## Exhibit A

## **VENDOR'S QUESTIONNAIRE AND CERTIFICATE BY COMPLIANCE**

The following information is requested for information purposes only. It will not be used in determining bid award.

Date:			
Firm Name		Telephone	
Business Fax	Email Address	. <u>—</u> Websi	te
Street Address	City/Sta	ate Zip C	 Code+ 4®
Mailing Address	City/State	Zip (	Code + 4®
Type of Organization (Check one)	Individual 🗆 P	artnership 🗆 Co	rporation 🗆
Name of Owner(s) applicable)	State	of Incorporation	(if
Name of Partners	(I)	Indicate (G) ( (L)Limited	General
Local Address			
Amount of Annual Rusiness			

The Distric	t is	id	<u>er</u>	<u>nti</u>	fy	in	g v	ve	nc	lor	. 0	w	ne	ers	shi	iр	as	s 1	fo	llo	w	s:												
	Asian-	American	(Chinese,	Japanese,	Korean,	Vietnamese)	Blackor	African-	American	Filinino	Latino (other	than Mexican	or Mexican-	American)	Moxicon	Mexican or	Mexicali- American	Allicina	Native –	American	Dacific		Islander, otner	Asian	White	Disabled	5000	Veteran	Momon	WOILE	Subcontractor		Employee	Apprentice
Total #																																		
% of assets																																		
The District is identifying vendor workforce as follows:																																		
	Asian-	American	(Chinese,	Japanese,	Korean,	Vietnamese)	Black or	African-	American	Filipino	Latino (other	than	Mexican or	Mexican-	Movings	Mexican or	Mexicali-	Allelicali	Native-	American	Dacific	- מכוונ	Islander,	otner Asian	White	Disabled	5000	Veteran	Womon	WOIIGH	Subcontract	or	Employee	Apprentice
Total #																																İ		
Explain whether current workforce is racially and ethnically proportionate to the area from which the workforce is drawn (national, state, or local). Use separate sheet if necessary.																																		
Detail steps and apprent Use separate	tices	shi	p,	р	lac	cei	me	nt	,																									

What are you interested in provious or services).	ding the District? (e.g., construction, consulting, goods
Main Headquarters	1.
Office(s) Address/Telephone	
Address, relephone	
(List all as applicable)	2.
	3.
	3.
Total # of Employees	
Local Office(s)	1.
Address/Telephone	2.
(List all as applicable)	
	3.
Total # of Employees	•
Name and list residential	1.
zip code for each employee, subcontractor,	2. 3.
or apprentice for awarded	4.
contract	5.
(Discourse H. 71 + 40)	6.
(Please use the Zip+4®) Use separate sheet as	
Necessary	