Montgomery, Alabama. Bids may be hand carried or mailed; however, it is the responsibility of bidders to assure that bids are received not later than 2:00 P.M. on the date indicated above. Bids received after this time will not be considered.

All quotations shall be F.O.B., Montgomery, Alabama and submitted on the attached bid form. Bidders are requested to fill out the Bid Form by typewriter, indelible pencil or ink and to express delivery in number of days. If you cannot furnish any of the items please return the attached Bid Form marked "No Bid".

Any deviation from the specifications shall be noted on a supplementary information page, or pages attached thereto, with the exact nature of the change outlined in sufficient detail. The reason for which deviations were made shall also be included, if not self-explanatory. Failure of a bid to comply with the terms of this paragraph may be cause for its rejection.

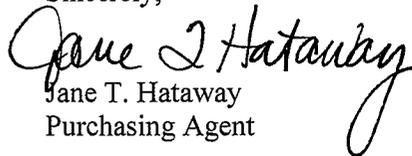
Brand names, catalog numbers, weights, etc., are used to indicate levels of quality. If bidding on an item of another brand or manufacturer your bid should be accompanied by brochures or other pertinent literature giving detailed specifications of the item(s) on which you are bidding. Or equal bids received without sufficient literature to determine equal quality will not be considered. Final determinations as to equal quality of substitutions will be made by the using agency and the Finance Department with items not of equal quality being returned collect.

~~The City of Montgomery reserves the right to award this bid and also the right to reject any or all bids and the right to make an award in the best interest of the City of Montgomery.~~

**NO oral, telephonic, telegraph, facsimile proposals, modifications, or ALTERNATE BIDS will be considered. Bids will not be considered from firms, individuals or the same owners of separate companies submitting more than one bid.**

Questions regarding this solicitation may be directed to telephone number (334) 625-2610, and should be presented prior to bid opening.

Sincerely,

  
Jane T. Hataway  
Purchasing Agent

JTH/kb

Attachments:

1. Bid Form.
2. Specifications.
3. Special Provisions.

**BID FORM**

Bid No. **8-419**

Mrs. Jane T. Hataway  
City Purchasing Agent  
P.O. Box 1111  
Montgomery, Alabama 36101-1111

Dear Mrs. Hataway:

Submitted below is my firm bid on **POOL SERVICES AND SUPPLIES** in accordance with your Invitation to Bid referenced above. Prices quoted are F.O.B., Montgomery, Alabama and the item(s) on which I am quoting are in exact accordance with the specifications with any exceptions listed below.

UNIT QUANTITY	DESCRIPTION	PRICE	EXTENDED PRICE
3 Each Years	Furnish <b>ALL SERVICES AND CHEMICALS</b> to maintain seasonal pools, fountains, and splash pad per Attached Specifications.	\$ _____	\$ _____
<b>TOTAL</b>		\$ _____	

NOTES:

1. A bond in a reliable surety company authorized to do business in the State of Alabama and doing business through an agent residing in the City of Montgomery, Alabama must be given the successful bidder. Such bond shall be for the sum of one hundred percent (100%) of the contract price conditioned for the prompt and faithful performance of all terms of the contract. Such bond will be required before the start of work by the successful bidder.
2. The City of Montgomery reserves the right to accept or reject any or all bids within a minimum of 30 days after bids are opened.
3. **INCOMPLETE BID BONDS AND UNSIGNED BID FORMS WILL BE CAUSE FOR DISQUALIFICATION OF A BID.**
4. **PLEASE NOTE SPECIFICATIONS AND SPECIAL PROVISIONS ATTACHED.**
5. Contract period will be for a three (3) year period from date of award.
6. **VENDORS SHOULD PROVIDE ONE ORIGINAL PRINTED HARDCOPY, CLEARLY IDENTIFIED AS SUCH, AND ONE (1) ADDITIONAL COPY OF THEIR BID.**



## SPECIFICATIONS

### CITY OF MONTGOMERY POOLS AND FOUNTAINS

#### POOLS:

Regency Park	53,500 Gallons		
Gunter Pool/Northside	244,000 Gallons	Wade Pool	1800 Gallons
Houston Hill	250,000 Gallons		
Sheridan Heights	250,000 Gallons		
McIntyre	190,000 Gallons		
Therapeutic Center			
Heated Indoor	85,000 Gallons		
Outdoor Pool	85,000 Gallons		

#### FOUNTAINS:

Court Square	40,000 Gallons
Lister Hill Plaza	10,000 Gallons
Parking Deck Bibb St	5,000 Gallons
LeGrand Park	5,000 Gallons
Splash Pad Riverfront	3,000 Gallons

Pool and Fountain Capacities are estimates and should be field checked for accuracy.

Pools and Fountains are seasonal, listed below are dates in which they are in operation:

#### POOLS:

Gunter Pool is filled in April and drained in late August.

Houston Hill is filled in April and drained in late August.

Sheridan Heights is filled in April and drained in late August.

McIntyre is filled in April and drained in late August.

Regency Park fill in April drained late August.

Therapeutic Center heated indoor pool is in use year round, outdoor pool is filled in May and drained in late August.

#### FOUNTAINS:

Court Square - Year Round.

Lister Hill - Year Round.

Parking Deck Bibb St. - Year Round.

LeGrand Park Year Round.

Bid No. 8-419

Specifications Page – 2

## Specifications

### City of Montgomery Splash Pad

The splash pad is located between River Walk Stadium and the Amphitheater on Coosa Street. It is an aquatic structure that is maintained similar to a swimming pool chemically.

Water capacity = 3000 gallons

Feature Pump (1) 15 hp 650 gpm @ 70 ft. head

Filter pump (1) 3hp 140 gpm @ 70 ft. head

Sand filter with 925 lbs of #20 Silica sand

Back wash valve

Chemical Controller for HHR and PH control (1)

Chlorine and Acid feeders (1)

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**POOLS:**

1. Pools shall be maintained to Montgomery County Health Department standards during time of operation. Pools shall be kept clean at all times during the off season.
2. Daily inspection of pools during swimming season to consist of: a complete written water analysis of PH sanitizer levels, calcium, alkalinity, cyanuric acid, iron copper, algaecide, and proteam supreme levels. The Therapeutic Center indoor pool is used year round and as such pool will be inspected daily.
3. Calibration and maintenance of MCI automatic pool controllers to include testing, cleaning and replacement of PH and ORP electrodes, standard and nonstandard calibration of PH and ORP panels entering and/or changing programs in microprocessor, calibration of free chlorine and temperature levels and all other on site adjustments and repairs as may be necessary to insure proper continuous operation of these units. Must stock all commonly used parts and one extra microprocessor.
4. Calibration, maintenance and operation of chemical feed systems. On site adjustments and repair. Must stock commonly used parts and one extra system.
5. Adding correct dosage of all treatment chemicals. Additions must be made prior to opening or closing so as not to endanger swimmers.
6. Train pool personnel in correct testing procedures. Furnish all reagents and test kits.
7. Provide on call personnel that can respond to calls within four (4) hours.

**FOUNTAINS:**

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8. Weekly inspections of fountains to consist of: complete water analysis, maintenance of chemical feed system, addition of correct dosage of all treatment chemicals.
  9. Shall be kept clean and free of debris at all times.

**SPLASH PAD:**

10. Bidder shall have knowledge of computerized chemical controllers on all equipment listed with splash pad.
11. The splash pad shall be maintained to Montgomery County Health Department standards for pools.
12. Times of operation are from March 1 to October 31.
13. The splash pad is to run continuously during all Biscuits home games and any special occasion or event at the Amphitheater.

**QUALIFICATIONS:**

14. As the water treatment program is a highly technical procedure the vendor must be able to meet the following requirements:
  15. At least two (2) years experience in application of a commercial water treatment program of pools over one hundred thousand (100,000) gallons.
  16. Furnish three (3) references of programs in the last two (2) years.
  17. Have all equipment and specialized tools required to maintain water treatment equipment.
  18. Have a minimum of two (2) years experience working with microprocessor pool control and mechanical feed systems.
  19. Have a minimum of two (2) years experience applying programs under the jurisdiction of the Montgomery County Health Department.
  20. Furnish upon request data insuring compliance with product specifications.
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Bid No. 8-419

CHECKLIST MUST BE COMPLETED BY THE BIDDER

SECTION	COMPLY	CANNOT COMPLY	SEE ATTACHED SHEETS
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
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10.	_____	_____	_____
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12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____
17.	_____	_____	_____
18.	_____	_____	_____
19.	_____	_____	_____
20.	_____	_____	_____

**SPECIAL PROVISIONS**

**NO. 1**

THE CITY OF MONTGOMERY REQUIRES THAT A BOND BY A RELIABLE SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF ALABAMA BE FILED WITH EACH PROPOSER'S PROPOSAL THAT EXCEEDS \$50,000.00. SUCH BOND SHALL BE FOR THE SUM OF FIVE PERCENT (5%) OF THE TOTAL PROPOSAL. A CASHIERS CHECK PAYABLE TO THE CITY OF MONTGOMERY OR AN IRREVOCABLE LETTER OF CREDIT SHALL ALSO BE ACCEPTABLE.

**NO. 2**

CITY ORDINANCES MANDATE THAT ANYONE WHO TRANSACTS BUSINESS WITHIN THE CITY LIMITS OF MONTGOMERY BY ONE OR ALL OF THE FOLLOWING SITUATIONS IS SUBJECT TO OBTAIN A CITY BUSINESS LICENSE:

- 1) A physical location within the City.
- 2) A representative of your company calls on customer or solicits business within the City.
- 3) Merchandise is delivered into the City on a vehicle other than by common carrier.

PROPOSERS FALLING WITHIN THE ABOVE CATEGORIES WILL BE REQUIRED TO OBTAIN A CITY OF MONTGOMERY BUSINESS LICENSE PRIOR TO ISSUANCE OF A CONTRACT OR PURCHASE ORDER.

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BUSINESS LICENSE NO. \_\_\_\_\_

**NO. 3**

Verification of E-Verify Enrollment in accordance with the Beason-Hammon Act.

**SECTION 9**

-The attached form should be completed and signed. Attach to it verification of your enrollment in E-Verify.

**RFP/PROCUREMENT STATEMENT OF COMPLIANCE WITH THE  
BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN  
PROTECTION ACT AS AMENDED**

*This form with attachment is to be returned with the response to any RFP or other form of procurement and is to be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama.*

State of \_\_\_\_\_  
County of \_\_\_\_\_

“As a condition for the award of any contract, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama, I hereby state that in my capacity as \_\_\_\_\_ (state position) for \_\_\_\_\_ (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.”

I further assert that said business entity/employer/contractor is enrolled in the E-Verify program if enrollment is not eligible to enroll because of the rules of that program or other factors beyond its control. (ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

\_\_\_\_\_  
Signature

**ATTACHMENT: VERIFICATION OF E-VERIFY ENROLLMENT.**

~~THIS FORM PROVIDED FOR COMPLIANCE WITH SECTIONS 9 (a) and (b)~~  
BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT;  
CODE OF ALABAMA, SECTIONS 31-13-9 (a) (b).and (c) as amended.

1/3/2013