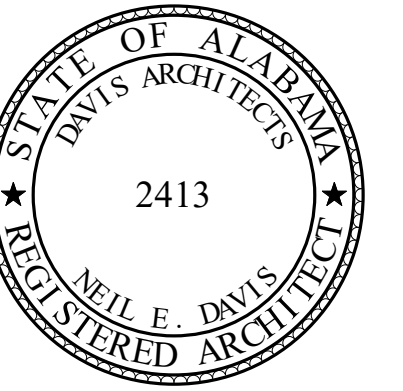
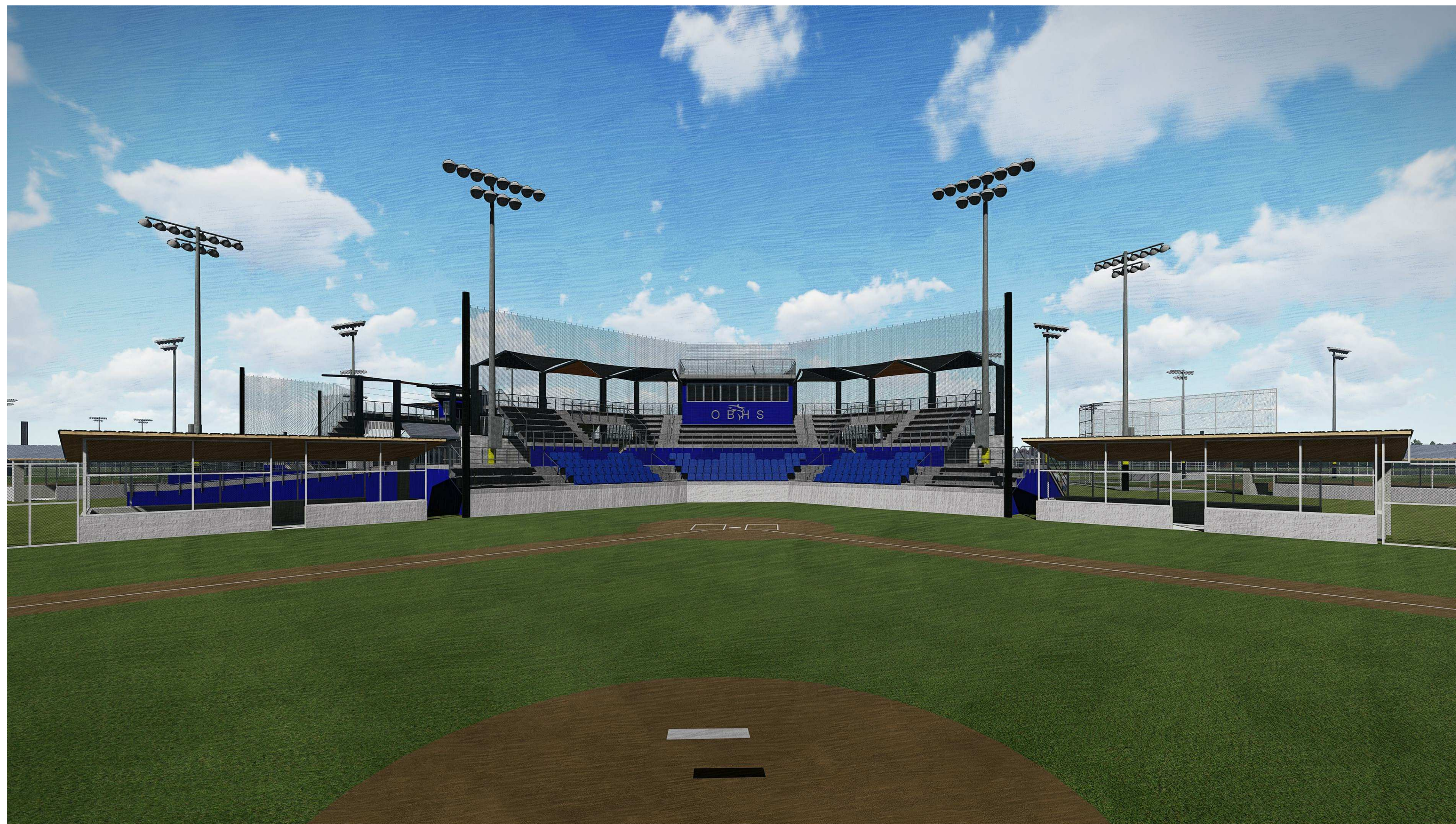


# ORANGE BEACH SPORTS PLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX

CITY OF ORANGE BEACH;  
ORANGE BEACH, AL  
DAI PROJECT # 3916  
BC# TBD

## 100% BID DOCUMENTS

05-04-2020



ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

### DAVIS

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REV	DATE	DESCRIPTION

DATE: 5-04-2020

PHASE: 100% BID DOCUMENTS

ISSUED FOR: \_\_\_\_\_

DATE BY: DAVIS ARCHITECTS PROJECT NO: 3916

SHEET TITLE: COVER SHEET

DRAWING NO. G100

**ABBREVIATIONS**

AD	AREA DRAIN
ADA	AMERICANS WITH DISABILITIES ACT
ADAAG	ADA ACCESSIBILITY GUIDELINES
ADD'N	ADDITION
ADJ	ADJUSTABLE
AFF	ABOVE FINISH FLOOR
ALT	ALTERNATE
ALUM	ALUMINUM
BD	BOARD
BRNG	BEARING
CAB	CABINET
CJ	CONTROL JOINT
CL	CENTER LINE
CMU	CONCRETE MASONRY UNIT
COL	COLUMN
CONC	CONCRETE
CONST	CONSTRUCTION
CONT	CONTINUOUS
CT	CERAMIC TILE
DR	DOOR
DWG	DRAWING
EIFS	EXTERIOR INSULATION & FINISH SYSTEM
EJ	EXPANSION JOINT
EL	ELEVATION
ELEC	ELECTRIC
EO	EDGE OF
EQ	EQUAL
EQUIP	EQUIPMENT
ERD	EMERGENCY ROOF DRAIN
EWC	ELECTRIC WATER COOLER
EXS	EXISTING
EXT	EXTERIOR
FAMAB	FLUID APPLIED MEMBRANE AIR BARRIER
FD	FLOOR DRAIN
FEC	FIRE EXTINGUISHER CABINET
FEX	FIRE EXTINGUISHER
FIN	FINISH
FLG	FLOORING
FLUOR	FLUORESCENT
FND	FOUNDATION
FOF	FACE OF FINISH
FRT	FIRE RETARDANT TREATED
GA	GAUGE
GLS	GLASS
GR	GRADE
GYP	GYPNUM
GYP BD	GYPNUM BOARD
HC	HANDICAPPED
HM	HOLLOW METAL
HORZ	HORIZONTAL
HPC	HIGH PERFORMANCE COATING
HT	HEIGHT
ID	INSIDE DIAMETER
IBC	INTERNATIONAL BUILDING CODE
INSUL	INSULATION
J.B.	JOIST BEARING
JAN	JANITOR
LAM	LAMINATE
LAV	LAVATORY
M.O.	MASONRY OPENING
MAX	MAXIMUM
MED	MEDIUM
MIL	MILLIMETER
MIN	MINIMUM
MR	MOISTURE RESISTANT
MTL	METAL
NIC	NOT IN CONTRACT
NO.	NUMBER
O.C.	ON CENTER
O.D.	OUTSIDE DIAMETER
OH	OPPOSITE HAND
OPP.	OPPOSITE
PART	PARTITION
PLAM	PLASTIC LAMINATE
PLAS	PLASTER
PLBG	PLUMBING
PROJ	PROJECT
PT	PRESSURE TREATED
PVC	POLYVINYL CHLORIDE
R.O.	ROUGH OPENING
RD	ROOF DRAIN
RDL / RL	ROOF DRAIN LEADER
REQ'D	REQUIRED
RFG	ROOFING
S.C.	SOLID CORE
S.S.	STAINLESS STEEL
SAFF	SELF ADHERED FLEXIBLE FLASHING
SECT	SECTION
SIM	SIMILAR
STL	STEEL
T.O.	TOP OF
TEL	TELEPHONE
TEMP	TEMPORARY
THK	THICK
TOM	TOP OF MASONRY
TOS	TOP OF STEEL
TYP	TYPICAL
UNO	UNLESS NOTED OTHERWISE
V.I.F	VERIFY IN FIELD
VERT	VERTICAL
VEST	VESTIBULE
WD	WOOD
WG	WIRE GLASS

**LIST OF DRAWINGS**

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G103	PROJECT STANDARDS
G110	BUILDING PERSPECTIVES
G111	BUILDING PERSPECTIVES
G112	BUILDING PERSPECTIVES

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**ARCHITECTURAL**

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A101D	FIELD LEVEL PLANS - DIMENSION
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A102D	CONCOURSE LEVEL PLANS - DIMENSION
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A103D	PRESS BOX LEVEL AND UPPER SEATING PLANS - DIMENSION
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**SYMBOLS LEGEND**

	SECTION NUMBER
	SHEET NUMBER
	ELEVATION NUMBER
	DETAIL NUMBER
	INTERIOR ELEVATION NUMBER
	COLUMN GRID NUMBER
	LEVEL NAME AND ELEVATION
	SPOT ELEVATION
	DOOR NUMBER REFER TO SCHEDULE
	ROOM NAME AND NUMBER
	PARTITION TYPE REFER TO SCHEDULE
	WINDOW TYPE REFER TO SCHEDULE
	LOUVER TYPE REFER TO SCHEDULE
	TOILET ACCESSORY TAG REFER TO SCHEDULE
	EXPANSION JOINT TAG REFER TO SCHEDULE
	CEILING TYPE AND HEIGHT REFER TO SCHEDULE
	ROOM FINISH TAG
	WALL FINISH
	FLOOR FINISH
	CONTROL JOINT TAG

**APPLICABLE CODES**

- 2018 (IBC) INTERNATIONAL BUILDING CODE
- 2018 (IPC) INTERNATIONAL PLUMBING CODE
- 2018 (IGC) INTERNATIONAL FUEL GAS CODE
- 2018 (IMC) INTERNATIONAL MECHANICAL CODE
- 2017 (NEC) NATIONAL ELECTRICAL CODE
- 2018 (IFC) INTERNATIONAL FIRE CODE
- 2018 (IFC) INTERNATIONAL FIRE CODE
- 2013 NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72)
- ANSI/ASHRAE/IESNA STANDARD 90.1-2013 ENERGY STANDARD FOR BUILDINGS EXCEPT LOW-RISE RESIDENTIAL
- ANSI A117.1 -2018 ACCESSIBLE AND USABLE BUILDINGS
- 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

**PROJECT ALTERNATES**

- ALTERNATE #1 - CANOPIES OVER GRANDSTAND AND RELATED STRUCTURE**  
(CHANGES OCCUR TO THE STRUCTURAL COLUMNS, FRAMING AND FOOTINGS TO ALLOW THE MOUNTING AND SUPPORT OF MULTIPLE HORIZONTALLY INSTALLED SAIL FABRIC CANOPIES. CANOPIES TO TAKE PLACE ABOVE THE GRANDSTAND RAISED SEATING AREA ONLY.)
- ALTERNATE #2 - TWO-BATTING CAGE AND PRACTICE FACILITY**  
(ADDITIONAL SITE MODIFICATIONS WITH A NEW LIGHTED AND POWERED PRE-ENGINEERED METAL BUILDING ON CONCRETE SLAB WITH 2 NON-CONDITIONED STORAGE ROOMS AND EXTERIOR COVERED 4 LANE BATTING CAGE NETTING AND A SINGLE MULTI PRACTICE SPACE WITH TURF FLOOR.)
- ALTERNATE #3 - NEW FIELD FENCING**  
REMOVAL OF OLD FIELD FENCING AND GATES AT BOTH FIELDS AND INSTALLATION OF NEW FENCING AND GATES AT 6'-0" AND 8'-0" HEIGHTS THROUGHOUT - SEE CIVIL.
- ALTERNATE #4 - PRIVACY SCREEN**  
PRIVACY SCREEN AT ALL NEW FIELD FENCING AT 6'-0" AND 8'-0" HEIGHTS - SEE CIVIL.
- ALTERNATE #5 - RE-GRADE FIELD 2 OUTFIELDS**  
REGRADE FIELD 2 OUT FIELDS FROM EXISTING 3% SLOPE TO 1.5% SLOPE AND ADD NEW SOD - SEE CIVIL.

**NEW BASEBALL AND SOFTBALL GRANDSTAND & EXISTING SPORTSPLEX FACILITY PLUMBING FIXTURES**

THE OWNER/CITY HAS REQUESTED THAT NO ADDITIONAL PLUMBING FIXTURES BE ADDED TO THE EXISTING RESTROOM FACILITIES PRESENT ON SITE

NOTES:

- THE LOCAL CODE OFFICAL HAS THE RIGHT TO MAKE AN EXCEPTION TO THE CODE PER THE IBC.
- THE EXISTING CONCESSIONS BUILDING INCLUDING RESTROOMS IS WITHIN 500'-0" OF ALL NEW STRUCTURES AND NEW ADA SEATING AREAS
- CALCULATIONS FOR NEW FIXTURES HAVE BEEN INCLUDED IN THE CODE STUDY PORTION OF THE DRAWINGS FOR THE LOCAL CODE REVIEWERS REFERENCE.
- THE BATTING CAGE WILL ONLY BE IN USE BY THE SAME OCCUPANTS USING THE FIELD AND DUGOUTS. NO OCCUPANT INCREASE SHOULD OCCUR.

**FIELD 2 SF/OCC. STUDY**

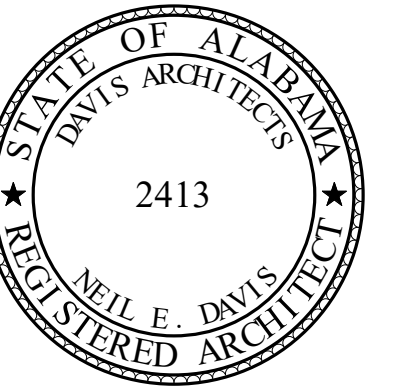
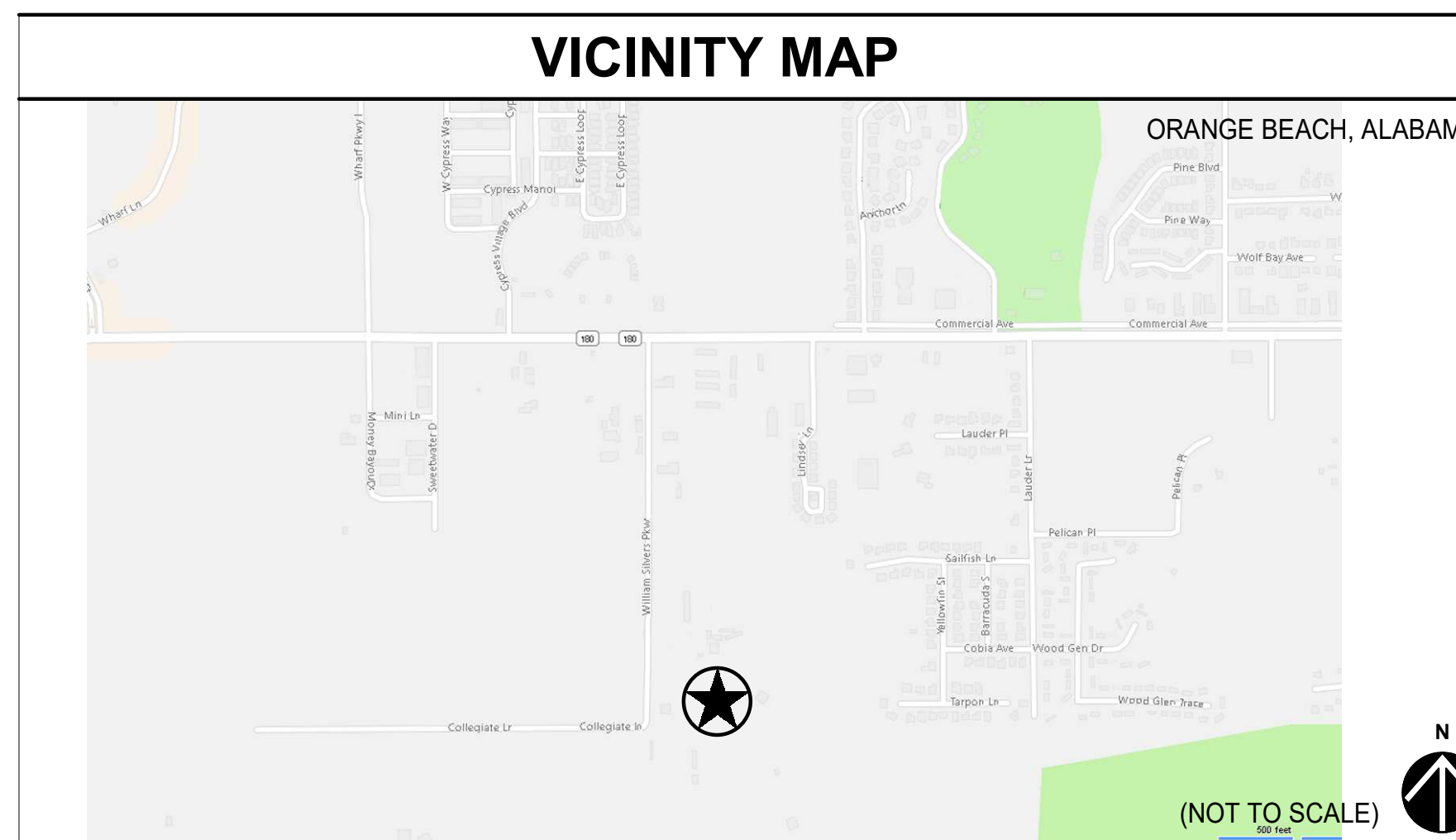
FLOOR AREAS		OCCUPANT EGRESS COUNTS	
FIELD 2 PRESS BOX (CONDITIONED & NON-SPRINKLERED)	418 SF	EGRESS TYPES	# OF OCCUPANT
FIELD 2 STADIUM (NON-CONDITIONED NON-SPRINKLERED)	5,079 SF	ASSEMBLY (FIXED SEATS)	(480**) 480
<b>TOTAL BUILDING GROSS SF</b>	<b>5,497 SF</b>	BUSINESS	(15') 15
		MECHANICAL / ELECTRICAL	1
		<b>TOTAL OCCUPANCY</b>	<b>(496 OCC.)</b>
		(*) DESIGN LOAD (**) FIXED SEATS ONLY	

**FIELD 3 SF/OCC. STUDY**

FLOOR AREAS		OCCUPANT EGRESS COUNTS	
FIELD 3 PRESS BOX (CONDITIONED & NON-SPRINKLERED)	418 SF	EGRESS TYPES	# OF OCCUPANT
FIELD 3 STADIUM (NON-CONDITIONED NON-SPRINKLERED)	4,360 SF	ASSEMBLY (FIXED SEATS)	(392**) 392
<b>TOTAL BUILDING GROSS SF</b>	<b>4,778 SF</b>	BUSINESS	(15') 15
		MECHANICAL / ELECTRICAL	1
		<b>TOTAL OCCUPANCY</b>	<b>(408 OCC.)</b>
		(*) DESIGN LOAD (**) FIXED SEATS ONLY	

**BATTING CAGE BUILDING SF/OCC. STUDY**

FLOOR AREAS		OCCUPANT EGRESS COUNTS	
BATTING CAGE & STORAGE BUILDING (NON-CONDITIONED & NON-SPRINKLERED)	6,480 SF	EGRESS TYPES	# OF OCCUPANT
<b>TOTAL BUILDING GROSS SF</b>	<b>6,480 SF</b>	EXERCISE	(79) 79
		STORAGE/ACCESSORY	(1.22) 2
		<b>TOTAL OCCUPANCY</b>	<b>(81 OCC.)</b>



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA



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REV DATE DESCRIPTION

DATE 5-04-2020

PERCENT 100% BID DOCUMENTS

ISSUED FOR

PROJECT NO 3916

SHEET TITLE

INDEX & GENERAL INFORMATION

DRAWING NO.

**G101**

GENERAL

- 1. THE PROJECT MANUAL (SPECIFICATIONS) IS A VITAL PART OF THE CONTRACT DOCUMENTS. THE PROJECT CANNOT BE SUCCESSFULLY BUILT WITHOUT FULL ADHERENCE TO THE TECHNICAL SPECIFICATIONS. THE NOTES THAT FOLLOW BY DIVISION ARE IN ADDITION TO THE REQUIREMENTS SPECIFIED IN THE PROJECT MANUAL.
2. UNLESS NOTED OTHERWISE, THE GENERAL CONDITIONS FOR CONSTRUCTION ARE A PART OF THE CONTRACT DOCUMENTS. THE GENERAL CONDITIONS OF THE VARIOUS PARTIES INVOLVED IN THE CONSTRUCTION, THE CONTRACTOR SHALL READ THESE AND FAMILIARIZE HIMSELF WITH THE REQUIREMENTS BEFORE STARTING CONSTRUCTION.
3. THE CONTRACTOR IS RESPONSIBLE FOR SAFETY MEASURES DURING THE EXECUTION OF THE WORK. THE ARCHITECT MAY ALERT THE CONTRACTOR'S SUPERINTENDENT TO OBSERVED UNSAFE CONDITIONS, BUT THE ARCHITECT IS NOT RESPONSIBLE FOR PROJECT SAFETY AND WILL NOT ASSUME THAT RESPONSIBILITY.
4. THE FOLLOWING DEFINITIONS SHALL APPLY, UNLESS NOTED OTHERWISE IN THE CONTRACT DOCUMENTS.
1. ALIGN: PROVIDE FINISH FACES OF MATERIALS IN STRAIGHT, TRUE, AND PLUMB RELATION TO ADJACENT MATERIALS
2. AS REQUIRED: PROVIDE THE SPECIFIED COMPONENTS TO COMPLETE THE NOTED SYSTEMS.
3. SIMILAR: PROVIDE COMPLETE COMPONENTS FOR THE SYSTEM INDICATED THAT ARE COMPARABLE TO THE CHARACTERISTICS FOR THE CONDITION NOTED.
4. TYPICAL: INDICATES COMPLETE IDENTICAL SYSTEM SHALL BE PROVIDED FOR EACH OCCURRENCE OF THE CONDITION NOTED.
5. REFER TO DIVISION 1 SECTION "REFERENCES" FOR ADDITIONAL TYPICAL TERMS AND DEFINITIONS APPLICABLE TO THE CONSTRUCTION DOCUMENTS. THIS SECTION SHALL TAKE PRECEDENCE OVER ANY OTHER DEFINITIONS STATED ELSEWHERE IN THE CONSTRUCTION DOCUMENTS.

DIVISION 1

- 1. UNLESS NOTED OTHERWISE, THE TERM CONTRACTOR IN THE FOLLOWING NOTES SHALL REFER TO THE CONTRACTOR WHO HOLDS THE PRIME CONTRACT WITH THE OWNER. THE CONTRACTOR IS RESPONSIBLE FOR ALL WORK CONTAINED IN THE CONSTRUCTION DOCUMENTS.
2. REFERENCES TO WORK BY SUBCONTRACTORS IN THE DRAWINGS OR SPECIFICATIONS ARE FOR INFORMATION ONLY AND SHALL NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY FOR THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR ASSIGNING WORK TO THE VARIOUS TRADES.
3. THE CONTRACTOR IS REQUIRED TO COORDINATE WORK OF SEPARATE CONTRACTORS EMPLOYED BY THE OWNER. THIS WORK SHALL BE REFLECTED IN THE CONSTRUCTION SCHEDULE.
4. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL REVIEW THE CONSTRUCTION DOCUMENTS, COMPARE REQUIREMENTS FOR EACH TRADE, AND REFER ANY CONFLICTS TO ARCHITECT BEFORE BEGINNING CONSTRUCTION.
5. IF DISCREPANCIES OCCUR BETWEEN THE DRAWINGS AND THE SPECIFICATIONS, THE OBVIOUS CORRECT INTENT SHALL GOVERN. REFER ALL OTHER UNCERTAINTIES TO THE ARCHITECT FOR RESOLUTION.
6. REQUESTS FOR INFORMATION (RFI'S) SHALL BE USED EXCLUSIVELY TO SEEK INFORMATION OR CLARIFICATIONS THAT ARE NOT CONTAINED IN THE CONTRACT DOCUMENTS. THE ARCHITECT MAY DISCARD RFI'S IF THE INFORMATION CAN EASILY BE FOUND IN THE DRAWINGS OR SPECIFICATIONS SIMPLY BY LOOKING.
7. THE INTENT OF THE COMPLETED PROJECT IS TO MEET ALL APPLICABLE CODES, LIFE SAFETY REQUIREMENTS, ACCESSIBILITY REQUIREMENTS, AND RULES AND LAWS OF AUTHORITIES HAVING JURISDICTION. THE CONTRACTOR SHALL REPORT ANY UNCERTAINTIES OR KNOWN VIOLATIONS TO THE ARCHITECT FOR RESOLUTION.
8. THE DIVISION 1 SECTIONS OF THE PROJECT MANUAL CONTAIN GENERAL INFORMATION AND REQUIREMENTS APPLICABLE TO ALL SECTIONS IN DIVISIONS 2-16. THE CONTRACTOR SHALL ISSUE A COPY OF ALL DIVISION 1 SECTIONS INCLUDING TABLE OF CONTENTS WHEN ISSUING PARTIAL SETS OF DOCUMENTS TO OTHER CONTRACTORS.
9. ISSUING PARTIAL SETS OF CONSTRUCTION DOCUMENTS IS DISCOURAGED BY THE ARCHITECT AND THE OWNER. UNLESS NOTED OTHERWISE IN THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL PROVIDE TEMPORARY PARKING SPACES FOR THE ARCHITECT, ENGINEERS, AND OWNER'S PROJECT MANAGER (IF APPLICABLE) FOR REGULARLY SCHEDULED PROJECT MEETINGS.
10. ALL PRODUCTS INCORPORATED INTO THE PROJECT SHALL BE NEW UNLESS NOTED OTHERWISE.
11. UNLESS NOTED OTHERWISE, WARRANTIES SHALL NOT BEGIN UNTIL SYSTEMS ARE CERTIFIED TO BE OPERATIONAL REGARDLESS OF THE INSTALLATION DATE AND THE DATE FOR SUBSTANTIAL COMPLETION. (FOR EXAMPLE, IF THE OWNER IS FORCED TO OCCUPY THE BUILDING, AND SUBSTANTIAL COMPLETION IS GRANTED, IF A SYSTEM IS NOT FUNCTIONAL, THE BEGINNING WARRANTY DATE SHALL BE AS STATED ABOVE).
12. THE USE OF HAZARDOUS MATERIALS, EVEN PRODUCTS WITH TRACE AMOUNTS, SHALL NOT BE INCORPORATED INTO THE WORK. MATERIALS CONTAINING MOLD SHALL BE REMOVED FROM THE JOBSITE.
13. ALL TESTS AND INSPECTIONS FOR AIR AND MOISTURE PENETRATION SHALL BE COMPLETED PRIOR TO INSTALLATION OF ANY INTERIOR FINISH MATERIALS.
14. FLOOR FINISH COVERINGS, FINISH TOPPINGS, FLOOR COATINGS, AND OTHER SHEET MEMBRANES SHALL NOT BE INSTALLED OVER CONCRETE SLABS ON GRADE PRIOR TO COMPLETE DRYING OF THE CONCRETE SLAB AND AFTER FIELD TESTING FOR ACCEPTABLE MOISTURE CONTENT.
15. THE CONTRACTOR SHALL TAKE CARE TO CLEAN UP LIQUID SPILLS ON FLOORS TO MINIMIZE THE MOISTURE CONTENT IN THE SLAB AND TO REDUCE SLIPPING ACCIDENTS.
16. FUEL POWERED EQUIPMENT AND FUEL CANS SHALL NOT BE STORED IN THE BUILDING.
17. THE SPECIFICATIONS CONTAIN REQUIREMENTS FOR PREINSTALLATION CONFERENCES AND MOCKUPS PRIOR TO STARTING WORK OF EACH SECTION. MOCKUPS SHALL BE IN PLACE BEFORE REQUESTING AN INSPECTION.
18. WHERE INCORRECT REFERENCES ARE MADE ON THE DRAWINGS OR IN THE SPECIFICATIONS TO SPECIFICATION SECTION NUMBERS AND TITLES NOT FOUND IN THE PROJECT MANUAL, AND WHERE THERE IS NO DOUBT AS TO THE ARCHITECT'S INTENT, THE CONTRACTOR SHALL ASSUME THE CORRECT SECTION NUMBER AND TITLE THAT SPECIFIES THE RELEVANT PRODUCTS. REFER UNCERTAINTIES TO ARCHITECT FOR CLARIFICATION.
19. WHERE INCORRECT REFERENCES TO WALL TYPES, DETAILS, AND DRAWING NUMBERS OCCUR, THE CONTRACTOR SHALL ASSUME THE CORRECT REFERENCES OR REFER UNCERTAINTIES TO THE ARCHITECT FOR CLARIFICATION.
20. SPECIAL INSPECTIONS AND TESTING ARE REQUIRED ON THIS PROJECT INCLUDING WRITTEN DOCUMENTATION AND REPORTING. REFER TO THE DIVISION 1 SPECIFICATIONS AND/OR STRUCTURAL DRAWINGS FOR SPECIFIC REQUIREMENTS. THE CONTRACTOR SHALL NOTIFY THE TESTING AGENCY WHEN TESTING IS TO BE PERFORMED WITH AT LEAST 24 HOURS ADVANCE NOTICE.
21. THE CONTRACTOR SHALL REPLACE DEFECTIVE WORK PRIOR TO THE NEXT APPLICATION FOR PAYMENT.
22. NEW WORK SHALL BE MADE TO TIE INTO THE EXISTING IN A UNIFORM MANNER. SIMILAR ITEMS OF NEW WORK SHALL BE CHECKED AGAINST EXISTING HEIGHTS AND MOUNTING HEIGHTS. IF ITEMS SHOWN IN NEW WORK ARE AT VARIANCE FROM THE EXISTING WORK, REFER TO ARCHITECT BEFORE ROUGHING IN.
23. DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION. VERIFY ALL EXISTING SITE CONDITIONS AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES WITH THE DRAWINGS.
24. ALL OPENINGS REQUIRING INSTALLATION OF PREFABRICATED ITEMS SUCH AS WINDOWS, DOOR FRAMES, ETC. SHALL BE FIELD MEASURED OR THE CONTRACTOR SHOULD GUARANTEE THE OPENINGS. DO NOT RELY ON THE DIMENSIONS ON THE DRAWINGS. THE CONTRACTOR SHALL PROVIDE COORDINATION DRAWINGS AS SPECIFIED IN DIVISION 1 SECTION "PROJECT MANAGEMENT AND COORDINATION".
25. THE MECHANICAL AND ELECTRICAL DRAWINGS ARE DIAGRAMMATIC. THE INTENT OF THE DESIGN IS THAT ALL REQUIRED CLEARANCES FOR EQUIPMENT, ESPECIALLY POWER PANELS, SHALL BE PROVIDED. IF THE CONTRACTOR DISCOVERS THAT ADEQUATE CLEARANCES WILL NOT BE POSSIBLE WITHIN THE MECHANICAL OR ELECTRICAL ROOMS FOR THE APPROVED EQUIPMENT, HE SHALL CONTACT THE ARCHITECT IMMEDIATELY FOR RESOLUTION.
26. ALL DETAILS AND SECTIONS ARE INTENDED TO BE TYPICAL FOR THE GENERAL CONDITIONS IN THE PROJECT. ALL DETAILS AND SECTIONS SHALL BE CONSTRUED TO APPLY TO ANY SIMILAR CONDITION THROUGHOUT THE PROJECT UNLESS A SPECIFIC DETAIL IS PROVIDED. REFER ANY UNCERTAINTIES TO ARCHITECT FOR CLARIFICATION.
27. THE CONTRACTOR SHALL NOT REPRODUCE CONSTRUCTION DOCUMENTS IN WHOLE OR IN PART FOR SHOP DRAWING PRODUCTION WITHOUT THE ARCHITECT'S APPROVAL. ANY DISCREPANCIES IN THE CONSTRUCTION DOCUMENTS SHALL NOT RELIEVE THE CONTRACTOR FROM THE REQUIREMENT TO ACCURATELY LAY OUT, COORDINATE, DETAIL, FABRICATE, AND INSTALL A COMPLETE WORKABLE SYSTEM OF COMPONENTS.
28. THE CONTRACTOR SHALL MAKE NO DEVIATIONS FROM THE CONSTRUCTION DOCUMENTS WITHOUT THE ARCHITECT'S WRITTEN APPROVAL.
29. CONSTRUCTION CHANGES AFFECTING CONTRACT SUM SHALL BE APPROVED BY OWNER IN WRITING BEFORE IMPLEMENTATION OF THE CHANGE.
30. THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND UTILITIES PRIOR TO START OF CONSTRUCTION.
31. THE CONTRACTOR IS RESPONSIBLE FOR FIELD MEASUREMENTS TO PROPERLY FIT THE WORK.
32. THE CONTRACTOR'S CONSTRUCTION SUPERINTENDENT SHALL REPRESENT THE CONTRACTOR AND THE SUBCONTRACTORS. WHEN A PROBLEM ARISES DURING EXECUTION OF THE WORK, THE SUPERINTENDENT IS EXPECTED TO KNOW AND UNDERSTAND EACH PROBLEM AND HAVE TRIED TO RESOLVE IT BEFORE CALLING THE ARCHITECT.
33. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROTECT WORK UNTIL SUBSTANTIAL COMPLETION. THIS INCLUDES MAINTAINING THE PROPER TEMPERATURE AND HUMIDITY LEVELS FOR THE PRODUCTS INSTALLED.
34. SMOKING, EATING, AND DRINKING INSIDE THE BUILDING (OTHER THAN WATER) IS NOT ALLOWED.
35. THE CONTRACTOR SHALL REMOVE CONSTRUCTION DEBRIS FROM CONCEALED SPACES BEFORE ENCLOSING THE SPACE. AIR HANDLING EQUIPMENT AND DUCTWORK SHALL BE PROTECTED TO PREVENT ACCUMULATION OF DIRT AND DEBRIS IN THE FINISHED WORK.
36. UNLESS NOTED OTHERWISE IN THE PROJECT MANUAL, THE CONTRACTOR SHALL SUBMIT THE OPERATIONS AND MAINTENANCE MANUALS AT LEAST TWO WEEKS BEFORE THE FINAL INSPECTION IS SCHEDULED FOR SUBSTANTIAL COMPLETION. THE FINAL INSPECTION WILL NOT BEGIN UNTIL O&M MANUALS HAVE BEEN APPROVED.
37. THE CONSTRUCTION SCHEDULE SHALL ALLOW TIME FOR TESTING AND BALANCING PRIOR TO SUBSTANTIAL COMPLETION. THE PROJECT WILL NOT BE CONSIDERED SUBSTANTIALLY COMPLETE UNTIL THE TESTING AND BALANCING HAS BEEN COMPLETED.
38. REQUEST FOR FINAL INSPECTION SHALL BE IN WRITING TO THE ARCHITECT.
39. WHEN APPLICABLE, ALL DEMONSTRATION AND TRAINING OF OWNER'S PERSONNEL SHALL BE COMPLETE BEFORE THE PROJECT IS CERTIFIED TO BE SUBSTANTIALLY COMPLETE BY THE ARCHITECT.
40. THE CONTRACTOR SHALL CONDUCT TWO POST CONSTRUCTION INSPECTIONS:
1. THE FIRST INSPECTION WILL BE HELD APPROXIMATELY 8 MONTHS AFTER SUBSTANTIAL COMPLETION TO ADDRESS PLUMBING, HVAC, AND ELECTRICAL CONCERNS;
2. THE SECOND INSPECTION WILL BE HELD PRIOR TO EXPIRATION OF THE 1-YEAR WARRANTY PERIOD TO ADDRESS GENERAL CONSTRUCTION, INCLUDING THE ABOVE. ALL PROBLEMS DISCOVERED DURING THESE INSPECTIONS THAT RELATE TO DEFECTIVE MATERIALS AND WORKMANSHIP SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

DIVISION 2

- 1. EXISTING GRADES, TREES, ROADS, UTILITIES, STRUCTURES, AND OTHER PHYSICAL FEATURES ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL CONDITIONS PRIOR TO WORK IN THE AREA.
2. THE USE OF EXPLOSIVES IN CONSTRUCTION IS NOT PERMITTED.
3. UNLESS NOTED OTHERWISE, GEOTECHNICAL REPORTS ARE FOR INFORMATION ONLY WHETHER OR NOT BOUND INTO THE CONTRACT DOCUMENTS.
4. APPLICATION OF TERMITICIDES SHALL BE WITNESSED BY THE ARCHITECT OR THE OWNER'S REPRESENTATIVE, AND CERTIFIED IN WRITING BY THE CONTRACTOR.
5. UNLESS NOTED OTHERWISE IN THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR WATERING OF NEW GRASS, TREES, AND OTHER VEGETATION TO GET THROUGH PERIODS OF NO RAINFALL OR TAKE RESPONSIBILITY TO REESTABLISH THOSE AREAS THAT PERISH.

DIVISION 3: SEE STRUCTURAL DRAWINGS

DIVISION 4

- 1. UNLESS NOTED OTHERWISE ON THE DRAWINGS, PROVIDE CONTROL JOINTS IN CMU WALLS IN ACCORDANCE WITH ACI 530.1, BUT NOT MORE THAN 28 FEET ON CENTER AND WHERE WALLS CHANGE HEIGHT IN THE PLANE OF THE WALL. ARCHITECT TO APPROVE JOINT LOCATIONS ON THE DRAWINGS.
2. UNLESS NOTED OTHERWISE ON THE DRAWINGS, PROVIDE EXPANSION JOINTS IN CLAY MASONRY NOT TO EXCEED 24 FEET ON CENTER. ARCHITECT TO APPROVE JOINT LOCATIONS.
3. HORIZONTAL MASONRY DIMENSIONS ARE NOMINAL. CONTRACTOR SHALL CONVERT NOMINAL DIMENSIONS TO ACTUAL DIMENSIONS TO MAINTAIN MASONRY BOND PATTERN. FOR EXAMPLE, 1'-4" EQUALS 1'-3 5/8". OPENINGS ARE ALWAYS 3/8-INCHES WIDER THAN THE NOMINAL DIMENSION; I.E., 4'-0" MO EQUALS 4'-0 3/8".
4. CHEMICAL CLEANERS FOR FACE BRICK SHALL BE APPROVED IN WRITING BY THE FACE BRICK AND MORTAR MANUFACTURERS PRIOR TO THEIR USE. NO EXCEPTIONS.

DIVISION 5

- 1. WHERE CEILING MOUNTED TOILET PARTITIONS ARE USED, PROVIDE MISCELLANEOUS STEEL SUPPORTS IN ACCORDANCE WITH REQUIREMENTS OF DIVISION 5 SECTION "METAL FABRICATIONS".
2. WHERE COUNTERTOPS ARE UNSUPPORTED BY BASE CABINETS, PROVIDE MISCELLANEOUS STEEL SUPPORTS IN ACCORDANCE WITH REQUIREMENTS OF DIVISION 5 SECTION "METAL FABRICATIONS".
3. WHERE STRUCTURALLY REQUIRED TO SUPPORT ELEVATOR AND COMPONENTS, PROVIDE MISCELLANEOUS STEEL SUPPORTS IN ACCORDANCE WITH REQUIREMENTS OF DIVISION 5 SECTION "METAL FABRICATIONS."

DIVISION 6

- 1. PROVIDE CONCEALED WOOD BLOCKING OR METAL SHEET IN METAL STUD PARTITIONS FOR SURFACE MOUNTED ACCESSORIES SUCH AS TOILET ACCESSORIES, TOILET PARTITIONS, AND OTHER CONSTRUCTION REQUIRING SECURE ATTACHMENT TO WALLS. PROVIDE FIRE RETARDANT TREATED WOOD WHERE REQUIRED BY CODE OR AUTHORITIES HAVING JURISDICTION.
2. PROVIDE GROMMETS FOR DATA AND POWER CABLES IN COUNTERTOPS WHETHER OR NOT SHOWN ON DRAWINGS. COORDINATE LOCATIONS WITH ARCHITECT.
3. SCRIBE ALL COUNTERTOPS TO WALLS AND SEAL WITH SPECIFIED SEALANT WHETHER OR NOT SHOWN ON THE DRAWINGS.
4. VERIFY EXACT HEIGHT OF COUNTERTOPS AND BACKSPASHES PRIOR TO ROUGHING IN FOR ELECTRICAL OUTLETS.
5. VERIFY DOOR SWINGS BEFORE ROUGHING IN FOR WALL SWITCHES, DIMMERS, AND MAGNETIC DOOR HOLDERS.

DIVISION 7

- 1. WHERE PROVIDED, VAPOR BARRIERS SHALL BE CONTINUOUS WITH ALL PENETRATIONS PROPERLY SEALED.
2. WHERE WATERPROOFING IS CALLED FOR ON THE DRAWINGS, APPLY WATERPROOFING SYSTEM TO ALL SIMILAR SURFACES BELOW GRADE AND TO THE ROOF SHOWING ON THE DRAWINGS.
3. HORIZONTAL WATERPROOFING SHALL BE FLOOD TESTED BY THE CONTRACTOR AND WITNESSED BY THE TESTING AGENCY. PROVIDE POSITIVE DRAINAGE ON ALL ROOFS WHETHER OR NOT SHOWN ON THE DRAWINGS SO NO STANDING WATER REMAINS AFTER 48 HOURS.
4. PROVIDE CRICKETS AT ALL ROOF CURBS AND EQUIPMENT RAILS SET PERPENDICULAR TO ROOF SLOPE THAT ARE WIDER THAN 24-INCHES.
5. ON LOW SLOPE ROOFS WITH PARAPETS, PROVIDE THROUGH WALL EMERGENCY OVERFLOW SCUPPERS IN THE EVENT THAT INTERNAL ROOF DRAINS ARE PLUGGED SO WATER DEPTH NEVER EXCEEDS 2-INCHES AT ANY LOCATION. VERIFY LOCATIONS WITH ARCHITECT.
6. WHEN WALKWAY PADS ARE INCLUDED IN THE SPECIFICATIONS, PROVIDE WALKWAY PADS AROUND ALL ROOF TOP EQUIPMENT AND CONTINUOUS WALKWAY PATHS TO ROOF HATCHES OR LADDERS WHETHER OR NOT SHOWN ON THE DRAWINGS.
7. COORDINATE ALL UTILITIES SERVING ROOF TOP EQUIPMENT SO ROOF PENETRATIONS OCCUR WITHIN THE ROOF CURB.
8. IN THE ABSENCE OF A DETAIL OF ANY CONDITION ON THE ROOF, THE ROOF MANUFACTURER'S STANDARD DETAIL OR THE MOST STRINGENT INCRAS/MACNA DETAIL SHALL APPLY AS IF INCORPORATED INTO THE DRAWINGS.
9. IN THE ABSENCE OF THE ROOF EXPANSION JOINTS (NOT BUILDING EXPANSION JOINTS), ROOFING MANUFACTURER'S RECOMMENDATIONS SHALL GOVERN.
10. METAL COPINGS SHALL BE SECURED TO COMPLY WITH THE SPECIFICATIONS, AND IF NOT SPECIFIED, SHALL RESIST THE WIND LOADS FOR THE PARTICULAR PROJECT LOCATION.
11. WHEN PROJECT SPECIFICATIONS INCLUDE SPRAYED FIRE RESISTIVE MATERIALS, PROVIDE FIREPROOFING WHERE REQUIRED ON STRUCTURAL STEEL COMPONENTS TO MEET CONSTRUCTION TYPE FIRE PROTECTION WHETHER OR NOT SHOWN IN THE WALL SECTIONS AND DETAILS.
12. THE LIFE SAFETY DRAWINGS CONTAIN INFORMATION AND REQUIREMENTS RELATED TO FIRE RATED CONSTRUCTION AND FIRE PROTECTION SYSTEMS. COORDINATE THE REQUIREMENTS WITH THE CONSTRUCTION DOCUMENTS. REPORT DISCREPANCIES TO THE ARCHITECT.
13. WHERE THROUGH PENETRATIONS OCCUR IN FIRE RATED ASSEMBLIES, THE CONTRACTOR IS RESPONSIBLE FOR SEALING ALL OPENINGS REGARDLESS OF THE TRADE WHO MADE THE PENETRATION.
14. EXTEND SMOKE WALLS TO DECK AND SEAL SMOKE TIGHT. (SMOKE TIGHT SEALS NEED NOT BE FIRE RATED, UNLESS NOTED OTHERWISE).
15. ALL CONCEALED THROUGH PENETRATION FIRESTOPPING AND FIRE RESISTIVE JOINT SYSTEMS SHALL BE INSPECTED AND APPROVED PRIOR TO CONCEALMENT BEHIND PERMANENT CONSTRUCTION. PERMANENTLY IDENTIFY FIRE RATED PARTITIONS ABOVE CEILINGS AND/OR CONCEALED SPACES. THE LETTERING SHALL BE 2-INCHES IN HEIGHT AND SPACED AT 12 FEET ON CENTER. THE WORDING SHALL BE APPROPRIATE FOR THE TYPE OF FIRE RATED ASSEMBLY AND APPROVED BY THE FIRE MARSHAL OR THE AUTHORITY HAVING JURISDICTION.

DIVISION 8

- 1. WOOD DOORS SHALL NOT BE INSTALLED UNTIL THE BUILDING IS ENCLOSED, THE PERMANENT HEATING AND COOLING SYSTEMS ARE IN OPERATION, AND RESIDUAL MOISTURE FROM PLASTER, CONCRETE, MASONRY, AND TERRAZZO WORK HAS DISSIPATED. IF THE DOORS MUST BE INSTALLED BEFORE THE CONDITIONS ARE ACCEPTABLE DUE TO CONSTRUCTION SCHEDULE RESTRAINTS, THE CONTRACTOR SHALL PROCEED AT HIS OWN RISK.
2. PROVIDE CEILING ACCESS PANELS IN GYPSUM BOARD CEILINGS TO ACCESS MECHANICAL EQUIPMENT, WATER VALVES, AND ELECTRICAL JUNCTION BOXES AS REQUIRED. COORDINATE WITH MEP DRAWINGS FINAL EQUIPMENT LOCATIONS.
3. ALL REMOVABLE GLAZING STOPS SHALL BE LOCATED ON THE SECURE SIDE OF OPENINGS.

DIVISION 9

- 1. WHERE DRAWINGS INDICATE PARTITION TYPES, ACCOMPANIED BY A PARTITION SCHEDULE, AND A WALL IS FOUND TO HAVE NO DESIGNATION, THE CONTRACTOR SHALL ASSUME THE ADJACENT PARTITION TYPE, OR IF UNCERTAIN, ASSUME THE HIGHEST QUALITY. NO CHANGE ORDERS WILL BE GRANTED DUE TO MISSING DESIGNATIONS.
2. UNLESS OTHERWISE NOTED ON THE DRAWINGS, PROVIDE MOISTURE RESISTANT GYPSUM BOARD IN WET AREAS SUCH AS JANITOR CLOSETS, TOILETS, MECHANICAL ROOMS, AND FOOD PREPARATION AREAS.
3. UNLESS OTHERWISE SHOWN ON THE DRAWINGS, PROVIDE CONTROL JOINTS IN PLASTER WALLS AND CEILINGS IN ACCORDANCE WITH ASTM C 1063; VERTICAL SURFACES: 144 SF; HORIZONTAL SURFACES: 100 SF. REFER ANY UNCERTAINTIES TO ARCHITECT FOR APPROVAL.
4. UNLESS OTHERWISE SHOWN ON THE DRAWINGS, PROVIDE CONTROL JOINTS IN GYPSUM BOARD SURFACES IN ACCORDANCE WITH ASTM C 840; CEILINGS: 2500 SF, 50 FEET MAX; PARTITIONS: 30 FEET MAX.
5. METAL STUD THICKNESSES SHALL BE AS INDICATED ON THE DRAWINGS. WHERE NO THICKNESS IS INDICATED, PROVIDE A MINIMUM STEEL THICKNESS OF 0.027 INCHES.
6. ALL WALL FRAMING SHALL EXTEND TO THE DECK ABOVE AND PROVIDE DEFLECTION TRACKS, UNLESS NOTED OTHERWISE.
7. FIRE RATED SHAFT WALLS SHALL BE ENCLOSED AT LOWEST LEVEL AND AT THE TOP WITH CONSTRUCTION OF THE SAME FIRE RESISTANCE RATING AS REQUIRED FOR THE SHAFT ENCLOSURE.
8. ALL ROOMS SHALL BE ADA ACCESSIBLE. UNLESS NOTED OTHERWISE, ALL DOORS SHALL BE LOCATED SO THE EDGE OF DOOR OPENINGS FOR OUTSWINGING DOORS IS 18-INCHES MINIMUM FROM AN ADJACENT WALL, AND 12-INCHES MINIMUM FOR INSWING DOORS.
9. WHERE NO DIMENSION IS GIVEN AT INTERIOR DOOR LOCATIONS, LOCATE EDGE OF FRAME WITHIN 8-INCHES OF ADJACENT WALL IN CMU CONSTRUCTION AND 4" IN STUD WALL CONSTRUCTION. REFER UNCERTAINTIES TO ARCHITECT FOR APPROVAL.
10. THE DESIGN INTENT IS THAT THERE ARE NO DEAD END CORRIDORS IN THE BUILDING. IF IN THE LAYOUT OF THE WALLS THE CONTRACTOR DISCOVERS DISCREPANCIES OF A FEW INCHES RENDERING THE FINAL INSTALLATION UNACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, SUBMIT ALTERNATE LAYOUT TO ARCHITECT FOR APPROVAL. REFER TO LIFE SAFETY DRAWINGS FOR ALLOWABLE DISTANCES.
11. ALL CEILING GRIDS OF ACOUSTICAL PANEL CEILING ARE TO BE CENTERED IN THE ROOMS. UNLESS NOTED OTHERWISE.
12. LOCATE LIGHT FIXTURES, SPRINKLER HEADS, FIRE ALARM EQUIPMENT, AND DEVICES IN THE CENTER OF THE CEILING PANELS UNLESS NOTED OTHERWISE.
13. CEILING MOUNTED SMOKE DETECTORS SHALL NOT BE LOCATED WITHIN 24 INCHES OF A SUPPLY OR RETURN GRILLE.

DIVISION 9 - CONTINUED

- 14. SUSPENDED CEILING GRIDS SHALL NOT BE INSTALLED UNTIL ALL ABOVE CEILING EQUIPMENT AND UTILITIES ARE COMPLETED. CEILING PANELS SHALL NOT BE INSTALLED UNTIL THE ARCHITECT HAS COMPLETED THE ABOVE CEILING INSPECTION. IF CEILING PANELS HAVE BEEN INSTALLED PRIOR TO REQUIRED INSPECTIONS, THE CONTRACTOR SHALL REMOVE AND REPLACE CEILING PANELS AT NO ADDITIONAL COST TO THE OWNER. SOILED OR DAMAGED CEILING PANELS AND GRIDS RESULTING FROM THE WORK ARE CONSIDERED DEFECTIVE WORK AND SHALL BE REPLACED IMMEDIATELY AND PRIOR TO INSPECTIONS FOR SUBSTANTIAL COMPLETION. DO NOT INSTALL ACOUSTICAL PANEL CEILINGS UNTIL BUILDING IS ENCLOSED. PERMANENT HEATING AND COOLING EQUIPMENT IS IN OPERATION, AND EQUIPMENT SUCH AS LIGHT FIXTURES SHALL BE INDEPENDENTLY SUPPORTED FROM THE CEILING SUSPENSION SYSTEM. EQUIPMENT SUCH AS LIGHT FIXTURES SHALL BE INDEPENDENTLY SUPPORTED FROM THE CEILING SUSPENSION SYSTEM.
15. PAINT EXPOSED EDGES OF CUT REGULAR CEILING PANELS TO MATCH.
16. COORDINATE ABOVE CEILING EQUIPMENT SO THAT NO CEILING IS LESS THAN 8 FEET ABOVE FINISHED FLOOR, UNLESS NOTED OTHERWISE.
17. INSTALL RESILIENT WALL BASE BEHIND MOVABLE EQUIPMENT AND ALL TOE SPACES OF CABINETWORK WHETHER OR NOT SHOWN ON THE DRAWINGS.
18. IN AREAS WITH EXPOSED STRUCTURE TO BE PAINTED, PAINTING SHALL INCLUDE EXPOSED CONDUIT, PIPING, AND DUCTWORK. ALL EXPOSED CONDUIT ON WALLS SHALL BE PAINTED TO MATCH THE WALLS.
19. UNLESS NOTED OTHERWISE, THE DESIGN INTENT IS TO PAINT ALL EXPOSED STEEL ITEMS ON THE EXTERIOR OF THE BUILDING WHETHER OR NOT INDICATED ON THE DRAWINGS. COORDINATE WITH PAINTING SPECIFICATIONS.
20. REFER TO PAINTING SPECIFICATIONS FOR TYPES OF PAINTS FOR VARIOUS SUBSTRATES.
21. COORDINATE PAINTING SYSTEMS WITH SHOP-APPLIED PRIMERS SPECIFIED IN OTHER SPECIFICATION SECTIONS.
22. CONCRETE FLOORS IN MECHANICAL ROOMS, ELECTRICAL ROOMS, AND OTHER HABITABLE SPACES WHERE NO FLOOR FINISH MATERIAL IS SCHEDULED SHALL BE SEALED WITH A POLYAMIDE EPOXY SEALER. REFER TO HIGH PERFORMANCE COATING SPECIFICATIONS.
23. UNLESS NOTED OTHERWISE, METAL DOOR FRAMES, HOLLOW METAL DOORS, MISCELLANEOUS STEEL FABRICATIONS, EXPOSED METAL STAIRS, AND STEEL HANDRAILS ARE TO BE PAINTED. REFER TO PAINTING SPECIFICATIONS FOR TYPES OF PAINT SYSTEMS.
24. WALLS IN SERVICE AREAS SHALL BE SMOOTH AND PINHOLE FREE. WHEN APPLICABLE, APPLY SMOOTH THIN COAT PLASTER FINISH ON CMU WALLS PRIOR TO PAINTING.
25. UNLESS NOTED OTHERWISE, ALL LEFT OVER FINISH MATERIALS AND UNOPENED CONTAINERS SHALL BE TURNED OVER TO OWNER IN ADDITION TO EXTRA MATERIALS SPECIFIED IN RESPECTIVE SECTIONS.
26. ALL EXTERIOR STEEL TO BE GALVANIZED U.N.O. ITEMS DESIGNATED FOR ADDITIONAL PAINT COATING MUST BE PROPERLY PRIMED.

DIVISION 10

- 1. THE INTENT IS TO LOCATE PORTABLE FIRE EXTINGUISHERS SO MAXIMUM COVERAGE DOES NOT EXCEED NFPA 10 REQUIREMENTS FOR THE TYPES OF EXTINGUISHERS SPECIFIED. IF THE CONTRACTOR DETERMINES THE DRAWING LOCATIONS DO NOT COMPLY, SUBMIT ALTERNATE LAYOUT TO ARCHITECT FOR APPROVAL PRIOR TO ROUGH IN.
2. WHEN INTERIOR ROOM SIGNS ARE SPECIFIED, CONTRACTOR SHALL VERIFY FINAL ROOM NAMES WITH OWNER PRIOR TO FABRICATION.
3. ALL EQUIPMENT DESIGNATED TO BE RECESSED IN RATED WALLS MUST CARRY AN EQUIVALENT RATING, WHETHER OR NOT IT IS SPECIFIED.

DIVISION 14

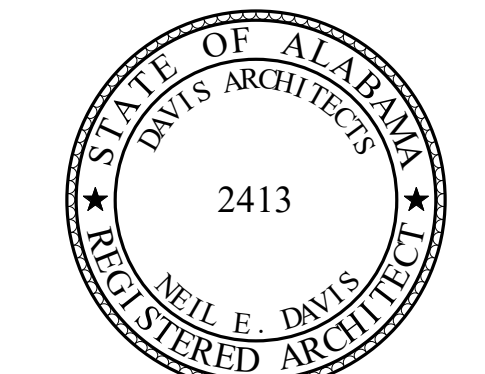
- 1. UNLESS NOTED OTHERWISE IN THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL CERTIFY THAT THE HOISTWAY, ELEVATOR PIT, AND MACHINE ROOM LAYOUT, INCLUDING DOOR LOCATION, SIZE, AND SWING, LOCATIONS OF ALL WALL MOUNTED ELECTRICAL DEVICES, AND DIMENSIONS, AS SHOWN ON THE CONTRACT DOCUMENTS, AND ELECTRICAL SERVICES SHOWN AND SPECIFIED, ARE ADEQUATE FOR THE ELEVATOR SYSTEM BEING PROVIDED. IF ANY OF THE ABOVE REFERENCED ITEMS DO NOT COMPLY WITH THE ACTUAL ELEVATOR BEING SUPPLIED, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT PRIOR TO INSTALLATION. AFTER INSTALLATION HAS BEGUN, THE CONTRACTOR ASSUMES ALL ADDITIONAL COSTS FOR INADEQUATE SYSTEMS AND SERVICES.

DIVISION 15: SEE MECHANICAL DRAWINGS

DIVISION 16: SEE ELECTRICAL DRAWINGS

DEMOLITION NOTES:

- 1. CONTRACTOR SHALL SUBMIT A DEMOLITION SEQUENCING PLAN AND SEEK WRITTEN APPROVAL FROM THE ARCHITECT OR OWNER PRIOR TO START OF DEMOLITION. DO NOT BEGIN DEMOLITION UNTIL ITEMS TO BE SALVAGED HAVE BEEN REMOVED. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS TO BE DEMOLISHED AND NOTIFY THE ARCHITECT OR OWNER OF DISCREPANCIES IN WRITING PRIOR TO START OF DEMOLITION.
2. PRIOR TO DEMOLITION, COVER AND PROTECT EXISTING FINISHES AND EQUIPMENT TO REMAIN.
3. PROJECTS OF A HISTORIC NATURE SHALL REQUIRE SPECIAL PROTECTION AND TREATMENT PROCEDURES. COORDINATE WITH OWNER WHO WILL ESTABLISH SPECIAL PROCEDURES FOR DISMANTLING AND SALVAGE OF DESIGNATED ITEMS.
4. CONTRACTOR SHALL TAKE CARE NOT TO VOID AND EXISTING WARRANTIES ADJACENT TO DEMOLITION WORK.
5. IF MATERIALS SUSPECTED OF CONTAINING HAZARDOUS MATERIALS ARE DISCOVERED, CONTACT OWNER AND ARCHITECT. HAZARDOUS MATERIALS WILL BE REMOVED UNDER A SEPARATE CONTRACT.
6. CONTRACTOR SHALL SUBMIT A WRITTEN SURVEY OF EXISTING CONDITIONS FOLLOWING DEMOLITION, IF DIFFERENT THAN THE CONTRACT DOCUMENTS, NOTING UNACCEPTABLE CONDITIONS, IF ANY, SUCH AS FLOOR LEVELNESS, FLOOR FLATNESS, AND UNACCEPTABLE FINISHES NOTED TO REMAIN.
7. MAINTAIN BUILDING IN WEATHERTIGHT CONDITION AT ALL TIMES DURING DEMOLITION.
8. PATCHING AND REPAIRS SHALL MATCH ADJACENT MATERIALS IN FINISH AND CONSTRUCTION.
9. ITEMS NOT DESIGNATED FOR SALVAGE OR REMOVAL BY OWNER ARE THE RESPONSIBILITY OF THE CONTRACTOR FOR REMOVAL AND DISPOSAL.



ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX



CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA

DAVIS

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CIVIL ENGINEER SAWGRASS CONSULTING, LLC 11143 OLD HIGHWAY 31 SPANISH FORT, AL 36527 251-544-7900 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

STRUCTURAL ENGINEER MBA ENGINEERS 300 20TH ST, N, SUITE 100 BIRMINGHAM, AL 35203 205-323-6385 ATTN: KETH OWENS / MARK BOGER

MECHANICAL / PLUMBING ENGINEER GULF STATES ENGINEERING 600 AZALEA ROAD MOBILE, AL 36609 251-460-4646 ATTN: CHRIS DEARMON / VAN SIMPSON

ELECTRICAL ENGINEER GULF STATES ENGINEERING 600 AZALEA ROAD MOBILE, AL 36609 251-460-4646 ATTN: JERRY ONWU / SID SNYDER

Table with 3 columns: REV, DATE, DESCRIPTION

DATE 5-04-2020

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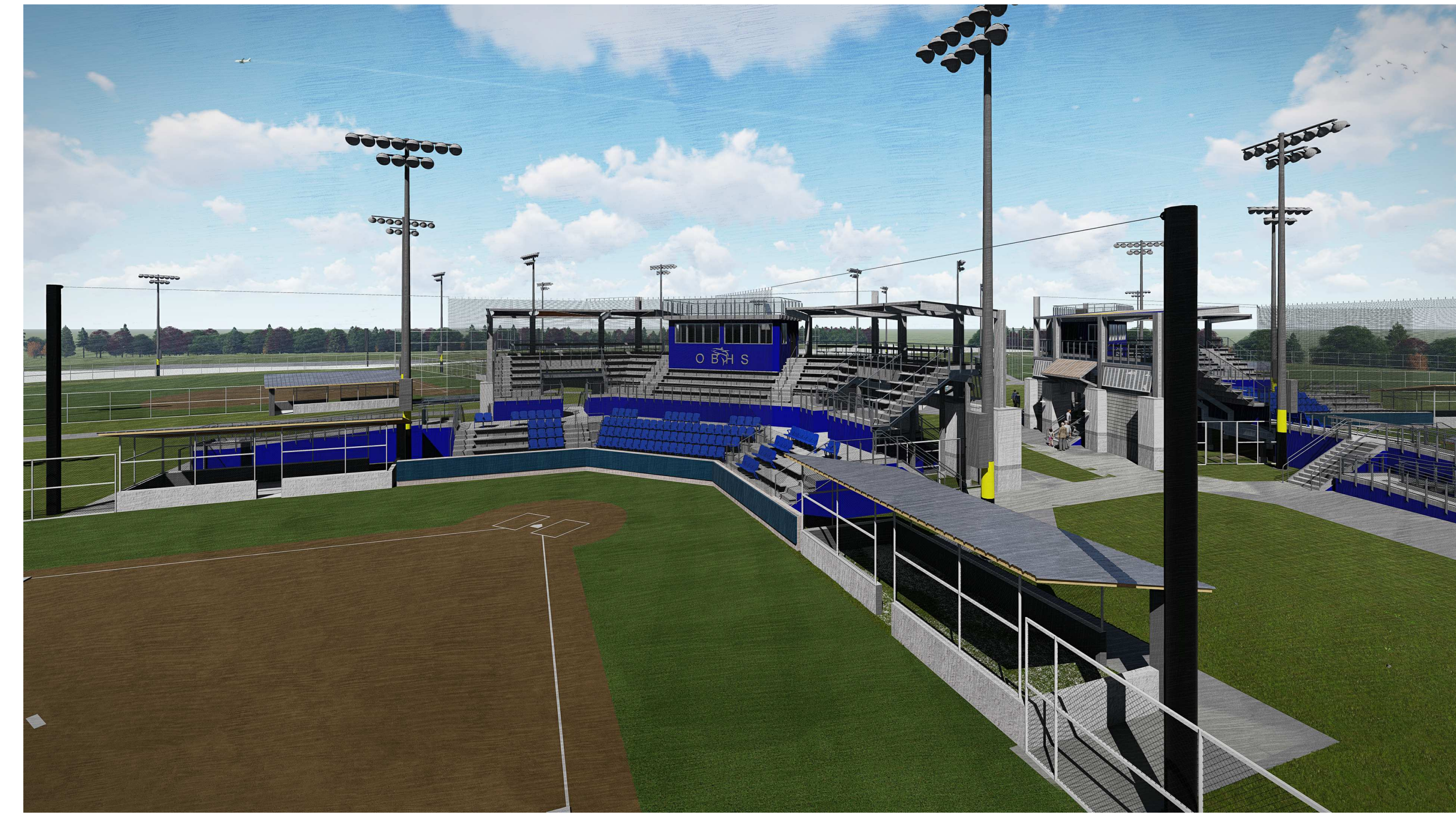
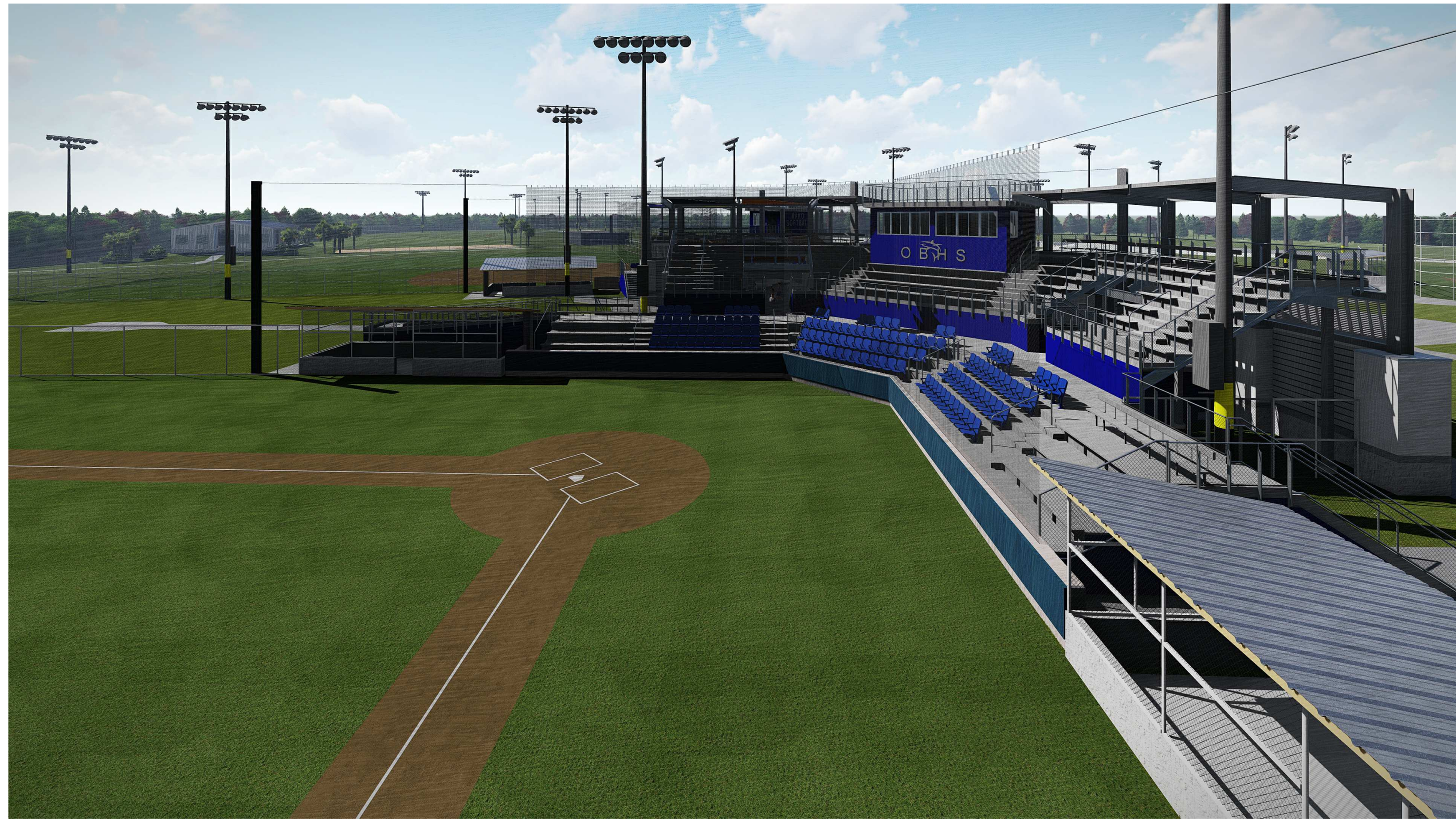
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SHEET TITLE GENERAL NOTES

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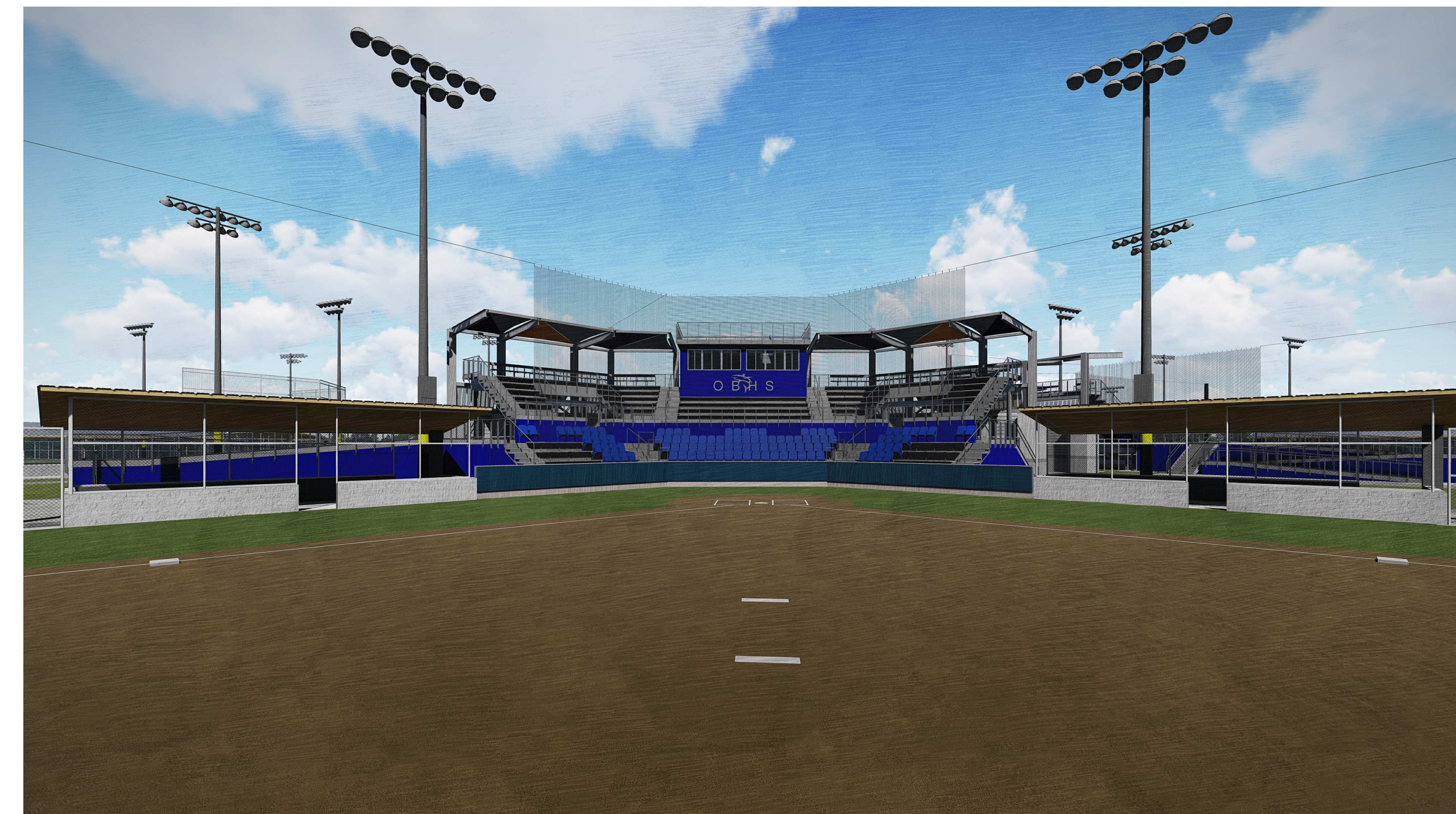
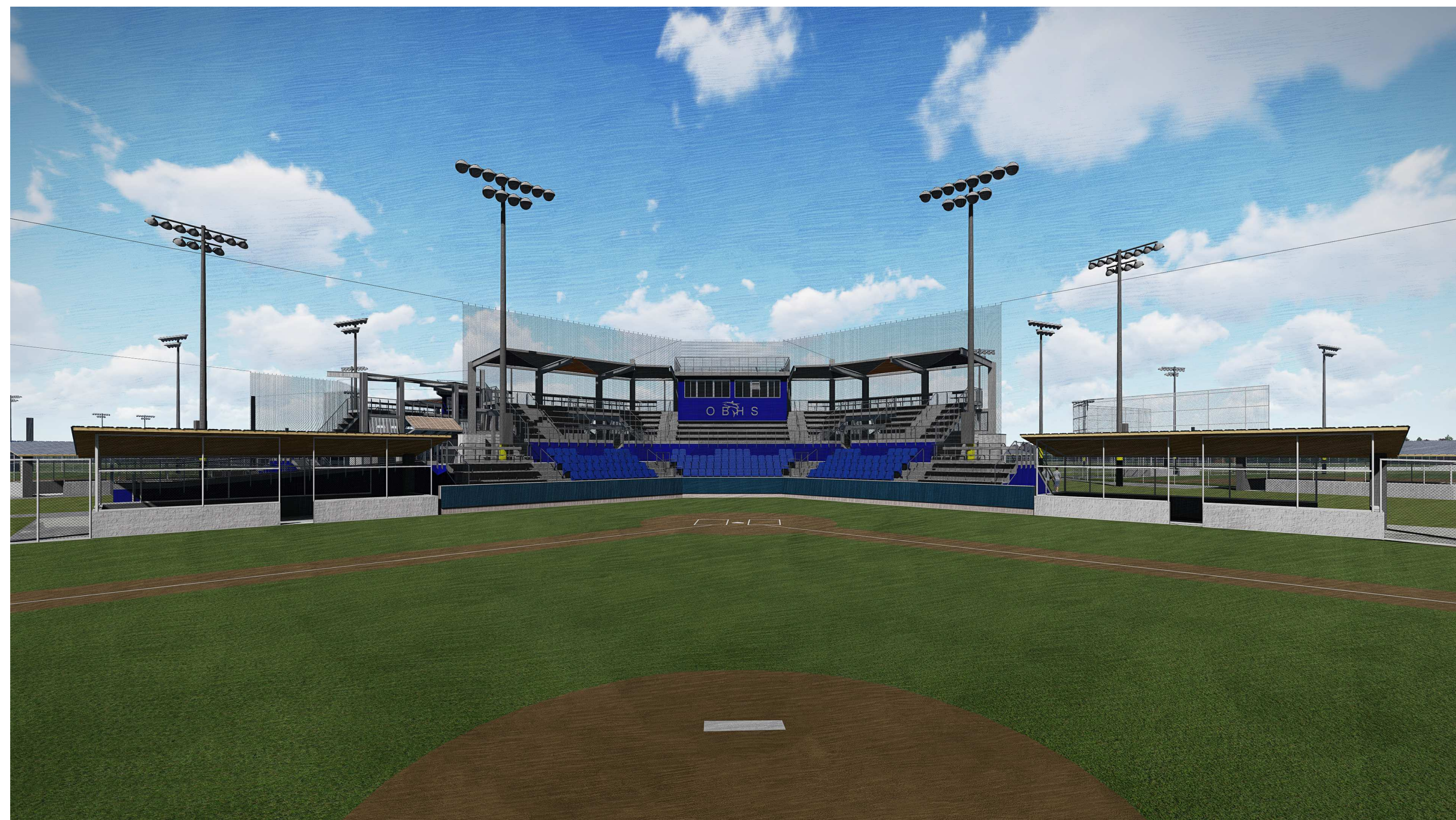
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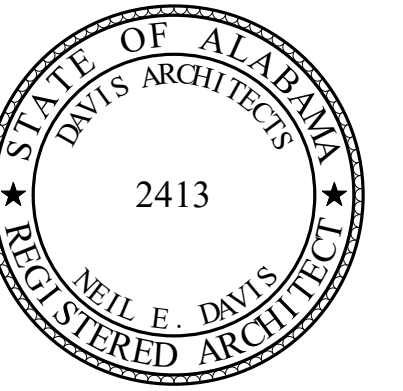
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H10 EXTERIOR VIEW - SOFTBALL STADIUM - FIELD PERSPECTIVE



A1 EXTERIOR VIEW - BASEBALL STADIUM - FIELD PERSPECTIVE

A10 EXTERIOR VIEW - SOFTBALL STADIUM - FIELD PERSPECTIVE



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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REV	DATE	DESCRIPTION

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PHASE: 100% BID DOCUMENTS

ISSUED FOR: \_\_\_\_\_

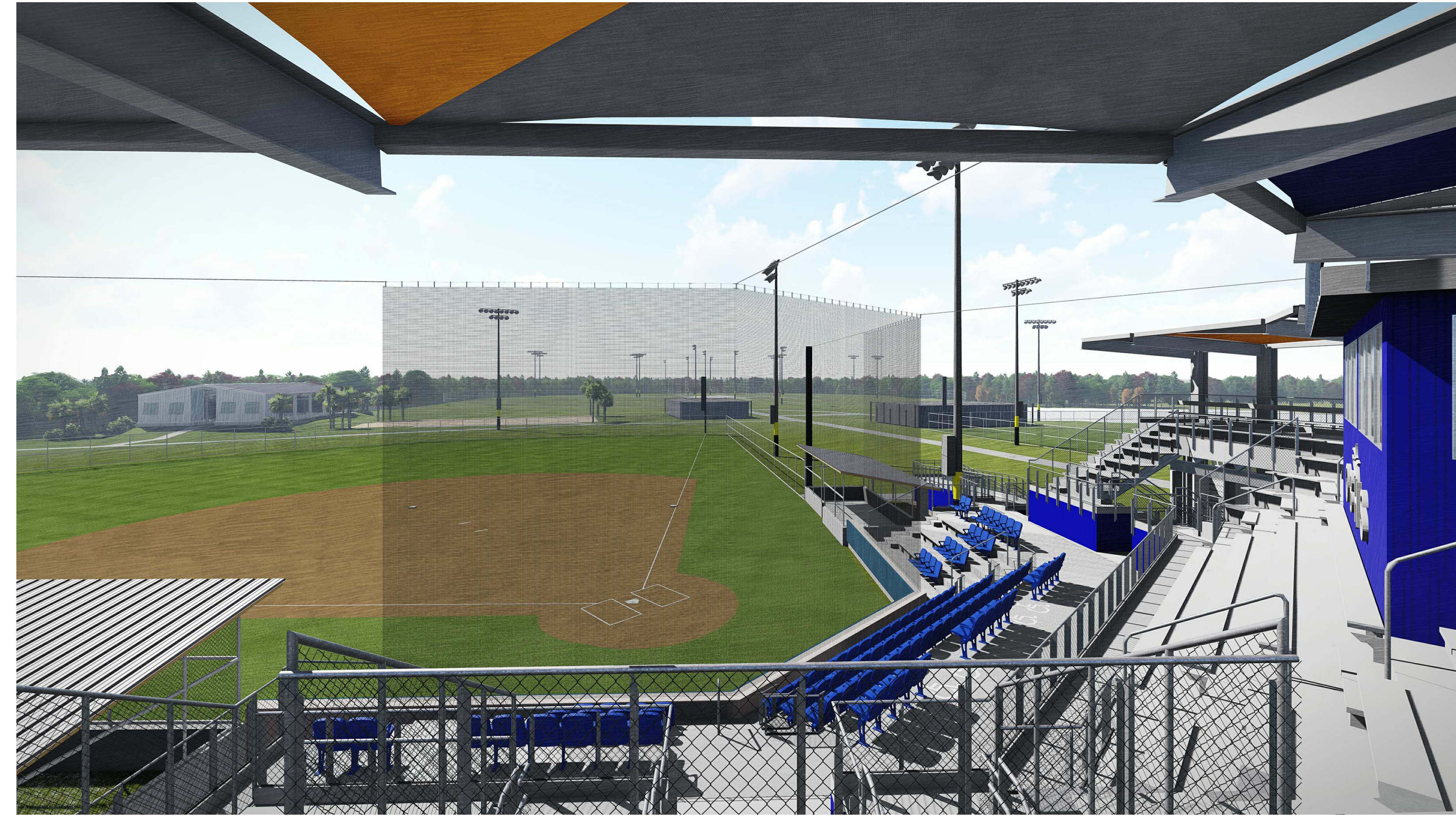
DESIGNED BY: DAVIS ARCHITECTS PROJECT NO: 3916

SHEET TITLE: BUILDING PERSPECTIVES

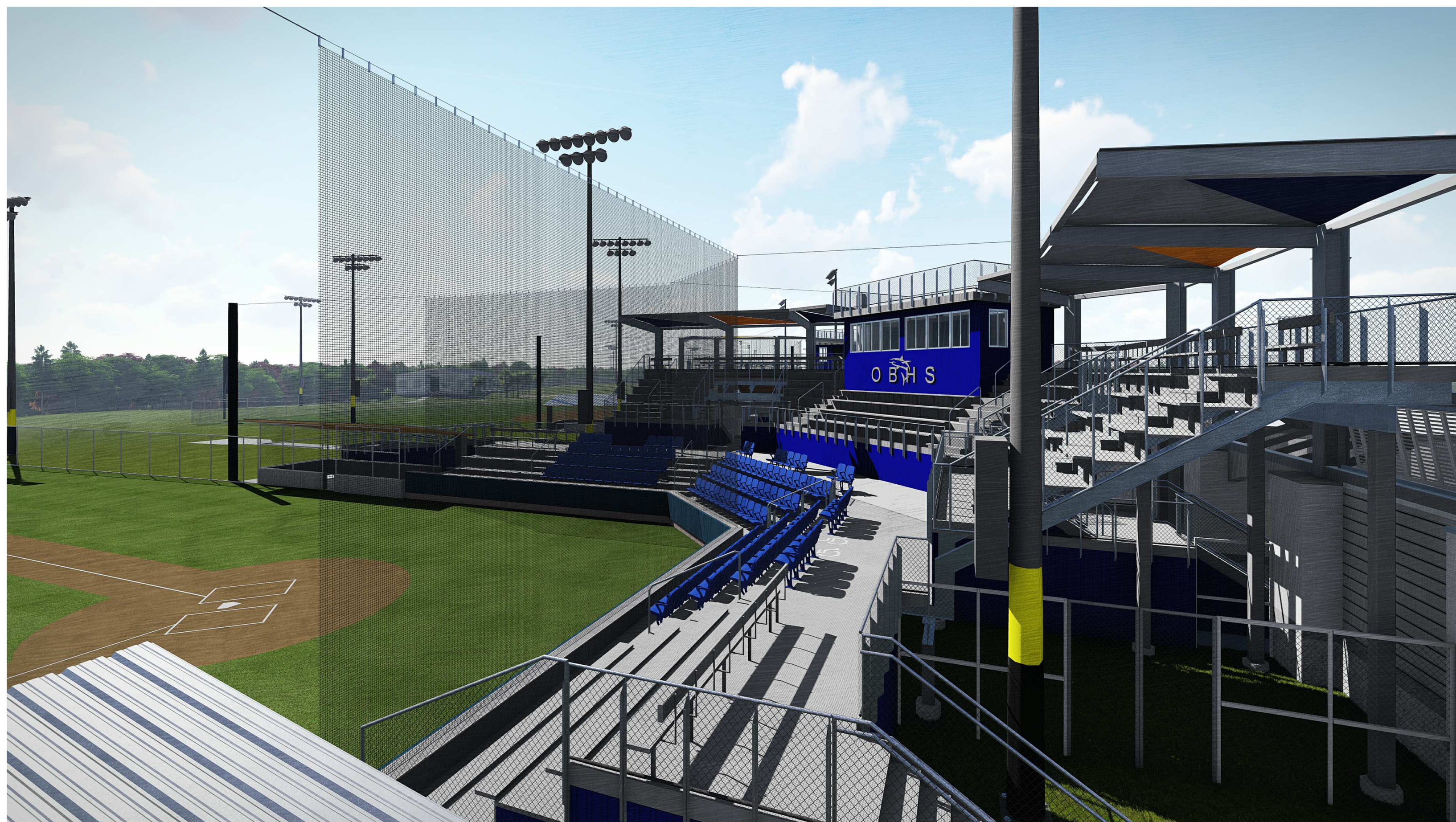
DRAWING NO. G110



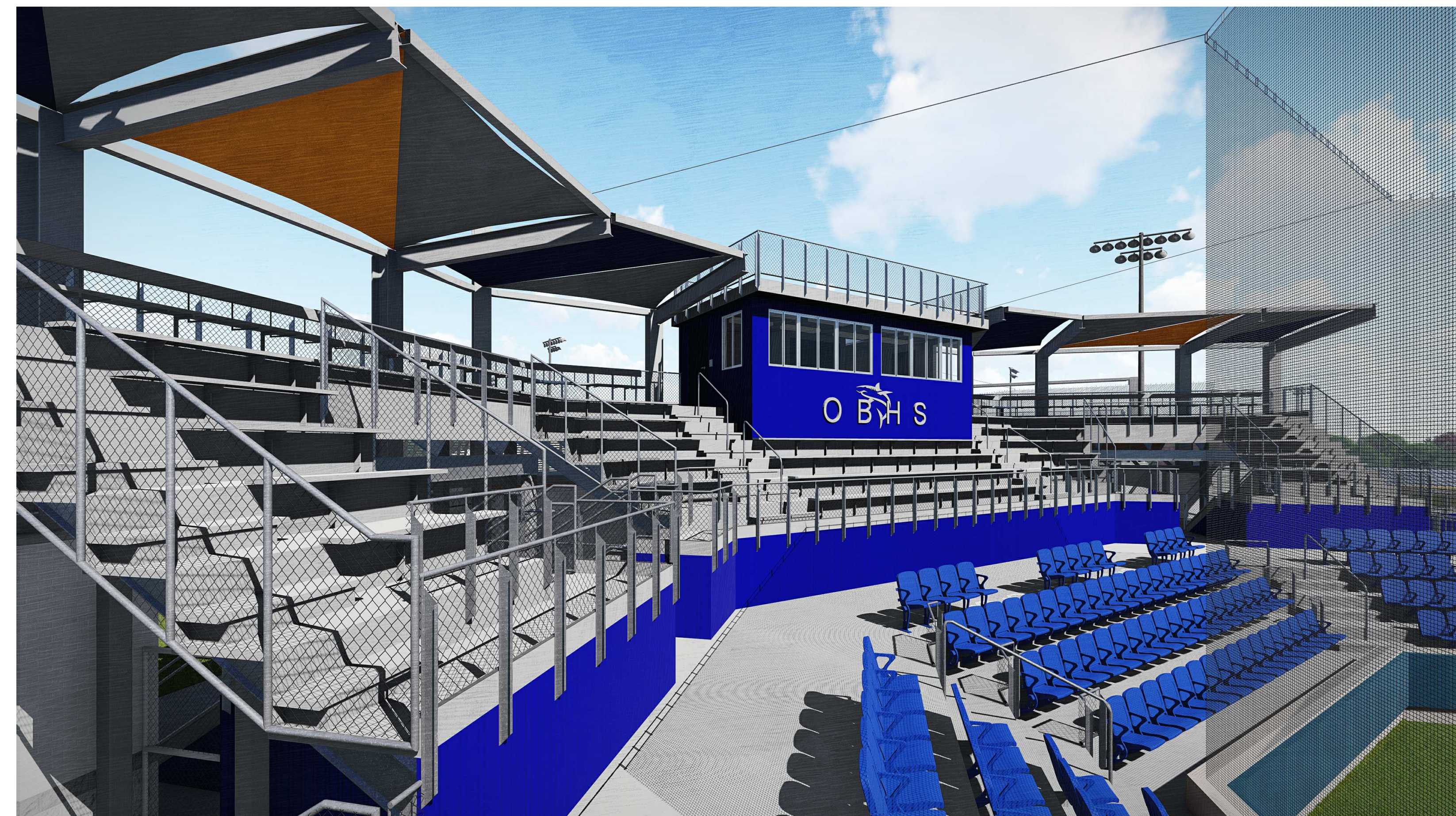
H1 EXTERIOR VIEW - BASEBALL AND SOFTBALL STADIUM - CONCESSIONS PERSPECTIVE



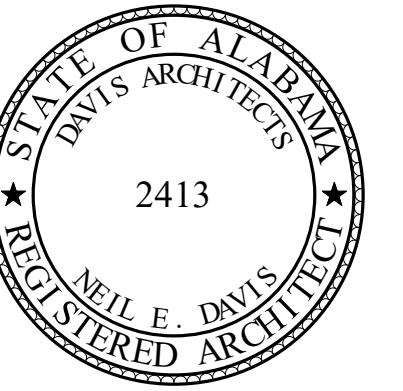
H10 EXTERIOR VIEW - SOFTBALL STADIUM - GRANDSTAND PERSPECTIVE



A1 EXTERIOR VIEW - BASEBALL STADIUM - GRANDSTAND PERSPECTIVE



A10 EXTERIOR VIEW - SOFTBALL STADIUM - GRANDSTAND PERSPECTIVE



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
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ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

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251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
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BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020

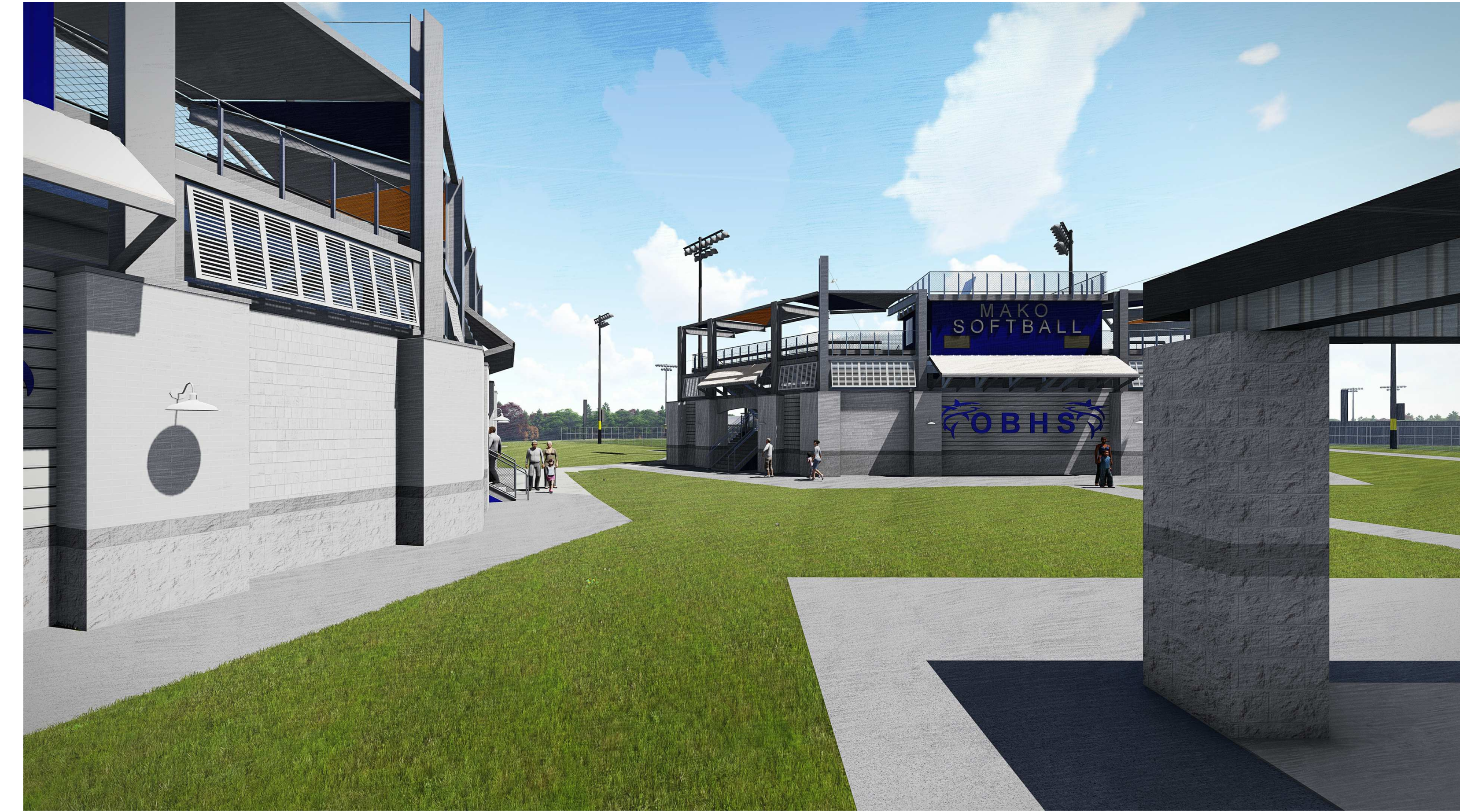
PHASE: 100% BID DOCUMENTS

SCALE FOR: PROJECT NO: 3916

DRAWN BY: DAVIS ARCHITECTS

SHEET TITLE: BUILDING PERSPECTIVES

DRAWING NO. G111



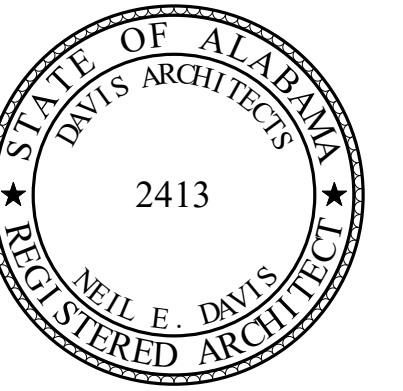
H1 EXTERIOR VIEW - BASEBALL AND SOFTBALL STADIUM - CONCESSIONS PERSPECTIVE

H10 EXTERIOR VIEW - BASEBALL AND SOFTBALL STADIUM - CONCESSIONS PERSPECTIVE



A1 EXTERIOR VIEW - BASEBALL AND SOFTBALL STADIUM - BATTING CAGE PERSPECTIVE

A10 EXTERIOR VIEW - BASEBALL AND SOFTBALL STADIUM - BATTING CAGE PERSPECTIVE



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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600 AZALEA ROAD  
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251-460-4646  
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REV	DATE	DESCRIPTION

DATE: 5-04-2020

PHASE: 100% BID DOCUMENTS

ISSUED FOR: PROJECT NO: 3916

BY: DAVIS ARCHITECTS

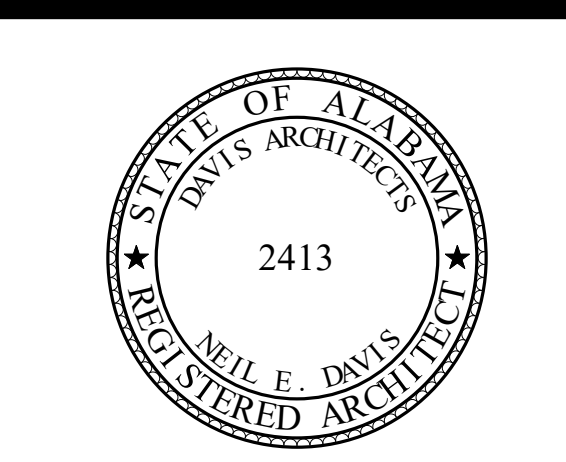
SHEET TITLE: BUILDING PERSPECTIVES

DRAWING NO. G112





OCCUPANCY LEGEND		SYMBOLS LEGEND		GENERAL NOTES	
	ASSEMBLY FIXED (GRANDSTAND CHAIR SEAT) (PER SEAT)		PATH OF EGRESS / EXIT DISTANCE	GRANDSTAND IS DESIGNED AS AN OUTDOOR SMOKE PROOF STRUCTURE. THE UNDERSIDE OF THE GRANDSTAND WILL BE SECURED AND OFF LIMITS FROM EGRESS AND PUBLIC ACCESS. A SERIES OF ENCLOSURE RIGID PANELS, GATES AND FENCE SYSTEMS ARE INSTALLED AS NEEDED TO CREATE A SEPARATION OF ACCESS BENEATH THE GRANDSTAND - SEE THE METAL RISER AND PLANS FOR LOCATIONS OF ELEMENTS. SEE SHEET 01.1 (INDEX AND GENERAL INFORMATION) FOR OCCUPANCY, SQUARE FOOTAGE AND PLUMBING CALCULATIONS. ALL SQUARE FOOTAGES INDICATED ARE "CLEAR SPACE" UNLESS NOTED OTHERWISE.	
	ASSEMBLY FIXED (GRANDSTAND BENCH SEAT) (PER SEAT)		OCCUPANT LOAD AT EXIT		
	ASSEMBLY FIXED (GRANDSTAND BENCH SEAT WITH CONTINUOUS BACK REST) (PER SEAT)		EGRESS WIDTH AT EXIT / STAIR		
	ASSEMBLY FIXED (ADA SEATING AREAS) (PER SEAT)		EXIT SIGN (LIGHTED FACE SHADED)		
	BUSINESS (PRESS BOX) (100 SF/PERSON)		FIRE EXTINGUISHER (TYPE: ABC AND C)		
	MECHANICAL / ELECTRICAL (ELECTRICAL PAD) (300 SF/PERSON)		AUTOMATIC EXTERNAL DEFIBRILLATOR		
		<b>ROOM NAME</b>	ROOM NAME AND NUMBER		
			SQUARE FOOTAGE TYPE AND OCCUPANCY (*) - REPRESENTS A DESIGN OCCUPANCY AMOUNT		



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



**OWNER**  
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251-968-7222  
ATTN: STED MCCOLLOUGH

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DAVIS ARCHITECTS, INC.  
120 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

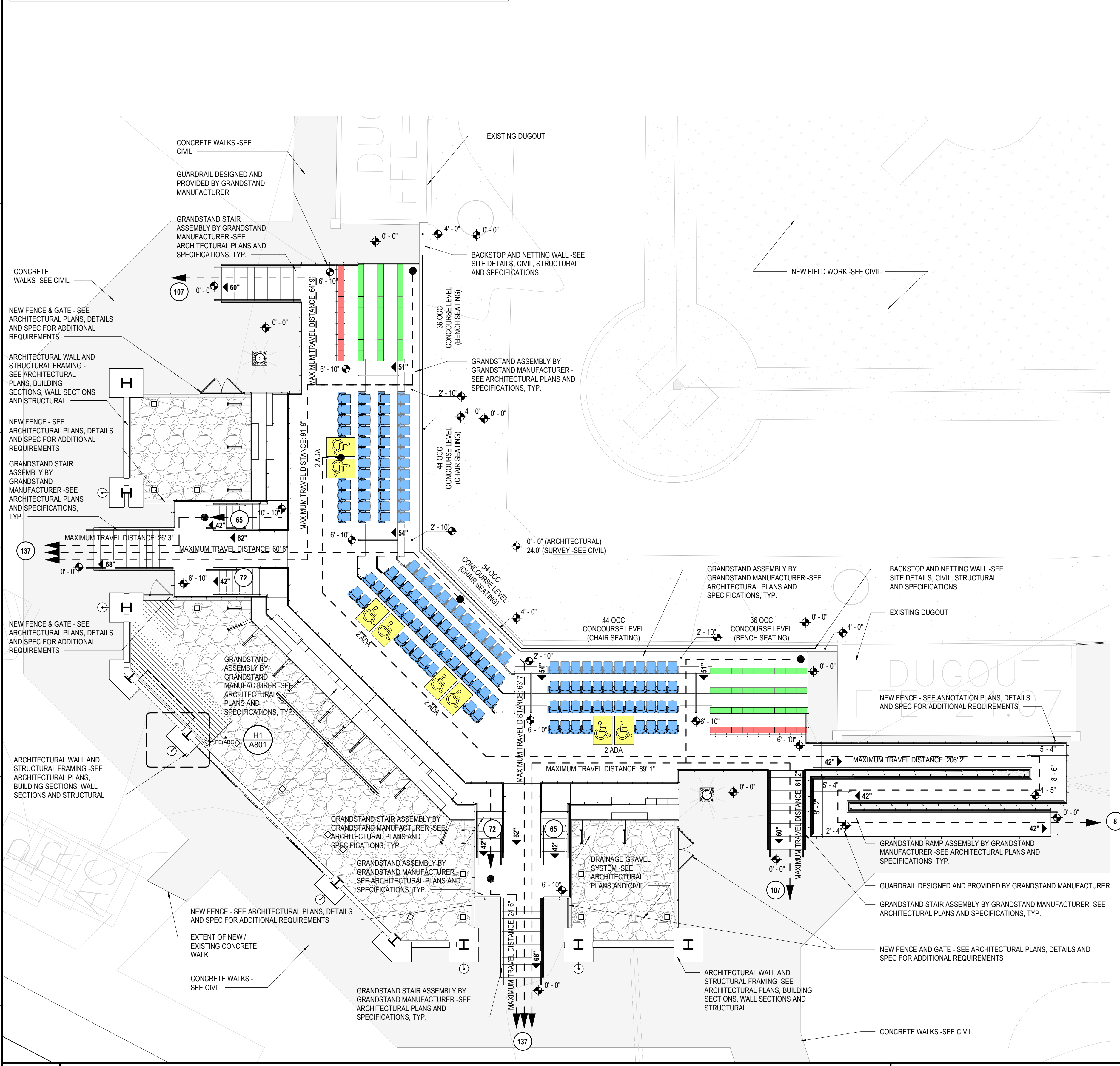
**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11453 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

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MBA ENGINEERS  
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205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

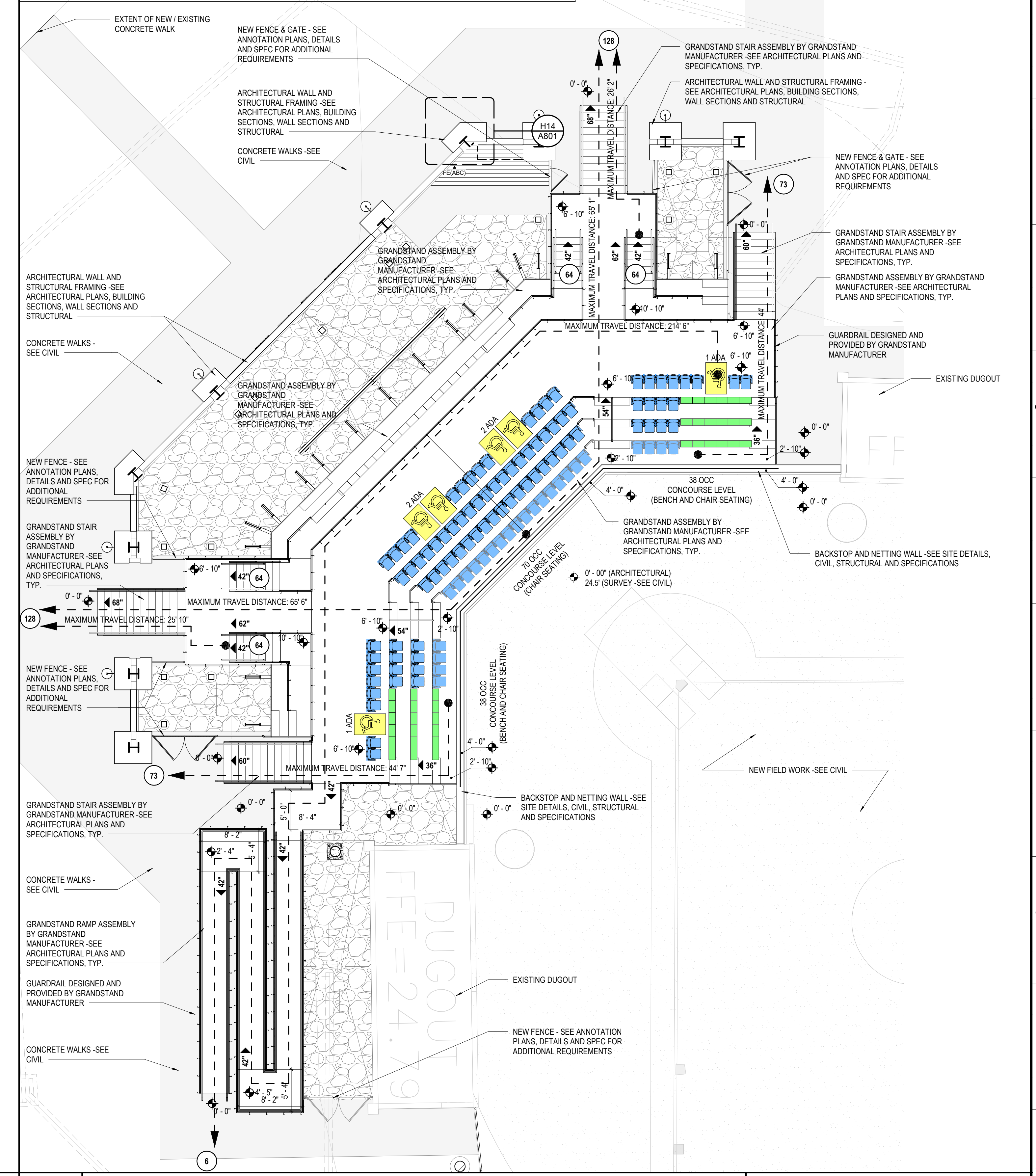
**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

**TOTAL GRANDSTAND AND PRESSBOX OCCUPANCY: 496 OCCUPANTS MAXIMUM**



**A1 CONOURSE LEVEL PLAN - FIELD 2 GRANDSTAND - LIFE SAFETY PLAN**  
SCALE: 1/8" = 1'-0"  
TRUE NORTH

**TOTAL GRANDSTAND AND PRESSBOX OCCUPANCY: 408 OCCUPANTS MAXIMUM**

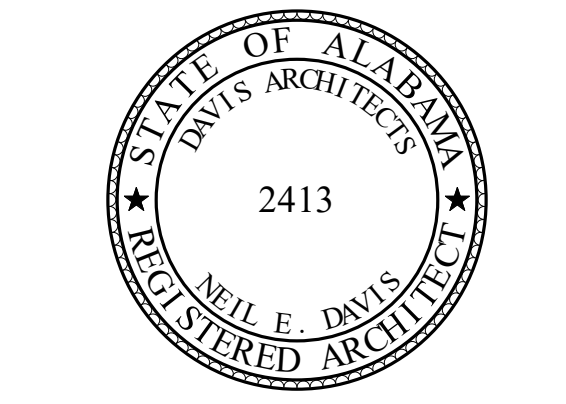


**A11 CONOURSE LEVEL PLAN - FIELD 3 GRANDSTAND - LIFE SAFETY PLAN**  
SCALE: 1/8" = 1'-0"  
TRUE NORTH

REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 NAME: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: CONOURSE LEVEL GRANDSTAND - LIFE SAFETY PLANS  
 DRAWING NO: LS101

OCCUPANCY LEGEND		SYMBOLS LEGEND		GENERAL NOTES	
	ASSEMBLY FIXED (GRANDSTAND CHAIR SEAT) (PER SEAT)		PATH OF EGRESS / EXIT DISTANCE	GRANDSTAND IS DESIGNED AS AN OUTDOOR SMOKE PROOF STRUCTURE. THE UNDERSIDE OF THE GRANDSTAND WILL BE SECURED AND OFF LIMITS FROM EGRESS AND PUBLIC ACCESS. A SERIES OF ENCLOSURE RIGID PANELS, GATES AND FENCE SYSTEMS ARE INSTALLED AS NEEDED TO CREATE A SEPARATION OF ACCESS BENEATH THE GRANDSTAND - SEE THE METAL RISER AND PLANS FOR LOCATIONS OF ELEMENTS. SEE SHEET G1.1 (INDEX AND GENERAL INFORMATION) FOR OCCUPANCY, SQUARE FOOTAGE AND PLUMBING CALCULATIONS. ALL SQUARE FOOTAGES INDICATED ARE "CLEAR SPACE" UNLESS NOTED OTHERWISE.	
	ASSEMBLY FIXED (GRANDSTAND BENCH SEAT) (PER SEAT)		OCCUPANT LOAD AT EXIT		
	ASSEMBLY FIXED (GRANDSTAND BENCH SEAT WITH CONTINUOUS BACK REST) (PER SEAT)		EGRESS WIDTH AT EXIT / STAIR		
	ASSEMBLY FIXED (ADA SEATING AREAS) (PER SEAT)		EXIT SIGN (LIGHTED FACE SHADED)		
	BUSINESS (PRESS BOX) (100 SF/PERSON)		FIRE EXTINGUISHER (TYPE: ABC AND C)		
	MECHANICAL / ELECTRICAL (ELECTRICAL PAD) (300 SF/PERSON)		AUTOMATIC EXTERNAL DEFIBRILLATOR		
		<b>ROOM NAME</b>	ROOM NAME AND NUMBER		
			SQUARE FOOTAGE		
			TYPE AND OCCUPANCY (*) - REPRESENTS A DESIGN OCCUPANCY AMOUNT		



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



**OWNER**  
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251-968-7222  
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251-480-4646  
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REV	DATE	DESCRIPTION

DATE: 5-04-2020

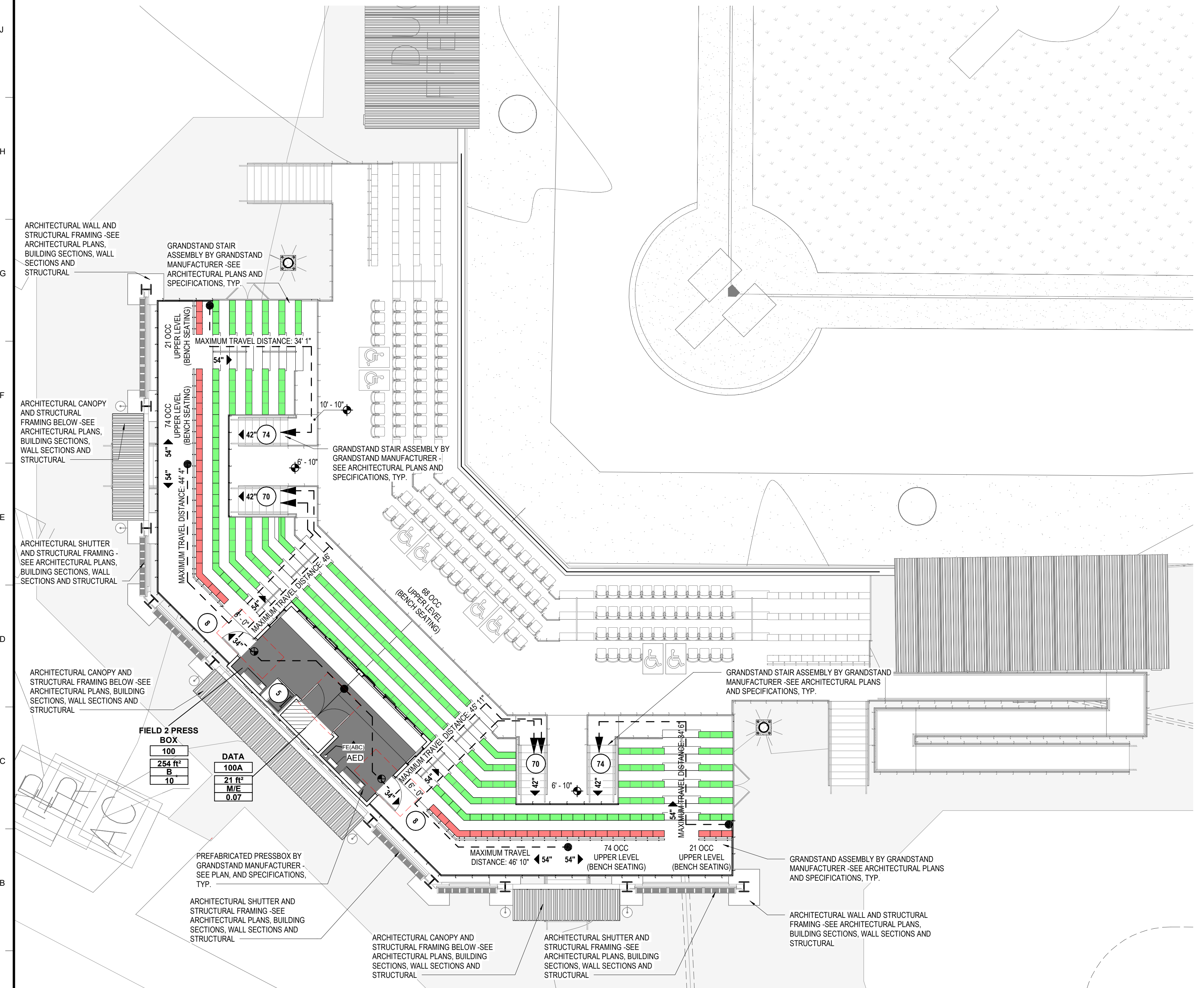
PHASE: 100% BID DOCUMENTS

ISSUED FOR: PROJECT NO: 3916

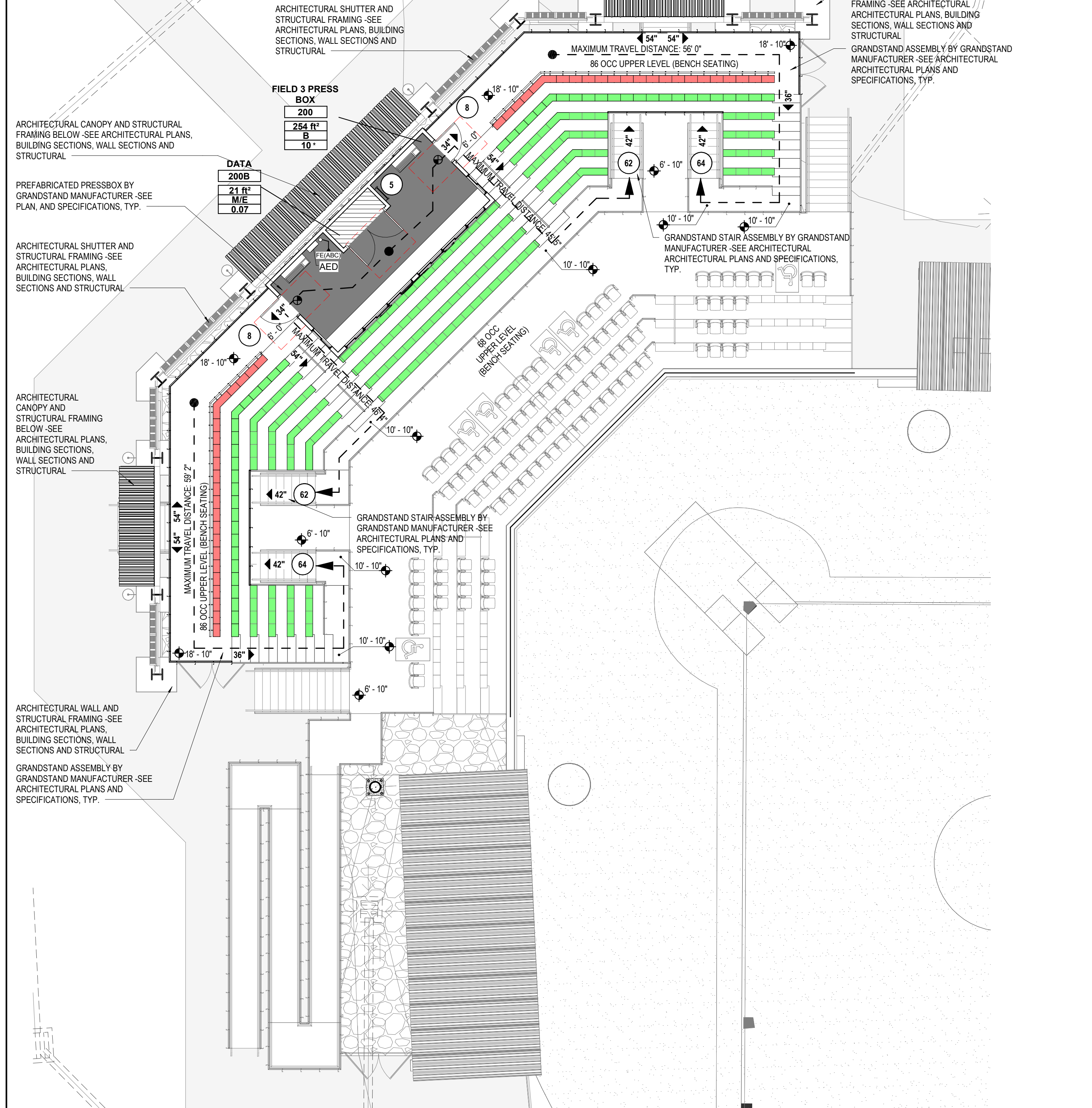
SHEET TITLE: PRESS BOX LEVEL AND UPPER SEATING GRANDSTAND - LIFE SAFETY PLANS

DRAWING NO: LS102

**PRESS BOX ROOF:** ROOF IS AN OPEN PLAN WITH 48" GUARDRAILS AT ALL SIDES - DESIGNED OCCUPANCY UP TO 5 PEOPLE AND EXITS PRESS BOX ROOF BY FIXED LADDER INSIDE PRESS BOX

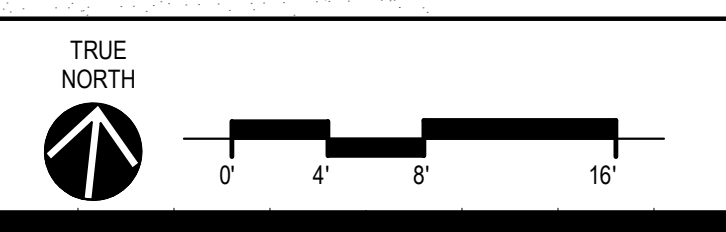
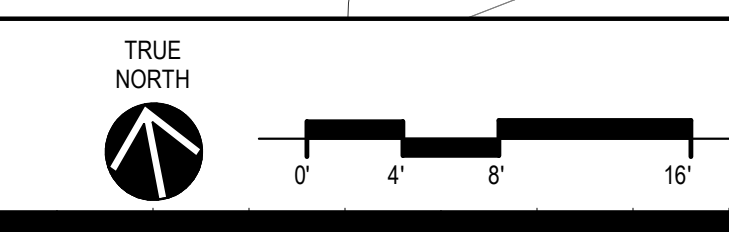


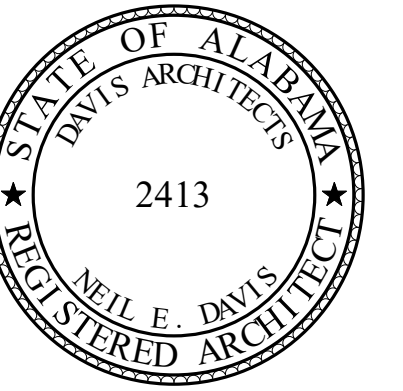
**PRESS BOX ROOF:** ROOF IS AN OPEN PLAN WITH 48" GUARDRAILS AT ALL SIDES - DESIGNED OCCUPANCY UP TO 5 PEOPLE AND EXITS PRESS BOX ROOF BY FIXED LADDER INSIDE PRESS BOX



**A1 PRESS BOX AND UPPER SEATING PLAN - FIELD 2 GRANDSTAND - LIFE SAFETY PLAN**  
SCALE: 1/8" = 1'-0"

**A10 PRESS BOX AND UPPER SEATING PLAN - FIELD 3 GRANDSTAND - LIFE SAFETY PLAN**  
SCALE: 1/8" = 1'-0"





# ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

## DAVIS

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**MECHANICAL / PLUMBING ENGINEER**  
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251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

### OCCUPANCY LEGEND

	EXERCISE (BATTING CAGES)	(50 SF/PERSON)
	STORAGE / ACCESSORY (BATTING CAGES)	(300 SF/PERSON)

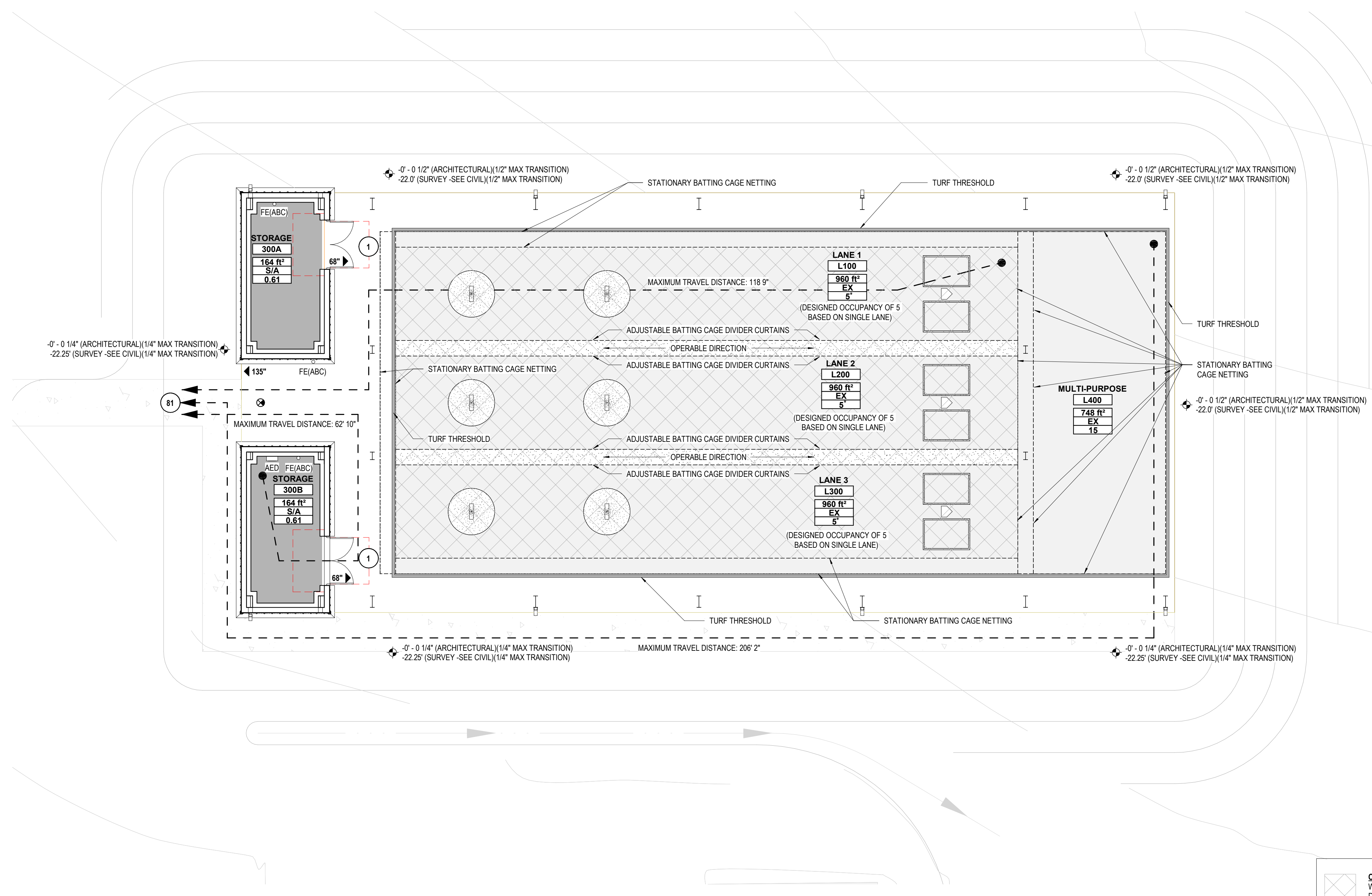
### SYMBOLS LEGEND

	100'	PATH OF EGRESS / EXIT DISTANCE
	100	OCCUPANT LOAD AT EXIT
	68"	EGRESS WIDTH AT EXIT
		EXIT SIGN (LIGHTED FACE SHADED)
	FE	FIRE EXTINGUISHER (TYPE, ABC)
	AED	AUTOMATIC EXTERNAL DEFIBRILLATOR
<b>ROOM NAME</b>	101	ROOM NAME AND NUMBER
	150 SF	SQUARE FOOTAGE
	A	TYPE AND OCCUPANCY
	20	(1 - REPRESENTS A DESIGN OCCUPANCY AMOUNT)

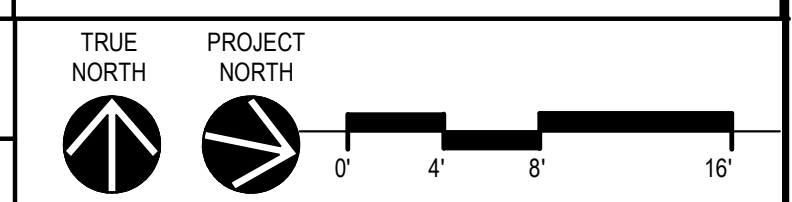
### GENERAL NOTES

\* EGRESS OPENINGS THROUGH NETTING ARE PROVIDED BY NETTING MANUFACTURER. NO DOORS ARE PROVIDED AT NETTING

**OCCUPANCY NOTE:**  
WHEN DIVIDER NETS ARE RETRACTED MAXIMUM OCCUPANCY IS DETERMINED BASED ON 3,200 SQUARE FOOT CLEARANCE. MAXIMUM OCCUPANCY IS 64 OCCUPANTS.



A1 BATTING CAGE FACILITY - LIFE SAFETY PLAN  
SCALE: 1/8" = 1'-0"



DATE	5-04-2020
FRAME	100% BID DOCUMENTS
ISSUED FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	LIFE SAFETY PLAN - BATTING CAGE (ALTERNATE#2)
DRAWING NO.	LS103

**GENERAL NOTES:**

1. THE CONTRACTOR WILL BE RESPONSIBLE FOR OBTAINING ALL STATE AND LOCAL PERMITS AND EXPENSE THEREOF. ALL PERMITS MUST BE OBTAINED PRIOR TO APPROVAL BY MOBILE COUNTY ENGINEERING.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LAYOUT OF PROJECT AND ALL COST ASSOCIATED THEREWITH BASED UPON CONTROL POINTS PROVIDED BY THE ENGINEER AS SHOWN ON THE DRAWINGS.
3. THE CONTRACTOR SHALL PROVIDE THE OWNER / ENGINEER WITH A LIST OF THREE NAMES AND TELEPHONE NUMBERS TO BE UTILIZED DURING EMERGENCIES OR DURING DAYS WHEN THE CONTRACTOR IS NOT WORKING ON SITE. NAMES AND TELEPHONE NUMBERS SHALL BE LISTED IN THE ORDER OF PREFERENCE THAT THE CONTRACTOR WOULD PREFER TO BE CONTACTED.
4. ALL WORK SHALL BE ACCOMPLISHED UNDER THE DIRECT SUPERVISION OF A CONTRACTOR PROPERLY LICENSED UNDER A MAJOR CLASSIFICATION AS DESIGNATED UNDER SECTION 230-X-1-.27 OF THE STATE LICENSING BOARD FOR GENERAL CONTRACTORS IN THE STATE OF ALABAMA.
5. THE CONTRACTOR SHALL OBTAIN PERMISSION AND APPROVAL FOR ALL PROPOSED SUBCONTRACTORS AND SHALL BE RESPONSIBLE FOR ALL PHASES OF THE PROJECT INCLUDING THE SUBCONTRACTOR'S WORK.
6. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND TESTING LAB A MINIMUM OF 48 HOURS IN ADVANCE OF BEGINNING ANY MAJOR PHASE OF THE PROJECT.
7. THE OWNER / ENGINEER RESERVES THE RIGHT TO ALTER AND MODIFY PORTIONS OF THE PROJECT AS DEEMED NECESSARY DURING CONSTRUCTION TO ENHANCE OR IMPROVE THE OVERALL PROJECT AND MEET BUDGET CONSTRAINTS.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LINE LOCATION OF ALL EXISTING UTILITIES. DAMAGED UTILITIES SHALL BE REPAIRED AND/OR REPLACED AT THE EXPENSE OF THE CONTRACTOR OR UTILITY COMPANY AND SHALL NOT BE THE RESPONSIBILITY OF THE OWNER.
9. ALL MATERIALS SHALL BE NEW.
10. NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY PER MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, PART VI, SHALL BE PROVIDED AND MAINTAINED THROUGHOUT CONSTRUCTION
11. ALL MATERIALS AND WORKMANSHIP SHALL ADHERE TO THE ALABAMA DEPT. OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2018 EDITION.
12. THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN TO THE COUNTY ENGINEER IF ANY WORK IS REQUIRED TO OBSTRUCT OR DEVIATE NORMAL TRAFFIC OPERATIONS ON COUNTY PUBLIC STREETS. THE TRAFFIC CONTROL PLAN SHALL BE IN ACCORDANCE WITH THE LATEST M.U.T.C.D.
13. THE CONTRACTOR SHALL NOTIFY THE MOBILE COUNTY PUBLIC WORKS ENGINEERING MANAGER, AT 574-4030 TO DISCUSS CONDITION OF COUNTY MAINTAINED ROAD LEADING TO THE SITE PRIOR TO COMMENCING WORK IN MOBILE COUNTY RIGHT-OF-WAY.
14. PERMIT TO DEVELOP AND A.D.E.M. N.O.I. MUST BE POSTED ON-SITE AT ALL TIMES DURING CONSTRUCTION.

**CONCRETE NOTES:**

1. CONCRETE SHALL BE A MIX DESIGNED BY A RECOGNIZED TESTING LAB TO ACHIEVE A STRENGTH OF 3,000 PSI (CONCRETE SIDEWALKS, HEADWALLS) AND 4,000 PSI (CONCRETE RIGID PAVEMENTS) IN 28 DAYS WITH A PLASTIC AND WORKABLE MIX. ALL CONCRETE USED TO FILL MASONRY UNITS SHALL HAVE A MAXIMUM AGGREGATE SIZE OF 3/8" UNLESS OTHERWISE NOTED.
2. REINFORCING STEEL SHALL BE NEW BILLET STEEL MEETING A.S.T.M. A-615 GRADE 60 LATEST AND DEFORMED IN ACCORDANCE WITH A.S.T.M. A-305 LATEST. STEEL SHALL BE CLEANED, FREE FROM OIL, SCALE AND RUST. STEEL SHALL BE BENT, LAPPED, PLACED IN ACCORDANCE WITH A.C.I. STANDARDS AND SPECIFICATIONS.
3. ANCHOR BOLTS AND REINFORCING DOWELS SHALL BE SET IN FORMS AND HELD SECURELY IN PLACE BY TEMPLATES PRIOR TO THE PLACING OF THE CONCRETE. ANCHOR BOLTS SHALL BE AS SCHEDULED. REINFORCING DOWELS SHALL BE SAME SIZE AND SPACING AS VERTICAL REINFORCING.
4. ALL EXTERIOR WALKS SHALL BE 4" CONCRETE SLABS WITH 6X6-10/10 MESH ON COMPACTED FILL. SEE CIVIL PLANS FOR EXTERIOR WALK LIMITS AND LOCATIONS.
5. ALL CONCRETE SLABS, APRONS, AND RIGID PAVEMENT SECTIONS SHALL BE CONSTRUCTED IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE - A.C.I. 318-08 FOR REINFORCED CONCRETE CONSTRUCTION.
6. THE GENERAL CONTRACTOR SHALL PROVIDE THE ARCHITECT AND ENGINEER WITH THE PROPOSED LAYOUT FOR CONCRETE SIDEWALK, PAD AREAS AND RIGID PAVEMENT CONTROL JOINT AND EXPANSION JOINT LOCATIONS AND LAYOUTS PRIOR TO FORMING THE WORK.

**MULTI-FLOW SUBSURFACE DRAINAGE REQUIREMENTS:**

1. THE AMOUNT OF TRENCH EXCAVATED AT ANY TIME SHALL NOT EXCEED THE AMOUNT OF DRAIN THAT CAN BE SET AND BACKFILLED COMPLETELY IN ONE WORKING DAY. THE TRENCH SHALL BE 4 INCHES WIDE AND AT THE DEPTH SPECIFIED IN THE PLANS. THE COLLECTION SYSTEM SHALL BE CENTERED IN THE TRENCH, AND BACKFILLED WITH CLEAN VERY COARSE SAND OR AN ALTERNATE SELECTED BY THE ENGINEER.
2. THE TRENCH EXCAVATIONS FOR THE COLLECTION SYSTEM AND TRANSPORT PIPE SHALL BE TO THE LINES AND GRADES SHOWN ON THE PLANS. OVER EXCAVATION IN THE BOTTOM OF THE EXCAVATION SHALL BE BACKFILLED TO THE PROPER GRADE WITH EXCAVATED MATERIAL OR SAND PRIOR TO THE PLACEMENT OF THE COLLECTION SYSTEM.
3. FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
4. BACKFILL SHALL BE CONSOLIDATED IN ACCORDANCE WITH THE PLANS OR AS DIRECTED BY THE ENGINEER.
5. ANY DAMAGED COLLECTION SYSTEM, OR TRANSPORT PIPE SHALL BE REPLACED OR REPAIRED BY SPLICING IN AN UNDAAGED SECTION OF LIKE MATERIAL.

**GRADING AND DRAINAGE NOTES**

1. THE CONTRACTOR SHALL FURNISH AND MAINTAIN ALL NECESSARY BARRICADES AROUND WORK AND SHALL PROVIDE PROTECTION AGAINST WATER DAMAGE AND SOIL EROSION.
2. COMPACTION OF THE BACKFILL OF ALL TRENCHES SHALL BE COMPACTED TO THE DENSITY OF 95% OF THEORETICAL MAXIMUM DRY DENSITY (ATM D698). BACKFILL MATERIAL SHALL BE FREE FROM ROOTS, STUMPS OR OTHER FOREIGN DEBRIS AND SHALL BE PLACED AT OR NEAR OPTIMUM MOISTURE. CORRECTION OF ANY TRENCH SETTLEMENT WITHIN A YEAR FROM THE DATE OF APPROVAL WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ALL FILL MATERIAL TO BE UTILIZED ON THE PROJECT SHALL BE FREE OF ORGANIC OR OTHERWISE DELETERIOUS MATERIALS AND COMPACTED TO MINIMUM DRY DENSITIES CORRESPONDING TO 95% OF MAXIMUM DRY DENSITY AS OBTAINED BY STANDARD PROCTOR, ASTM D698 AND AT LEAST 98% OF STANDARD PROCTOR WITHIN 1 FOOT BELOW PAVEMENT SUBGRADE. FILL SHALL BE PLACED IN LIFTS NOT TO EXCEED 6 INCHES IN COMPACTED FILL THICKNESS. SEE THE GEOTECHNICAL REPORT FOR FILL REQUIREMENTS BELOW THE NEW BUILDING FOUNDATION.
4. MAXIMUM SLOPE OF EMBANKMENT SHALL BE 3.0 FEET HORIZONTAL TO 1.0 FOOT VERTICAL.
5. PROPOSED CONTOUR INTERVALS ARE AS LABELED. ALL PROPOSED CONTOURS ARE FINISHED GRADES.
6. THE CONTRACTOR WILL INSURE THAT POSITIVE AND ADEQUATE DRAINAGE IS MAINTAINED AT ALL TIMES WITHIN THE PROJECT LIMITS. THIS MAY INCLUDE, BUT NOT LIMITED TO, REPLACEMENT OR RECONSTRUCTION OF EXISTING DRAINAGE STRUCTURES THAT HAVE BEEN DAMAGED OR REMOVED OR RE-GRADING AS REQUIRED BY THE ENGINEER, EXCEPT FOR THOSE DRAINAGE ITEMS SHOWN AT SPECIFIC LOCATIONS IN AND HAVING SPECIFIC PAY ITEMS IN THE DETAILED ESTIMATE. NO SEPARATE PAYMENT WILL BE MADE FOR ANY COSTS INCURRED TO COMPLY WITH THIS REQUIREMENT.
7. EXCESS EARTH CUT OR UNSUITABLE MATERIALS, IF ANY, SHALL BECOME THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE SITE UNLESS OTHERWISE APPROVED TO BE PLACED ON SITE BY THE OWNER.
8. ALL STORM DRAINAGE PIPE SHALL BE LAID ON SMOOTH CONTINUOUS GRADES WITH NO VISIBLE BENDS AT JOINTS. ALL THE CIRCULAR PIPE UTILIZED IN THE COUNTY R.O.W. SHALL BE CLASS 3 (MIN.) REINFORCED CONCRETE PIPE W/ RUBBER GASKET JOINTS, ALL ARCH PIPE UTILIZED IN THE COUNTY R.O.W. SHALL BE CLASS 3 (MIN.) W/ RAM NECK JOINTS, UNLESS OTHERWISE NOTED. B.M.T. 72'S ARE REQUIRED.
9. ALL STORM DRAINAGE INLET STRUCTURES SHALL HAVE METAL FRAME AND COVER FOR ACCESS. THE CONTRACTOR SHALL CONTACT PUBLIC WORKS OR THE ENGINEER'S OFFICE IF COVER REQUIRES A COUNTY STAMP.
10. THE CONTRACTOR SHALL PROVIDE ANY EXCAVATION AND MATERIAL SAMPLES NECESSARY TO CONDUCT REQUIRED SOIL TESTS. ALL ARRANGEMENTS AND SCHEDULING FOR THE TESTING SHALL BE THE CONTRACTOR'S RESPONSIBILITY. AT LEAST A 48 HOUR NOTIFICATION IS REQUIRED.
11. SOILS TESTING AND ON-SITE INSPECTION SHALL BE PERFORMED BY AN INDEPENDENT GEOTECHNICAL ENGINEER. THE SOILS ENGINEER SHALL PROVIDE COPIES OF TEST REPORTS TO THE CONTRACTOR, THE OWNER AND THE OWNER'S REPRESENTATIVE AND SHALL PROMPTLY NOTIFY THE OWNER, HIS REPRESENTATIVE AND THE CONTRACTOR SHOULD WORK PERFORMED BY THE CONTRACTOR FAIL TO MEET THESE SPECIFICATIONS.
12. ALL SIDE DRAIN PIPE END TREATMENTS TO BE PER ALABAMA DEPT. OF TRANSPORTATION DESIGN BUREAU DRAWING HW-614-SP. ALL ROADWAY PIPE END TREATMENTS TO BE PER A.L.D.O.T. DESIGN BUREAU DRAWING HW-614-B.
13. PROPOSED STORM DRAINAGE PIPE IN THE RIGHT-OF-WAY MUST BE VIDEOED PRIOR TO ACCEPTANCE BY MOBILE COUNTY.

**EXISTING IRRIGATION NOTES:**

1. CONTRACTOR MUST FIELD VERIFY THE LOCATION OF ANY EXISTING IRRIGATION LINES, HEADS, VALVES, METERS AND CONTROLLERS WITHIN THE AREA OF CONSTRUCTION PRIOR TO START OF DEMOLITION.
2. THE CONTRACTOR SHALL CUT AND CAP ANY LINES THAT EXTEND INTO THE AREA OF CONSTRUCTION SO THAT THE SYSTEM CAN REMAIN OPERATIONAL WHILE CONSTRUCTION TAKES PLACE.
3. THE CONTRACTOR SHALL CUT AND CAP ALL IRRIGATION LINES SO THAT THEY STAY 20 FEET FROM THE FACE OF ANY BUILDING.
4. ANY SPRINKLER HEADS WITHIN THE LIMITS OF CONSTRUCTION THAT POSE A PROBLEM TO THE STAGING AREA OR EQUIPMENT SHALL BE TEMPORARILY REMOVED AND SALVAGED. THEIR LOCATION SHALL BE MARKED SO THAT ONCE THE CONSTRUCTION IS COMPLETE THE CONTRACTOR WILL REINSTALL THE HEADS AND BRING THEM BACK TO OPERATIONAL STATUS.
5. THE CONTRACTOR SHALL REMOVE AND SALVAGE ANY IRRIGATION CONTROLLERS, HEADS, VALVES AND METERS THAT ARE LOCATED WITHIN 20 FEET FROM A NEW BUILDING, UNLESS THEY ARE NOT IN CONFLICT WITH CONSTRUCTION OR HAVE A CHANCE OF BECOMING DAMAGED DUE TO THE USE OF ONSITE EQUIPMENT.
6. IN CASE A MAIN METER, VALVE, LINE, ETC.. ARE REMOVED/DAMAGED DURING DEMOLITION, THE CONTRACTOR SHALL CAP THE DAMAGED LINE(S), MARK AND IMMEDIATELY NOTIFY THE ARCHITECT, ENGINEER AND OWNER OF THE DAMAGE SO A TEMPORARY REPAIR CAN BE INSTALLED TO MAINTAIN IRRIGATION FOR THE FIELDS AFFECTED.

**SOIL EROSION & SEDIMENT CONTROL NOTES:**

1. ALL EROSION AND SEDIMENT CONTROL PRACTICES MUST BE IN ACCORDANCE WITH THE ALABAMA HANDBOOK FOR EROSION CONTROL, SEDIMENT CONTROL AND STORM WATER MANAGEMENT FOR CONSTRUCTION SITES AND URBAN AREAS, VOLUME 1 AND 2, CURRENT EDITION.
2. THE MEASURES SET FORTH IN THE EROSION CONTROL PLAN ARE INTENDED AS THE MINIMUM STANDARDS. ANY EROSION CONTROL MEASURE BEYOND THAT SPECIFIED IN THE PLAN, THAT IS REQUIRED TO COMPLY WITH LOCAL, STATE, AND FEDERAL LAW, SHALL BE IMPLEMENTED.
3. IN THE EVENT THAT EROSION PREVENTION AND CONTROL DEVICES SHOWN IN THE EROSION CONTROL PLAN PROVE NOT TO BE EFFECTIVE, ALTERNATE METHODS FOR MAINTAINING STATE WATER QUALITY STANDARDS FOR DISCHARGE FROM THE CONSTRUCTION SITE WILL BE REQUIRED. ALL ALTERNATE EROSION PREVENTION AND CONTROL DEVICES MUST BE REVIEWED AND APPROVED BY LOCAL AND STATE COMPLIANCE PERSONNEL PRIOR TO PLACEMENT.
4. THE CONTRACTOR SHALL INSPECT INSTALLED BMPS AT LEAST ONCE EVERY SEVEN (7) DAYS AND REPAIR OR REPLACE DAMAGED OR INEFFECTIVE DEVICES.
5. THE CONTRACTOR SHALL INSPECT INSTALLED BMPS WITHIN 24 HOURS AFTER PRECIPITATION EVENTS OF 0.50 INCHES OR GREATER AND REPAIR OR REPLACE ANY DAMAGED OR INEFFECTIVE DEVICES.
6. ANY DISTURBED AREAS SHALL RECEIVE TEMPORARY SEED AND MULCH WITHIN 13 DAYS OF ANY CONSTRUCTION ACTIVITY FOR AN EFFECTIVE BMP. IF THESE AREAS WILL NOT RECEIVE ANY CONSTRUCTION TRAFFIC OR WORK IN THE AREA IS COMPLETE, THE CONTRACTOR SHALL FINISH GRADE AND TOPSOIL THE AREA AND PERMANENTLY STABILIZE WITH SOLID SIDE
7. ALL AREAS IDENTIFIED TO HAVE SOLID SODDING, SHALL RECEIVE ROLLED SOLID SOD (419-BERMUDA)
8. EROSION CONTROL DEVICES; SILT FENCES, HAY BALES, WATTLES, RECP'S OR PINNED SAID SOD SHALL BE NECESSARY TO REESTABLISH VEGETATION WHERE DITCHES AND SLOPES ARE SUBJECT TO DRAINAGE VELOCITIES.
9. SILT FENCE MUST MEET THE REQUIREMENTS OF LOCAL JURISDICTIONAL AGENCY, SAID REQUIREMENTS AS SHOWN BY THESE PLANS.
10. WHEN ANY CONSTRUCTION BORDERS A DRAINAGE COURSE:
  - A. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING ANY BUILDING OR OTHER EXCAVATION SPOIL, DIRT, CONSTRUCTION TRASH OR DEBRIS, ETC., FROM THE DRAINAGE AREA SHOWN HEREON IN AN EXPEDITIOUS MANNER AS CONSTRUCTION PROGRESSES.
  - B. THE CONTRACTOR HEREBY AGREES TO STOP ALL WORK AND RESTORE THESE AREAS IMMEDIATELY UPON NOTIFICATION BY THE LOCAL JURISDICTIONAL INSPECTOR AND/OR PROFESSIONAL ENGINEER.
11. ALL EROSION CONTROL MEASURES SHALL BE IN PLACE PRIOR TO COMMENCING CONSTRUCTION AND SHALL BE MAINTAINED IN PROPER WORKING ORDER UNTIL ALL DISTURBED AREAS ARE STABILIZED. CONSTRUCTION ENTRANCE PADS SHALL BE INSTALLED BY THE CONTRACTOR AT CONSTRUCTION ACCESS POINTS PRIOR TO LAND DISTURBANCE AND MAINTAINED FOR THE DURATION OF THE PROJECT.
12. EROSION CONTROL DEVICES SHALL BE INSTALLED BEFORE GROUND DISTURBANCE OCCURS. THE LOCATION OF SOME OF THE EROSION CONTROL DEVICES MAY HAVE TO BE ALTERED FROM THAT SHOWN ON THE APPROVED PLANS IF DRAINAGE PATTERNS DURING CONSTRUCTION ARE DIFFERENT FROM THE FINAL PROPOSED DRAINAGE PATTERNS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ACCOMPLISH EROSION CONTROL FOR ALL DRAINAGE PATTERNS CREATED AT VARIOUS STAGES DURING CONSTRUCTION. ANY DIFFICULTY IN CONTROLLING EROSION DURING ANY PHASE OF CONSTRUCTION SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY.
13. CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL MEASURES UNTIL PERMANENT VEGETATION HAS BEEN ESTABLISHED. CONTRACTOR SHALL CLEAN OUT ALL SEDIMENT PONDS WHEN REQUIRED BY THE ENGINEER OR LOCAL JURISDICTIONAL INSPECTOR. CONTRACTOR SHALL INSPECT EROSION CONTROL MEASURES AT THE END OF EACH WORKING DAY TO ENSURE MEASURES ARE FUNCTIONING PROPERLY.
14. ALL EASEMENTS DISTURBED MUST BE GRADED AND GRASSED TO CONTROL EROSION IN ACCORDANCE WITH EASEMENT PLATS PRIOR ACCEPTANCE.
15. TREE PROTECTION AND EROSION CONTROL MEASURES ARE TO BE ACCOMPLISHED PRIOR TO ANY OTHER CONSTRUCTION ON THE SITE AND MAINTAINED UNTIL PERMANENT GROUND COVER IS ESTABLISHED.
16. ALL SILT BARRIERS MUST BE PLACED AS ACCESS IS OBTAINED DURING CLEARING. NO GRADING SHALL BE DONE UNTIL SILT BARRIER AND DETENTION FACILITIES ARE CONSTRUCTED.
17. ALL SEDIMENT CONTROL DEVICES ARE TO BE CONSTRUCTED AND FULLY OPERATIONAL PRIOR TO ANY OTHER CONSTRUCTION OR GRADING.
18. ALL SLOPES SHALL BE STABILIZED AND VEGETATED AS SOON AS POSSIBLE. USE EROSION CONTROL BLANKET (ECB) WHERE GRASSING SLOPES ARE INTERMITTENT.
19. GRASS AREAS DISTURBED DURING CONSTRUCTION SHALL BE REPLACED WITH GRASS IN KIND. IN AREAS OF INDICIPHERABLE GRASSES-USE 419-BERMUDA.

20. LENGTH OF RIP RAP AREA SHALL BE 6(SIX) TIMES THE DIAMETER OF THE STORM DRAIN PIPE. WIDTH OF RIP RAP AREA SHALL BE THREE(3) TIMES THE DIAMETER AT THE MOUTH OF THE PIPE AND TWO(2) TIMES THE DIAMETER AT THE DOWNSTREAM END.

21. THE CONTRACTOR SHALL REMOVE ALL SEDIMENT FROM THE DETENTION POND AND ANY OTHER ACCUMULATED COLLECTION AREAS UPON PROJECT COMPLETION.

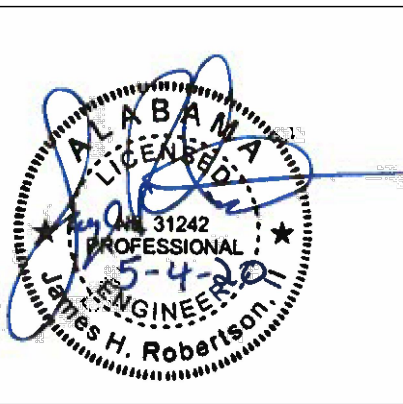
22. ALL CONSTRUCTION WASTE AND DEBRIS, SILT FENCES, HAY BALES, AND INLET PROTECTION AND OTHER TEMPORARY BMP'S SHALL BE REMOVED FROM THE SITE UPON CONSTRUCTION COMPLETION.

**UTILITY PLAN NOTES**

1. THE CONTRACTOR SHALL NOTIFY SAWGRASS CONSULTING LLC., AND LOCAL JURISDICTIONAL INSPECTOR (F IN RIGHT-OF-WAY) 48 HOURS BEFORE THE BEGINNING OF EACH PHASE OF CONSTRUCTION.
2. ALL WORK SHALL COMPLY WITH APPLICABLE STATE, FEDERAL, AND LOCAL CODES, AND ALL NECESSARY LICENSES AND PERMITS SHALL BE OBTAINED BY THE CONTRACTOR AT HIS EXPENSE UNLESS PREVIOUSLY OBTAINED BY THE OWNER/DEVELOPER.
3. THE CONTRACTOR SHALL IMMEDIATELY INFORM THE ENGINEER OF ANY DISCREPANCIES OR ERRORS HE DISCOVERS IN THE PLAN.
4. DEVIATION FROM THESE PLANS AND NOTES WITHOUT THE PRIOR CONSENT OF THE OWNER OR HIS REPRESENTATIVE OR THE ENGINEER MAY BE CAUSE FOR THE WORK TO BE UNACCEPTABLE.
5. THE CONTRACTOR IS REQUIRED TO USE ALABAMA ONE-CALL CENTER TELEPHONE NUMBER FOR THE PURPOSE OF COORDINATING THE MARKING OF UNDERGROUND UTILITIES.
6. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES AND TO TAKE WHATEVER STEPS ARE NECESSARY TO PROVIDE FOR THEIR PROTECTION. THE ENGINEER HAS DILIGENTLY ATTEMPTED TO LOCATE AND INDICATE ALL EXISTING FACILITIES ON THESE PLANS, HOWEVER, THIS INFORMATION IS SHOWN FOR THE CONTRACTOR'S CONVENIENCE ONLY. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS OF UTILITIES SHOWN OR NOT SHOWN. CONTRACTOR TO CONTACT THE UTILITY COMPANIES FOR EXACT LOCATION OF THEIR UTILITIES PRIOR TO STARTING CONSTRUCTION. ANY AND ALL DAMAGE MADE TO UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO REPAIR AND REPLACE.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE DONE BY HIS EQUIPMENT TO EXISTING UTILITIES, CROSS-DRAIN PIPES AND HEADWALLS.
8. ALL WATER AND SANITARY SEWER CONSTRUCTION METHODS AND MATERIALS SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR CONSTRUCTING SANITARY SEWER FACILITIES AND WATER FACILITIES, LATEST EDITION..
9. THE CONTRACTOR SHALL EXCAVATE FOR NEW SEWER TO ELEVATIONS SHOWN ON PLANS. THE CONTRACTOR SHALL TAKE EVERY NECESSARY PRECAUTION TO PROTECT EXISTING SEWER DURING CONSTRUCTION OPERATIONS. ALL EXCAVATION, SHORING AND BRACING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
10. THE CONTRACTOR SHALL EXPLORE AHEAD 200 FEET SO ADJUSTMENTS CAN BE MADE IN THE ALIGNMENT OF THE PIPE IN CASE OF CONFLICTS WITH EXISTING STRUCTURES, UTILITIES AND PIPING.
11. ALL EXCESS MATERIAL FROM EXCAVATION SHALL BE DISPOSED OF BY THE CONTRACTOR. COST FOR THIS WORK SHALL BE INCLUDED IN OTHER ITEMS OF WORK.
12. THE CONTRACTOR SHALL FIELD VERIFY LOCATION AND INVERT OF SANITARY SEWER FOR CONNECTION TO EXISTING OR PROPOSED SEWER SYSTEM.
13. THE WATER SYSTEM IN THE PUBLIC RIGHT-OF-WAY WILL BECOME THE PROPERTY OF THE LOCAL UTILITIES BOARD UPON COMPLETION.
14. BEDDING REQUIREMENTS SPECIFIED HEREIN ARE TO BE CONSIDERED AS MINIMUMS FOR RELATIVELY DRY, STABLE EARTH CONDITIONS. ADDITIONAL BEDDING SHALL BE REQUIRED FOR ROCK TRENCHED AND WET AREAS. THE CONTRACTOR SHALL HAVE THE RESPONSIBILITY TO PROVIDE SUCH ADDITIONAL BEDDING AS MAY BE REQUIRED TO PROPERLY CONSTRUCT THE WORK.

ON-SITE CONTACT:

ENGINEER: SAWGRASS CONSULTING, LLC.  
(251) 544-7900 (OFFICE)



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**



**OWNER**  
CITY OF ORANGE BEACH  
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251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
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ATTN: STED MCCOLLOUGH

**ARCHITECT**  
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**CIVIL ENGINEER**  
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**STRUCTURAL ENGINEER**  
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251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

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600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV DATE DESCRIPTION

DATE 5-4-2020

ISSUED FOR 100% BID DOCUMENTS

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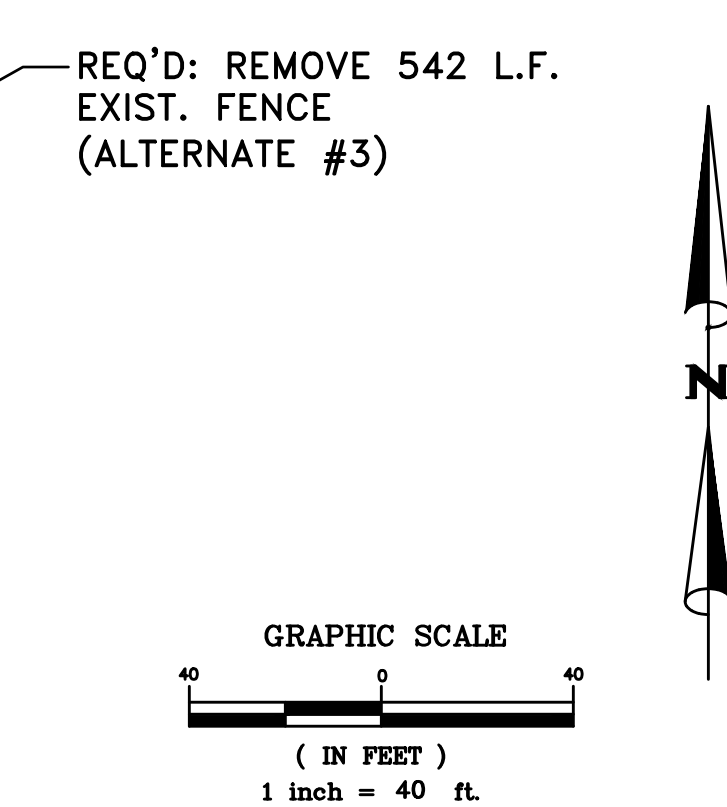
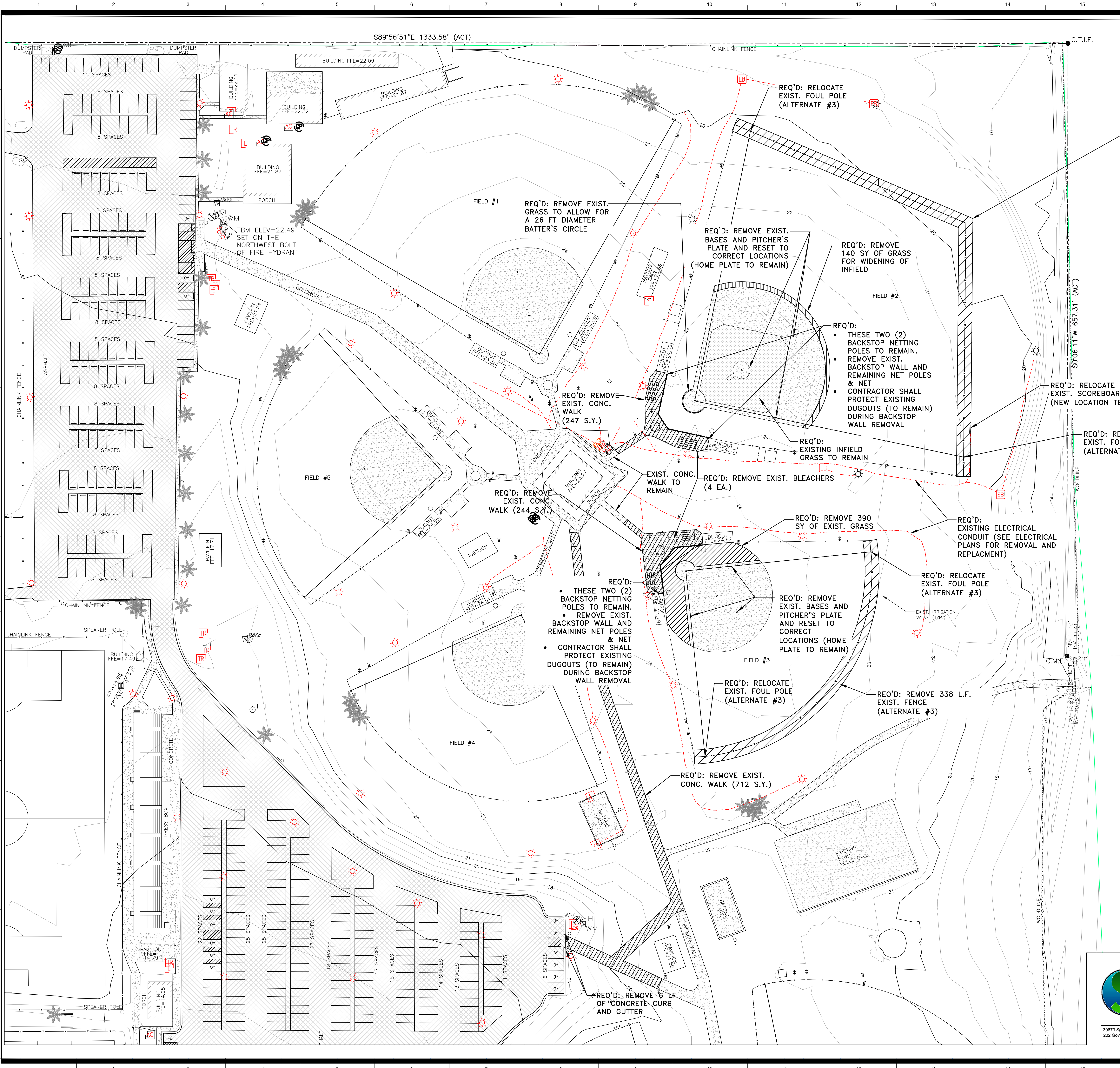
SHEET TITLE PROJECT NOTES

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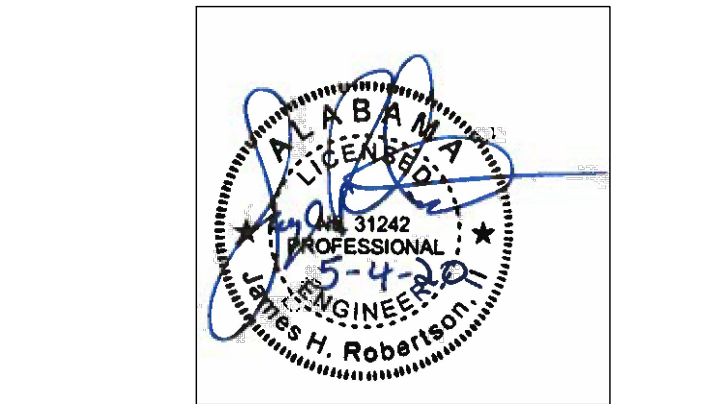
30873 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527  
202 Government Street, Suite 225, Mobile, AL 36602  
Phone: (251) 544-7900

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**LEGEND**

● C.R.F.	CAPPED REBAR FOUND
● C.T.I.F.	CRIMPED TOP IRON FOUND
● I.P.F.	IRON PIPE FOUND
● O.T.I.F.	OPEN TOP IRON FOUND
● P.K.N.F.	"PK" NAIL FOUND
● P.T.I.F.	PIG TAIL IRON FOUND
● R.B.F.	REBAR FOUND
● R.R.S.F.	RAILROAD SPIKE FOUND
● R.B.F.	REBAR IRON FOUND
○ C.R.S.	1/2" CAPPED REBAR SET "CA 1007-LS"
○ P.K.N.S.	"PK" NAIL SET
○ R.R.S.S.	RAILROAD SPIKE SET
■ C.M.F.	CONCRETE MONUMENT FOUND
■ C.M.S.	CONCRETE MONUMENT SET "CA 1007-LS"
⊕	POWER POLE
⊖	ELECTRIC METER
⊖	TRANSFORMER
⊕	LIGHT POLE
⊖	GUY WIRE
⊖	AIR CONDITIONER
● SSV	SANITARY SEWER VALVE
● SSCO	SANITARY SEWER CLEAN OUT
● MH	SANITARY SEWER MANHOLE
● GR	GRINDER PUMP
⊖	TELEPHONE PEDESTAL
⊖	TELEPHONE MANHOLE
⊖	CATV PEDESTAL
⊖	FIRE HYDRANT
⊖	WATER METER
⊖	WATER VALVE
⊖	IRRIGATION VALVE
⊖	GAS VALVE
⊖	CREPE MYRTLE
⊖	MAGNOLIA TREE
⊖	PALM TREE
▨	EXISTING CONCRETE
▨	EXISTING ASPHALT



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
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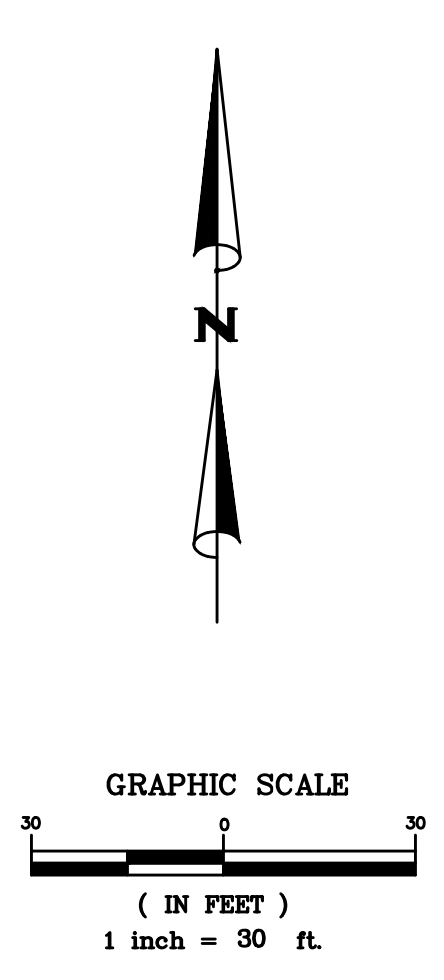
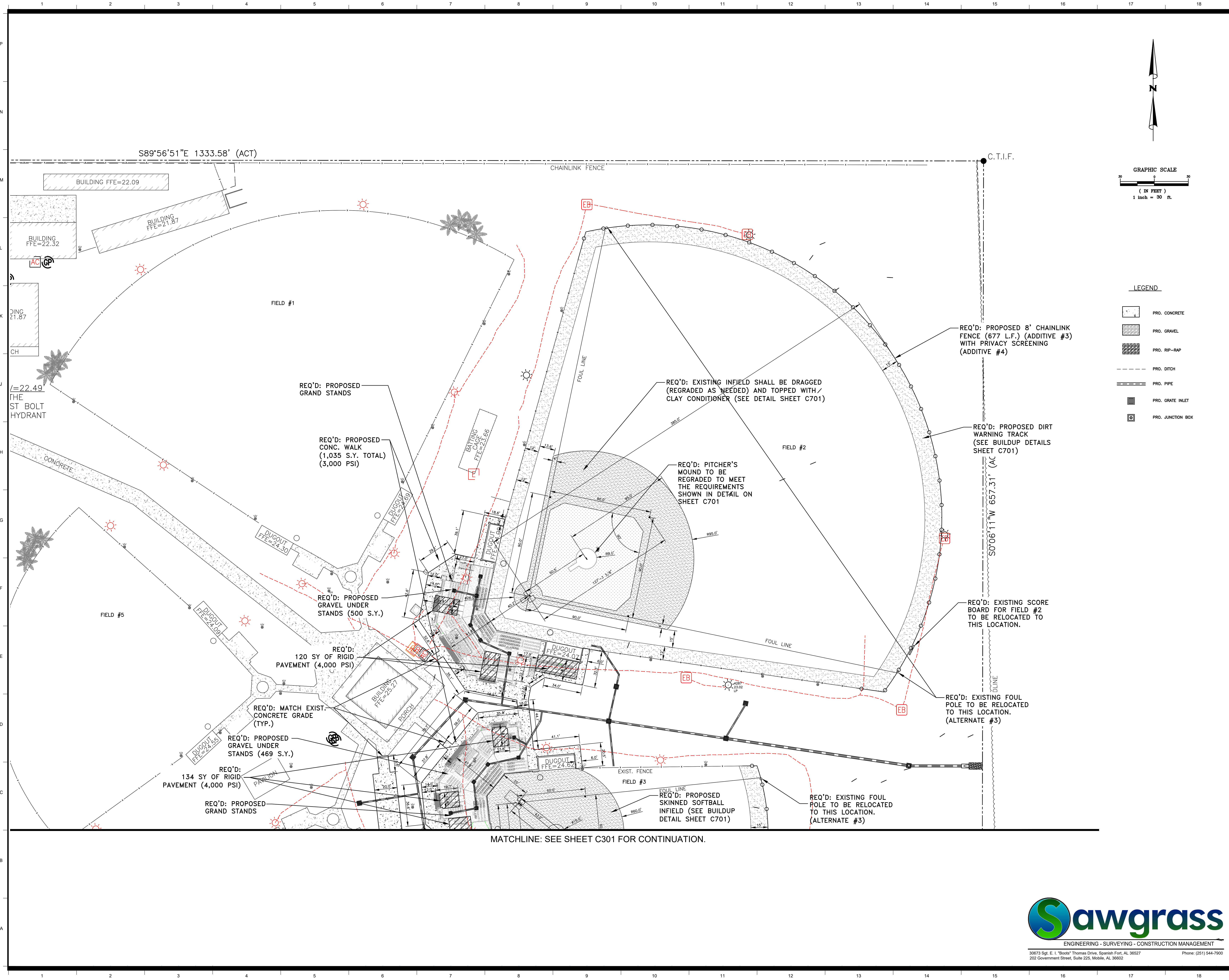
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DATE	5-4-2020
PHASE	100% BID DOCUMENTS
ISSUED FOR	PROJECT NO. 3916
DRAWN BY	DAVIS ARCHITECTS
SHEET TITLE	EXISTING CONDITIONS & DEMOLITION PLAN



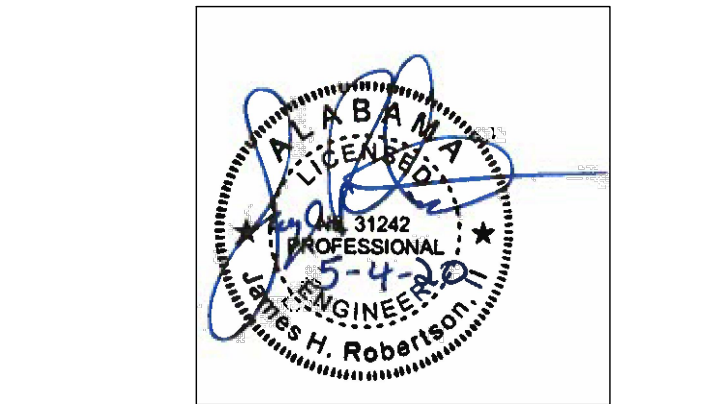
30673 Sgt. E. L. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 844-7900  
200 Government Street, Suite 225, Mobile, AL 36602

C200



**LEGEND**

	PRO. CONCRETE
	PRO. GRAVEL
	PRO. RIP-RAP
	PRO. DITCH
	PRO. PIPE
	PRO. GRATE INLET
	PRO. JUNCTION BOX



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



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ORANGE BEACH, ALABAMA



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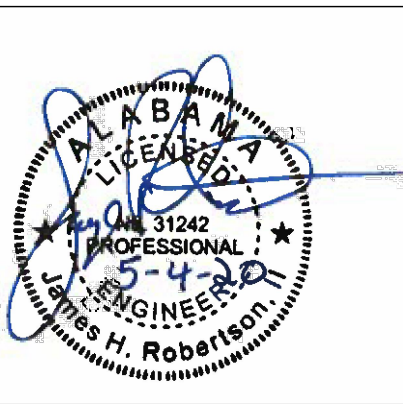
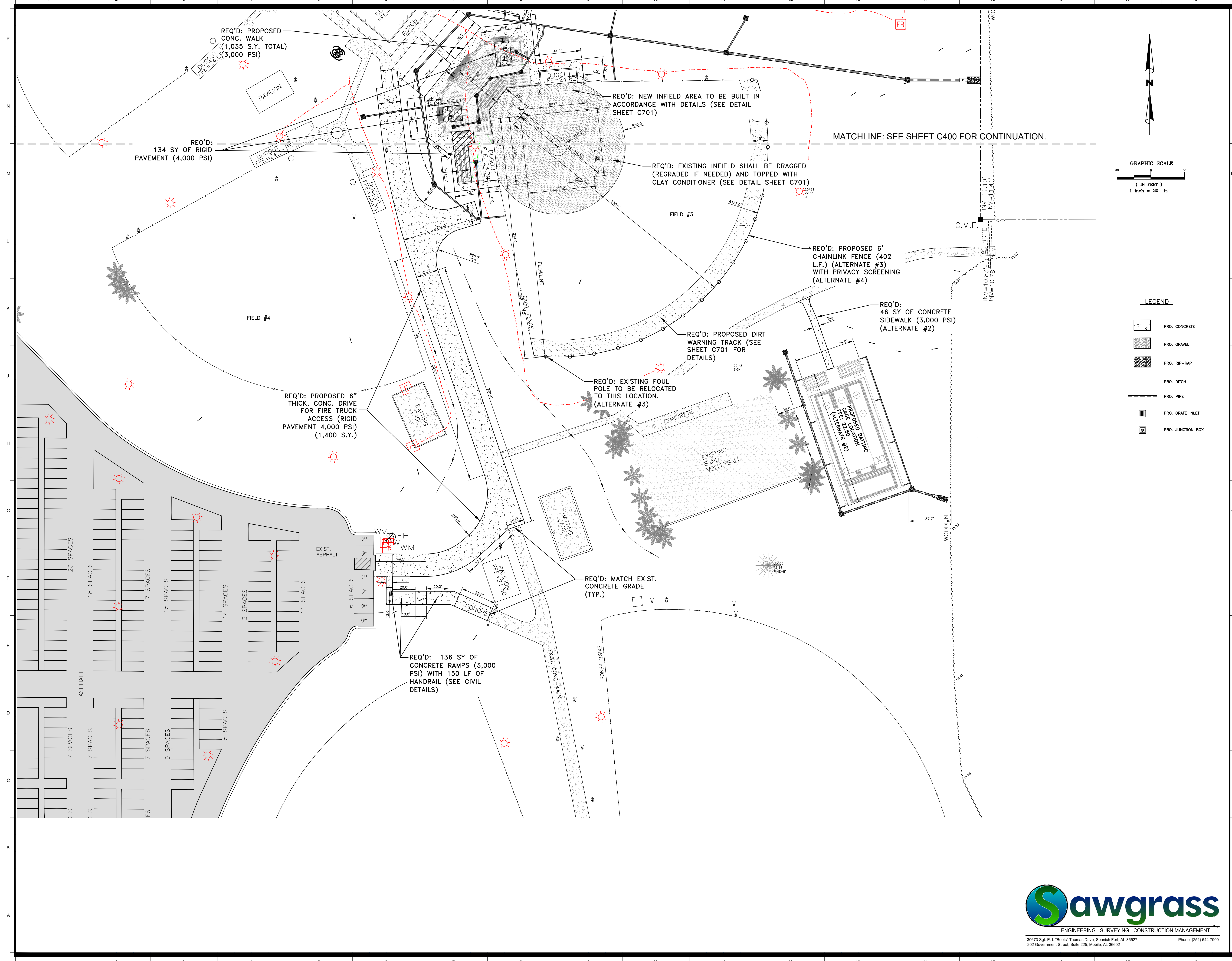
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DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	GEOMETRY PLAN #1
DRAWING NO.	



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**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4780 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

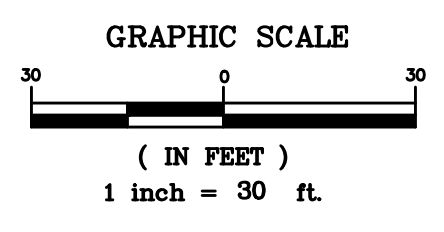
**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 23RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
1143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-844-7900  
ATTN: ERIC E. GODWIN / JAYE ROBERTSON

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
302 20TH ST., SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER



**LEGEND**

- PRO. CONCRETE
- PRO. GRAVEL
- PRO. RIP-RAP
- PRO. DITCH
- PRO. PIPE
- PRO. GRATE INLET
- PRO. JUNCTION BOX

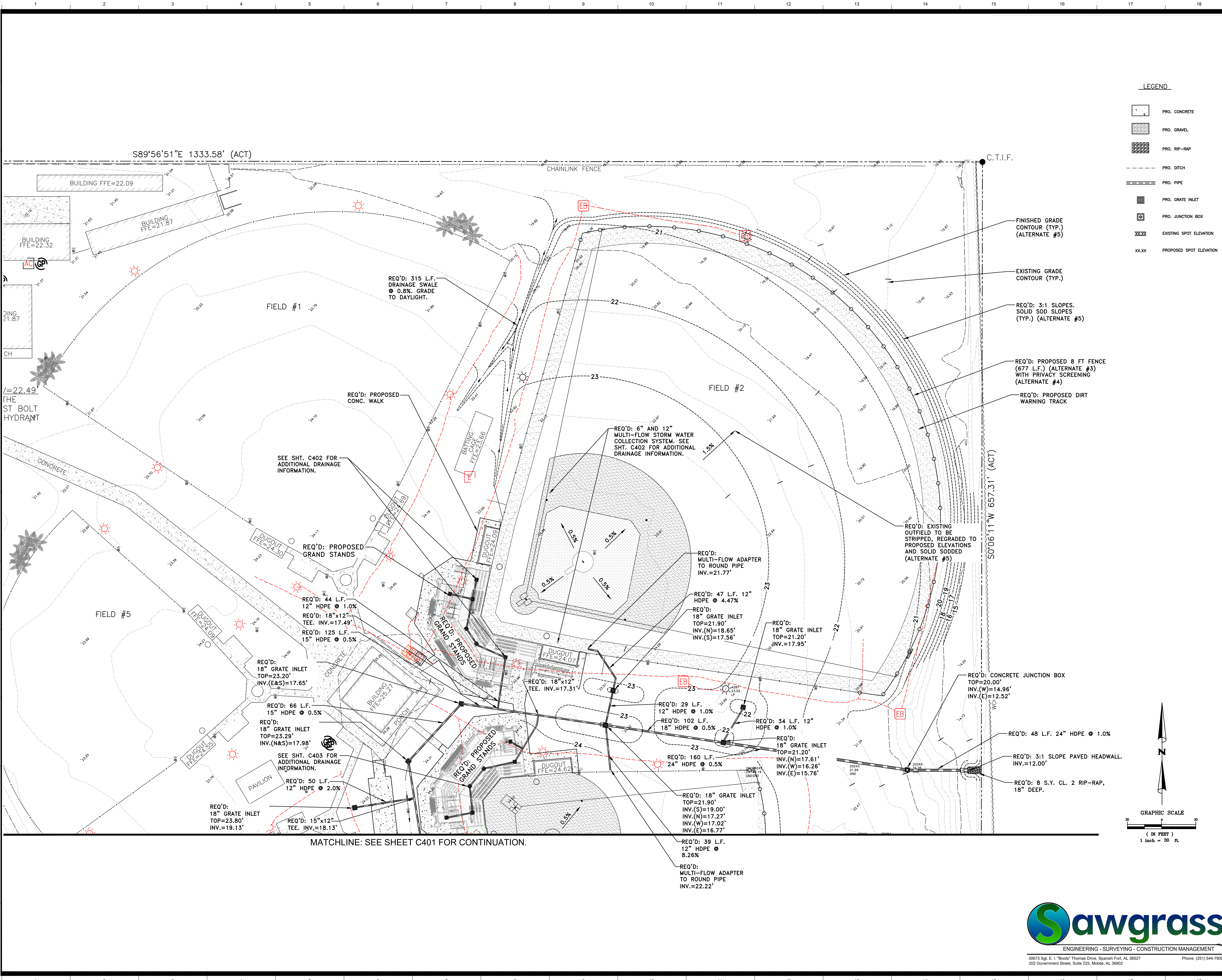
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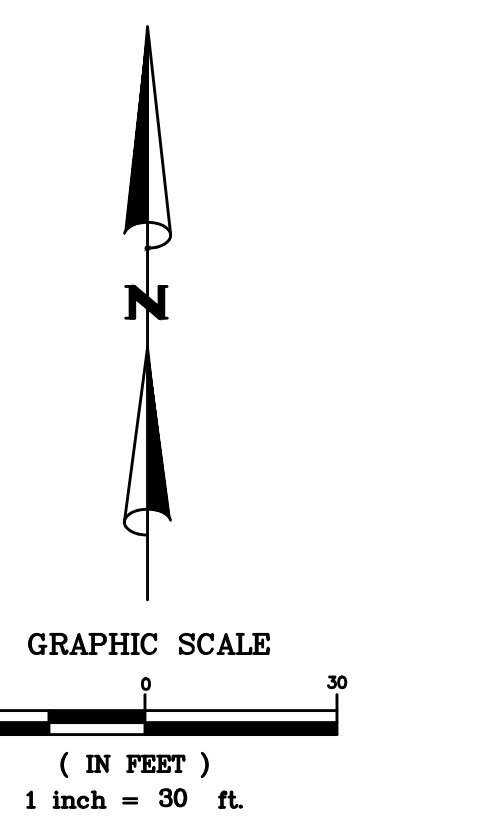
DATE	5-4-2020
PHASE	100% BID DOCUMENTS
ISSUED FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	GEOMETRY PLAN #2
DRAWING NO.	



C301



- LEGEND**
- PRO. CONCRETE
  - PRO. GRAVEL
  - PRO. RIP-RAP
  - PRO. DITCH
  - PRO. PIPE
  - PRO. GRATE INLET
  - PRO. JUNCTION BOX
  - EXISTING SPOT ELEVATION
  - PROPOSED SPOT ELEVATION



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**

**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
133 20RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-844-7900  
ATTN: ERIC E. GODWIN / JAYE ROBERTSON

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST. N. SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
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251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-4-2020  
 PHASE: 100% BID DOCUMENTS  
 ISSUED FOR:  
 DESIGNED BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: GRADING OVERVIEW #1  
 DRAWING NO:

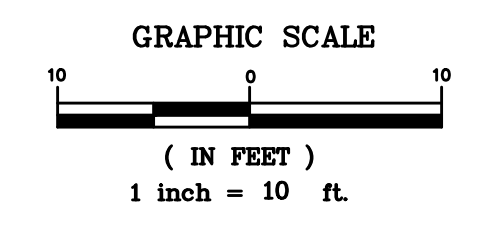
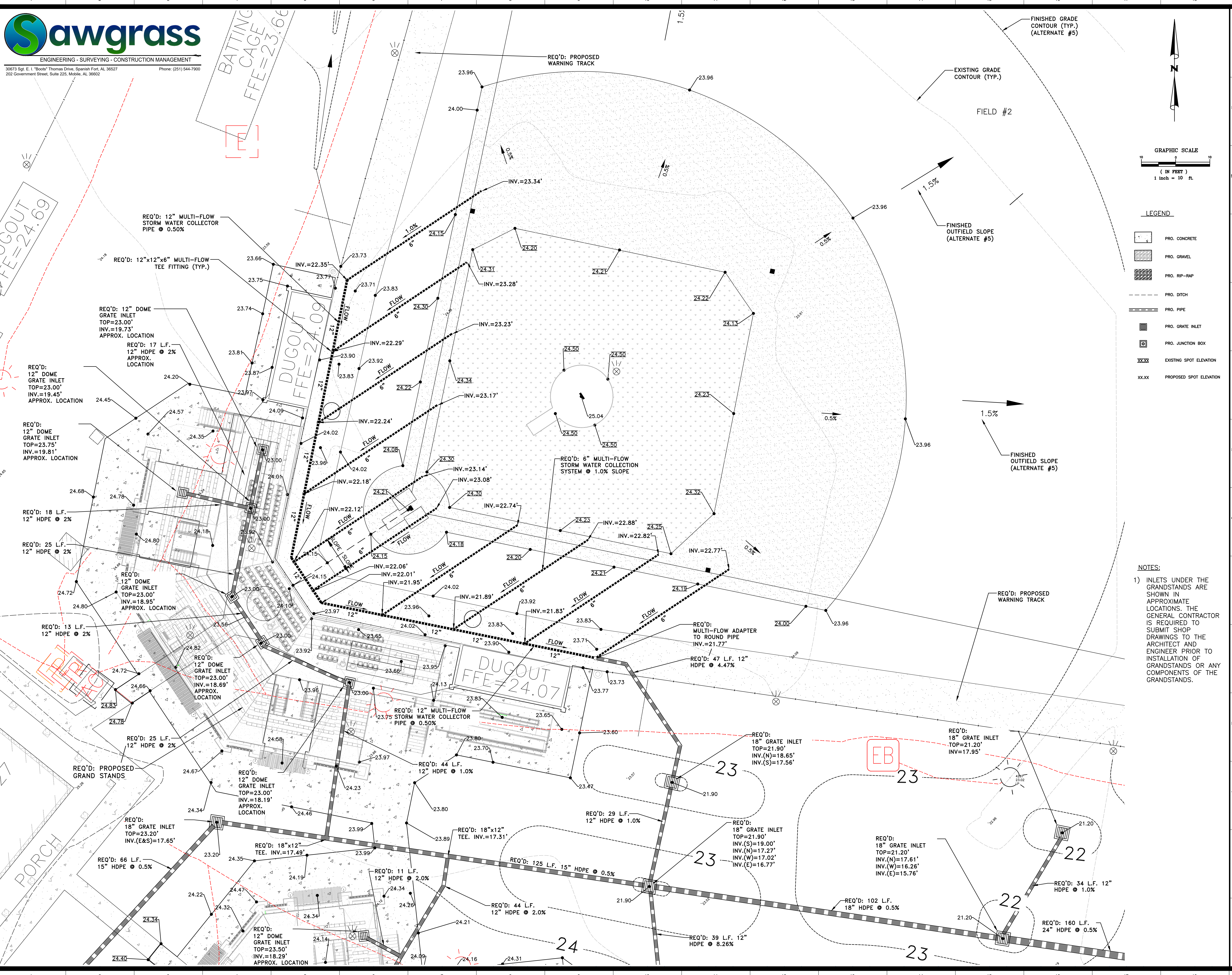
**ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT**

30973 Sgt. E. I. "Bolt" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900  
 202 Government Street, Suite 225, Mobile, AL 36602

C400





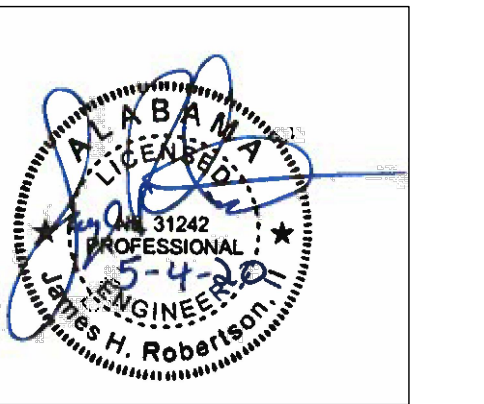


**LEGEND**

[Symbol]	PRO. CONCRETE
[Symbol]	PRO. GRAVEL
[Symbol]	PRO. RIP-RAP
[Symbol]	PRO. DITCH
[Symbol]	PRO. PIPE
[Symbol]	PRO. GRATE INLET
[Symbol]	PRO. JUNCTION BOX
[Symbol]	EXISTING SPOT ELEVATION
[Symbol]	PROPOSED SPOT ELEVATION

**NOTES:**

- 1) INLETS UNDER THE GRANDSTANDS ARE SHOWN IN APPROXIMATE LOCATIONS. THE GENERAL CONTRACTOR IS REQUIRED TO SUBMIT SHOP DRAWINGS TO THE ARCHITECT AND ENGINEER PRIOR TO INSTALLATION OF GRANDSTANDS OR ANY COMPONENTS OF THE GRANDSTANDS.



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS ARCHITECTS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
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4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
133 20RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-323-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / JAYE ROBERTSON

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST. N. SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

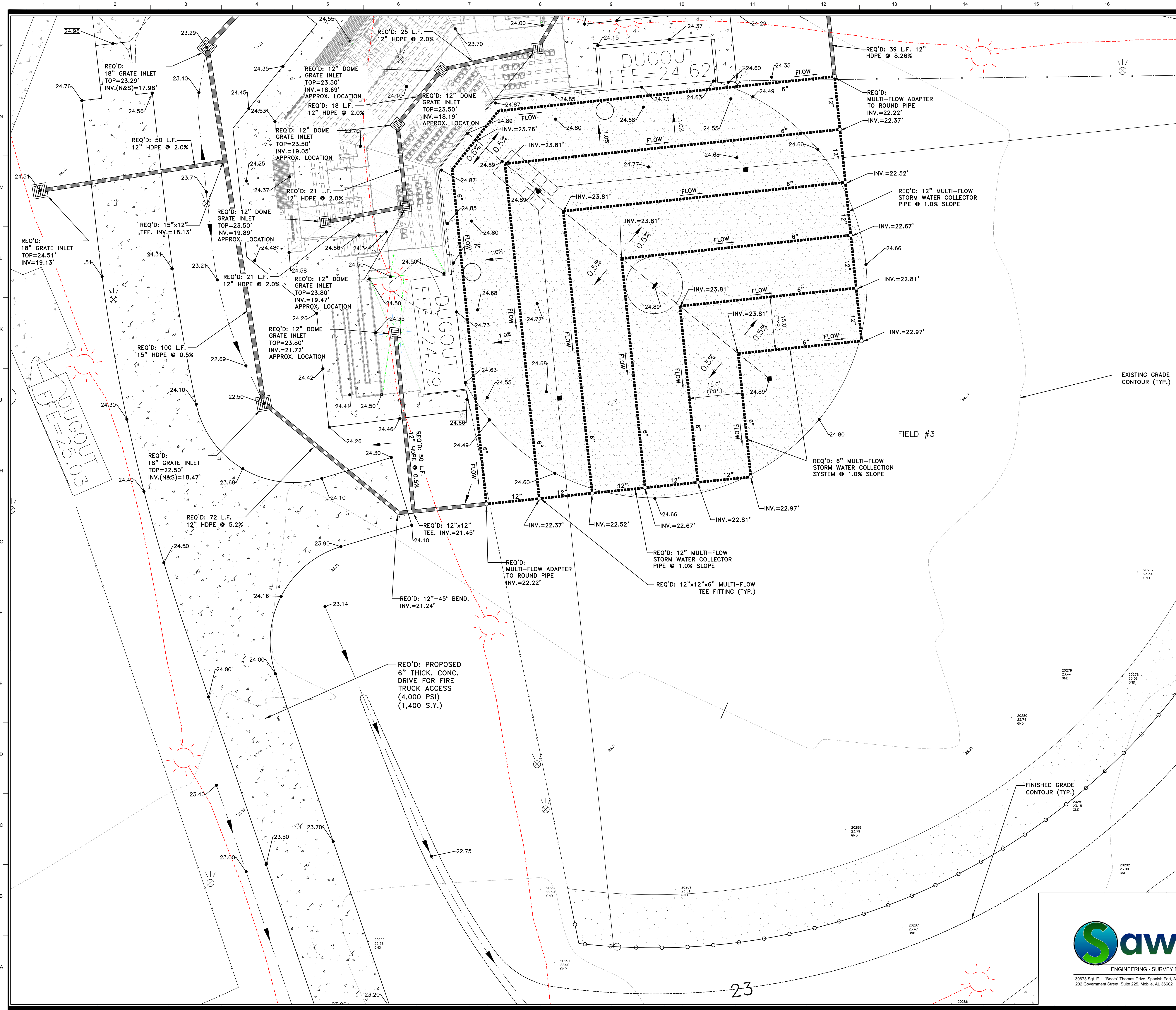
**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

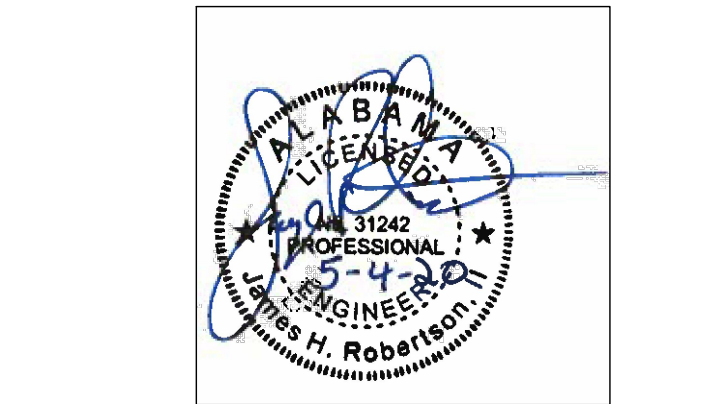
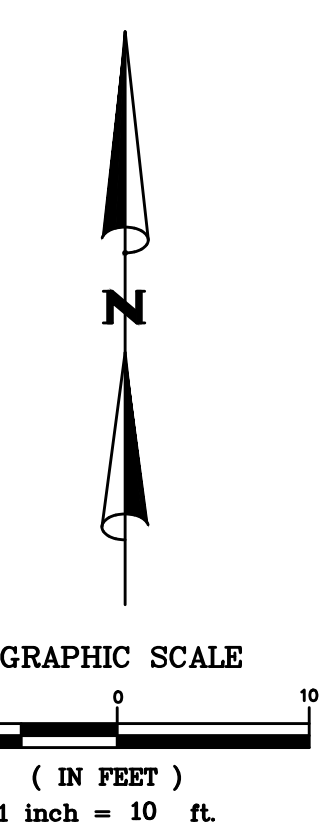
DATE	5-4-2020
FRAME	100% BID DOCUMENTS
ISSUED FOR	
DESIGNED BY	DAVIS ARCHITECTS PROJECT NO. 3916
SHEET TITLE	GRADING ENLARGEMENT #1
DRAWING NO.	



- LEGEND**
- PRO. CONCRETE
  - PRO. GRAVEL
  - PRO. RIP-RAP
  - PRO. DITCH
  - PRO. PIPE
  - PRO. GRATE INLET
  - PRO. JUNCTION BOX
  - EXISTING SPOT ELEVATION
  - PROPOSED SPOT ELEVATION

**NOTES:**

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**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA



**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6972  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAIN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 132 20RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11143 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-844-7900  
 ATTN: ERIC E. GODWIN / JAYE ROBERTSON

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 302 20TH ST. N. SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD,  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

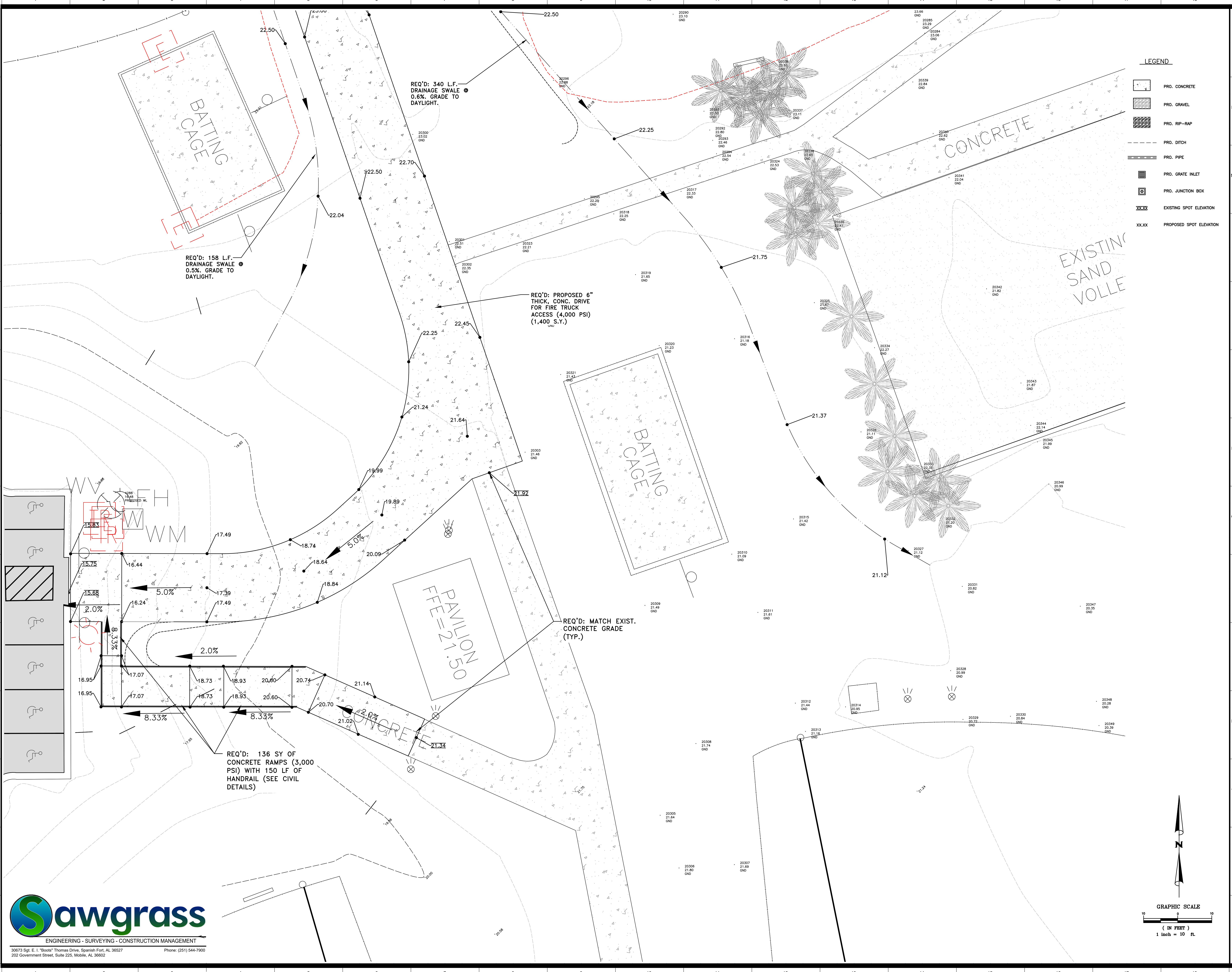
**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD,  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

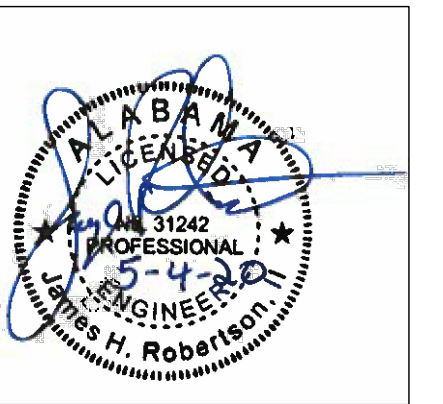
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 PHASE: 100% BID DOCUMENTS  
 ISSUED FOR: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: GRADING ENLARGEMENT #2  
 DRAWING NO.:



C403



- LEGEND**
- PRO. CONCRETE
  - PRO. GRAVEL
  - PRO. RIP-RAP
  - PRO. DITCH
  - PRO. PIPE
  - PRO. GRATE INLET
  - PRO. JUNCTION BOX
  - EXISTING SPOT ELEVATION
  - PROPOSED SPOT ELEVATION



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6970  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 3RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-844-7900  
ATTN: ERIC E. GODWIN / JAYE ROBERTSON

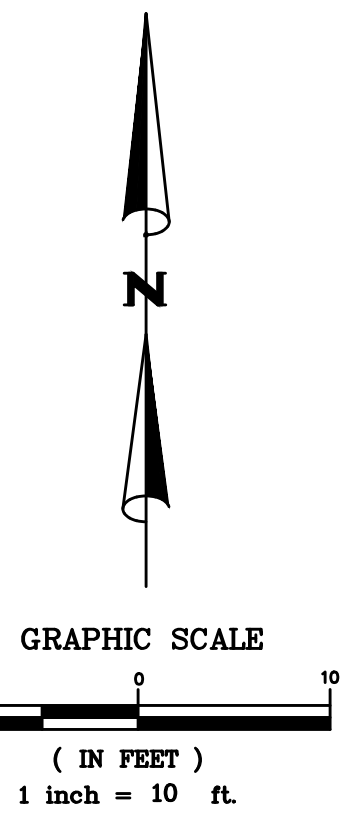
**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
302 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6388  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

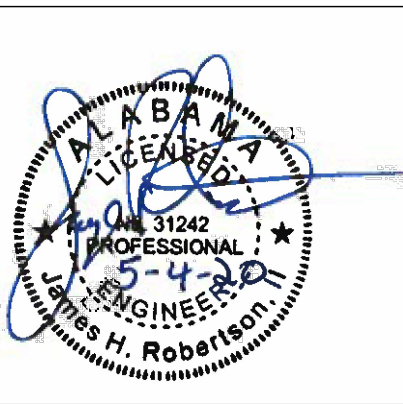
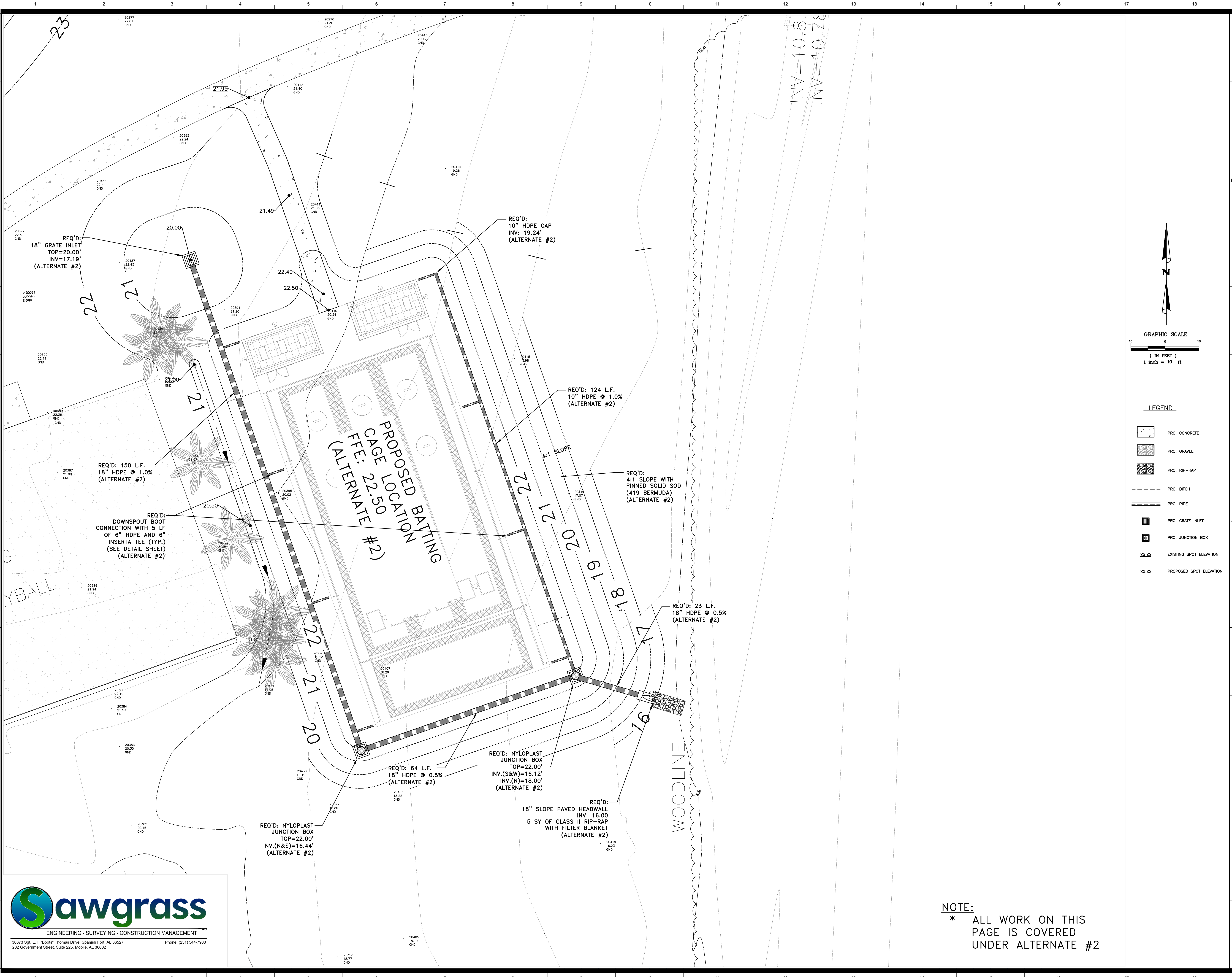
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DATE: 5-4-2020  
 PHASE: 100% BID DOCUMENTS  
 ISSUED FOR:  
 DESIGNED BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: GRADING ENLARGEMENT #3



30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900  
 202 Government Street, Suite 225, Mobile, AL 36602

C404



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6970  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

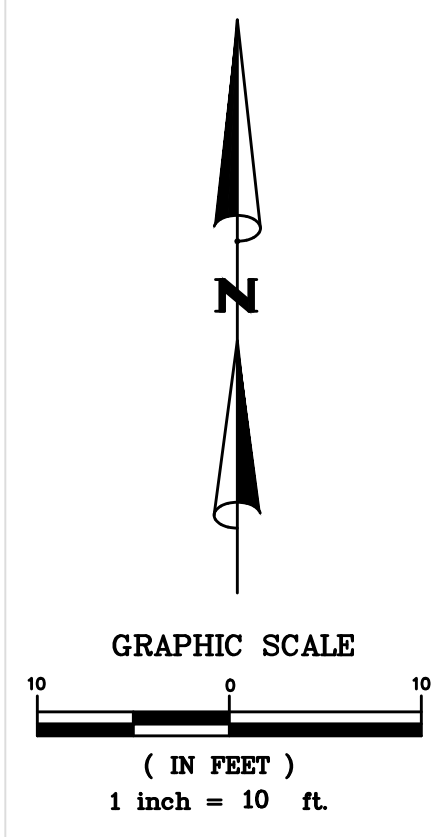
**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 20RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-844-7900  
ATTN: ERIC E. GODWIN / JAYE ROBERTSON

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
302 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER



**LEGEND**

	PRO. CONCRETE
	PRO. GRAVEL
	PRO. RIP-RAP
	PRO. DITCH
	PRO. PIPE
	PRO. GRATE INLET
	PRO. JUNCTION BOX
	EXISTING SPOT ELEVATION
	PROPOSED SPOT ELEVATION

REV	DATE	DESCRIPTION

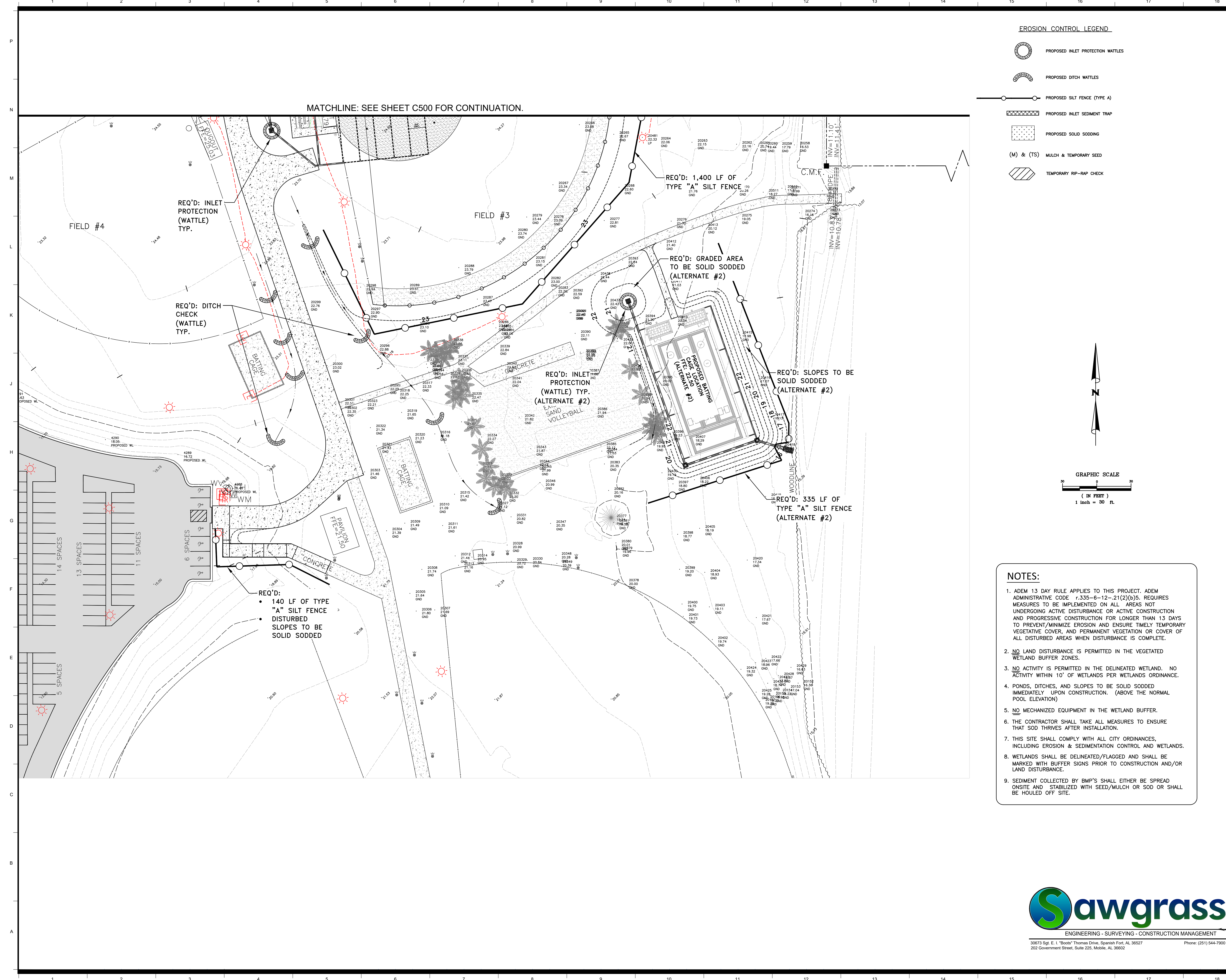
DATE	5-4-2020
PHASE	100% BID DOCUMENTS
ISSUED FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	GRADING ENLARGEMENT #4 (ALTERNATE #2)
DRAWING NO.	



**NOTE:**  
\* ALL WORK ON THIS PAGE IS COVERED UNDER ALTERNATE #2

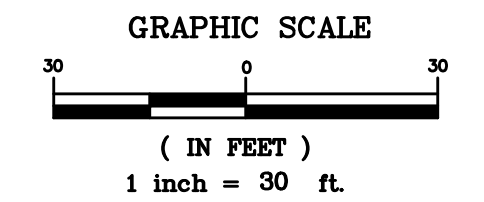
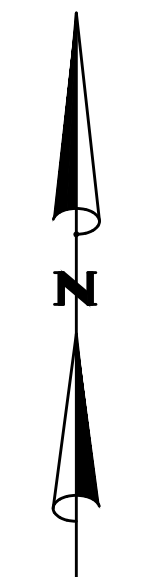
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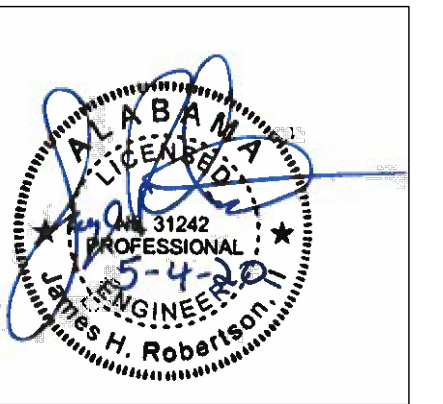


**EROSION CONTROL LEGEND**

- PROPOSED INLET PROTECTION WATTLES
- PROPOSED DITCH WATTLES
- PROPOSED SILT FENCE (TYPE A)
- PROPOSED INLET SEDIMENT TRAP
- PROPOSED SOLID SODDING
- (M) & (TS) MULCH & TEMPORARY SEED
- TEMPORARY RIP-RAP CHECK



- NOTES:**
1. ADEM 13 DAY RULE APPLIES TO THIS PROJECT. ADEM ADMINISTRATIVE CODE r.335-6-12--21(2)(b)5. REQUIRES MEASURES TO BE IMPLEMENTED ON ALL AREAS NOT UNDERGOING ACTIVE DISTURBANCE OR ACTIVE CONSTRUCTION AND PROGRESSIVE CONSTRUCTION FOR LONGER THAN 13 DAYS TO PREVENT/MINIMIZE EROSION AND ENSURE TIMELY TEMPORARY VEGETATIVE COVER, AND PERMANENT VEGETATION OR COVER OF ALL DISTURBED AREAS WHEN DISTURBANCE IS COMPLETE.
  2. NO LAND DISTURBANCE IS PERMITTED IN THE VEGETATED WETLAND BUFFER ZONES.
  3. NO ACTIVITY IS PERMITTED IN THE DELINEATED WETLAND. NO ACTIVITY WITHIN 10' OF WETLANDS PER WETLANDS ORDINANCE.
  4. PONDS, DITCHES, AND SLOPES TO BE SOLID SODDED IMMEDIATELY UPON CONSTRUCTION. (ABOVE THE NORMAL POOL ELEVATION)
  5. NO MECHANIZED EQUIPMENT IN THE WETLAND BUFFER.
  6. THE CONTRACTOR SHALL TAKE ALL MEASURES TO ENSURE THAT SOD THRIVES AFTER INSTALLATION.
  7. THIS SITE SHALL COMPLY WITH ALL CITY ORDINANCES, INCLUDING EROSION & SEDIMENTATION CONTROL AND WETLANDS.
  8. WETLANDS SHALL BE DELINEATED/FLAGGED AND SHALL BE MARKED WITH BUFFER SIGNS PRIOR TO CONSTRUCTION AND/OR LAND DISTURBANCE.
  9. SEDIMENT COLLECTED BY BMP'S SHALL EITHER BE SPREAD ONSITE AND STABILIZED WITH SEED/MULCH OR SOD OR SHALL BE HOULED OFF-SITE.



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS ARCHITECTS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
133 20RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
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MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
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205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

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ATTN: JERRY ONWU / SID SNYDER

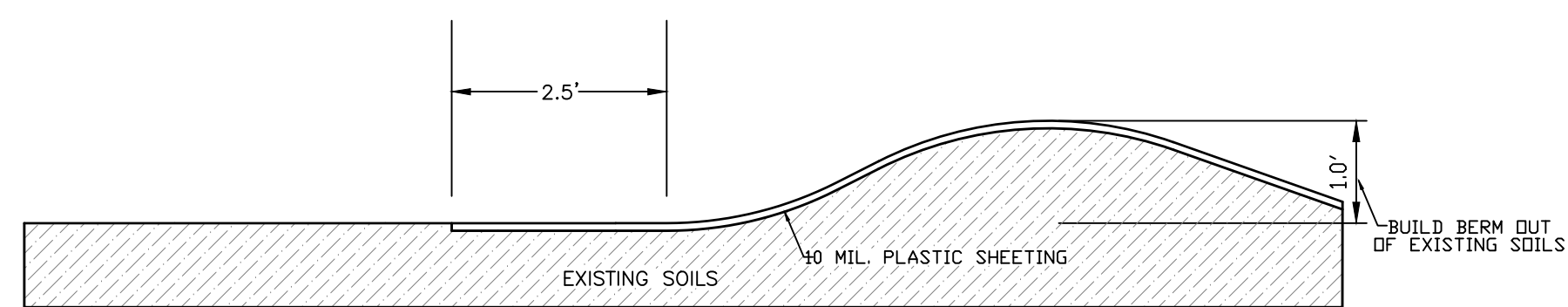
REV	DATE	DESCRIPTION

DATE	5-4-2020
PHASE	100% BID DOCUMENTS
ISSUED FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	EROSION CONTROL PLAN #2

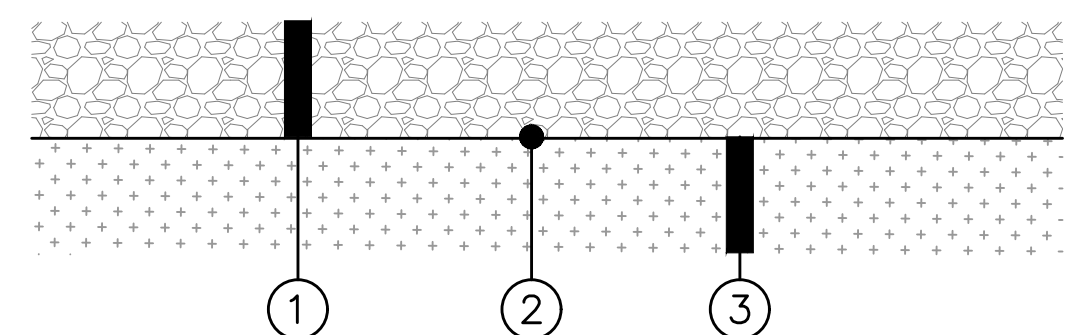


30673 Sgt. E. L. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 844-7900  
200 Government Street, Suite 225, Mobile, AL 36602

C501

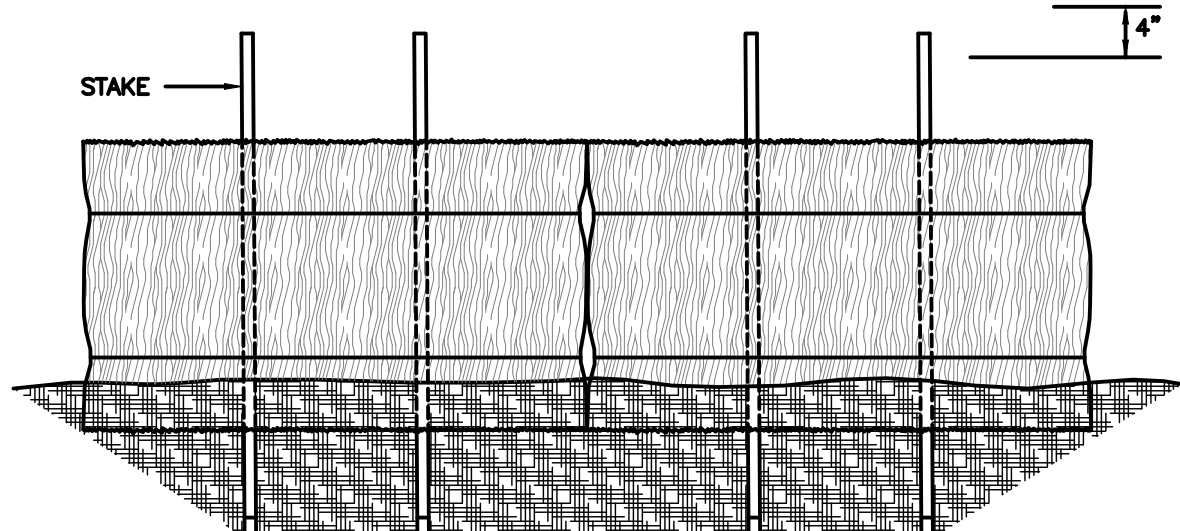
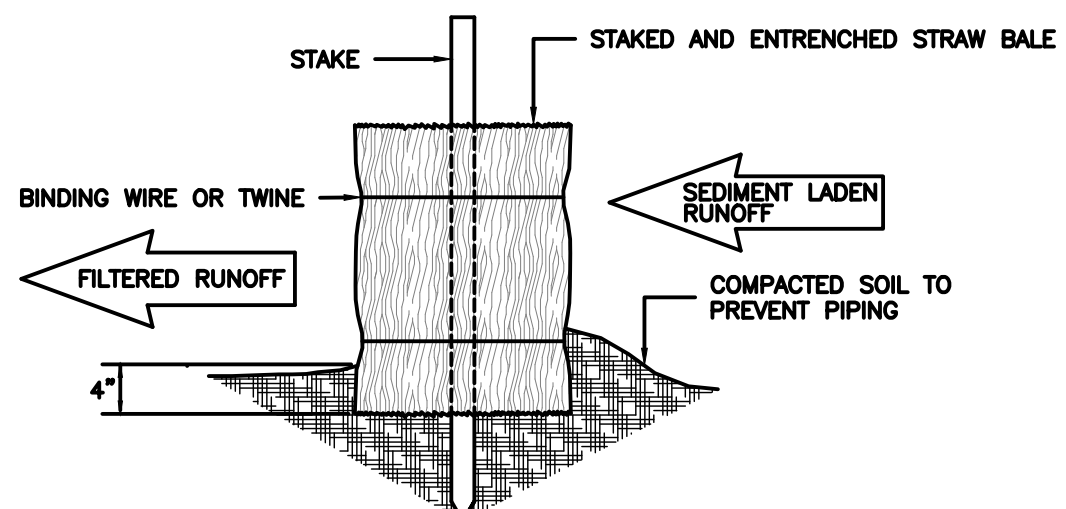


**CONTAINMENT BERM DETAIL**  
N.T.S.

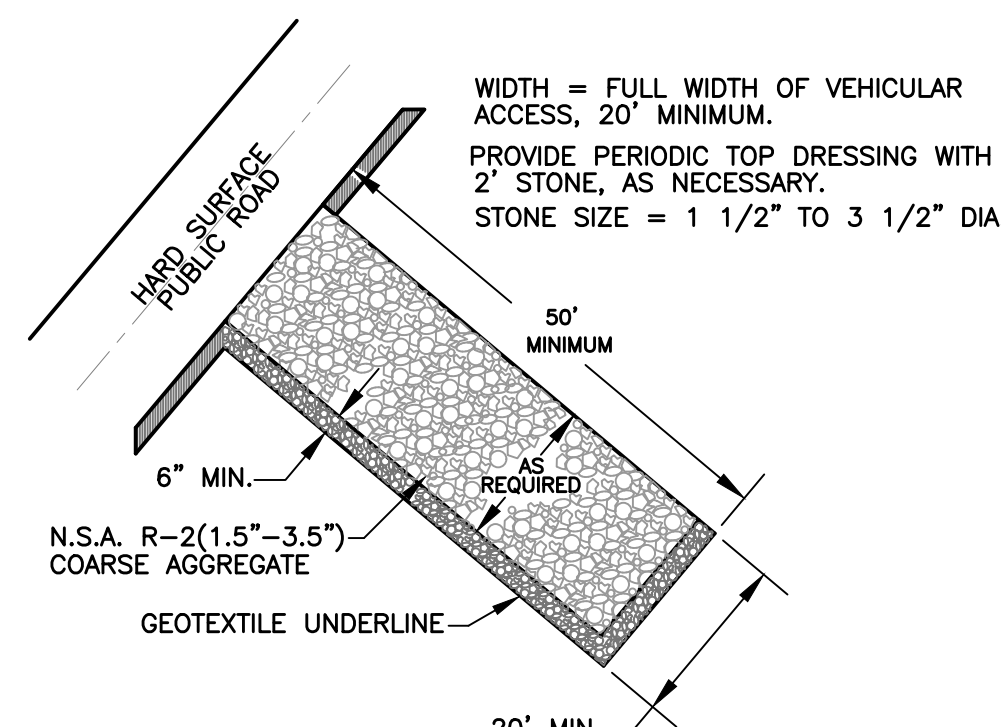


**TEMPORARY ROCK ENTRANCE SECTION**  
N.T.S.

- 4" NO. 57 STONE OR CRUSHED CONCRETE
- TERRA TEX NON-WOVEN FILTER CLOTH
- EXISTING GRADE OR BORROW (A-2-4 MATERIAL OR BETTER)

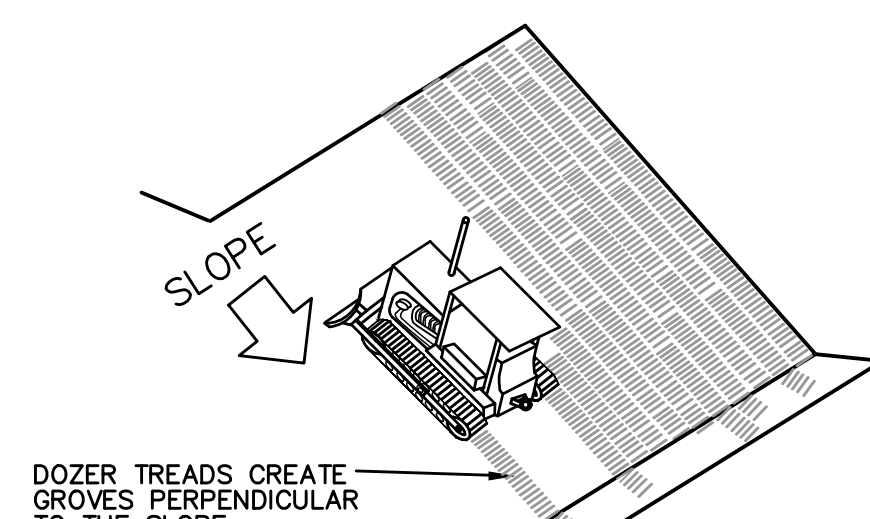


**STRAW BALE INSTALLATION**  
N.T.S.

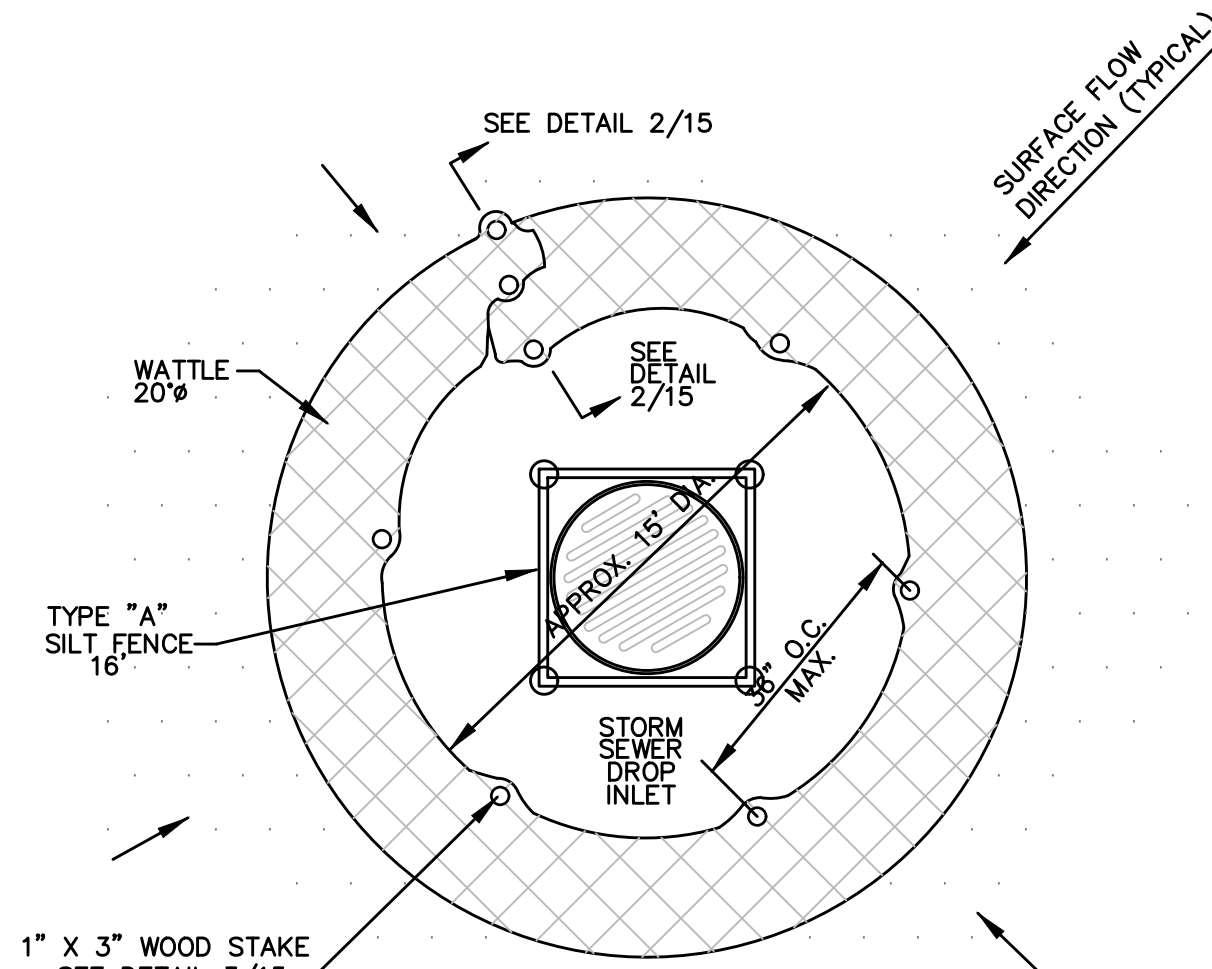


**STONE PAD CONSTRUCTION ENTRANCE & EXIT**  
N.T.S.

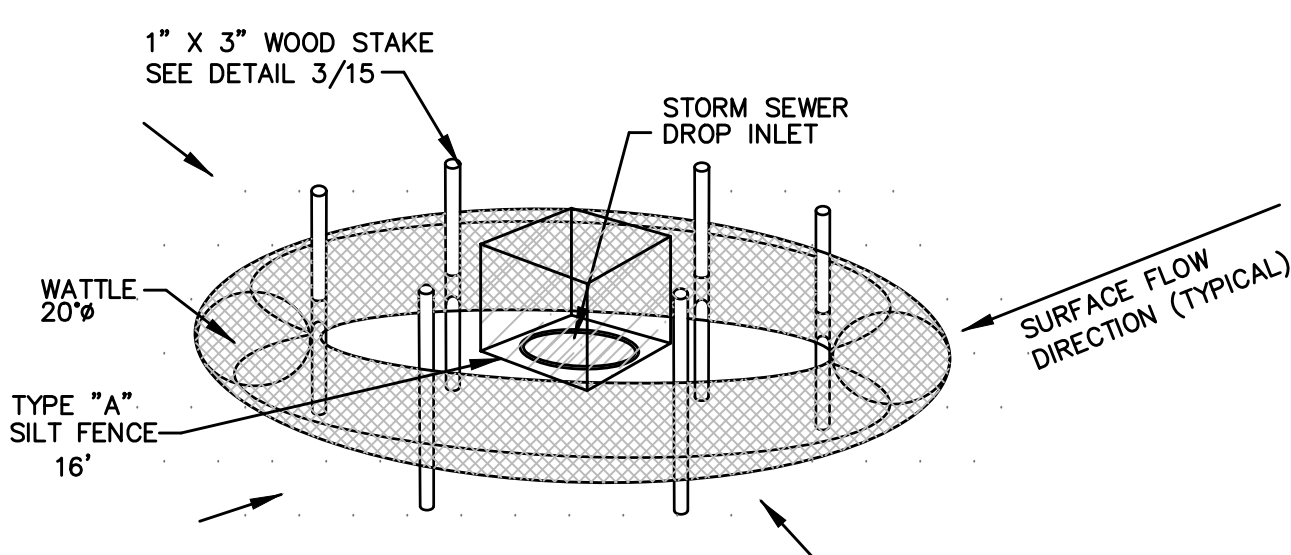
**NOTE:**  
CONTRACTOR SHALL MINIMIZE DIRT TRACKING ON THE EXISTING SERVICE ROAD AT ALL TIMES. IF TRACKING DOES OCCUR, THE CONTRACTOR SHALL CLEAN ALL MATERIAL OFF OF ROAD BEFORE LEAVING THE SITE EACH DAY.



**SURFACE ROUGHENING**  
N.T.S.

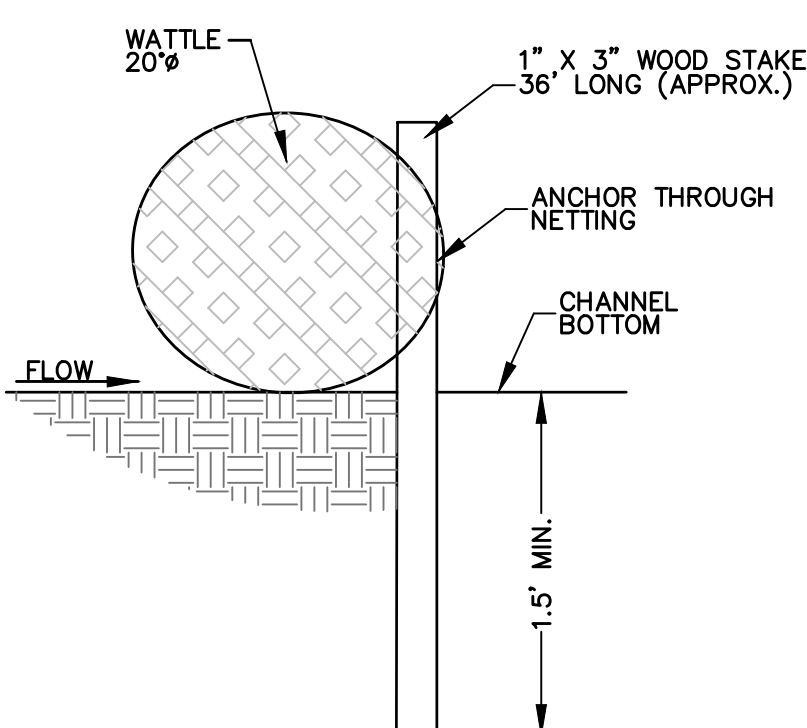


**PLAN VIEW**

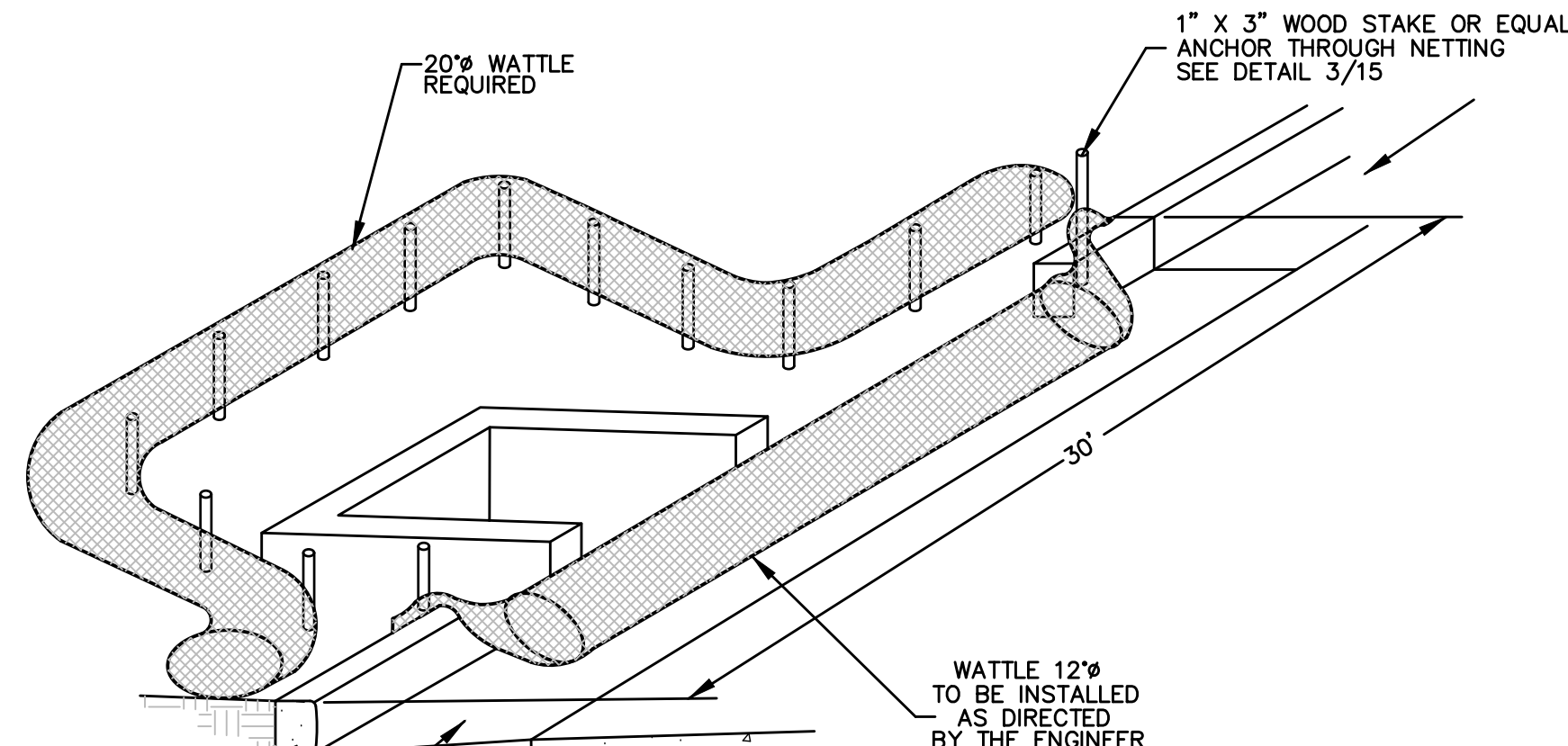


**DROP INLET PROTECTION**  
N.T.S.

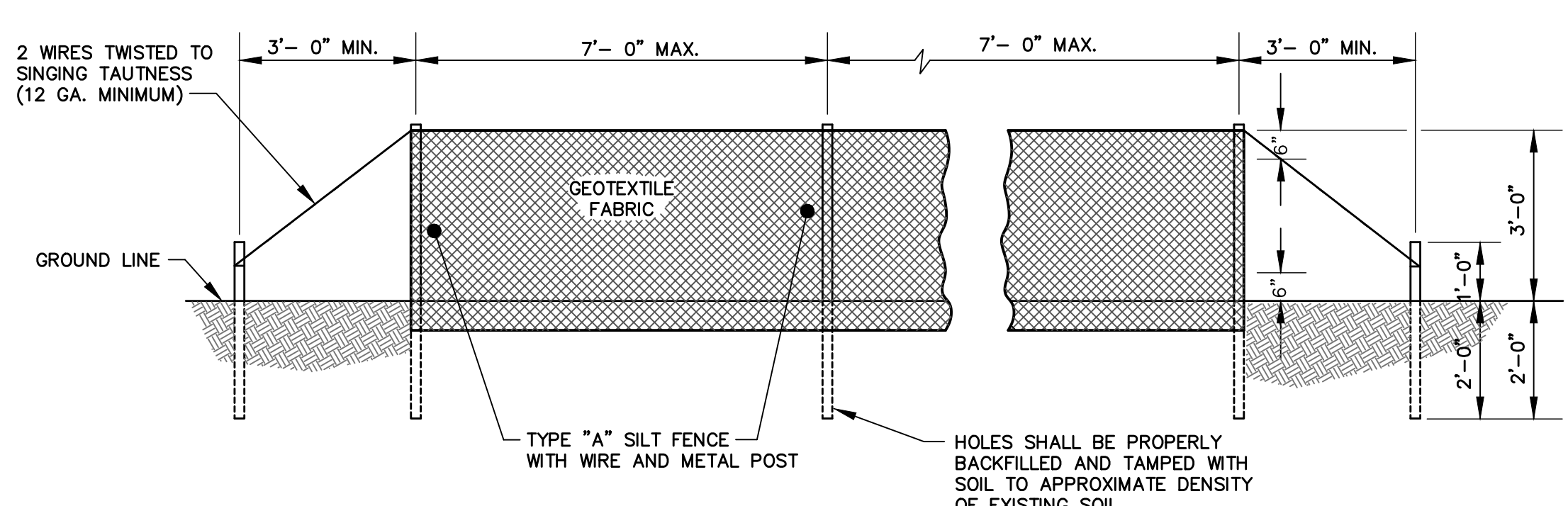
**NOTE:**  
COST OF WOOD STAKES OR EQUAL SHALL BE INCLUDED IN COST OF WATTLES



**STAKE DETAILS**  
N.T.S.



**SINGLE/DOUBLE WING**  
N.T.S.



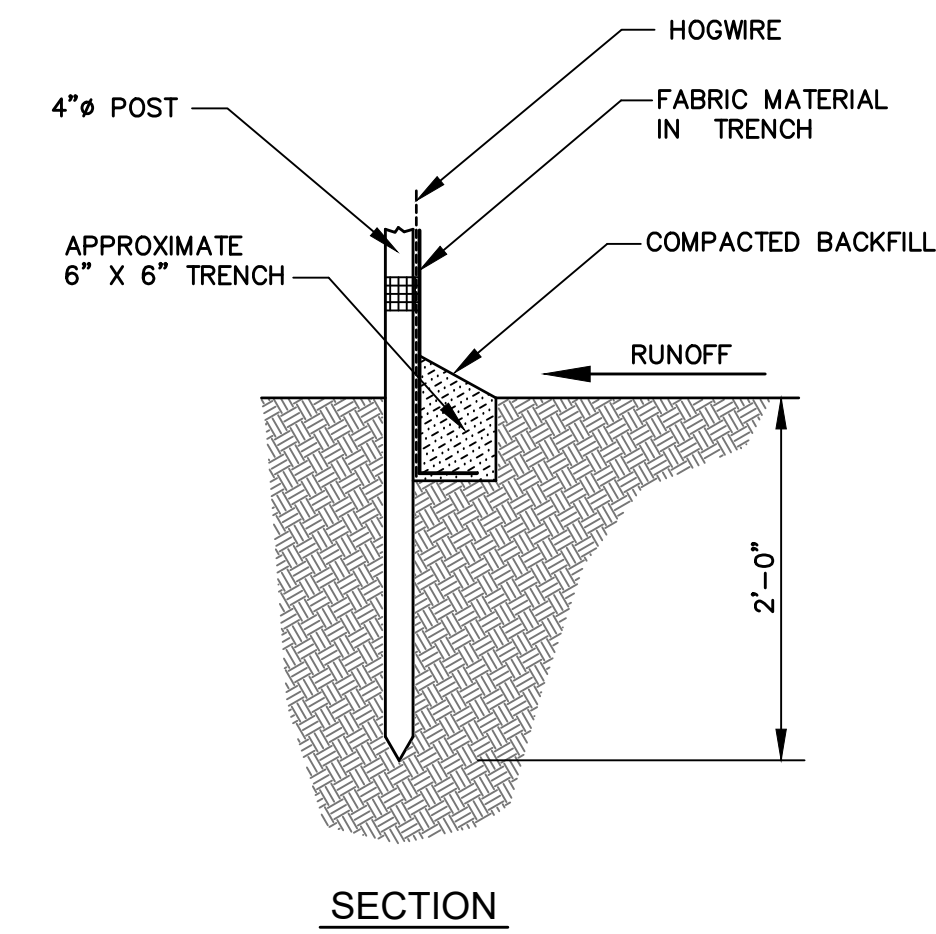
**TYPICAL TYPE \"A\" SILT FENCE INSTALLATION**  
N.T.S.

**GENERAL NOTES**

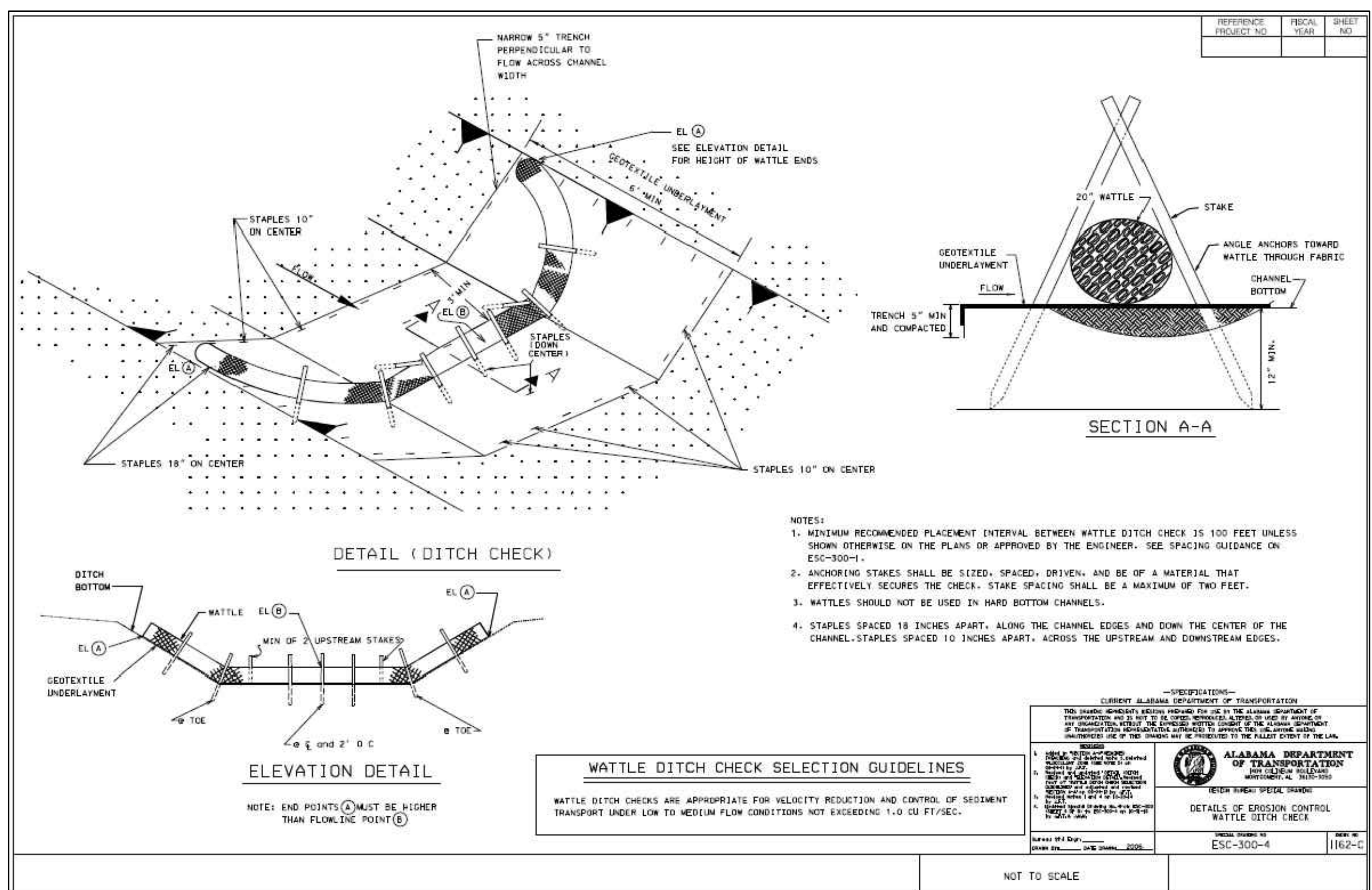
- SILT FENCE SHALL BE TYPE \"A\" ONLY.
- SILT FENCES ARE TEMPORARY EROSION CONTROL ITEMS THAT SHALL BE ERRECTED OPPOSITE ERODIBLE AREAS SUCH AS NEWLY GRADED FILL SLOPES AND ADJACENT TO STREAMS AND CHANNELS.
- SILT FENCE SHOULD BE PLACED WELL INSIDE PROPERTY BOUNDARY AND ALONG EDGE OF CLEARING LIMITS. THIS WILL ALLOW ROOM FOR A BACK-UP FENCE IF FIRST BECOMES FULL. SILT FENCES SHALL BE IN PLACE PRIOR TO ANY CONSTRUCTION OPERATION.
- WHEREVER POSSIBLE, SILT FENCES SHALL BE CONSTRUCTED ACROSS A FLAT AREA IN THE SHAPE OF A HORSESHOE. THIS AIDS IN PONDING OF RUNOFF AND FACILITATES SEDIMENTATION.
- AFTER THE CONSTRUCTION AREA IS STABILIZED AND EROSION ACTIVITY CURTAILED, SILT FENCES SHALL BE REMOVED.
- RING FASTENERS USED TO SECURE GEOTEXTILES TO WOVEN WIRE SHALL BE 13 GA. (AMERICAN).
- IF WOOD POSTS ARE USED, STAPLES FOR SECURING WOVEN WIRE TO POSTS SHALL BE NINE (9) GAUGE, GALVANIZED, 1 1/2\"/>
- WOVEN WIRE TO BE 12 1/2 GAUGE (MINIMUM).

**SPECIFICATIONS**

CURRENT ALABAMA DEPARTMENT OF TRANSPORTATION



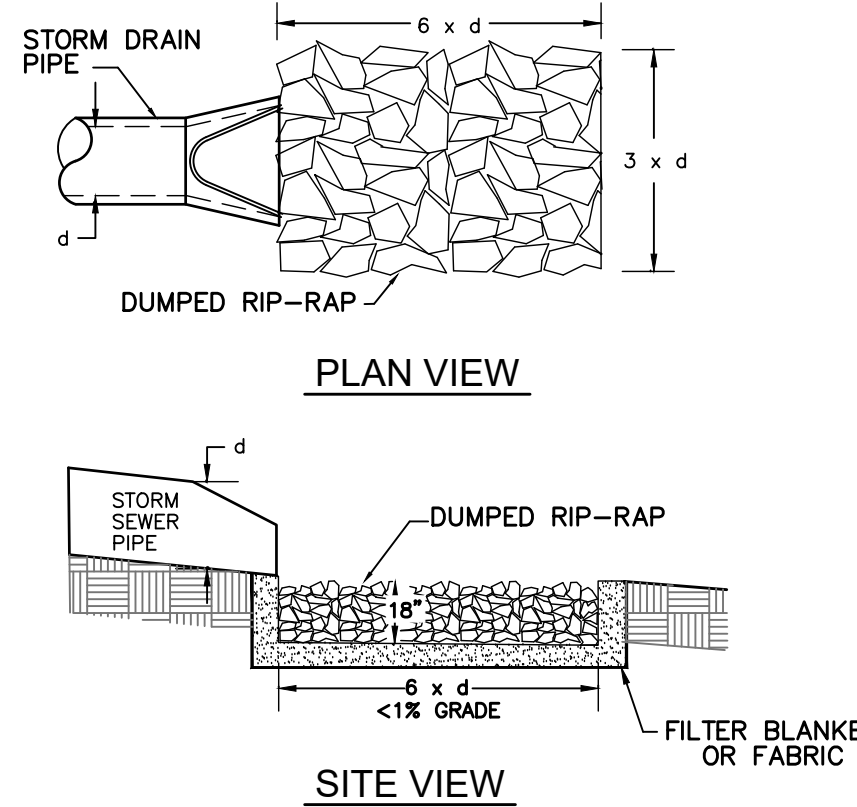
**SECTION**



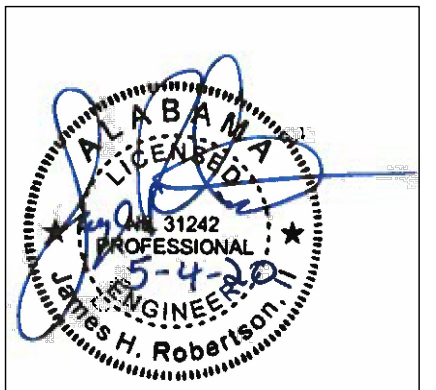
**ELEVATION DETAIL**

**WATTLE DITCH CHECK SELECTION GUIDELINES**

- NOTES:**
- MAXIMUM RECOMMENDED PLACEMENT INTERVAL BETWEEN WATTLE DITCH CHECK IS 100 FEET UNLESS SHOWN OTHERWISE ON THE PLANS OR APPROVED BY THE ENGINEER. SEE SPACING GUIDANCE ON ES-300(1).
  - ANCHORING STAKES SHALL BE SIZED, SPACED, DRIVEN, AND BE OF A MATERIAL THAT EFFECTIVELY SECURES THE CHECK. STAKE SPACING SHALL BE A MAXIMUM OF TWO FEET.
  - WATTLES SHOULD NOT BE USED IN HARD BOTTOM CHANNELS.
  - STAPLES SPACED 18 INCHES APART, ALONG THE CHANNEL EDGES AND DOWN THE CENTER OF THE CHANNEL. STAPLES SPACED TO INCHES APART, ACROSS THE UPSTREAM AND DOWNSTREAM EDGES.



**RIP RAP OUTLET PROTECTION**  
N.T.S.



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA**



**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4780 MAIN ST #209  
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251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 20RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
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251-544-7800  
ATTN: ERIC E. GODWIN / JAYE ROBERTSON

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
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BIRMINGHAM, AL 35203  
205-323-6385  
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**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-4-2020  
 DRAWING NO.: 3916  
 SHEET TITLE: EROSION CONTROL DETAILS

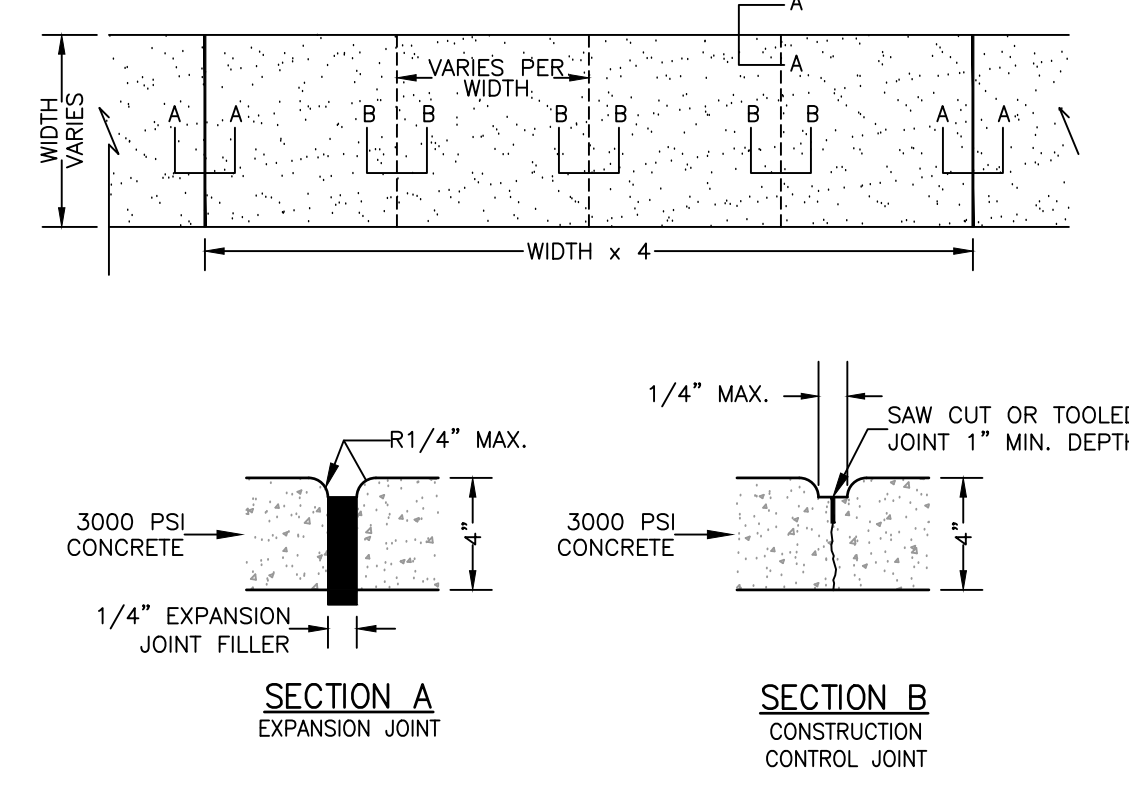
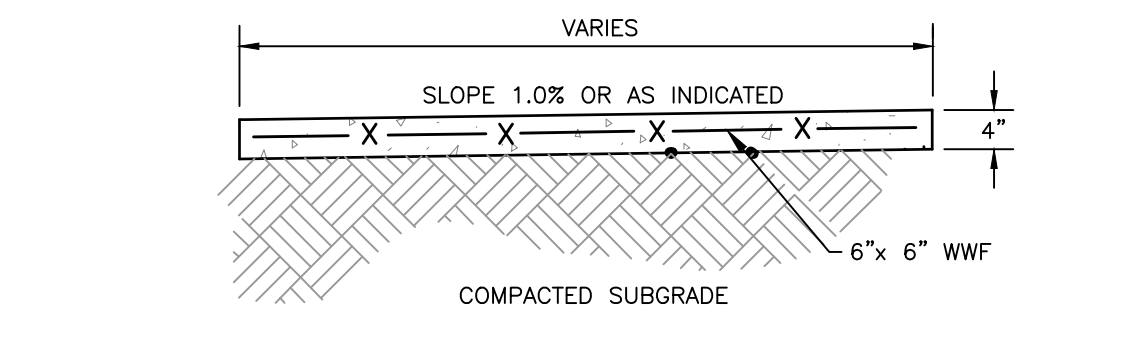


30873 Sgt. E. L. "Boots" Thomas Drive, Spanish Fort, AL 36527  
 202 Government Street, Suite 225, Mobile, AL 36602  
 Phone: (251) 544-7900

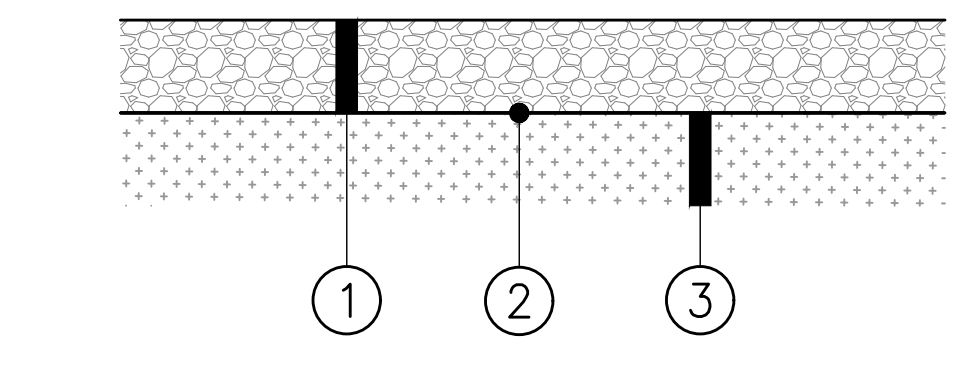
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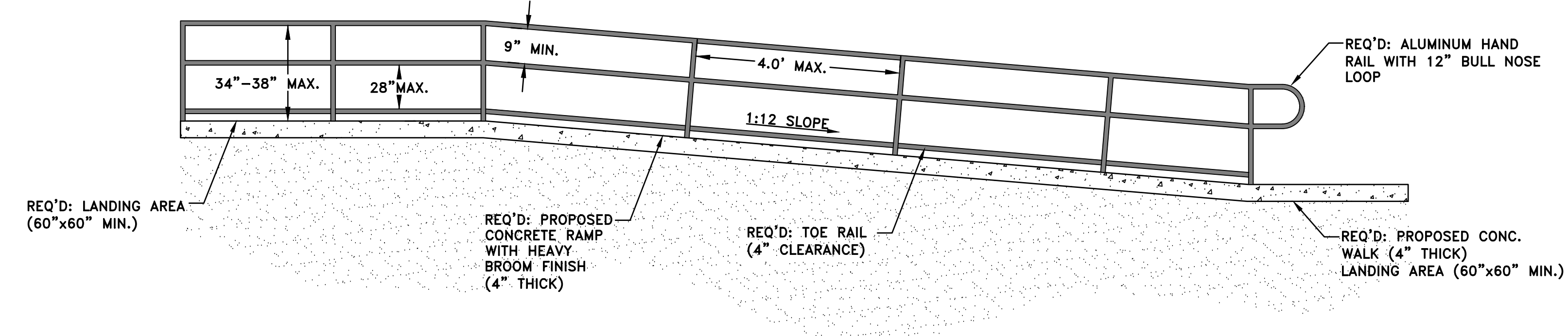




**CONCRETE SIDEWALK DETAIL**  
N.T.S.

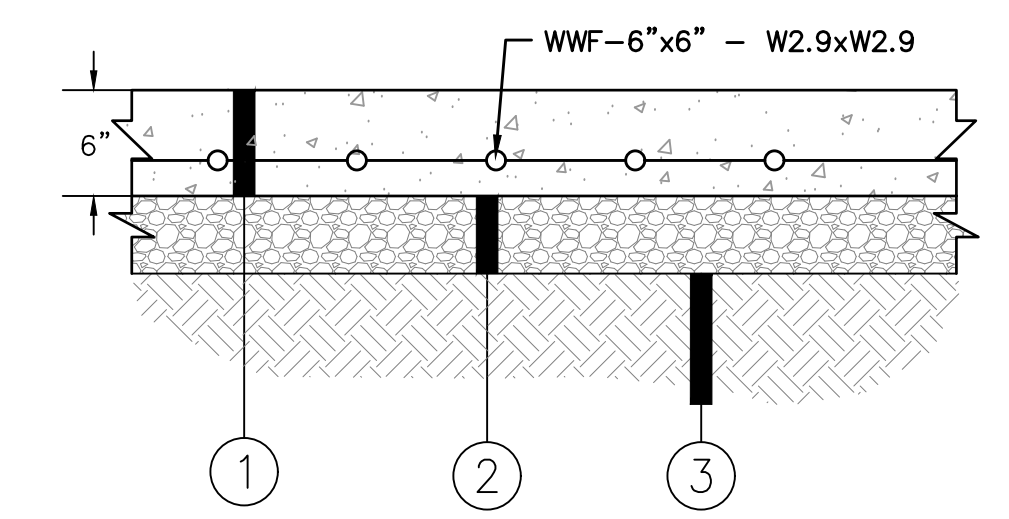


**GRAVEL SECTION UNDER GRANDSTANDS**  
N.T.S.  
1. #57 CRUSHED LIMESTONE, 4" THICK  
2. SEPARATION FABRIC (MARIFI 500X OR APPROVED EQUAL)  
3. IN-SITU MATERIAL



**ADA SIDEWALK RAMP DETAIL**  
SCALE: N.T.S.

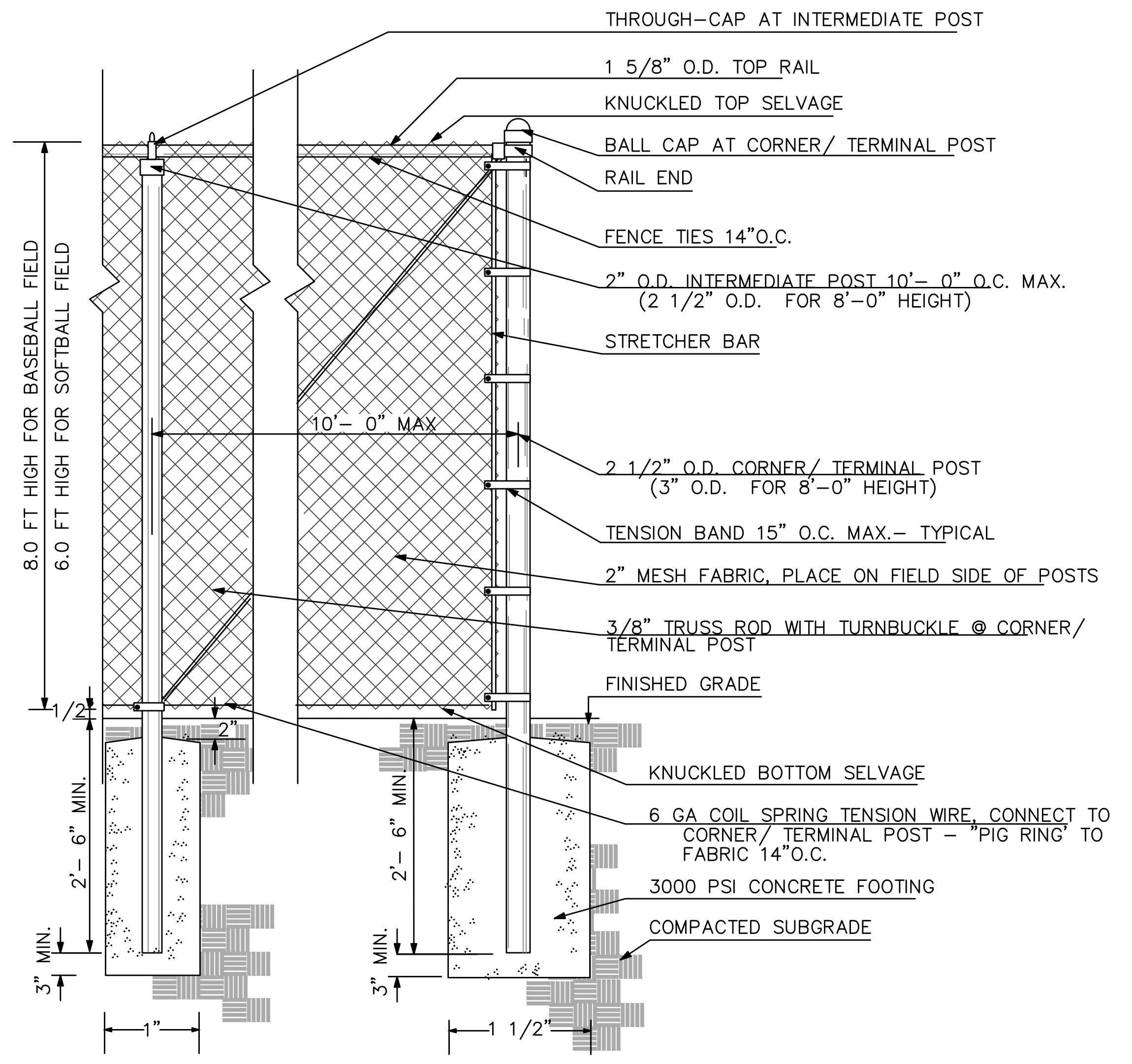
NOTES:  
1. ALL CONCRETE SHALL BE MIN. 3,000 PSI MIX.  
2. RAMPS AND HANDRAILS SHALL MEET ALL REQUIREMENTS OF THE LATEST ADA REGULATIONS.



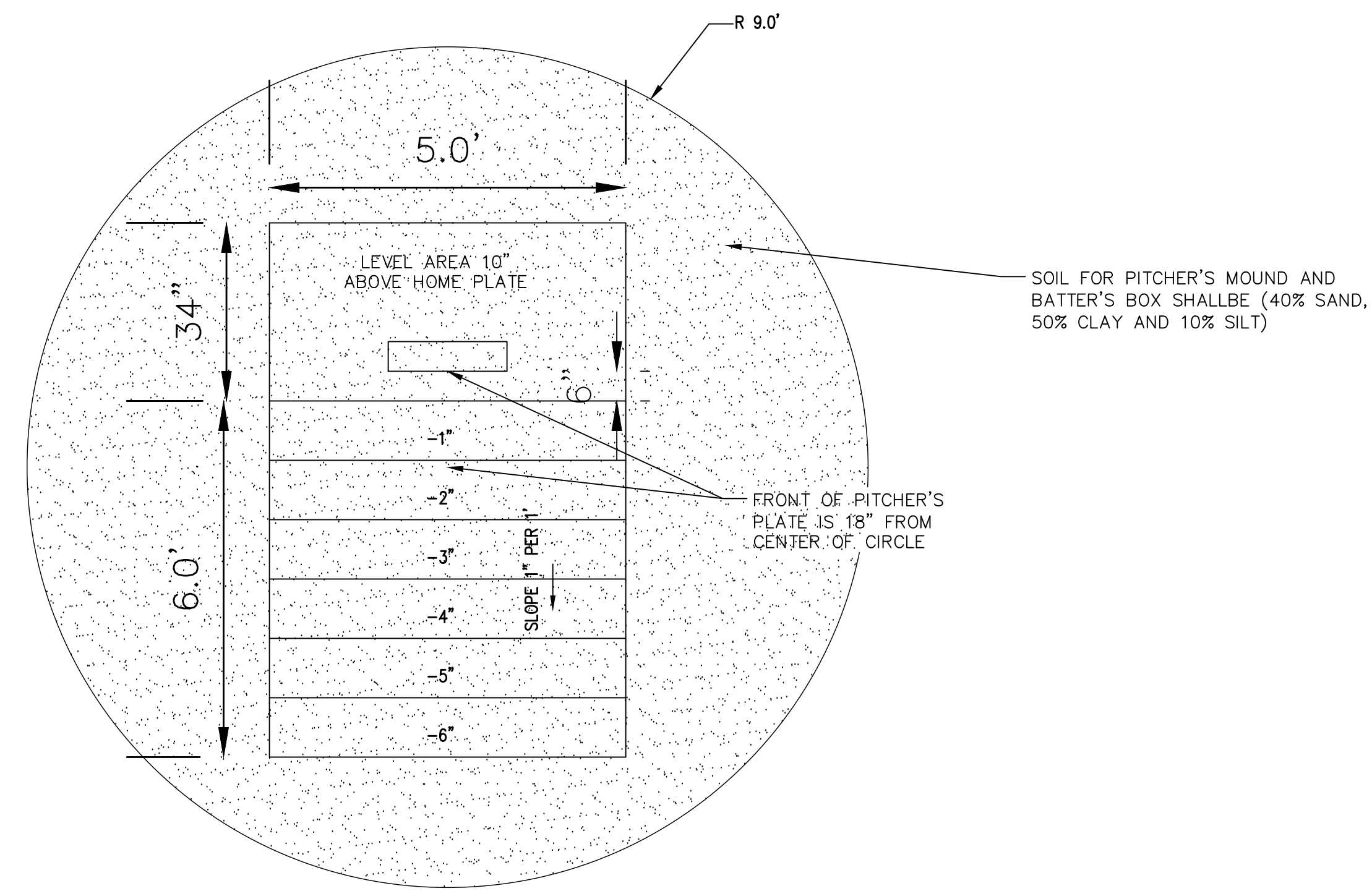
**RIGID PAVEMENT SECTION**  
N.T.S.

- 6" CONCRETE (4,000 PSI)
- 5" ALDOT SECTION 825, CRUSHED AGGREGATE BASE COURSE (COMPACTED TO 100% MAX. DENSITY)
- 18" SELECT FILL OR AS DIRECTED BY: GEOTECHNICAL ENGINEER

**CONCRETE NOTE:**  
JOINTS SHOULD BE INSTALLED IN THE PCC PAVEMENTS TO LIMIT STRESSES RESULTING FROM EXPANSION AND CONTRACTION. CONTRACTION JOINTS SHOULD BE FORMED BY SAWING AS SOON AS THE CONCRETE HAS HARDENED ENOUGH TO PREVENT RAVELING. THESE JOINTS SHOULD EXTEND TO A DEPTH OF AT LEAST 1/4 OF THE PAVEMENT THICKNESS AND BE PLACED ON A 12 TO 15 FOOT SPACING. THE DESIGN AND LOCATION OF ALL PAVEMENT JOINTS SHOULD BE IN ACCORDANCE WITH RECOMMENDATIONS OF THE PORTLAND CEMENT ASSOCIATION (PCA) AND ACI 330.  
ISOLATION JOINT MATERIAL SHOULD COMPLY WITH ACI STANDARDS. THE UPPER ONE INCH OF THE JOINT MATERIAL SHOULD BE REMOVED AND THE JOINT SEALED WITH A SELF-LEVELING ELASTOMERIC JOINT SEALANT IMMEDIATELY AFTER THE CURING PERIOD AND PRIOR TO OPENING TO TRAFFIC. CONSTRUCTION JOINTS SHOULD BE PROPERLY CLEANED AND SEALED WITH THE SAME TYPE OF JOINT SEALANT. DOWEL SIZING AND SPACING FOR CONSTRUCTION JOINTS SHOULD CONFORM TO THE RECOMMENDATIONS OF ACI 330.



**BASEBALL AND SOFTBALL OUTFIELD FENCE DETAILS**  
N.T.S.

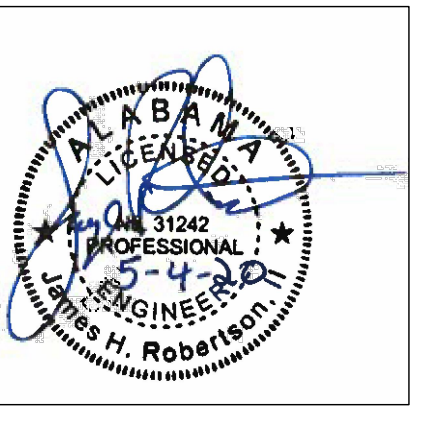


**BASEBALL PITCHER'S MOUND**  
N.T.S.

**NEW INFIELD AND WARNING TRACK SECTION (BASEBALL AND SOFTBALL)**  
N.T.S.

- CALCINED CLAY CONDITIONER, 0.25" THICK (TOP DRESSING PLACED ON ALL INFIELD AREAS) \*
- GRANULAR SOIL INFIELD MIX (60% SAND, 20% CLAY, 20% SILT) FOR NEW INFIELD AREAS \*\*
- IN-SITU MATERIAL

NOTES:  
\*CALCINED CLAY CONDITIONER SHALL BE PLACED ON ALL INFIELD AREAS AND BATTER'S BOX.  
\*\*ALL SOILS USED FOR INFIELD, PITCHER'S MOUND AND BATTER'S BOX SHALL PASS THE #30 SCREEN WITH 97% PASSING THE #80 SIEVE AND 60% PASSING THE #140 SIEVE. GRANULAR SOIL INFIELD MIX SHALL ONLY BE USED ON EXISTING INFIELD AREAS NEEDING TO BE FILLED.  
\*\*\*ALL INFIELD AREAS TO BE GRADED USING LASER GUIDED EQUIPMENT.  
\*\*\*\* INFIELD MIX SHALL HAVE LITTLE TO NO GRAVEL WITH NO GRAVEL GREATER THAN #30.



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA**



**OWNER**  
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MCCOLLOUGH ARCHITECTURE  
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251-968-7222  
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251-844-7900  
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MBA ENGINEERS  
300 20TH ST., SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
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600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

DATE: 5-4-2020

FRAME: 100% BID DOCUMENTS

ISSUED FOR: PROJECT NO: 3916

SHEET TITLE: CIVIL CONSTRUCTION DETAILS #2

DRAWING NO.:

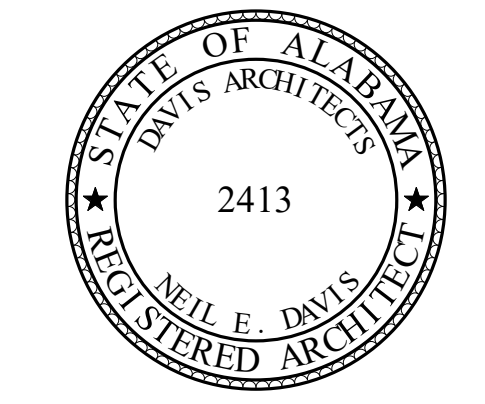


30673 Sgt. E. L. "Boots" Thomas Drive, Spanish Fort, AL 36527  
200 Government Street, Suite 225, Mobile, AL 36602  
Phone: (251) 544-7900

**C701**

**GENERAL CONTRACTOR FENCING, STAGING AND FACILITY OPERATION NOTES**

- CONSTRUCTION FENCING:**
- TEMPORARY CONSTRUCTION CHAIN LINK FENCE TO BE INSTALLED WITH 12' - 0" VEHICULAR GATES AS NEEDED ALONG THE LIMITS OF CONSTRUCTION. THE FENCE MUST BE IN PLACE PRIOR TO START OF WORK AND REMAIN IN PLACE AROUND THE AREAS OF CONSTRUCTION UNTIL THE PROJECT HAS BEEN COMPLETED. THE LENGTH OF FENCING FOR EACH AREA IS AS FOLLOWS:
    - LIMITS OF CONSTRUCTION - BASIS OF DESIGN (+/- 3,340 LINEAR FT)
    - LIMITS OF CONSTRUCTION - ALTERNATE 2 (+/- 610 LINEAR FT)
    - LIMITS OF CONSTRUCTION - TEMP L.O.C. FENCING (+/- 425 LINEAR FT)
  - LOCATION AND QUANTITY OF GATES ARE APPROXIMATE AND SHOULD BE ADJUSTED AS NECESSARY FOR ACCESS, FACILITY OPERATION AND DELIVERIES.
  - GATE LOCATION SHOULD BE COORDINATED WITH THE OWNER SO DELIVERIES OR OPERATIONS DO NOT BLOCK PUBLIC OR FACILITY ACCESS/TRAFFIC.
- STAGING:**
- THE GC IS ALLOWED TO USE THE HATCH (GREY DIAGONAL CROSSHATCH) PORTION OF THE EXISTING BASEBALL/SOFTBALL COMPLEX PARKING LOT AS A STAGING AREA FOR THE TERM OF CONSTRUCTION. GC WILL NEED TO CONFIRM WITH THE OWNER THE EXTENT OF THE STAGING PRIOR TO MOBILIZATION OF ON SITE WORK.
  - GC WILL NOT BE ABLE TO BLOCK OR USE ANY OF THE ADA PARKING OR PUBLIC PARKING DIRECTLY ADJACENT TO PARKING LOT STAGING AREA.
  - TEMP L.O.C. (TEMPORARY LIMITS OF CONSTRUCTION) IS AN AREA OF SITE WHERE THE GC MUST MAINTAIN PUBLIC ACCESS THROUGHOUT THE MAJORITY OF THE PROJECT. THE OWNER WILL REQUIRE PUBLIC ACCESS TO USE THE SOUTH 4 FIELDS AND EAST SAND VOLLEYBALL AREA WITHOUT WALKING THROUGH A GATED AREA THAT REQUIRES PROTECTION. BEFORE THE GC CAN FENCE IN THIS AREA, THE GC MUST INSTALL THE TEMPORARY SITE ACCESS WALKS AS SHOWN ON THE CIVIL DRAWINGS. ONCE ALL THE NEW WORK HAS BEEN COMPLETED THESE TEMPORARY WALKS WILL NEED TO BE REMOVED AND THE DISTURBED EARTH BE BROUGHT BACK TO ITS ORIGINAL GRADE AND SODDED CONDITION.
  - THE GC WILL BE RESPONSIBLE FOR BRINGING THE STAGING AREA BACK TO ITS ORIGINAL CONDITION AT THE END OF THE PROJECT (SURFACE CONDITION, PAINT, ETC.) IF THE SITE, UTILITIES, FACILITIES, OR STAGING AREAS (CONCRETE, ASPHALT, PAINT, GRADE, SOD, INSTALLATIONS, BUILDINGS, ETC.) BECOME DAMAGED OR ALTERED IN ANY WAY THEN IT WILL BE THE SOLE RESPONSIBILITY OF THE GC TO REPLACE OR BRING BACK THE AREA TO MATCH QUALITY OF THE EXISTING SURROUNDING CONDITIONS AT NO ADDITIONAL EXPENSE TO THE PROJECT OR OWNER. THE SITE WILL BE PHOTO DOCUMENTED BEFORE, DURING AND AFTER CONSTRUCTION FOR RECORD AND COMPARISON.
  - THE GC MUST PROTECT THE SURFACE OF THE PARKING LOT BY MEANS OF PLYWOOD AND TARPS FOR ANY MATERIALS INTENDED TO REMAIN AT THE STAGING. THIS IS IN AN EFFORT TO PREVENT FUTURE DAMAGE TO THE STAGING AREA THAT WOULD REQUIRE REPAIR AT THE END OF THE PROJECT. ANY EQUIPMENT OR MATERIALS BE THAT THE GC INTENDS TO STORE AT THE STAGING AREA ON TOP OF THE PARKING ASPHALT OR CONCRETE MUST HAVE A TARP COVERING THE SURFACE OF THE GROUND WITH SHEETS OF PLYWOOD PRIOR TO PLACING ANY MATERIAL. PROTECTING THE ASPHALT AND THEN BE REST RAISED OFF THE GROUND/BE STORED ON ASPHALT OR CONCRETE AREAS WILL BE REQUIRED TO HAVE A PROTECTIVE.
  - GC SHOULD BE CAUTIOUS NOT TO DISTURB EXISTING ON-SITE UTILITIES AND SHOULD FIELD VERIFY EXISTING UNDERGROUND AND ABOVE GROUND UTILITIES WITHIN THE LIMITS OF CONSTRUCTION PRIOR TO START OF WORK. GC WILL BE RESPONSIBLE FOR REPAIRING AND/OR REPLACING ANY DAMAGED SITE ELEMENTS OR UTILITIES TO REMAIN THAT MAY OCCUR THROUGHOUT CONSTRUCTION AT NO EXPENSE TO THE OWNER OR ARCHITECT.
  - GC MUST KEEP ALL WORK EQUIPMENT AND PILES OF MATERIALS AWAY FROM:
    - THE TEMPORARY FENCE THAT SEPARATES PEDESTRIAN WALKING PATHS OR DRIVES.
    - ANY EXISTING ASPHALT/WALKS/CURBS SURFACES THAT ARE NOT INDICATED IN THE DRAWINGS TO BE DEMOLISHED OR REWORKED.
  - GC IS RESPONSIBLE FOR ALL EROSION CONTROL AT BOTH THE STAGING LOCATIONS AND THE CONSTRUCTION SITE.
  - GC WILL BE REQUIRED TO REMOVE BUILDING DEBRIS FROM THE SOIL WHERE MATERIALS ARE STORED THROUGHOUT THE PROJECT AND REPAIR THE GROUND TO ITS PREVIOUS CONDITION PRIOR TO CONSTRUCTION.
- FACILITY OPERATION:**
- GC MUST COORDINATE WITH THE OWNER
    - FACILITY OPERATIONS TIMES - CONFIRM WITH OWNER.
    - TURNING OFF ANY ON-SITE EXISTING UTILITIES. (GC TO CONTACT THE OWNER AT LEAST 48 HOURS PRIOR TO NEEDING UTILITY ACCESS)
    - ONE WEEK IN ADVANCE PRIOR TO STARTING ANY DEMOLITION WORK SO THE OWNER CAN REMOVE ALL INTERIOR ON-SITE POSSESSIONS AND EQUIPMENT.
    - ALL CONSTRUCTION DELIVERIES THAT TAKE PLACE DURING THE OPERATION HOURS OF THE FACILITY. (I.E. DELIVERIES THAT HAVE THE POTENTIAL FOR BLOCKING DRIVE ACCESS) GC MUST GIVE OWNER 48 HOUR NOTICE OF IN ADVANCE OF DELIVERY. (DELIVERIES SHOULD NOT BLOCK ACCESS OR HINDER THE EXISTING FACILITY OPERATION)
  - CONSTRUCTION WORKERS CANNOT PARK VEHICLES OR STAGE EQUIPMENT IN AREAS OUTSIDE LIMITS OF CONSTRUCTION OR STAGING AREA UNLESS GRANTED APPROVAL BY THE OWNER IN ADVANCE IN WRITING.
  - WORK THAT COULD POTENTIALLY CAUSE LOUD NOISES
    - SHOULD NOT TAKE PLACE BEFORE 8AM AND AFTER 5PM UNLESS COORDINATE WITH THE CITY.
    - MUST BE COORDINATE WITH THE OWNER IN ADVANCE TO TAKE PLACE OUTSIDE THE TIME FRAME OF ANY ON-SITE EVENTS



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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**ASSOCIATE ARCHITECT**  
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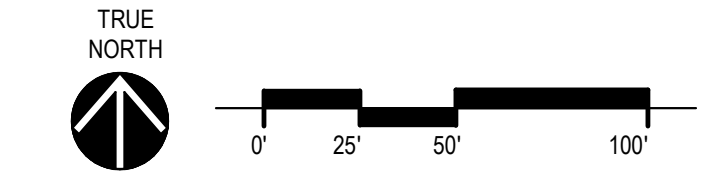
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600 AZALEA ROAD  
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251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

**REV**    **DATE**    **DESCRIPTION**

DATE: 5-04-2020  
 NAME: 100% BID DOCUMENTS  
 DRAWN FOR: PROJECT NO: 3916  
 SHEET TITLE: OVERALL SITE ACCESS AND STAGING  
 DRAWING NO: D001

A1 DEMOLITION PLAN - OVERALL SITE PROXIMITY  
SCALE: 1" = 50'-0"

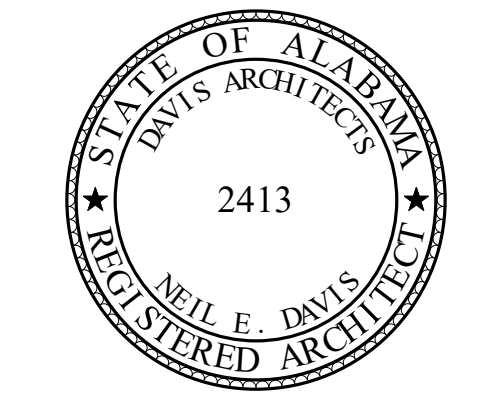


D001

**GENERAL CONTRACTOR DEMOLITION AND IRRIGATION NOTES**

- GENERAL DEMOLITION NOTES:**
1. ALL EXISTING BUILDINGS, UTILITIES AND SITE ELEMENTS ARE APPROXIMATE AND OTHER UNDERGROUND AND ABOVE GROUND UTILITIES MAY EXIST. SEE CIVIL SHEETS FOR ADDITIONAL SITE RELATED INFORMATION THE GC MUST HAVE ALL EXISTING CONDITIONS FIELD VERIFY BY PERSONNEL AND UNDERGROUND LINE LOCATER EQUIPMENT. PRIOR TO ORDERING MATERIALS, APPROVAL OF SUBMITTALS OR START OF CONSTRUCTION.
  2. ALL EXISTING IMPROVEMENTS WITHIN THE LIMITS OF CONSTRUCTION ARE TO BE REMOVED UNLESS SPECIFICALLY NOTED, "PROTECT" OR "TO REMAIN".
  3. GC SHOULD TAKE ALL NECESSARY MEASURES TO PROTECT ANY ADJACENT PROPERTIES AND ELEMENTS TO REMAIN. THE GC WILL BE RESPONSIBLE FOR ANY DAMAGE OF EXISTING IMPROVEMENTS ON OR OFF SITE DUE TO THE CONSTRUCTION OF THE PROJECT. ANY DAMAGE WILL BE REPAIRED OR REPLACED AT THE CONTRACTORS EXPENSE AND TO NO EXPENSE TO THE PROJECT, OWNER OR ARCHITECTS.
  4. IT IS THE RESPONSIBILITY OF THE GC TO OBTAIN ANY NECESSARY PERMITS OR NOMENCLATURE FOR THE LOCAL AND STATE AUTHORITIES TO DEMOLISH OR CONSTRUCT THIS PROJECT. GC IS RESPONSIBLE FOR PAYING ALL FEES AND PERMITS FEES. ALL PERMITS MUST BE IN HAND PRIOR TO CONSTRUCTION.
  5. GC TO COORDINATE WITH OWNER PRIOR TO ANY DEMOLITION REGARDING ITEMS TO BE SALVAGED, RECYCLED AND REUSED. GC SHALL REMOVE ITEMS TO BE SALVAGED WITH EXTREME CAUTION TO PREVENT DAMAGE. GC SHALL TURN ALL SALVAGED ITEMS OVER TO THE OWNER.
  6. GC SHALL COORDINATE WITH OWNER AND THE UTILITY PROVIDERS PRIOR TO THE DISCONNECTION OR REMOVAL OF ANY UTILITY SERVICE TO THE EXISTING BUILDING OR SITE. ALL UTILITIES TO BE REMOVED ARE TO BE CAPPED OR PLUGGED OR TERMINATED ACCORDING TO THE UTILITY SERVICE PROVIDERS RECOMMENDATION.
  7. ALL UTILITIES THAT NEED TO REMAIN IN OPERATION SHOULD BE COORDINATED WITH BOTH THE OWNER AND UTILITY COMPANY PRIOR TO ANY MODIFICATION TO EXISTING SYSTEMS.
  8. GC SHALL COORDINATE WITH ARCHITECT, OWNER AND THE UTILITY PROVIDER PRIOR TO THE DISCONNECTING OF ANY UTILITY SERVICE TO THE EXISTING BUILDING.
  9. REFER TO CIVIL FOR ADDITIONAL SITE AND UNDERGROUND UTILITY WORK TO TAKE PLACE.
  10. GC WILL BE RESPONSIBLE FOR THE REMOVAL, RELOCATION OR PROTECTION OF ALL ABOVE AND BELOW GROUND EXISTING IMPROVEMENTS THAT ARE IN CONFLICT WITH THE PROPOSED IMPROVEMENTS UNLESS NOTED.
  11. ALL DEMOLITION AND CONSTRUCTION DEBRIS SHALL BE TRANSPORTED AND DISPOSED OF AT LEAST WEEKLY IN A LEGAL AND APPROVED MANNER.
  12. ALL EXISTING PAVING, CURBS, HARDSCAPING, ETC. SHALL BE SAW CUT AT THE LIMITS OF REMOVAL IN ORDER TO PROVIDE A CLEAN LEVEL EDGE.
  13. ALL OTHER AREAS OF PARKING OR DRIVES NOT IDENTIFIED ON THIS PLAN ARE OFF LIMITS FROM ACCESS BY THE GC UNLESS GIVEN APPROVAL IN WRITING BY THE OWNER.
  14. GC TO FOLLOW ALL LOCAL NOISE ORDINANCE REQUIREMENTS.
  15. A PARKING AREA FOR CONSTRUCTION WORKERS PERSONAL VEHICLES WILL BE DISCUSSED AND IDENTIFIED PRIOR TO THE START OF CONSTRUCTION. GC SHOULD DISCUSS THIS WITH THE OWNER AND ARCHITECT ONCE THE PROJECT HAS BEEN AWARDED.
  16. GC TO REFRAIN FROM DAMAGING ANY EXISTING LANDSCAPE, STRUCTURE, OR PROPERTY OUTSIDE OF THE LIMIT OF CONSTRUCTION
  17. GC IS RESPONSIBLE FOR OPTIMAL TEMPORARY FENCING LAYOUT THAT IS NECESSARY DURING CONSTRUCTION
  18. PROTECT EXISTING PARKING WITHIN THE LIMITS OF CONSTRUCTION - SEE CIVIL
  19. EXISTING SITE SIGNAGE TO BE PROTECTED OR REMOVED DURING CONSTRUCTION AND THEN RESTORED ONCE CONSTRUCTION IS COMPLETE
  20. DEMOLISH TREES, VEGETATION, AND ABANDONED UNDERGROUND UTILITIES - SEE CIVIL OTHER CONDITIONS

- EXISTING IRRIGATION NOTES:**
1. GC MUST FIELD VERIFY THE LOCATION OF ANY EXISTING IRRIGATION LINES, HEADS, VALVES, METERS, AND CONTROLLERS WITHIN THE AREA OF WORK WHERE EARTH WILL BE DISTURBED OR WORK WILL TAKE PLACE PRIOR TO START OF DEMOLITION.
  2. SPRINKLER HEADS, METERS AND VALVES MUST BE FLAGGED IN AREAS WHERE WORK IS TO TAKE PLACE AND REMAIN FLAGGED FOR THE ENTIRETY OF THE PROJECT.
  3. GC SHALL CUT AND CAP ANY LINES THAT EXTEND INTO THE AREA OF CONSTRUCTION SO THAT THE SYSTEM CAN REMAIN OPERATION WHILE CONSTRUCTION TAKES PLACE. GC TO COORDINATE PRIOR TO DEMOLITION BEGINS.
  4. GC SHALL CUT AND CAP ALL IRRIGATION LINES SO THAT THEY STAY 10'-0" AWAY FROM THE FACE OF THE BUILDING. THE EXISTING SITE WILL REQUIRE TO HAVE ACTIVE IRRIGATION CONTINUE TO TAKE PLACE AT ALL LOCATIONS WHERE EARTH IS NOT BEING DISTURBED. IF THE GC HAS TO SERVER A IRRIGATION LINE DUE TO ITS PROMINENTRY TO WORK THEN A TEMPORARY LINE MUST BE INSTALLED ABOVE GROUND SO THE SYSTEM CAN CONTINUE TO OPERATE THROUGHOUT CONSTRUCTION. PRIOR TO THE END OF CONSTRUCTION OR POST CONSTRUCTION THE OWNER WILL REWORK THE TEMPORARY LINES AS NEEDED.
  5. ANY DAMAGE THAT OCCURS TO THE EXISTING IRRIGATION SYSTEM IN AREAS WHERE WORK IS NOT TAKING PLACE WILL BE REPAIRED AND/OR REPLACED BY THE GC AT NO ADDITIONAL EXPENSE TO THE OWNER. ONCE THE EXISTING LINES HAVE BEEN LOCATED AND FLAGGED THE SITE SHOULD BE PHOTO DOCUMENTED OF ALL AREAS WHERE IRRIGATION EQUIPMENT OCCURRED WITHIN THE LIMITS OF CONSTRUCTION FOR RECORD.
  6. ANY SPRINKLER HEADS WITHIN THE LIMITS OF CONSTRUCTION THAT POSE A PROBLEM TO THE STAGING AREA OR EQUIPMENT SHALL BE TEMPORARILY REMOVED AND SALVAGED. THEIR LOCATION SHALL BE MARKED SO THAT ONCE CONSTRUCTION IS COMPLETE THE GC WILL REINSTALL THE HEADS AND BRING THEM BACK TO OPERATIONAL STATUS.
  7. GC SHALL REMOVE AND SALVAGE ANY IRRIGATION CONTROLLERS, HEADS, VALVES AND METERS THAT ARE LOCATED WITH A 10'-0" LIMIT OF THE NEW BUILDING. UNLESS THEY ARE NOT IN CONFLICT WITH CONSTRUCTION OR HAVE A CHANCE OF BECOMING DAMAGED DUE TO USE OF ON SITE EQUIPMENT.
  8. IN THE CASE AN IRRIGATION METER IS WITHIN THE AREA OF DEMOLITION THE GC MUST SALVAGE THE EXISTING METER AND COORDINATE WITH THE OWNER TO INSTALL A TEMPORARY METER SO THE EXISTING IRRIGATION SYSTEM CAN REMAIN ACTIVE WHERE LINES ARE TO REMAIN. NEAR THE COMPLETION OF THE PROJECT THE OWNER WILL NEED TO REINSTALL THE EXISTING METER OR NEW METER.
  9. IF THERE ARE ANY QUESTIONS RELATED TO WHETHER OR NOT THE GC SHOULD REMOVE A ELEMENT OF THE IRRIGATION SYSTEM THEN IT SHOULD BE ASKED DIRECTLY TO THE OWNER PRIOR TO MODIFICATION OF SITE IRRIGATION.



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

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205-323-6385

**MECHANICAL / PLUMBING ENGINEER**  
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MOBILE, AL 36609  
251-460-4646  
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**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
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251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE	5-04-2020
SCALE	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS PROJECT NO. 3916
SHEET TITLE	DEMOLITION - ARCHITECTURAL

A1 SITE PLAN - ARCHITECTURAL DEMOLITION  
SCALE: 1" = 30'-0"

D002



# ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

## DAVIS

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251-460-4646  
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251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

**PROPOSED NEW BATTING CAGE FACILITY - SEE CIVIL FOR SURROUNDING SITE CONDITIONS (ALTERNATE #2)**

**PROPOSED RENOVATION OF THE EXISTING FIELD 2 AND SURROUNDING SITE CONDITIONS - SEE ELEC & CIVIL**

**PROPOSED FIELD 2 GRANDSTAND (BASE BID AND ALTERNATE #1)**

**PROPOSED RENOVATION OF THE EXISTING FIELD 3 AND SURROUNDING SITE CONDITIONS - SEE ELEC & CIVIL**

**PROPOSED FIELD 3 GRANDSTAND (BASE BID AND ALTERNATE #1)**

**PROPOSED RENOVATION OF THE EXISTING FIELD 2 AND SURROUNDING SITE CONDITIONS - SEE ELEC & CIVIL**

**PROPOSED FIELD 2 GRANDSTAND (BASE BID AND ALTERNATE #1)**

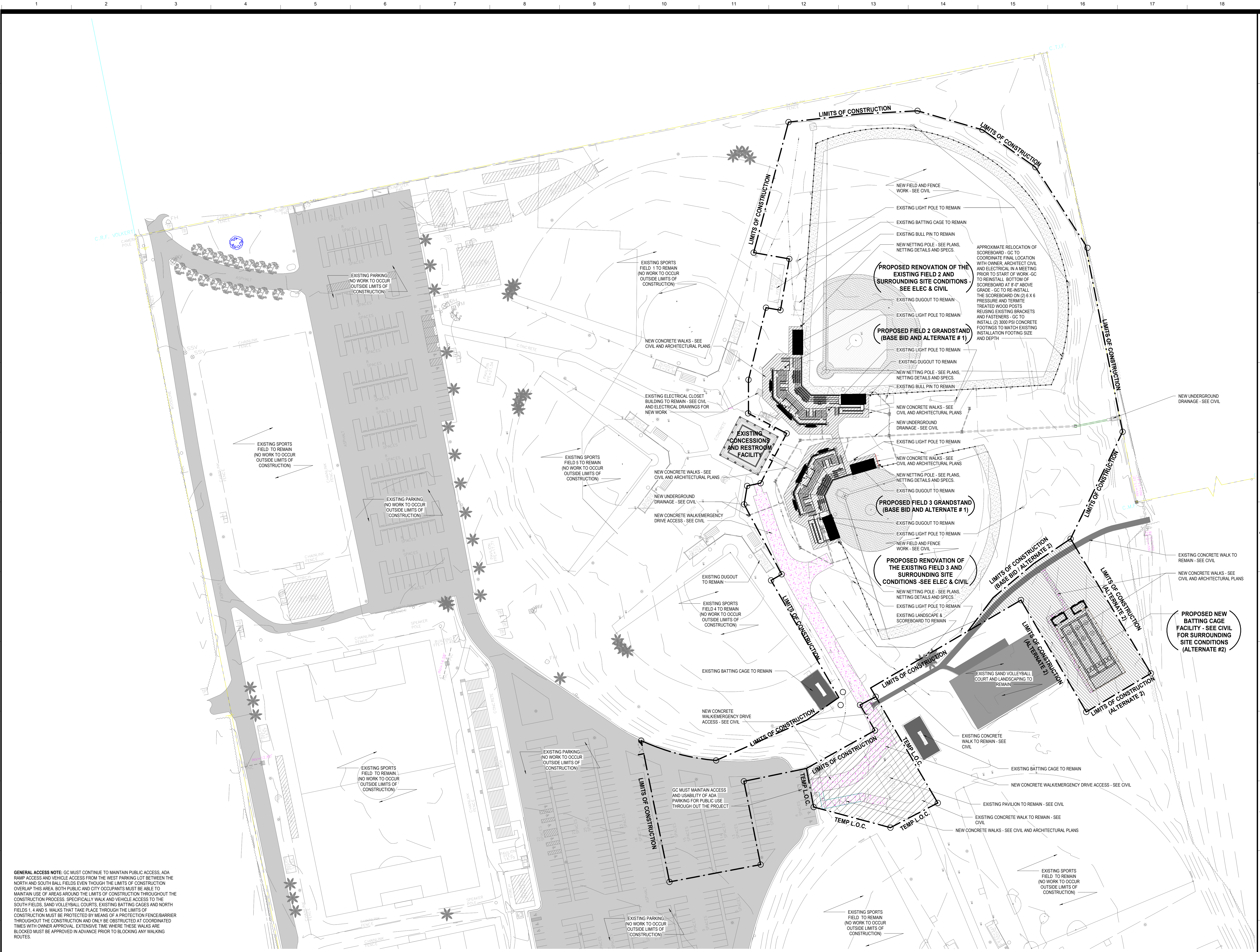
**PROPOSED RENOVATION OF THE EXISTING FIELD 3 AND SURROUNDING SITE CONDITIONS - SEE ELEC & CIVIL**

**PROPOSED FIELD 3 GRANDSTAND (BASE BID AND ALTERNATE #1)**

**PROPOSED RENOVATION OF THE EXISTING FIELD 2 AND SURROUNDING SITE CONDITIONS - SEE ELEC & CIVIL**

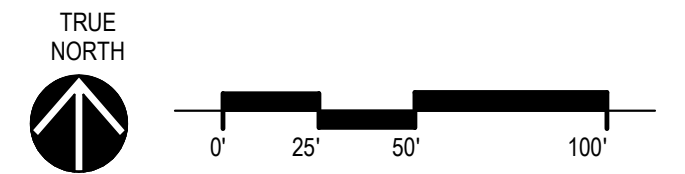
**PROPOSED FIELD 2 GRANDSTAND (BASE BID AND ALTERNATE #1)**

**PROPOSED RENOVATION OF THE EXISTING FIELD 3 AND SURROUNDING SITE CONDITIONS - SEE ELEC & CIVIL**



**GENERAL ACCESS NOTE:** GC MUST CONTINUE TO MAINTAIN PUBLIC ACCESS, ADA RAMP ACCESS AND VEHICLE ACCESS FROM THE WEST PARKING LOT BETWEEN THE NORTH AND SOUTH BALL FIELDS EVEN THOUGH THE LIMITS OF CONSTRUCTION OVERLAP THIS AREA. BOTH PUBLIC AND CITY OCCUPANTS MUST BE ABLE TO MAINTAIN USE OF AREAS AROUND THE LIMITS OF CONSTRUCTION THROUGHOUT THE CONSTRUCTION PROCESS. SPECIFICALLY WALK AND VEHICLE ACCESS TO THE SOUTH FIELDS, SAND VOLLEYBALL COURTS, EXISTING BATTING CAGES AND NORTH FIELDS 1, 4 AND 5. WALKS THAT TAKE PLACE THROUGH THE LIMITS OF CONSTRUCTION MUST BE PROTECTED BY MEANS OF A PROTECTION FENCE/BARRIER THROUGHOUT THE CONSTRUCTION AND ONLY BE OBSTRUCTED AT COORDINATED TIMES WITH OWNER APPROVAL. EXTENSIVE TIME WHERE THESE WALKS ARE BLOCKED MUST BE APPROVED IN ADVANCE PRIOR TO BLOCKING ANY WALKING ROUTES.

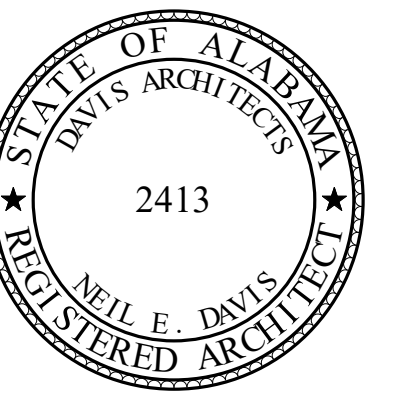
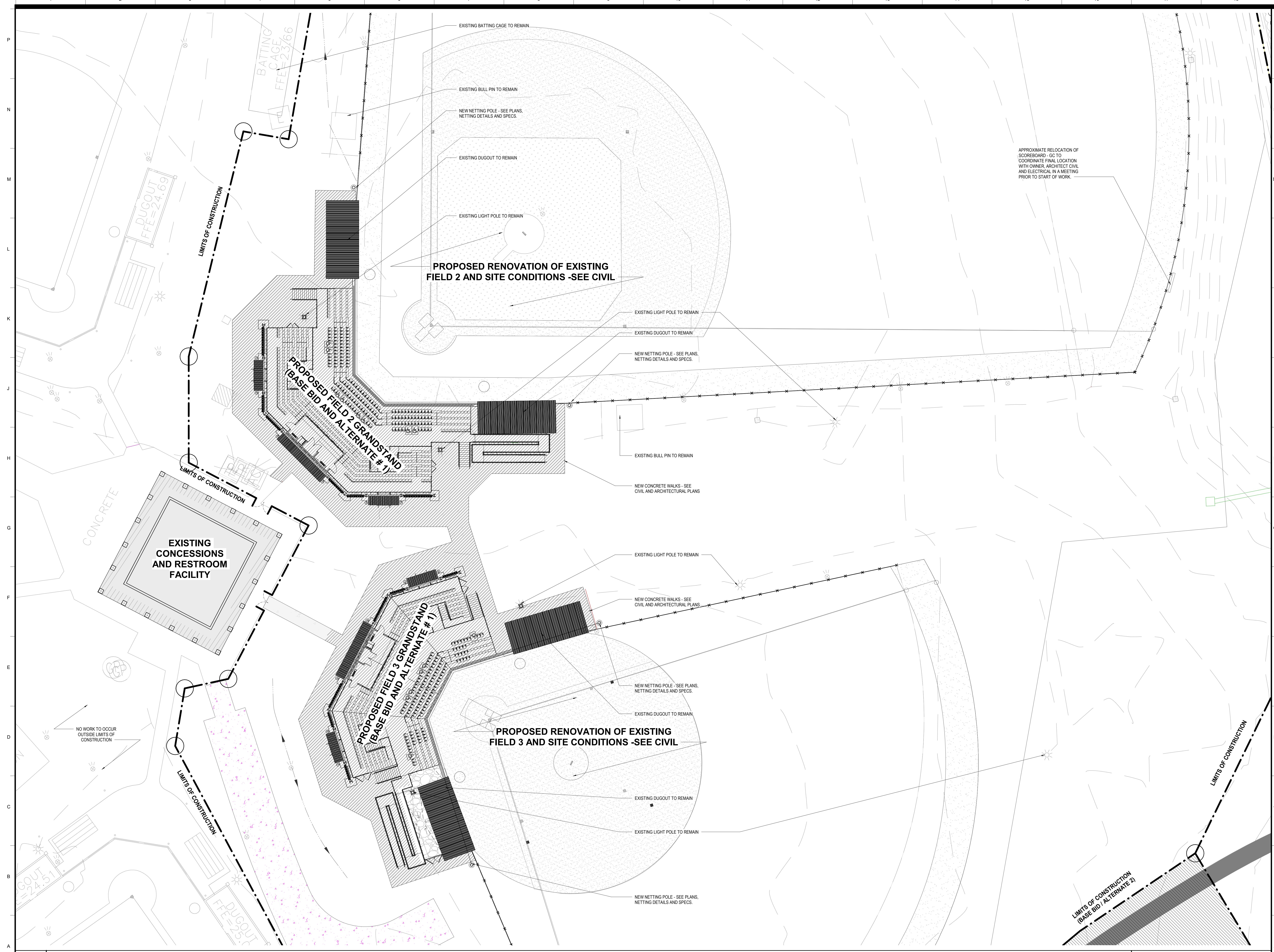
A1 OVERALL SITE PLAN - ARCHITECTURAL  
SCALE: 1" = 50'-0"



REV	DATE	DESCRIPTION

DATE	5-04-2020
FRAME	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
CHECKED BY	3916
SHEET TITLE	ARCHITECTURAL OVERALL SITE PLAN
DRAWING NO.	A001



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

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GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

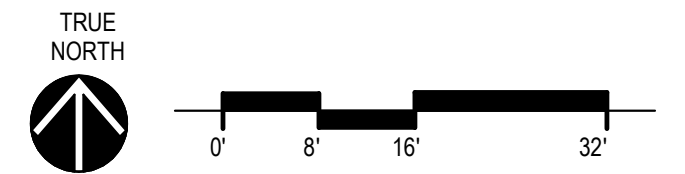
**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

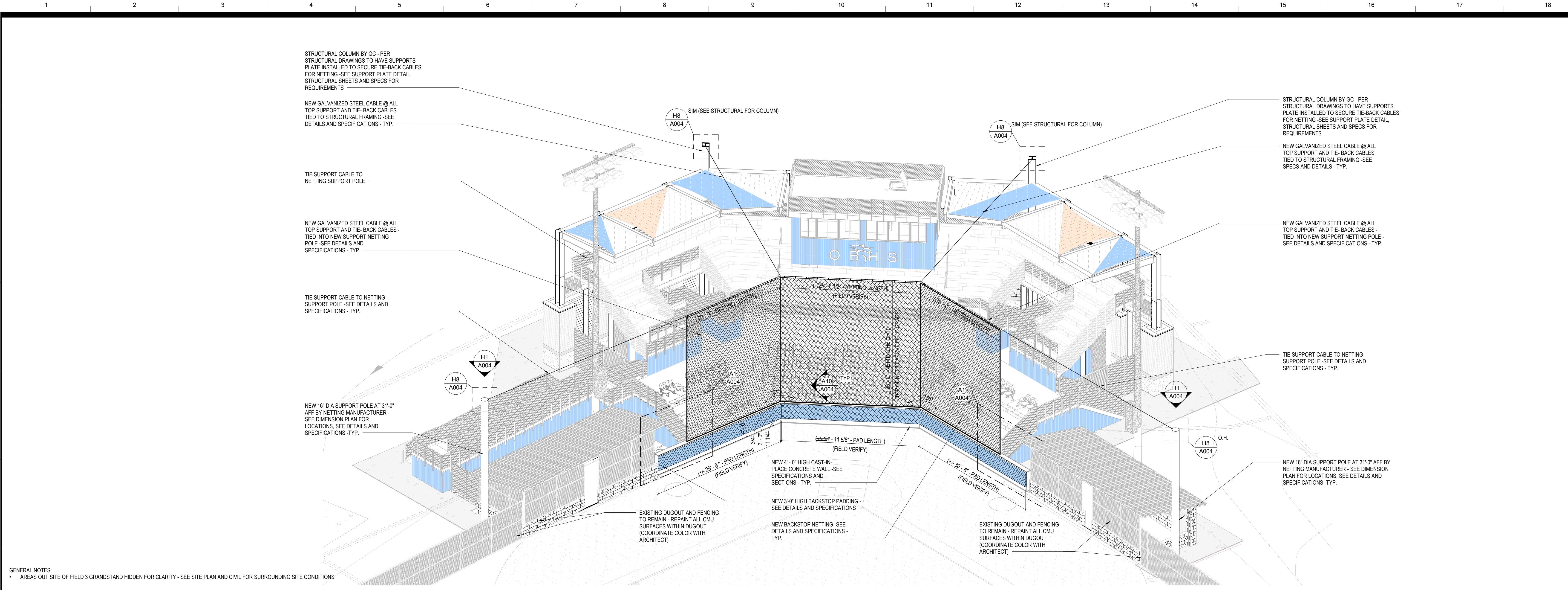
  

DATE	5-04-2020
PHASE	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	ARCHITECTURAL SITE PLAN
DRAWING NO.	A002

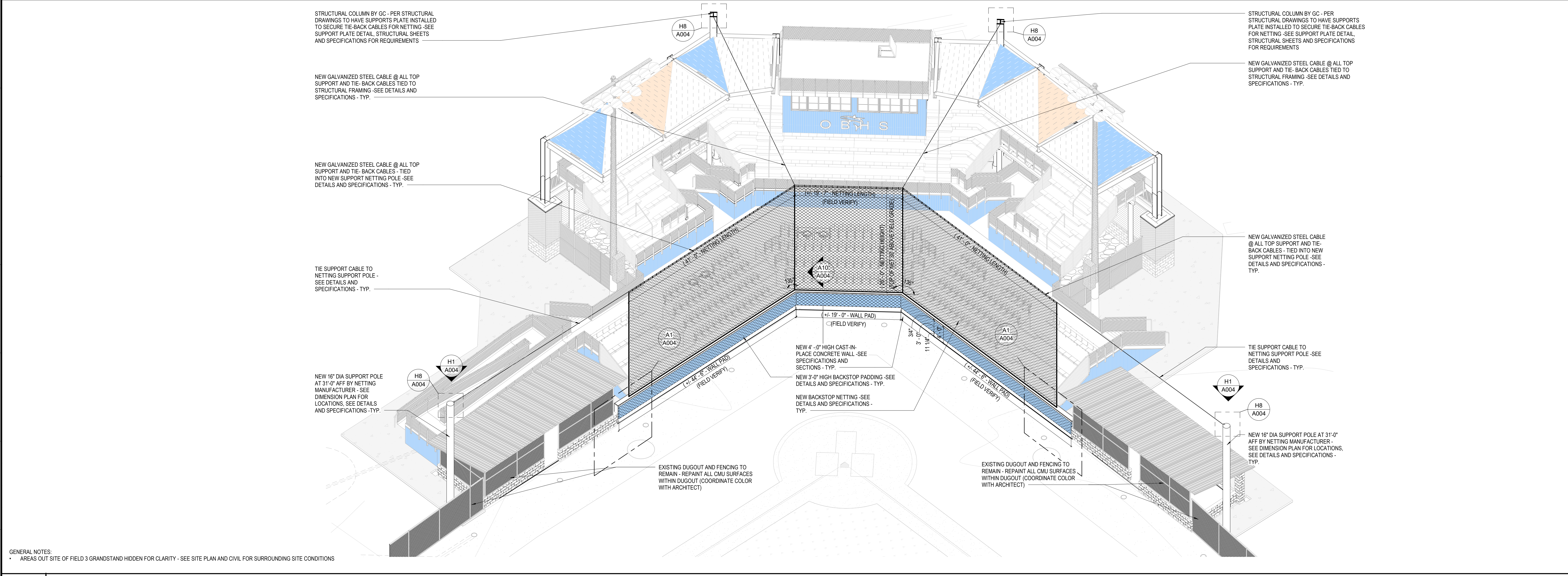
A1 SITE PLAN - ARCHITECTURAL  
SCALE: 1/16" = 1'-0"



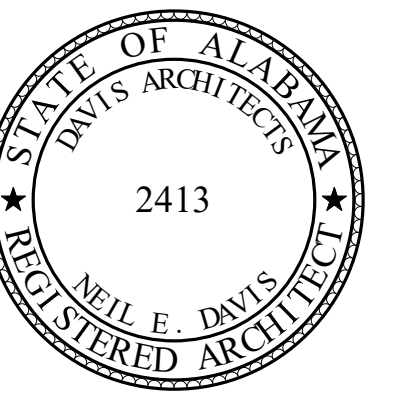
A002



**H1 BACKSTOP NETTING & PADDING AXON - FIELD 3**  
SCALE:



**A1 BACKSTOP NETTING & PADDING AXON - FIELD 2**  
SCALE:



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



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205-323-6385  
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GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

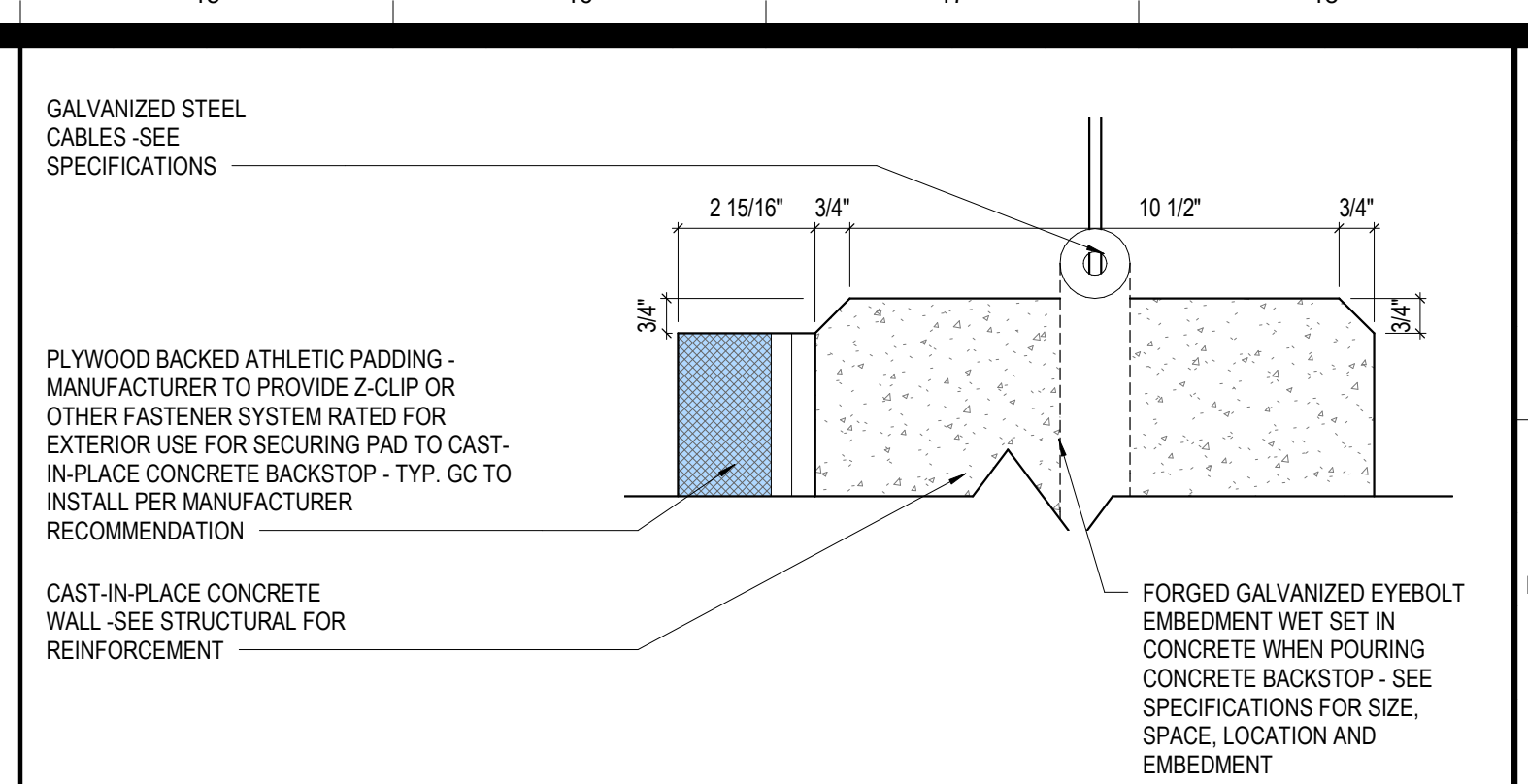
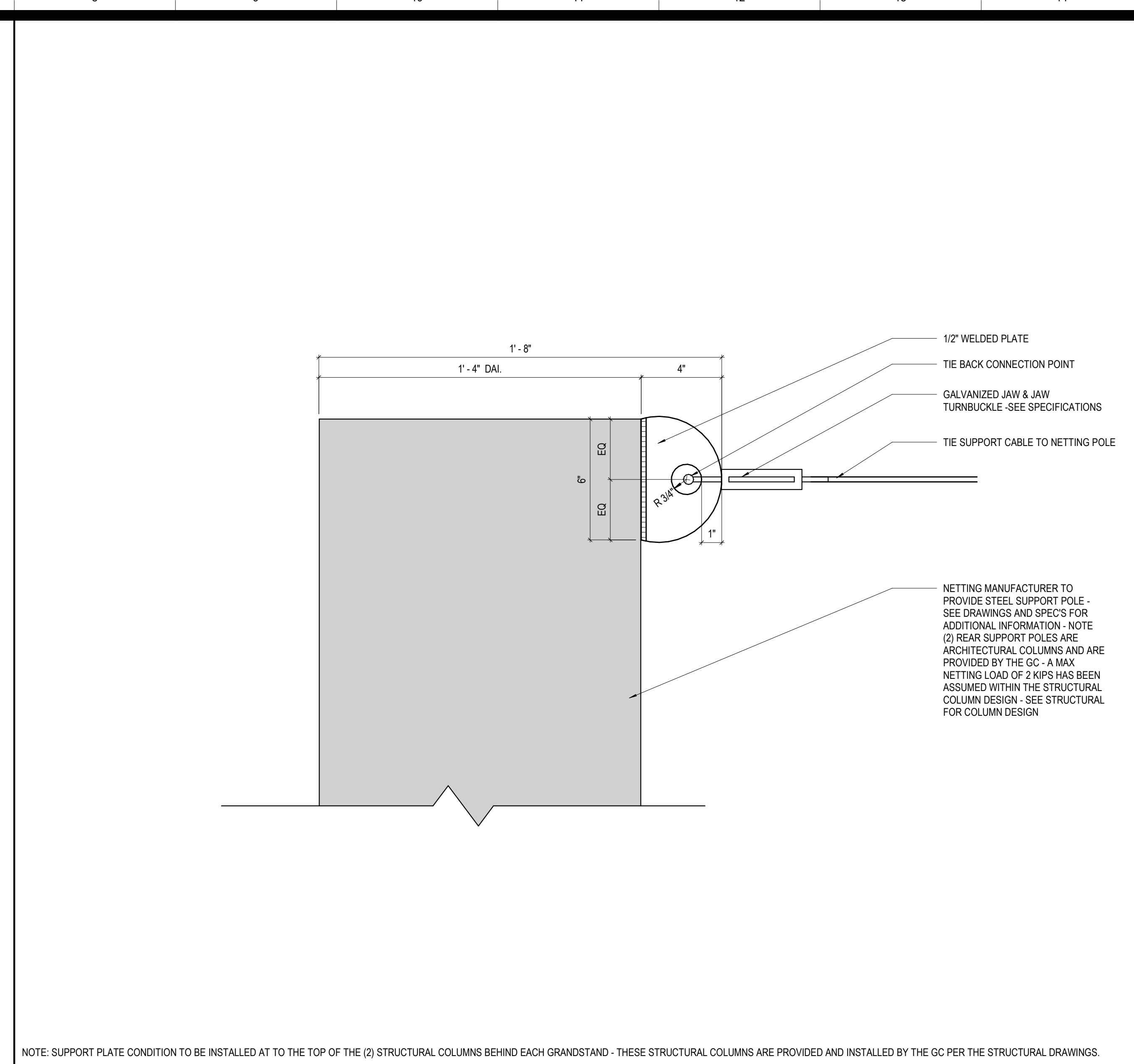
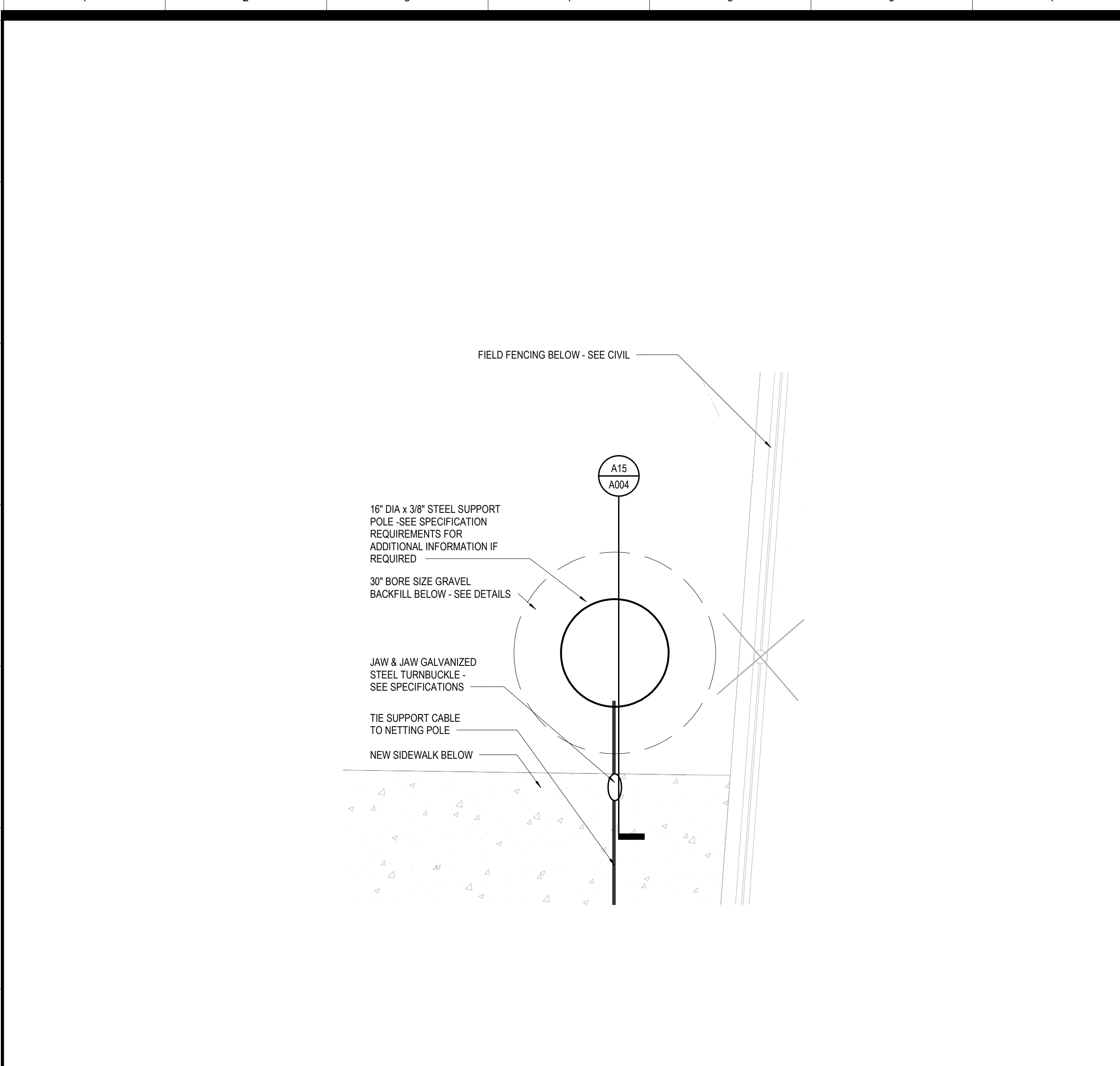
**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
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MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE	5-04-2020
SCALE	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	NETTING & PADDING @ GRANDSTAND
DRAWING NO.	

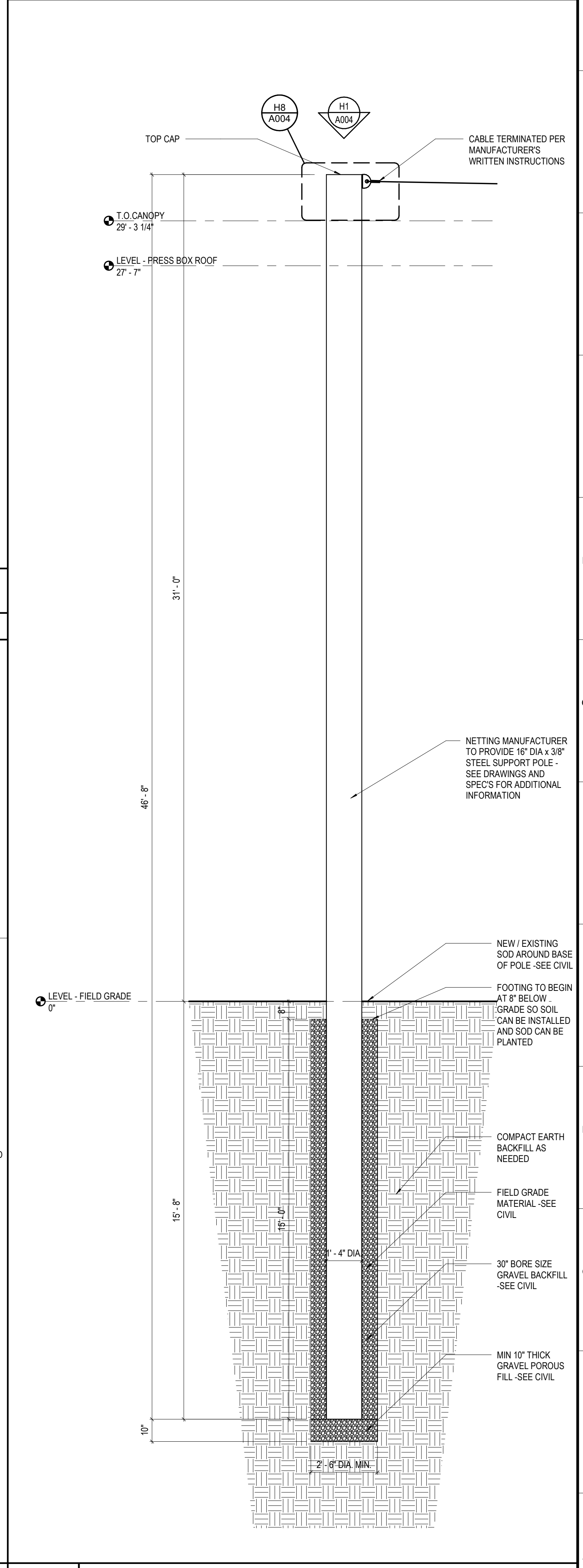
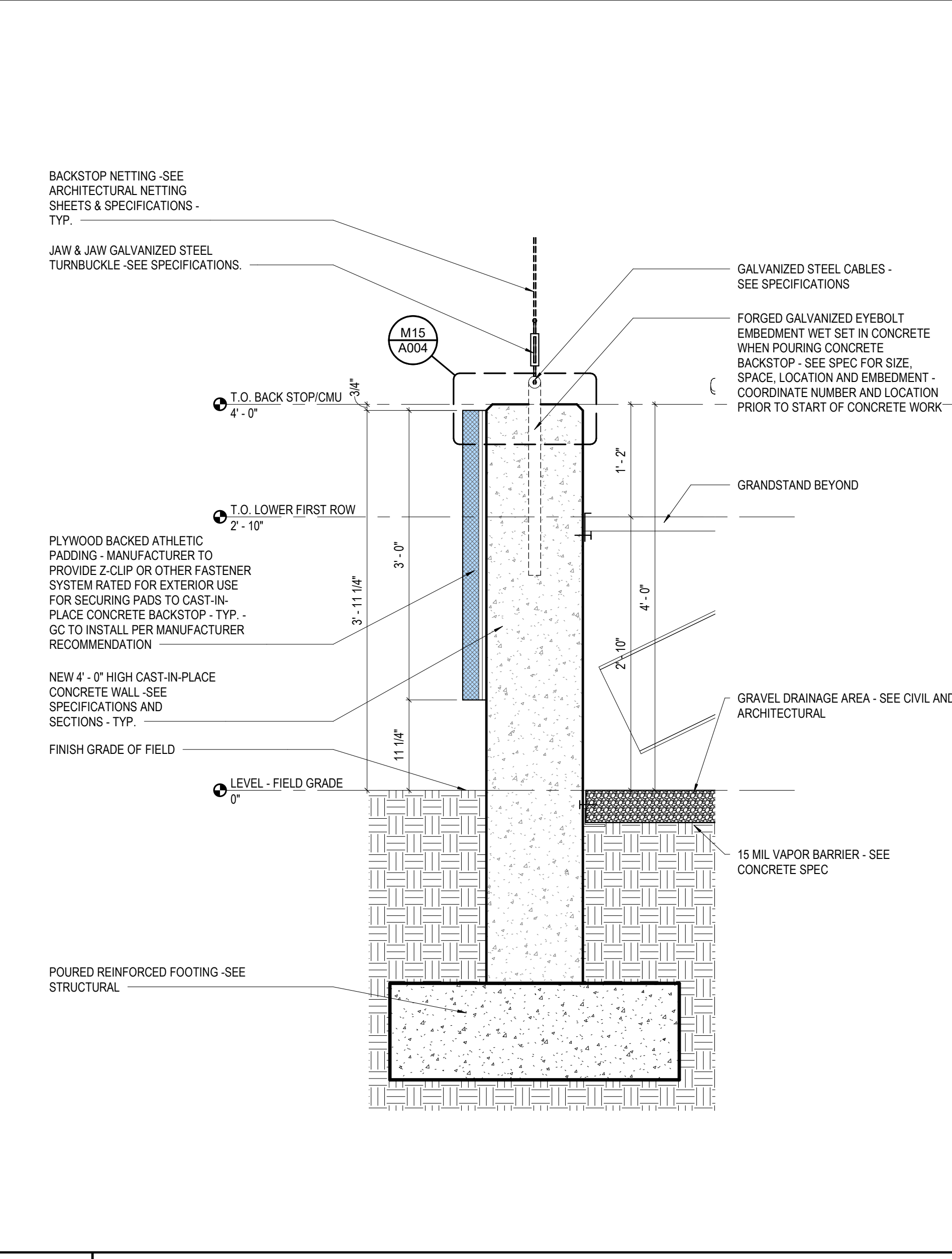
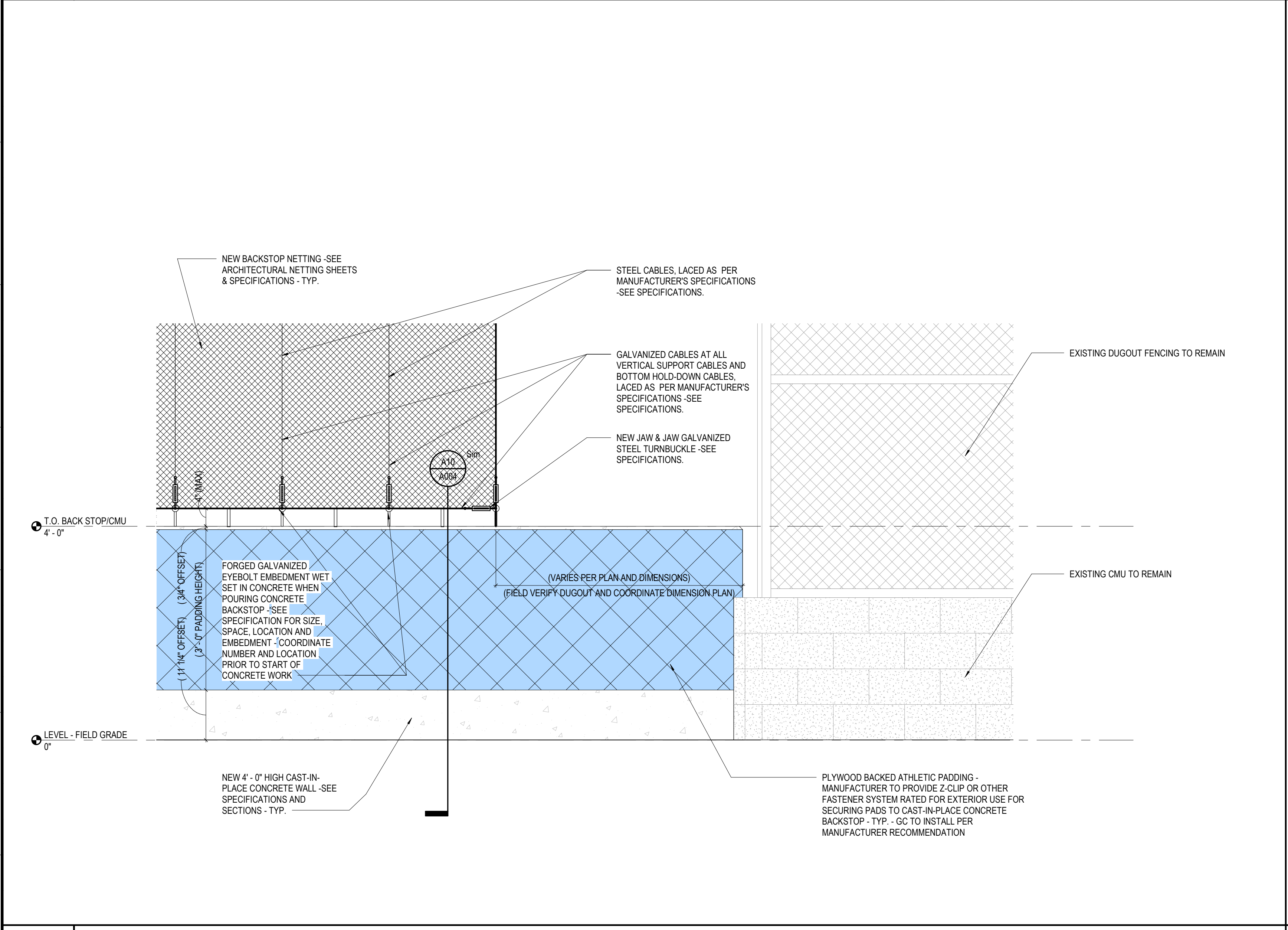
**A003**



**H1 NETTING POLE - FLOOR PLAN**  
A1/A101 SCALE: 1" = 1'-0"

**H8 SECTION DETAIL @ SUPPORT PLATE**  
A15/A004 SCALE: 3" = 1'-0"

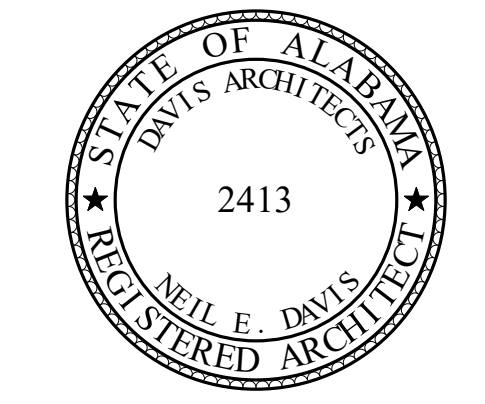
**M15 SECTION DETAIL @ CONCRETE BACKSTOP & PADS**  
A10/A004 SCALE: 3" = 1'-0"



**A1 BACKSTOP NETTING & PADDING DETAIL**  
A1/A101 SCALE: 3/4" = 1'-0"

**A10 SECTION DETAIL @ CONCRETE BACKSTOP, PAD & NETTING**  
A1/A004 SCALE: 1" = 1'-0"

**A15 NETTING SUPPORT POLES BY NETTING MANUFACTURER**  
H1/A004 SCALE: 3/8" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**

**DAVIS**

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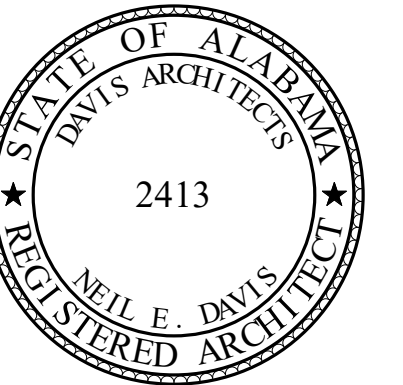
**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
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MOBILE, AL 36609  
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ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 PHASE: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: NETTING & PADDING DETAILS

**A004**





**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

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REV DATE DESCRIPTION

DATE 5-04-2020

SCALE 100% BID DOCUMENTS

ISSUED FOR PROJECT NO. 3916

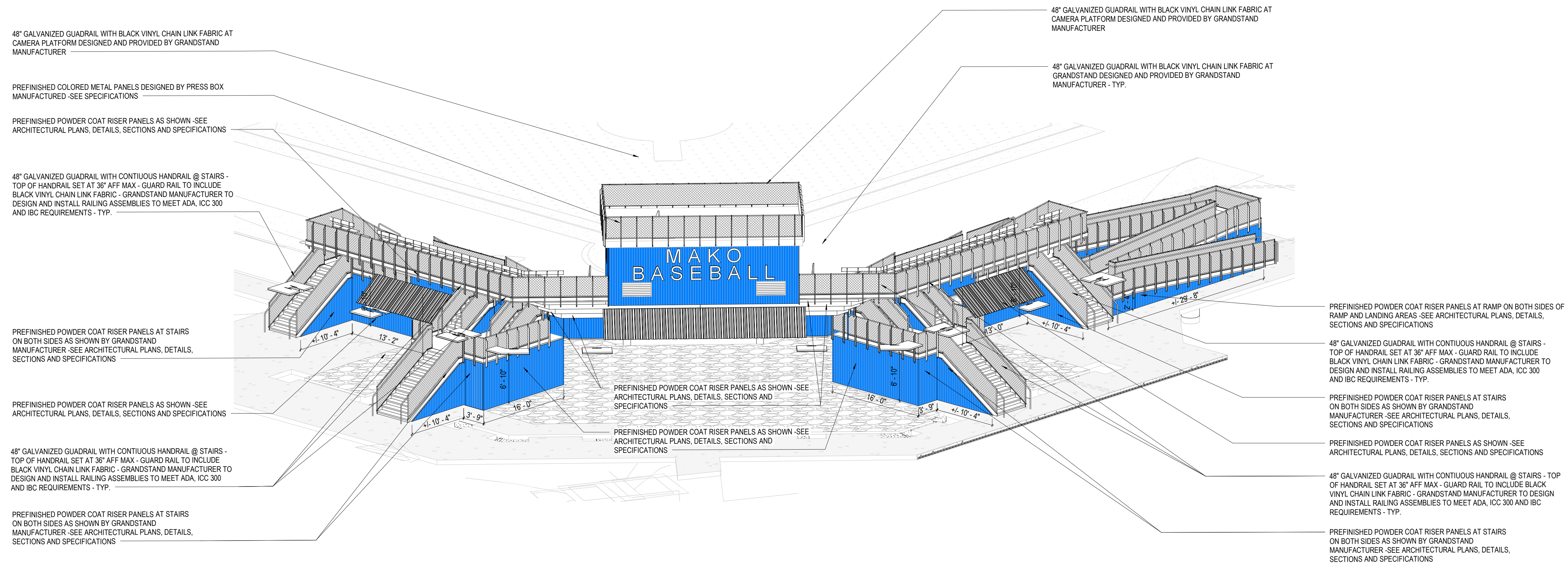
DESIGNED BY DAVIS ARCHITECTS

SHEET TITLE

METAL RISER LOCATIONS @ FIELD 2  
GRANDSTAND

DRAWING NO.

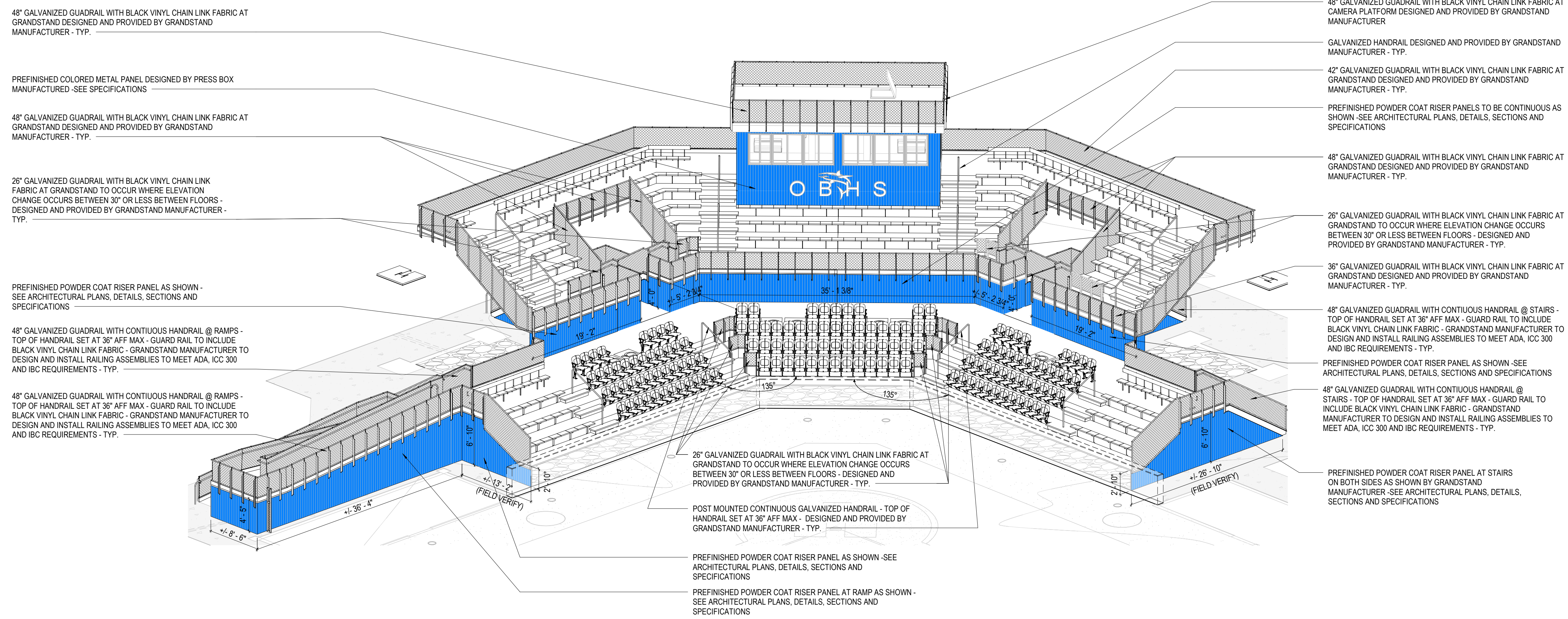
**A005**



**GENERAL NOTES:**  
• NETTING HIDDEN FOR CLARITY  
• BACKSTOP DASHED FOR CLARITY  
• NON-RELATED GRANDSTAND STRUCTURES HIDDEN FOR CLARITY  
• SEE DIMENSION PLANS FOR ADDITIONAL EXTENT OF PANELS AND GRANDSTAND DIMENSIONS AND OFFSETS - GRANDSTAND MANUFACTURER TO PROVIDE SHOP DRAWINGS IDENTIFYING ALL LOCATIONS OF POWDER COAT RISER PANEL

**H1 METAL RISER PANEL & RAILING AXON BACK VIEW- FIELD 2**

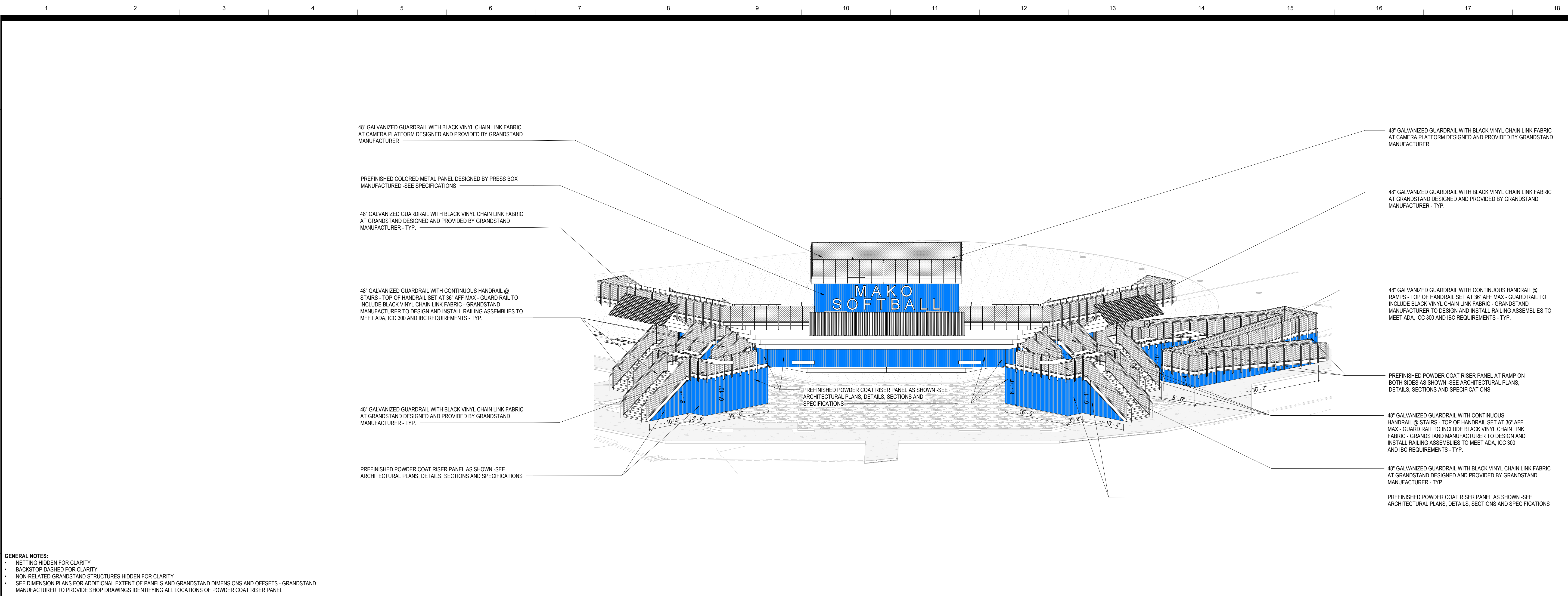
SCALE:



**GENERAL NOTES:**  
• NETTING HIDDEN FOR CLARITY  
• BACKSTOP DASHED FOR CLARITY  
• NON-RELATED GRANDSTAND STRUCTURES HIDDEN FOR CLARITY  
• SEE DIMENSION PLANS FOR ADDITIONAL EXTENT OF PANELS AND GRANDSTAND DIMENSIONS AND OFFSETS - GRANDSTAND MANUFACTURER TO PROVIDE SHOP DRAWINGS IDENTIFYING ALL LOCATIONS OF POWDER COAT RISER PANEL

**A1 METAL RISER PANEL & RAILING AXON FRONT VIEW- FIELD 2**

SCALE:

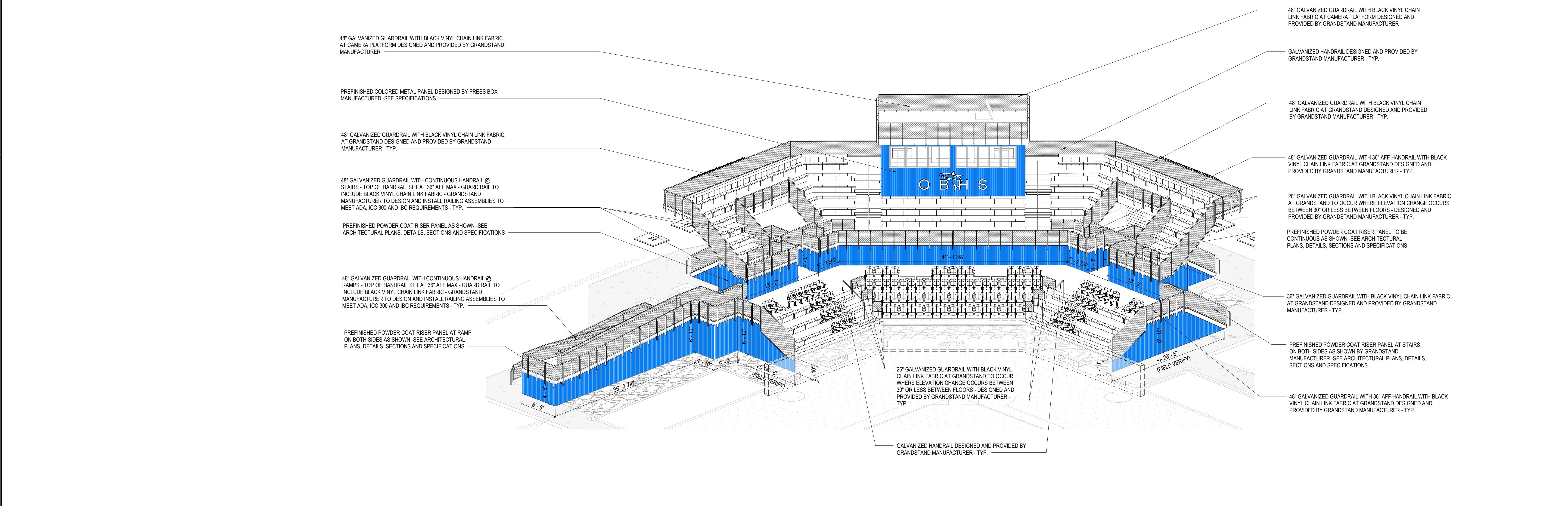


**GENERAL NOTES:**

- NETTING HIDDEN FOR CLARITY
- BACKSTOP DASHED FOR CLARITY
- NON-RELATED GRANDSTAND STRUCTURES HIDDEN FOR CLARITY
- SEE DIMENSION PLANS FOR ADDITIONAL EXTENT OF PANELS AND GRANDSTAND DIMENSIONS AND OFFSETS - GRANDSTAND MANUFACTURER TO PROVIDE SHOP DRAWINGS IDENTIFYING ALL LOCATIONS OF POWDER COAT RISER PANEL

**H1 METAL RISER PANEL & RAILING AXON BACK VIEW - FIELD 3**

SCALE:

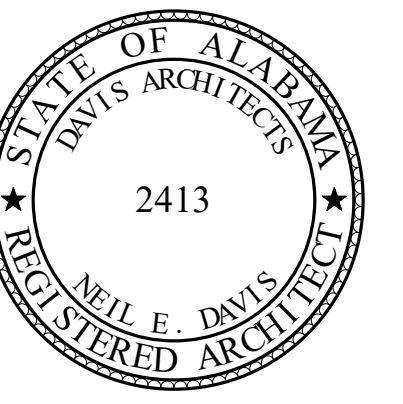


**GENERAL NOTES:**

- NETTING HIDDEN FOR CLARITY
- BACKSTOP DASHED FOR CLARITY
- NON-RELATED GRANDSTAND STRUCTURES HIDDEN FOR CLARITY
- SEE DIMENSION PLANS FOR ADDITIONAL EXTENT OF PANELS AND GRANDSTAND DIMENSIONS AND OFFSETS - GRANDSTAND MANUFACTURER TO PROVIDE SHOP DRAWINGS IDENTIFYING ALL LOCATIONS OF POWDER COAT RISER PANEL

**A1 METAL RISER PANEL & RAILING AXON FRONT VIEW - FIELD 3**

SCALE:



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**



**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

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GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 NAME: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: METAL RISER LOCATIONS @ FIELD 3 GRANDSTAND  
 DRAWING NO: A006

**A006**

**GRANDSTAND SEATING AISLES DESIGN INTENT:**

- (CONCOURSE SEATING AREA)**
- FIRST SEATING AISLES (ROW 1)
    - 36" TREAD
    - 16" RISERS
  - OTHER SEATING AISLES (ROW 2-3)
    - 33" TREAD THROUGHOUT
    - 16" RISERS THROUGHOUT
  - TOP SEATING AISLE MOUNTED DIRECTLY TO TREAD OF CONCOURSE LEVEL DECKING (ROW 11)
- (PRESS BOX LEVEL SEATING AREA)**
- BOTTOM SEATING AISLES (ROW 5)
    - 36" TREAD
    - 16" RISERS
  - OTHER SEATING AISLES (ROW 6-10)
    - 26" TREAD THROUGHOUT
    - 16" RISERS THROUGHOUT
  - TOP SEATING AISLE MOUNTED DIRECTLY TO TREAD OF PRESS BOX LEVEL DECKING (ROW 11)

**GRANDSTAND RAMP DESIGN INTENT:**

- (TYPICAL GRANDSTAND RAMP AND LANDINGS)**
- ALL SLOPING RAMP WALKING SURFACES TO BE DESIGN AND INSTALLED WITH SLOPE NO GREATER THEN 1" RISE PER 12" RUN (MAX 2% CROSS SLOPE IF CROSS SLOPE IS PROVIDED).
  - WIDTHS AND RUNS OF RAMPS AS SHOWN ON DIMENSION PLANS
  - LOCATIONS OF RAMPS AND LANDINGS PER PLANS
  - GRANDSTAND MANUFACTURER TO PROVIDE SLIP RESISTANT ROLLING SURFACE, ADA THRESHOLDS, ADA EXPANSION PLATE AT ALL TRANSITIONS BETWEEN GRANDSTAND ASSEMBLIES AND EXPANSION POINTS
  - TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
  - CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
  - PROVIDE TOP AND BOTTOM HANDRAIL EXTENSIONS AS REQUIRED TO MEET CODE.

**GRANDSTAND STAIR AND STAIR AISLES DESIGN INTENT:**

- (TYPICAL GRANDSTAND STAIRS)**
- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
  - 6"-7" EQUAL SIZED RISERS PER STAIR
  - STAIR WIDTHS PER ARCHITECTURAL DIMENSION PLANS
  - LOCATION OF STAIR PER PLANS
  - CONTINUOUS 1 1/2" DIAMETER HANDRAIL WITH 12" EXTENSIONS AS REQUIRED BY CODE.
  - TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
  - CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
  - PROVIDE TOP AND BOTTOM HANDRAIL EXTENSIONS AS REQUIRED TO MEET CODE
  - GRANDSTAND MANUFACTURER TO DESIGN, PROVIDE AND INSTALL THE ENTIRE STAIR ASSEMBLY
- (TYPICAL GRANDSTAND STAIR AISLES)**
- STAIR AISLES (ROWS 1-4 & ROWS 5-11)
  - 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
  - 7" EQUAL RISERS AT ALL STAIR AISLES
  - STAIR AISLE WIDTHS PER ARCHITECTURAL DIMENSION PLANS
  - LOCATION OF STAIR AISLES PER PLANS
  - CONTINUOUS 1 1/2" DIAMETER HANDRAIL WITH 12" EXTENSIONS AS REQUIRED BY CODE.
  - TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
  - HANDRAILS LOCATED CENTER OF ALL STAIR AISLES
  - HANDRAILS TO BE SECURED INTO GRANDSTAND TREAD DECKING/FACE OF RISER

**GRANDSTAND STRUCTURE DESIGN INTENT**

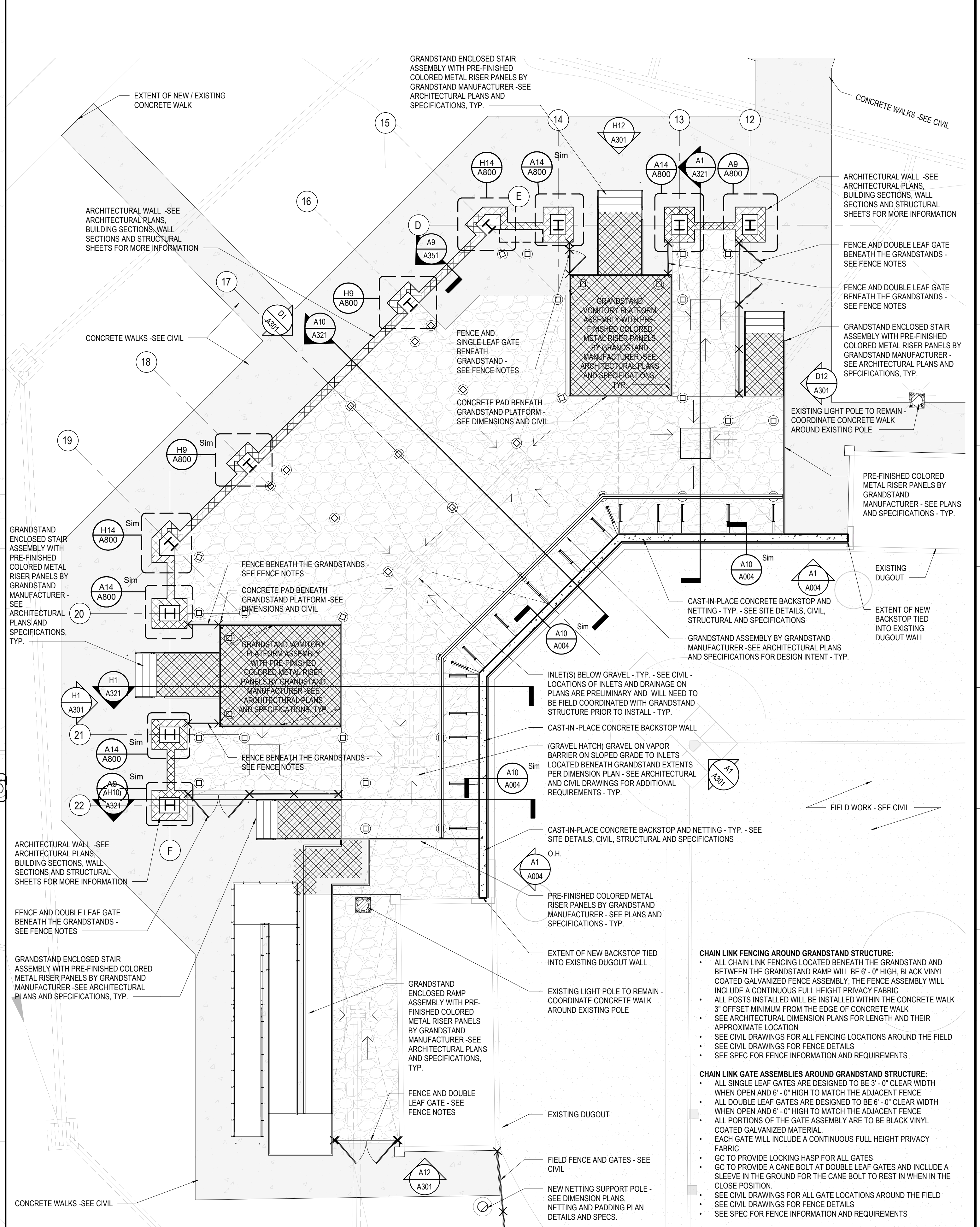
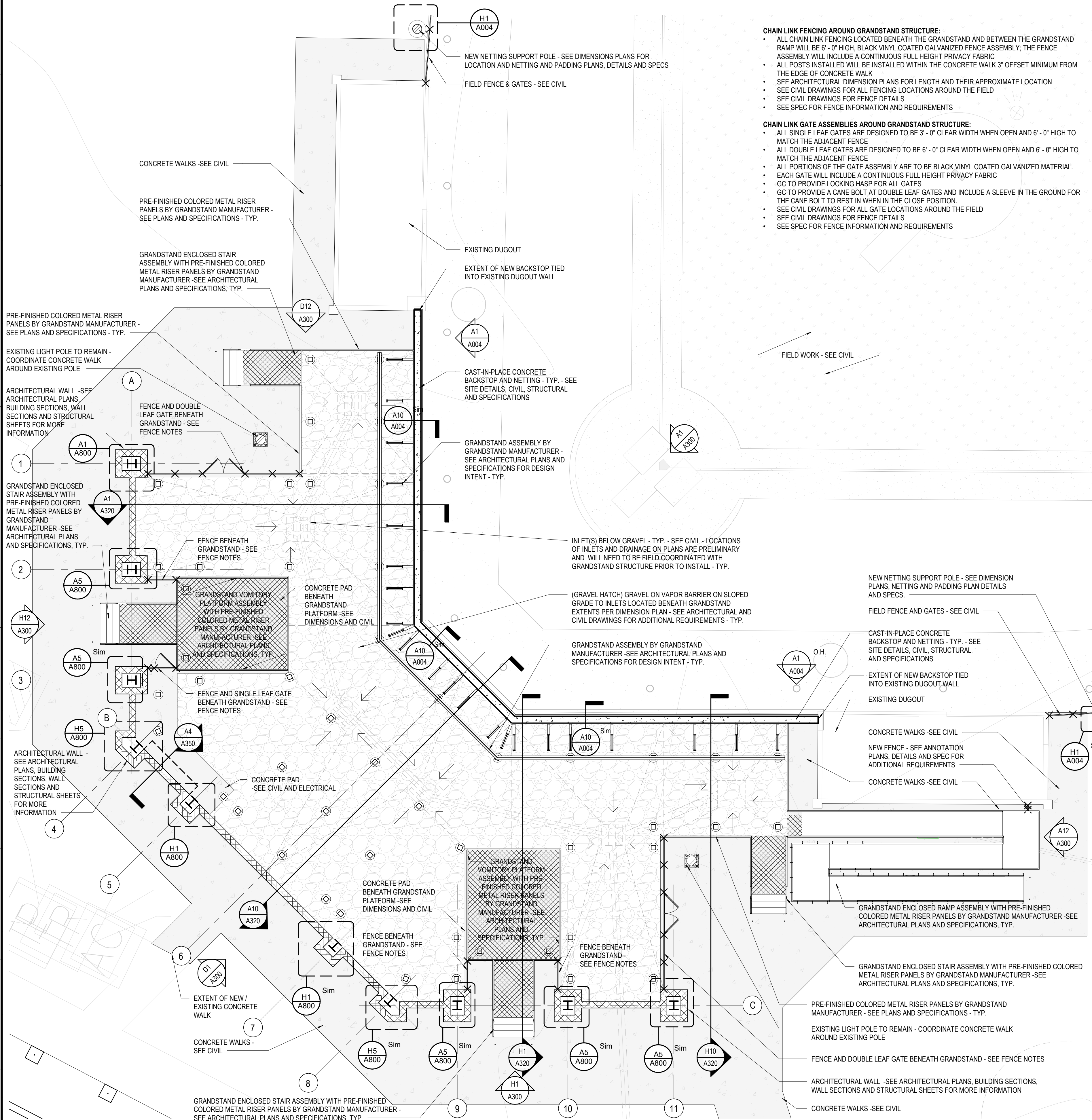
- DESIGN, FABRICATION AND INSTALLATION OF THE GRANDSTAND SHOULD BE DONE BY THE GRANDSTAND MANUFACTURER
- GRANDSTAND STRUCTURE DEPICTED IN THESE DRAWINGS ARE STRICTLY PRELIMINARY FOR DESIGN PURPOSES. THE BID BY THE GC SHOULD BE BASED ON THE GRANDSTAND MANUFACTURER DESIGNING, FABRICATING AND INSTALLING THE GRANDSTAND BASED ON THE ARCHITECTURAL LAYOUT AND REQUIREMENTS SET FOR THE GRANDSTAND. NO ADDITIONAL CHANGE ORDER OR INCREASE IN COST TO THE PROJECT SHOULD OCCUR DUE TO ANY DIFFERENCES BETWEEN THE PRELIMINARY GRANDSTAND STRUCTURAL LAYOUT AND THE DESIGNED LAYOUT BY THE GRANDSTAND MANUFACTURER.
- STRUCTURE AND X-BRACING LAYOUT DESIGN SHOULD AVOID ALL ARCHITECTURAL ELEMENTS

**GRANDSTAND MANUFACTURER & CONTRACTOR REQUIREMENTS**

- GRANDSTAND MANUFACTURER'S RESPONSIBILITY:**
- TO DESIGN AND INSTALL THE COMPLETE GRANDSTAND INCLUDING BUT NOT LIMITED TO THE GRANDSTAND PRESS BOX, GRANDSTAND ASSEMBLY, GRANDSTAND GALVANIZED STRUCTURE, GRANDSTAND SEATING FURNITURE, GRANDSTAND HAND RAILS, GRANDSTAND GUARD RAILS, GRANDSTAND STAIRS, GRANDSTAND RAMPS, GRANDSTAND SIGNAGE, GRANDSTAND FOUNDATIONS, GRANDSTAND FOOTINGS, ETC... (SEE GRANDSTAND AND ARCHITECTURAL FOOTINGS)
  - COORDINATION NOTES ABOUT HOW TO DESIGN AND PRICE FOR FOOTINGS THAT WILL CONFLICT WITH ARCHITECTURAL FOOTINGS.**
  - GRANDSTAND MANUFACTURER TO DESIGN, PROVIDE AND INSTALL A PREFABRICATED PRESS BOX - SEE THE PRESS BOX PLANS AND SPECS FOR ADDITIONAL COORDINATION, EQUIPMENT, FINISHES AND LAYOUT REQUIREMENTS.
  - DESIGN THE GRANDSTAND AND PRESS BOX TO MEET ALL APPLICABLE CODE, STRUCTURAL REQUIREMENTS, WIND LOAD REQUIREMENTS, EGRESS REQUIREMENTS, ADA REQUIREMENTS AND GUIDELINES SET FORTH IN THE PROJECT MANUAL. DESIGN, COORDINATE AND INSTALL ANY STRUCTURE, FRAMING, FOOTINGS OR FOUNDATIONS REQUIRED FOR ANY RAISED PLATFORMS, VOMITORY, STAIRS AND RAMPS. ALL COLUMNS, FRAMING ELEMENTS OR PENETRATIONS THAT OCCUR AT GRADE MUST BE COORDINATED AND APPROVED WITH THE GC AND ARCHITECT THROUGH SHOP DRAWINGS PRIOR TO START OF WORK.
  - DESIGN, COORDINATE AND INSTALL A SERIES OF CONTINUOUS PREFINISH METAL CLOSURE PANELING PER THE DESCRIBED LOCATIONS IN THE ARCHITECTURAL DESIGN DOCUMENTS - COORDINATE ALL LOCATIONS IN FINAL SHOP DRAWING
  - COLUMN AND FOOTING LOCATIONS IN THESE DRAWINGS ARE STRICTLY PRELIMINARY AND MUST BE DESIGNED, SIZED AND LOCATED BY THE GRANDSTAND MANUFACTURER, (HOWEVER, THE GRANDSTAND MANUFACTURER MUST DESIGN THEIR COLUMNS AND STRUCTURE TO WORK WITHIN THE LIMITATIONS OF THE ARCHITECTURAL DESIGN AND NOT DISRUPT OR MODIFY THE LAYOUT OF THE GRANDSTAND OR ARCHITECTURAL STRUCTURE.)
  - SEE THE GRANDSTAND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- THE GENERAL CONTRACTOR'S RESPONSIBILITY:**
- TO COORDINATE AND INSTALL THE ADJOINING CONCRETE BACKSTOP, NETTING INSTALLATION, CONCRETE PATHS, PADS, CURBS, GRAVEL BEDDING, DRAINAGE, FENCING, GATES, ARCHITECTURAL BUILDING ELEMENTS PER THE DESIGN DOCUMENTS AND PROJECT MANUAL
  - GC MUST FIELD VERIFY ALL UNDERGROUND PRIVATE AND PUBLIC UTILITIES PRIOR TO APPROVAL OF GRANDSTAND SHOP DRAWINGS. MODIFICATION OR ADJUSTMENTS TO GRANDSTAND STRUCTURE MAY BE REQUIRED IN THE CASE OF AN EXISTING UTILITY BEING REQUIRED TO REMAIN IN PLACE.
  - ANY CONFLICTS MUST BE COORDINATED PRIOR TO START OF NEW SITE WORK OR GRADING. BENEATH THE GRANDSTAND LOCATION OR ADJACENT ARCHITECTURAL BUILDING ELEMENTS.
  - GC TO COORDINATE AND PROVIDE DOOR HARDWARE PER THE DOOR HARDWARE SPEC FOR THE DOORS AT THE PRESS BOX.
  - SEE THE GRANDSTAND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. GRANDSTAND MANUFACTURER TO COORDINATE STAIR DESIGNS WITH THE ARCHITECT AND GC DURING SHOP DRAWINGS.
  - GENERAL CONTRACTOR TO COORDINATE ALL CONCRETE PADS AND AREAS WITH GRAVEL DRAINAGE WITH ARCHITECTURAL APPROVED GRANDSTAND SUBMITTAL PRIOR TO POURING OF CONCRETE PADS
  - GC TO SUBMIT ANY RFI'S OR COORDINATION CONFLICTS TO ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO START OF CONCRETE PAD WORK BEGINS.

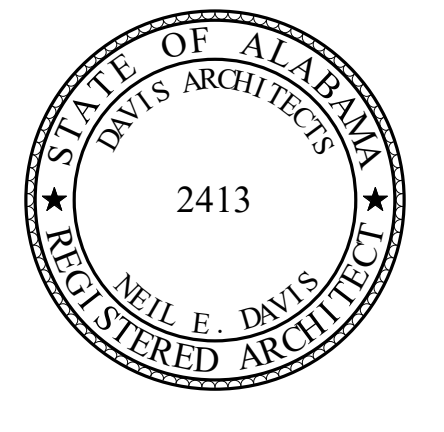
**GRANDSTAND AND ARCHITECTURAL FOOTINGS COORDINATION**

THE GRANDSTAND MANUFACTURER WILL HAVE A NUMBER OF FOOTINGS IN THE BACK COLUMN LINE OF EACH GRANDSTAND THAT WILL OVERLAP THE ARCHITECTURAL WALLS STRUCTURES FOOTINGS AND FOUNDATIONS. WHEN THIS OCCURS THE GRANDSTAND MANUFACTURER MUST PROVIDE THE REACTIONS FOR EACH COLUMN TO THE DESIGN TEAMS STRUCTURAL ENGINEER. THE ARCHITECTURAL FOUNDATION FOOTINGS WILL THEN BE MODIFIED AS NEEDED TO PROVIDE AN ADEQUATE FOOTING FOR THE GRANDSTAND COLUMNS. GRANDSTAND MANUFACTURER WILL PROVIDE ALL OTHER COLUMN FOOTINGS NOT OVERLAPPING THE ARCHITECTURAL WALLS FOUNDATION FOOTINGS. THE CHANGE IN FOOTING SIZE AND REINFORCEMENT REQUIREMENTS AT THE ARCHITECTURAL WALL SHOULD NOT COME AT AN ADDITIONAL COST POST BID. THE GC MUST INCORPORATE AN ASSUMED PRICE FOR THIS MODIFICATION OF THE FOOTING BASED ON THE GRANDSTAND MANUFACTURE AND STRUCTURAL ENGINEERS RECOMMENDATION.



**A1 FIELD LEVEL PLAN - FIELD 2 GRANDSTAND - ANNOTATIONS**  
SCALE: 1/8" = 1'-0"

**A11 FIELD LEVEL PLAN - FIELD 3 GRANDSTAND - ANNOTATIONS**  
SCALE: 1/8" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
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ATTN: JERRY ONUW / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020  
PROJECT NO: 3916  
SHEET TITLE: FIELD LEVEL PLANS - ANNOTATIONS  
DRAWING NO:

**A101**

**GRANDSTAND SEATING AISLES DESIGN INTENT:**

- (CONCOURSE SEATING AREA)**
- FIRST SEATING AISLES (ROW 1)
    - 36" TREAD
    - 16" RISERS
  - OTHER SEATING AISLES (ROW 2-3)
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  - TOP SEATING AISLE MOUNTED DIRECTLY TO TREAD OF CONCOURSE LEVEL DECKING (ROW 11)

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  - WIDTHS AND RUNS OF RAMPS AS SHOWN ON DIMENSION PLANS
  - LOCATIONS OF RAMPS AND LANDINGS PER DIMENSIONS
  - GRANDSTAND MANUFACTURER TO PROVIDE SLIP RESISTANT ROLLING SURFACE, ADA THRESHOLDS, ADA EXPANSION PLATE AT ALL TRANSITIONS BETWEEN GRANDSTAND ASSEMBLIES AND EXPANSION POINTS
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  - CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
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  - HANDRAILS TO BE SECURED INTO GRANDSTAND TREAD DECKING/FACE OF RISER

**GRANDSTAND STRUCTURE DESIGN INTENT**

- DESIGN, FABRICATION AND INSTALLATION OF THE GRANDSTAND SHOULD BE DONE BY THE GRANDSTAND MANUFACTURER
- GRANDSTAND STRUCTURE DEPICTED IN THESE DRAWINGS ARE STRICTLY PRELIMINARY FOR DESIGN PURPOSES. THE BID BY THE GC SHOULD BE BASED ON THE GRANDSTAND MANUFACTURER DESIGNING, FABRICATING AND INSTALLING THE GRANDSTAND BASED ON THE ARCHITECTURAL LAYOUT AND REQUIREMENTS SET FOR THE GRANDSTAND. NO ADDITIONAL CHANGE ORDER OR INCREASE IN COST TO THE PROJECT SHOULD OCCUR DUE TO ANY DIFFERENCES BETWEEN THE PRELIMINARY GRANDSTAND STRUCTURAL LAYOUT AND THE DESIGNED LAYOUT BY THE GRANDSTAND MANUFACTURER.
- STRUCTURE AND X-BRACING LAYOUT DESIGN SHOULD AVOID ALL ARCHITECTURAL ELEMENTS

**GRANDSTAND MANUFACTURER & CONTRACTOR REQUIREMENTS**

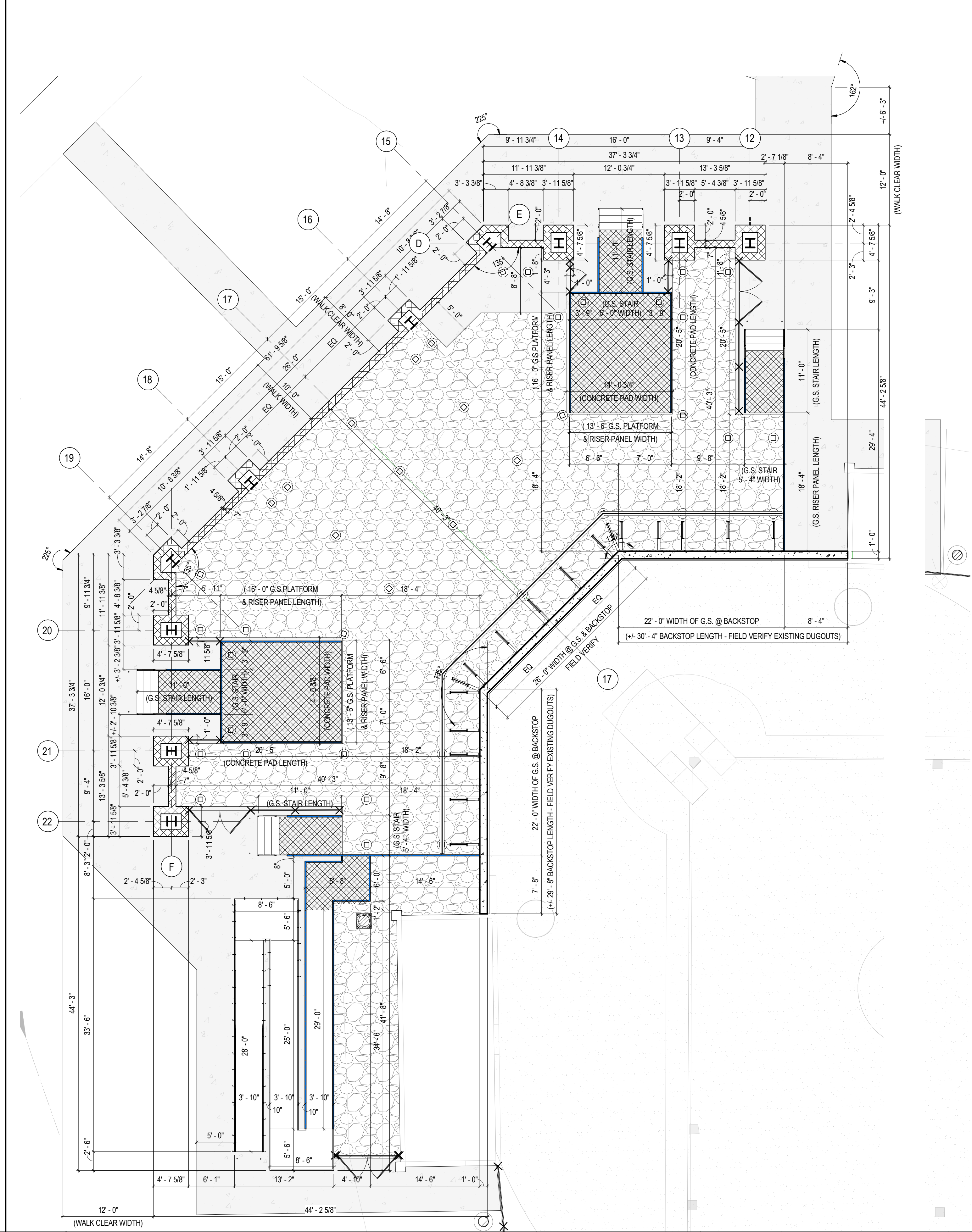
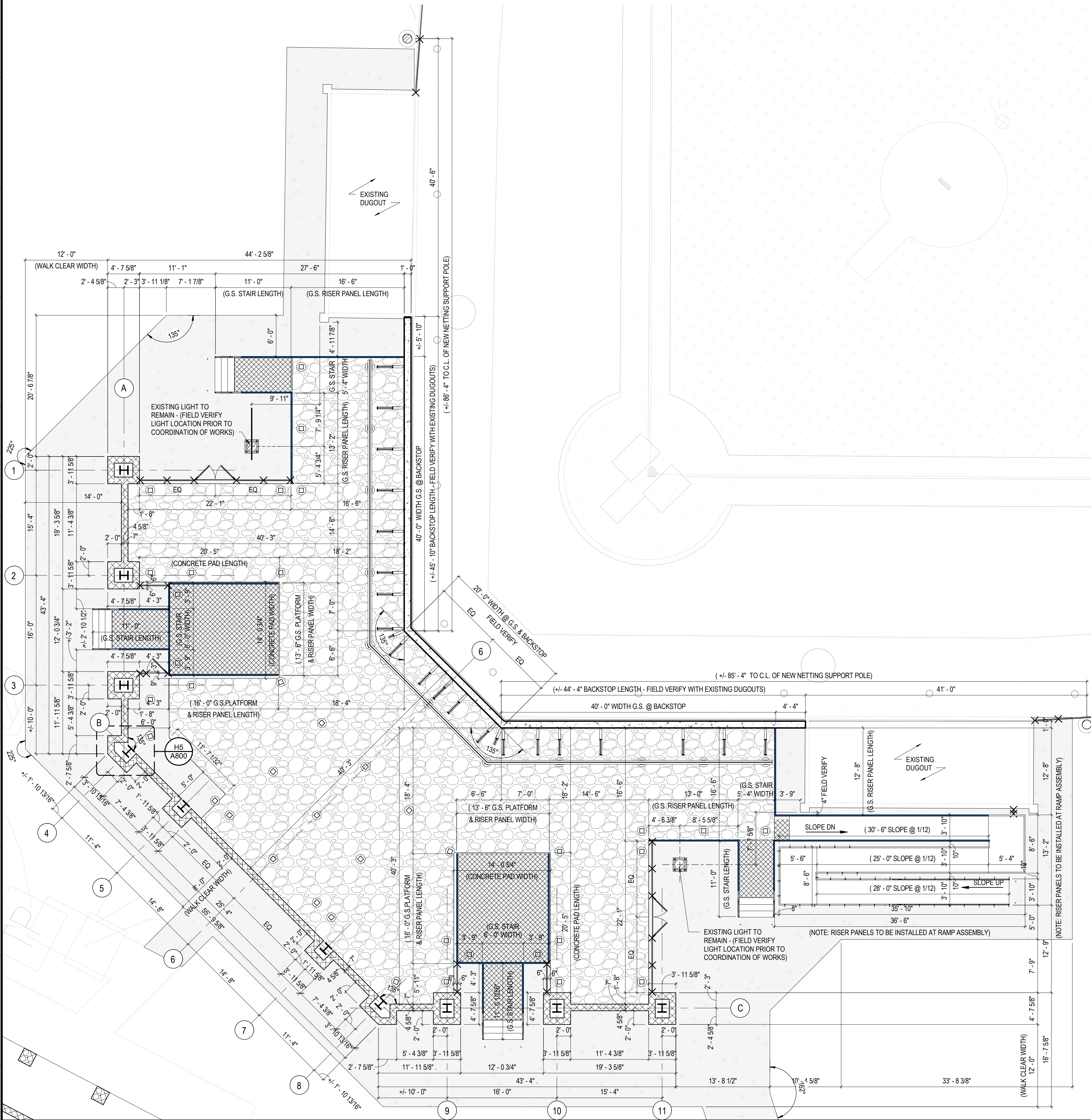
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- TO DESIGN AND INSTALL THE COMPLETE GRANDSTAND INCLUDING BUT NOT LIMITED TO THE GRANDSTAND PRESS BOX, GRANDSTAND ASSEMBLY, GRANDSTAND GALVANIZED STRUCTURE, GRANDSTAND SEATING FURNITURE, GRANDSTAND HAND RAILS, GRANDSTAND GUARD RAILS, GRANDSTAND RAMPS, GRANDSTAND SIGNAGE, GRANDSTAND FOUNDATIONS, GRANDSTAND FOOTINGS, ETC... (SEE GRANDSTAND AND ARCHITECTURAL FOOTINGS)
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  - SEE THE GRANDSTAND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

**THE GENERAL CONTRACTOR'S RESPONSIBILITY:**

- TO COORDINATE AND INSTALL THE ADJOINING CONCRETE BACKSTOP, NETTING INSTALLATION, CONCRETE PATHS, PADS, CURBS, GRAVEL BEDDING, DRAINAGE, FENCING, GATES, ARCHITECTURAL BUILDING ELEMENTS PER THE DESIGN DOCUMENTS AND PROJECT MANUAL
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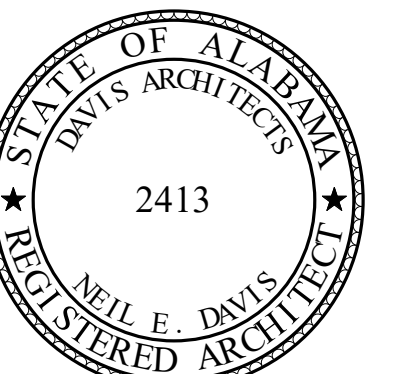
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**A1 FIELD LEVEL PLAN - FIELD 2 GRANDSTANDS - DIMENSIONS**  
SCALE: 1/8" = 1'-0"

**A11 FIELD LEVEL PLAN - FIELD 3 GRANDSTAND - DIMENSIONS**  
SCALE: 1/8" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



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DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	FIELD LEVEL PLANS - DIMENSION

DRAWING NO.

**A101D**

**GRANDSTAND SEATING AISLES DESIGN INTENT:**

- (CONCOURSE SEATING AREA)**
- FIRST SEATING AISLES (ROW 1)
    - 36" TREAD
    - 16" RISERS
  - OTHER SEATING AISLES (ROW 2-3)
    - 33" TREAD THROUGHOUT
    - 16" RISERS THROUGHOUT
  - TOP SEATING AISLE MOUNTED DIRECTLY TO TREAD OF CONCOURSE LEVEL DECKING (ROW 11)

**(PRESS BOX LEVEL SEATING AREA)**

- BOTTOM SEATING AISLES (ROW 5)
  - 36" TREAD
  - 16" RISERS
- OTHER SEATING AISLES (ROW 6-10)
  - 26" TREAD THROUGHOUT
  - 16" RISERS THROUGHOUT
- TOP SEATING AISLE MOUNTED DIRECTLY TO TREAD OF PRESS BOX LEVEL DECKING (ROW 11)

**GRANDSTAND RAMP DESIGN INTENT:**

**(TYPICAL GRANDSTAND RAMPS AND LANDINGS)**

- ALL SLOPING RAMP WALKING SURFACES TO BE DESIGN AND INSTALLED WITH SLOPE NO GREATER THEN 1" RISE PER 12" RUN (MAX 2% CROSS SLOPE IF CROSS SLOPE IS PROVIDED).
- WIDTHS AND RUNS OF RAMPS AS SHOWN ON DIMENSION PLANS
- LOCATIONS OF RAMPS AND LANDINGS PER PLANS
- GRANDSTAND MANUFACTURER TO PROVIDE SLIP RESISTANT ROLLING SURFACE, ADA THRESHOLDS, ADA EXPANSION PLATE AT ALL TRANSITIONS BETWEEN GRANDSTAND ASSEMBLIES AND EXPANSION POINTS
- TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
- CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
- PROVIDE TOP AND BOTTOM HANDRAIL EXTENSIONS AS REQUIRED TO MEET CODE.

**GRANDSTAND STAIR AND STAIR AISLES DESIGN INTENT:**

**(TYPICAL GRANDSTAND STAIRS)**

- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
- 6"-7" EQUAL SIZED RISERS PER STAIR
- STAIR WIDTHS PER ARCHITECTURAL DIMENSION PLANS
- LOCATION OF STAIR PER PLANS
- CONTINUOUS 1 1/2" DIAMETER HANDRAIL WITH 12" EXTENSIONS AS REQUIRED BY CODE.
- TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
- CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
- PROVIDE TOP AND BOTTOM HANDRAIL EXTENSIONS AS REQUIRED TO MEET CODE
- GRANDSTAND MANUFACTURER TO DESIGN, PROVIDE AND INSTALL THE ENTIRE STAIR ASSEMBLY

**(TYPICAL GRANDSTAND STAIR AISLES)**

- STAIR AISLES (ROWS 1-4 & ROWS 5-11)
- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
- 7" EQUAL RISERS AT ALL STAIR AISLES
- STAIR AISLE WIDTHS PER ARCHITECTURAL DIMENSION PLANS
- LOCATION OF STAIR AISLES PER PLANS
- CONTINUOUS 1 1/2" DIAMETER HANDRAIL WITH 12" EXTENSIONS AS REQUIRED BY CODE.
- TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
- HANDRAILS LOCATED CENTER OF ALL STAIR AISLES
- HANDRAILS TO BE SECURED INTO GRANDSTAND TREAD DECKING/FACE OF RISER

**GRANDSTAND STRUCTURE DESIGN INTENT**

- DESIGN, FABRICATION AND INSTALLATION OF THE GRANDSTAND SHOULD BE DONE BY THE GRANDSTAND MANUFACTURER
- GRANDSTAND STRUCTURE DEPICTED IN THESE DRAWINGS ARE STRICTLY PRELIMINARY FOR DESIGN PURPOSES. THE BID BY THE GC SHOULD BE BASED ON THE GRANDSTAND MANUFACTURER DESIGNING, FABRICATING AND INSTALLING THE GRANDSTAND BASED ON THE ARCHITECTURAL LAYOUT AND REQUIREMENTS SET FOR THE GRANDSTAND
- NO ADDITIONAL CHANGE ORDER OR INCREASE IN COST TO THE PROJECT SHOULD OCCUR DUE TO ANY DIFFERENCES BETWEEN THE PRELIMINARY GRANDSTAND STRUCTURAL LAYOUT AND THE DESIGNED LAYOUT BY THE GRANDSTAND MANUFACTURER.
- STRUCTURE AND X-BRACING LAYOUT DESIGN SHOULD AVOID ALL ARCHITECTURAL ELEMENTS

**GRANDSTAND MANUFACTURER & CONTRACTOR REQUIREMENTS**

**GRANDSTAND MANUFACTURER'S RESPONSIBILITY**

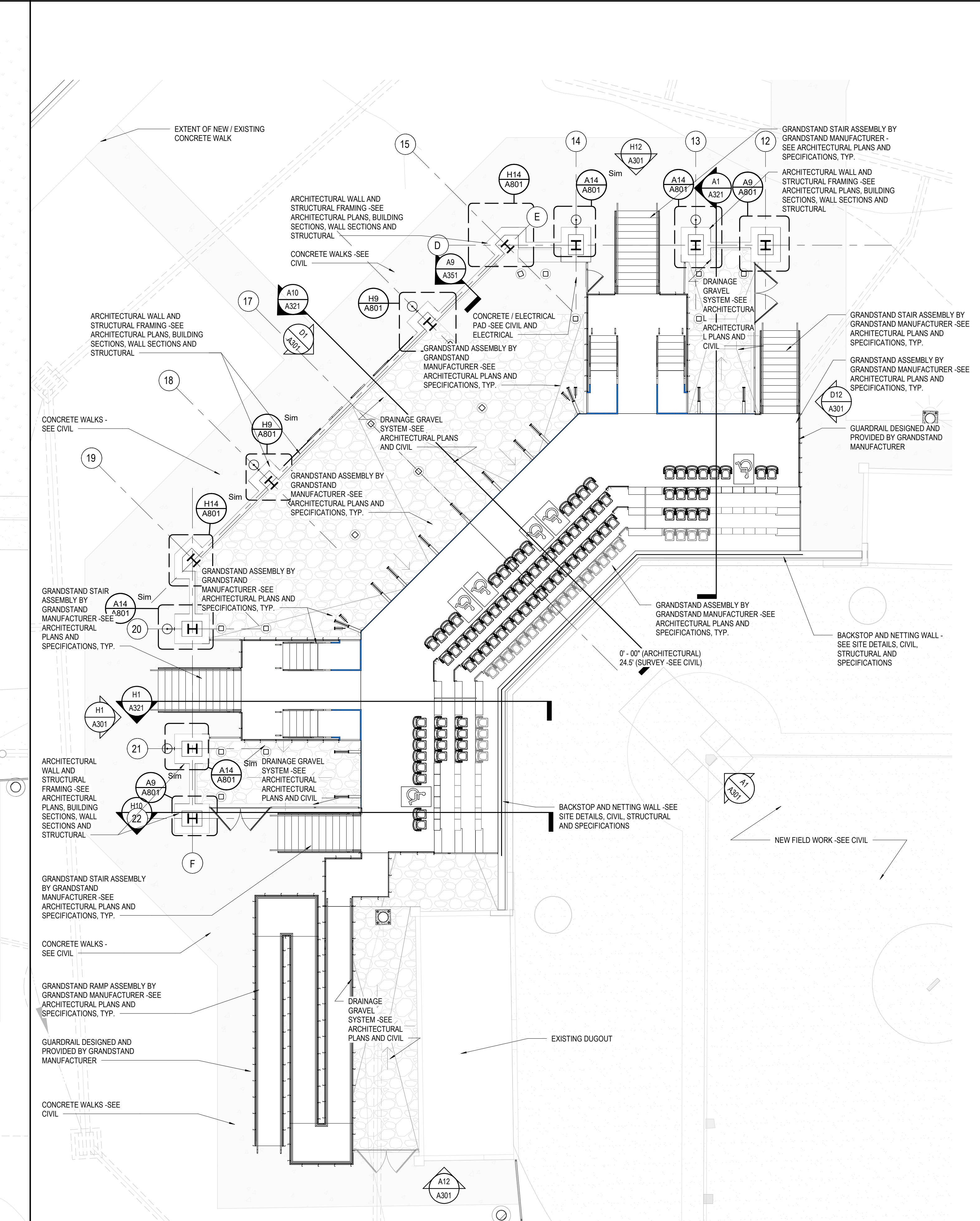
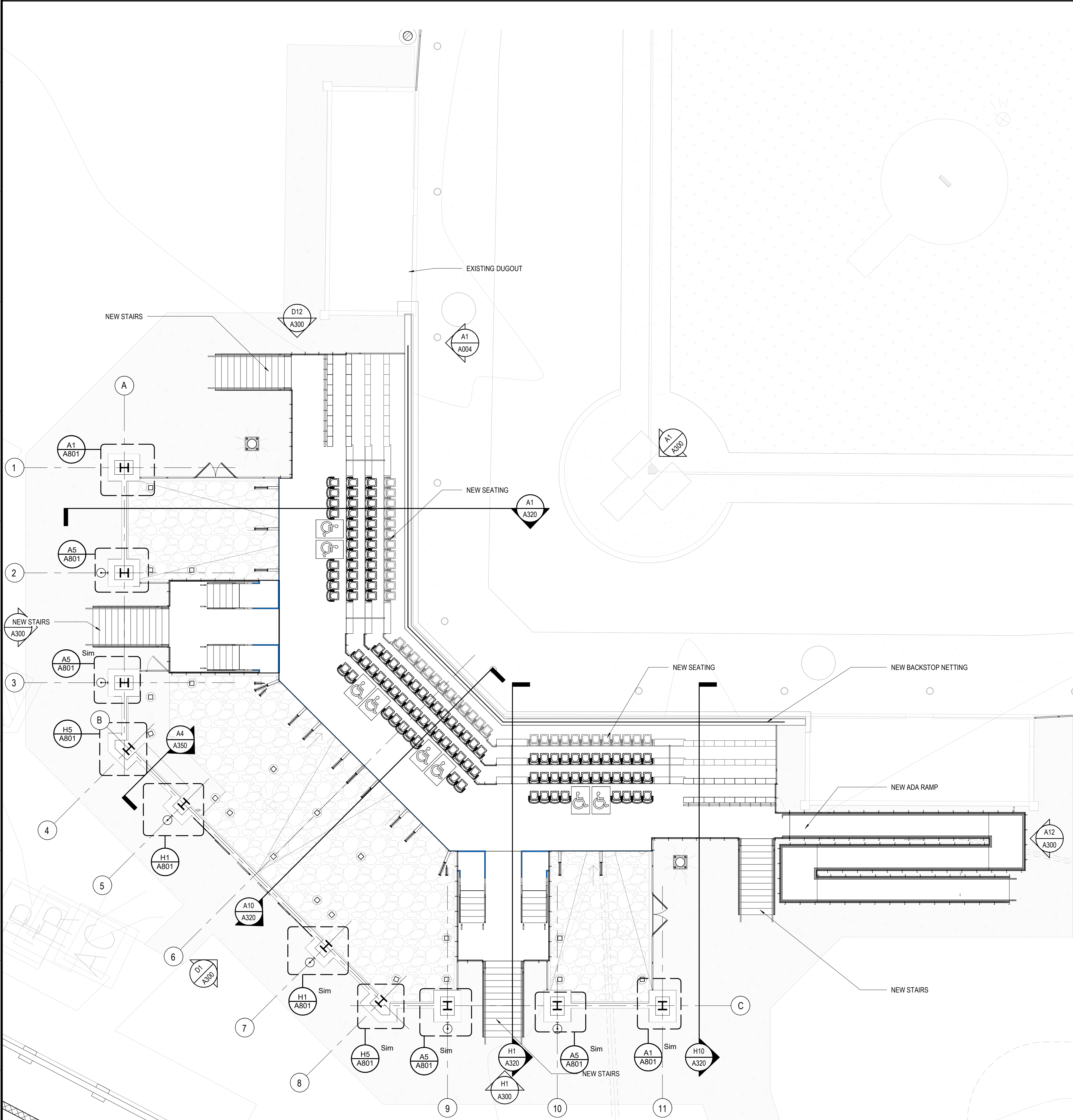
- TO DESIGN AND INSTALL THE COMPLETE GRANDSTAND INCLUDING BUT NOT LIMITED TO THE GRANDSTAND PRESS BOX, GRANDSTAND ASSEMBLY, GRANDSTAND GALVANIZED STRUCTURE, GRANDSTAND SEATING FURNITURE, GRANDSTAND HAND RAILS, GRANDSTAND GUARD RAILS, GRANDSTAND STAIRS, GRANDSTAND RAMPS, GRANDSTAND SIGNAGE, GRANDSTAND FOUNDATIONS, GRANDSTAND FOOTINGS, ETC... (SEE GRANDSTAND AND ARCHITECTURAL FOOTINGS COORDINATION NOTES ABOUT HOW TO DESIGN AND PRICE FOR FOOTINGS THAT WILL CONFLICT WITH ARCHITECTURAL FOOTINGS.)
- GRANDSTAND MANUFACTURER TO DESIGN, PROVIDE AND INSTALL A PREFABRICATED PRESS BOX - SEE THE PRESS BOX PLANS AND SPECS FOR ADDITIONAL COORDINATION, EQUIPMENT, FINISHES AND LAYOUT REQUIREMENTS.
- DESIGN THE GRANDSTAND AND PRESS BOX TO MEET ALL APPLICABLE CODE, STRUCTURAL REQUIREMENTS, WIND LOAD REQUIREMENTS, EGRESS REQUIREMENTS, ADA REQUIREMENTS AND GUIDELINES SET FORTH IN THE PROJECT MANUAL.
- DESIGN, COORDINATE AND INSTALL ANY STRUCTURE, FRAMING, FOOTINGS OR FOUNDATIONS REQUIRED FOR ANY RAISED PLATFORMS, VOMITORY, STAIRS AND RAMPS. ALL COLUMNS, FRAMING ELEMENTS OR PENETRATIONS THAT OCCUR AT GRADE MUST BE COORDINATED AND APPROVED WITH THE GC AND ARCHITECT THROUGH SHOP DRAWINGS PRIOR TO START OF WORK.
- DESIGN, COORDINATE AND INSTALL A SERIES OF CONTINUOUS PREFINISH METAL CLOSURE PANELING PER THE DESCRIBED LOCATIONS IN THE ARCHITECTURAL DESIGN DOCUMENTS - COORDINATE ALL LOCATIONS IN FINAL SHOP DRAWING
- COLUMN AND FOOTING LOCATIONS IN THESE DRAWINGS ARE STRICTLY PRELIMINARY AND MUST BE DESIGNED, SIZED AND LOCATED BY THE GRANDSTAND MANUFACTURER, (HOWEVER, THE GRANDSTAND MANUFACTURER MUST DESIGN THEIR COLUMNS AND STRUCTURE TO WORK WITHIN THE LIMITATIONS OF THE ARCHITECTURAL DESIGN AND NOT DISRUPT OR MODIFY THE LAYOUT OF THE GRANDSTAND OR ARCHITECTURAL STRUCTURE.)
- SEE THE GRANDSTAND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

**THE GENERAL CONTRACTOR'S RESPONSIBILITY:**

- TO COORDINATE AND INSTALL THE ADJOINING CONCRETE BACKSTOP, NETTING INSTALLATION, CONCRETE PATHS, PADS, CURBS, GRAVEL BEDDING, DRAINAGE, FENCING, GATES, ARCHITECTURAL BUILDING ELEMENTS PER THE DESIGN DOCUMENTS AND PROJECT MANUAL
- GC MUST FIELD VERIFY ALL UNDERGROUND PRIVATE AND PUBLIC UTILITIES PRIOR TO APPROVAL OF GRANDSTAND SHOP DRAWINGS. MODIFICATION OR ADJUSTMENTS TO GRANDSTAND STRUCTURE MAY BE REQUIRED IN THE CASE OF AN EXISTING UTILITY BEING REQUIRED TO REMAIN IN PLACE.
- ANY CONFLICTS MUST BE COORDINATED PRIOR TO START OF NEW SITE WORK OR GRADING. BENEATH THE GRANDSTAND LOCATION OR ADJACENT ARCHITECTURAL BUILDING ELEMENTS.
- GC TO COORDINATE AND PROVIDE DOOR HARDWARE PER THE DOOR HARDWARE SPEC FOR THE DOORS AT THE PRESS BOX.
- SEE THE GRANDSTAND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. GRANDSTAND MANUFACTURER TO COORDINATE STAIR DESIGNS WITH THE ARCHITECT AND GC DURING SHOP DRAWINGS.
- GENERAL CONTRACTOR TO COORDINATE ALL CONCRETE PADS AND AREAS WITH GRAVEL DRAINAGE WITH ARCHITECTURAL APPROVED GRANDSTAND SUBMITTAL PRIOR TO POURING OF CONCRETE PADS
- GC TO SUBMIT ANY RFIS OR COORDINATION CONFLICTS TO ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO START OF CONCRETE PAD WORK BEGINS.

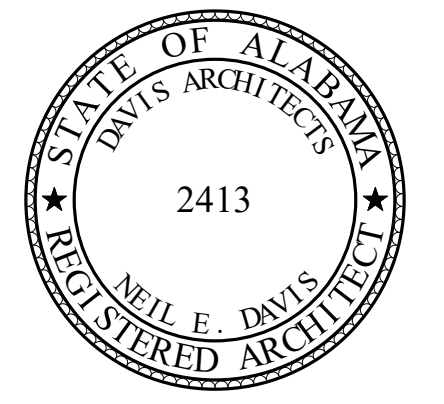
**GRANDSTAND AND ARCHITECTURAL FOOTINGS COORDINATION**

THE GRANDSTAND MANUFACTURER WILL HAVE A NUMBER OF FOOTINGS IN THE BACK COLUMN LINE OF EACH GRANDSTAND THAT WILL OVERLAP THE ARCHITECTURAL WALLS STRUCTURES FOOTINGS AND FOUNDATIONS. WHEN THIS OCCURS THE GRANDSTAND MANUFACTURER MUST PROVIDE THE REACTIONS FOR EACH COLUMN TO THE DESIGN TEAMS STRUCTURAL ENGINEER, THE ARCHITECTURAL FOUNDATION FOOTINGS WILL THEN BE MODIFIED AS NEEDED TO PROVIDE AN ADEQUATE FOOTING FOR THE GRANDSTAND COLUMNS. GRANDSTAND MANUFACTURER WILL PROVIDE ALL OTHER COLUMN FOOTINGS NOT OVERLAPPING THE ARCHITECTURAL WALLS FOUNDATION FOOTINGS. THE CHANGE IN FOOTING SIZE AND REINFORCEMENT REQUIREMENTS AT THE ARCHITECTURAL WALL SHOULD NOT COME AT AN ADDITIONAL COST POST BID. THE GC MUST INCORPORATE AN ASSUMED PRICE FOR THIS MODIFICATION OF THE FOOTING BASED ON THE GRANDSTAND MANUFACTURE AND STRUCTURAL ENGINEERS RECOMMENDATION.



**A1 CONCOURSE LEVEL PLAN - FIELD 2 GRANDSTAND - ANNOTATIONS**  
 SCALE: 1/8" = 1'-0"  
 TRUE NORTH

**A11 CONCOURSE LEVEL PLAN - FIELD 3 GRANDSTAND - ANNOTATIONS**  
 SCALE: 1/8" = 1'-0"  
 TRUE NORTH



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6979  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAN ST #209  
 ORANGE BEACH, AL 36561  
 251-988-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 120 29RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11443 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST, N, SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: KETH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-480-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-480-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020

FRAME: 100% BID DOCUMENTS

PROJECT NO: 3916

SHEET TITLE: CONCOURSE LEVEL PLANS - ANNOTATIONS

DRAWING NO.:

**A102**

**GRANDSTAND SEATING AISLES DESIGN INTENT:**

- (CONCOURSE SEATING AREA)**
- FIRST SEATING AISLES (ROW 1)
    - 36" TREAD
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  - WIDTHS AND RUNS OF RAMPS AS SHOWN ON DIMENSION PLANS
  - LOCATIONS OF RAMPS AND LANDINGS PER PLANS
  - GRANDSTAND MANUFACTURER TO PROVIDE SLIP RESISTANT ROLLING SURFACE, ADA THRESHOLDS, ADA EXPANSION PLATE AT ALL TRANSITIONS BETWEEN GRANDSTAND ASSEMBLIES AND EXPANSION POINTS
  - TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
  - CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
  - PROVIDE TOP AND BOTTOM HANDRAIL EXTENSIONS AS REQUIRED TO MEET CODE.

**GRANDSTAND STAIR AND STAIR AISLES DESIGN INTENT:**

- (TYPICAL GRANDSTAND STAIRS)**
- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
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  - LOCATION OF STAIR PER PLANS
  - CONTINUOUS 1 1/2" DIAMETER HANDRAIL WITH 12" EXTENSIONS AS REQUIRED BY CODE.
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  - HANDRAILS TO BE SECURED INTO GRANDSTAND TREAD DECKING/FACE OF RISER

**GRANDSTAND STRUCTURE DESIGN INTENT**

- DESIGN, FABRICATION AND INSTALLATION OF THE GRANDSTAND SHOULD BE DONE BY THE GRANDSTAND MANUFACTURER
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**GRANDSTAND MANUFACTURER & CONTRACTOR REQUIREMENTS**

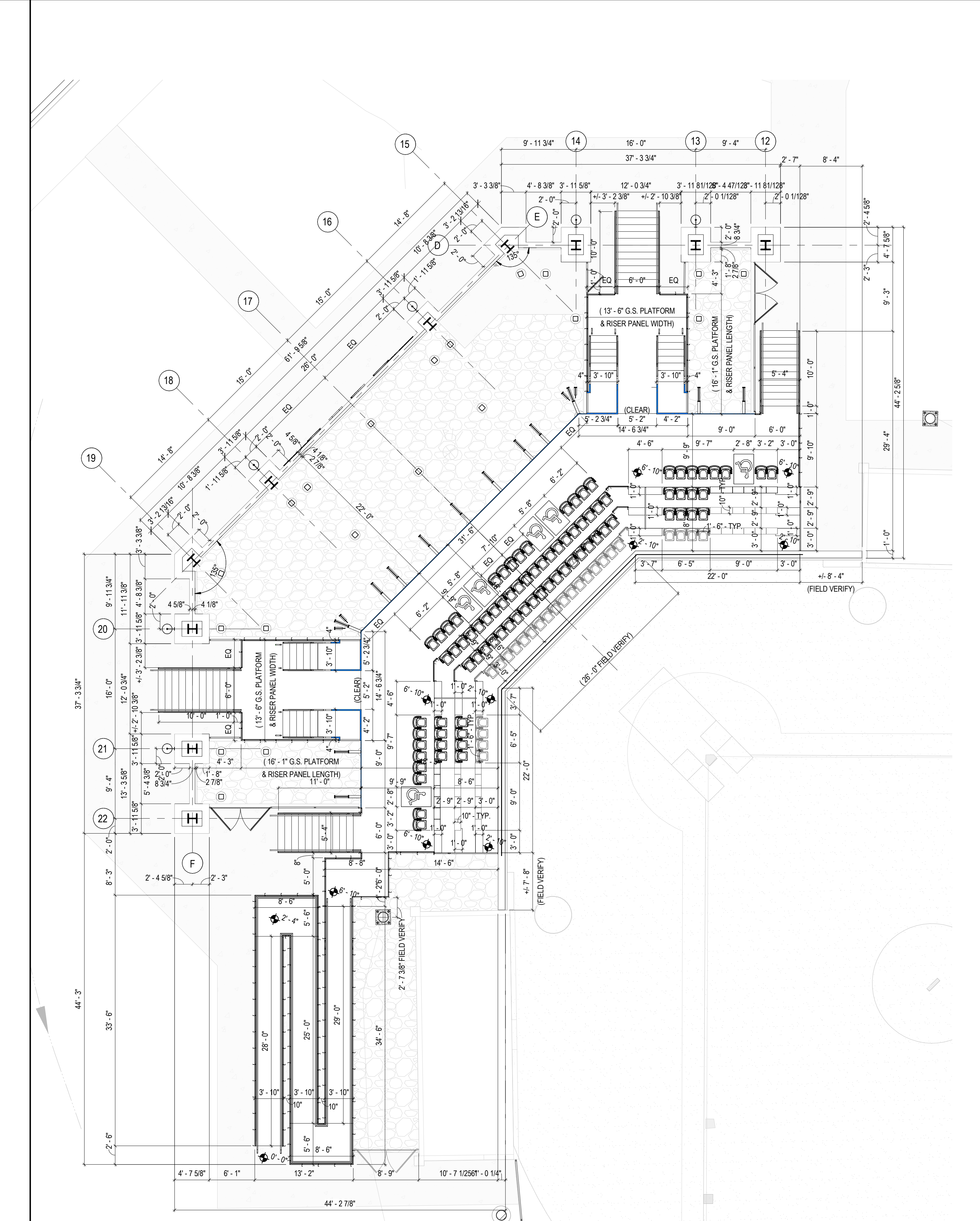
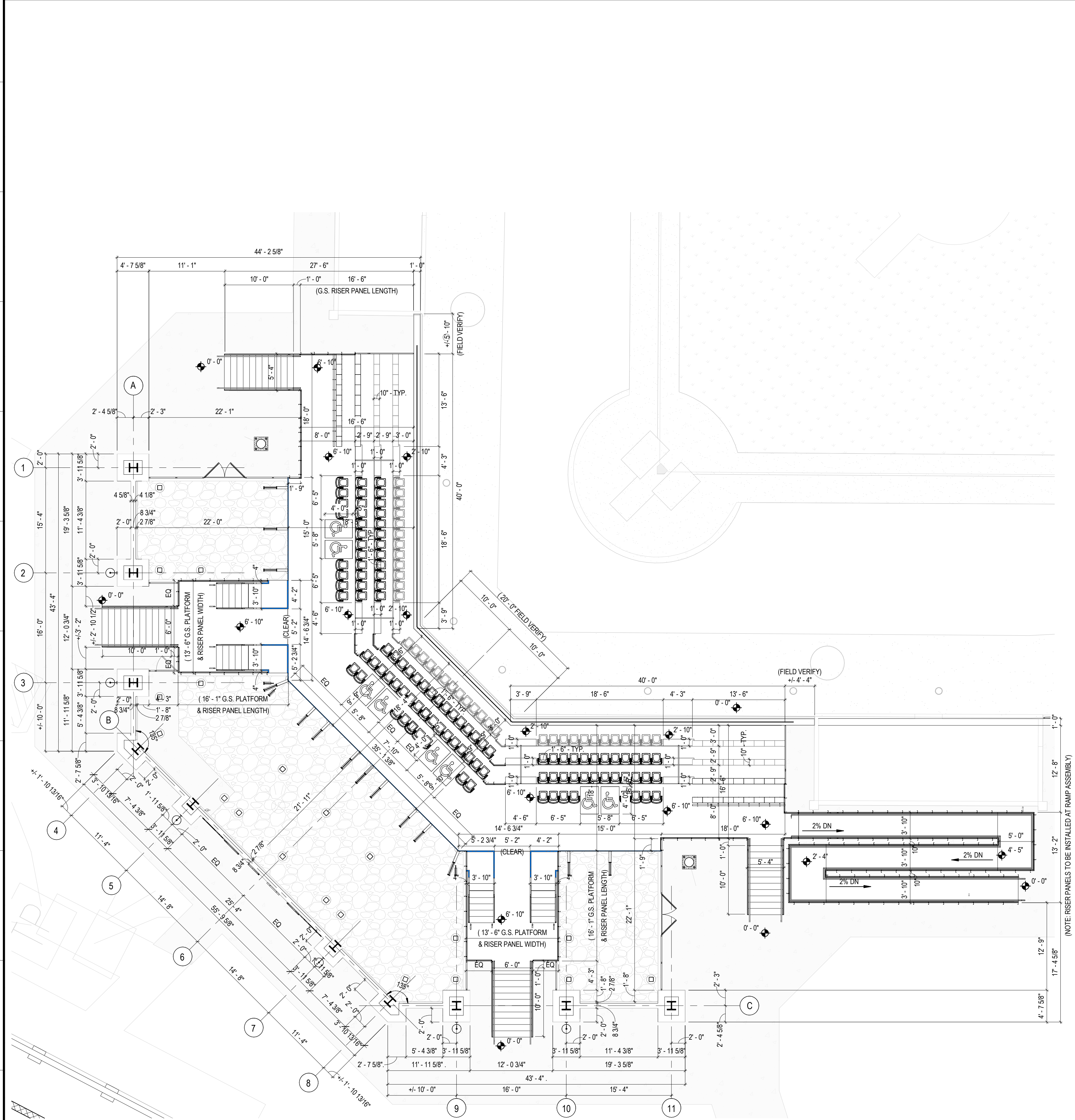
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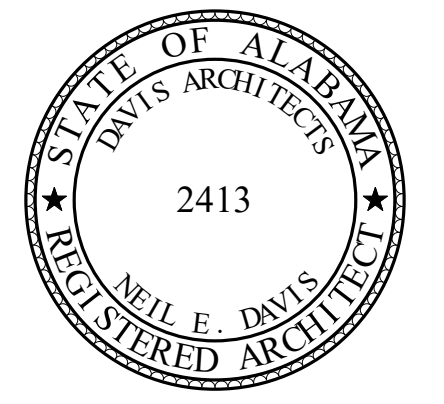
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**A1 CONCOURSE LEVEL PLAN - FIELD 2 GRANDSTAND - DIMENSIONS**  
SCALE: 1/8" = 1'-0"

**A11 CONCOURSE LEVEL PLAN - FIELD 3 GRANDSTAND - DIMENSIONS**  
SCALE: 1/8" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
120 29RD STREET SOUTH  
BIRMINGHAM AL 35233  
251-544-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
1143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM AL 35203  
251-523-6385

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020

FRAME: 100% BID DOCUMENTS

ISSUED FOR: PROJECT NO: 3916

SHEET TITLE: CONCOURSE LEVEL PLANS - DIMENSION

DRAWING NO.:

**A102D**

**GRANDSTAND SEATING AISLES DESIGN INTENT:**

- (CONCOURSE SEATING AREA)**
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    - 36" TREAD
    - 16" RISERS
  - OTHER SEATING AISLES (ROW 2-3)
    - 33" TREAD THROUGHOUT
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**(PRESS BOX LEVEL SEATING AREA)**

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**GRANDSTAND STAIR AND STAIR AISLES DESIGN INTENT:**

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- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
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- STAIR AISLES (ROWS 1-4 & ROWS 5-11)
- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
- 7" EQUAL RISERS AT ALL STAIR AISLES
- STAIR AISLE WIDTHS PER ARCHITECTURAL DIMENSION PLANS
- LOCATION OF STAIR AISLES PER PLANS
- CONTINUOUS 1 1/2" DIAMETER HANDRAIL WITH 12" EXTENSIONS AS REQUIRED BY CODE.
- TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
- HANDRAILS LOCATED CENTER OF ALL STAIR AISLES
- HANDRAILS TO BE SECURED INTO GRANDSTAND TREAD DECKING/FACE OF RISER

**GRANDSTAND STRUCTURE DESIGN INTENT**

- DESIGN, FABRICATION AND INSTALLATION OF THE GRANDSTAND SHOULD BE DONE BY THE GRANDSTAND MANUFACTURER
- GRANDSTAND STRUCTURE DEPICTED IN THESE DRAWINGS ARE STRICTLY PRELIMINARY FOR DESIGN PURPOSES. THE BID BY THE GC SHOULD BE BASED ON THE GRANDSTAND MANUFACTURER DESIGNING, FABRICATING AND INSTALLING THE GRANDSTAND BASED ON THE ARCHITECTURAL LAYOUT AND REQUIREMENTS SET FOR THE GRANDSTAND.
- NO ADDITIONAL CHANGE ORDER OR INCREASE IN COST TO THE PROJECT SHOULD OCCUR DUE TO ANY DIFFERENCES BETWEEN THE PRELIMINARY GRANDSTAND STRUCTURAL LAYOUT AND THE DESIGNED LAYOUT BY THE GRANDSTAND MANUFACTURER.
- STRUCTURE AND X-BRACING LAYOUT DESIGN SHOULD AVOID ALL ARCHITECTURAL ELEMENTS

**GRANDSTAND MANUFACTURER & CONTRACTOR REQUIREMENTS**

**GRANDSTAND MANUFACTURER'S RESPONSIBILITY:**

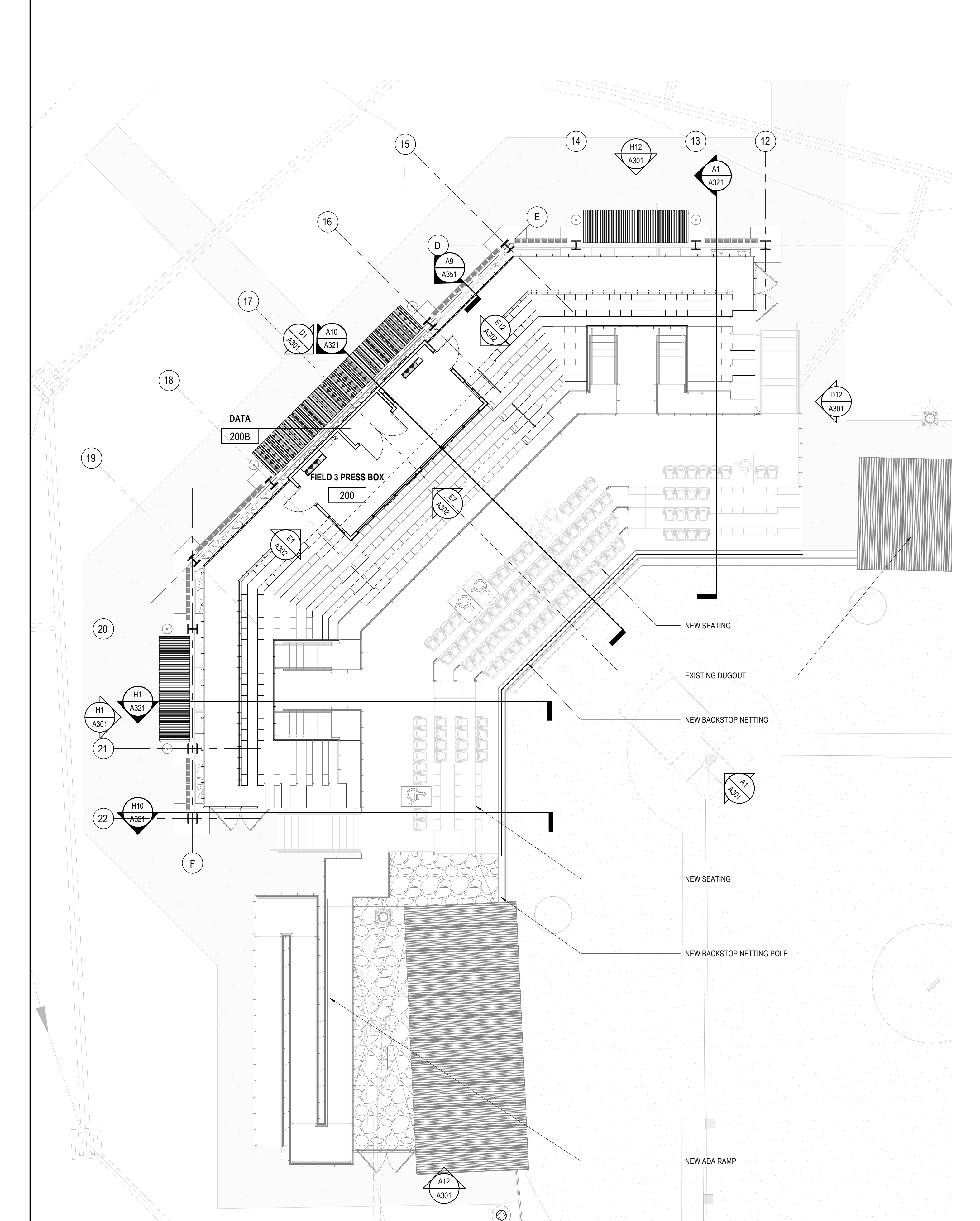
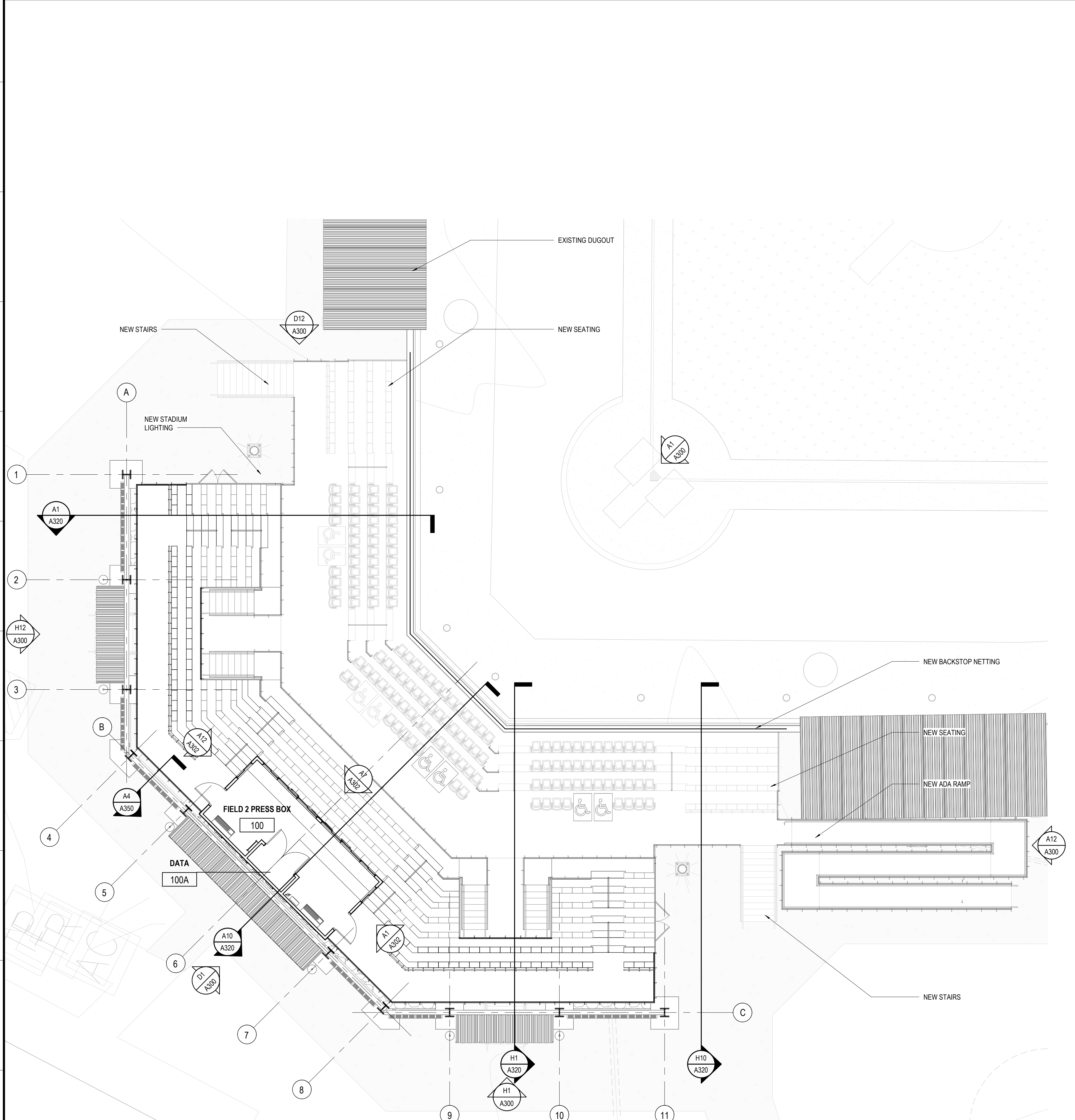
- TO DESIGN AND INSTALL THE COMPLETE GRANDSTAND INCLUDING BUT NOT LIMITED TO THE GRANDSTAND PRESS BOX, GRANDSTAND ASSEMBLY, GRANDSTAND GALVANIZED STRUCTURE, GRANDSTAND SEATING FURNITURE, GRANDSTAND HAND RAILS, GRANDSTAND GUARD RAILS, GRANDSTAND STAIRS, GRANDSTAND RAMPS, GRANDSTAND SIGNAGE, GRANDSTAND FOUNDATIONS, GRANDSTAND FOOTINGS, ETC., (SEE GRANDSTAND AND ARCHITECTURAL FOOTINGS COORDINATION NOTES ABOUT HOW TO DESIGN AND PRICE FOR FOOTINGS THAT WILL CONFLICT WITH ARCHITECTURAL FOOTINGS.)
- GRANDSTAND MANUFACTURER TO DESIGN, PROVIDE AND INSTALL A PREFABRICATED PRESS BOX - SEE THE PRESS BOX PLANS AND SPECS FOR ADDITIONAL COORDINATION, EQUIPMENT, FINISHES AND LAYOUT REQUIREMENTS.
- DESIGN THE GRANDSTAND AND PRESS BOX TO MEET ALL APPLICABLE CODE, STRUCTURAL REQUIREMENTS, WIND LOADED REQUIREMENTS, EGRESS REQUIREMENTS, ADA REQUIREMENTS AND GUIDELINES SET FORTH IN THE PROJECT MANUAL
- DESIGN, COORDINATE AND INSTALL ANY STRUCTURE, FRAMING, FOOTINGS OR FOUNDATIONS REQUIRED FOR ANY RAISED PLATFORMS, VOMITORY, STAIRS AND RAMPS. ALL COLUMNS, FRAMING ELEMENTS OR PENETRATIONS THAT OCCUR AT GRADE MUST BE COORDINATED AND APPROVED WITH THE GC AND ARCHITECT THROUGH SHOP DRAWINGS PRIOR TO START OF WORK.
- DESIGN, COORDINATE AND INSTALL A SERIES OF CONTINUOUS PREFINISH METAL CLOSURE PANELING PER THE DESCRIBED LOCATIONS IN THE ARCHITECTURAL DESIGN DOCUMENTS - COORDINATE ALL LOCATIONS IN FINAL SHOP DRAWING PRIOR TO START OF WORK
- COLUMN AND FOOTING LOCATIONS IN THESE DRAWINGS ARE STRICTLY PRELIMINARY AND MUST BE DESIGNED, SIZED AND LOCATED BY THE GRANDSTAND MANUFACTURER, (HOWEVER, THE GRANDSTAND MANUFACTURER MUST DESIGN THEIR COLUMNS AND STRUCTURE TO WORK WITHIN THE LIMITATIONS OF THE ARCHITECTURAL DESIGN AND NOT DISRUPT OR MODIFY THE LAYOUT OF THE GRANDSTAND OR ARCHITECTURAL STRUCTURE.)
- SEE THE GRANDSTAND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

**THE GENERAL CONTRACTOR'S RESPONSIBILITY:**

- TO COORDINATE AND INSTALL THE ADJOINING CONCRETE BACKSTOP, NETTING INSTALLATION, CONCRETE PATHS, PADS, CURBS, GRAVEL BEDDING, DRAINAGE, FENCING, GATES, ARCHITECTURAL BUILDING ELEMENTS PER THE DESIGN DOCUMENTS AND PROJECT MANUAL
- GC MUST FIELD VERIFY ALL UNDERGROUND PRIVATE AND PUBLIC UTILITIES PRIOR TO APPROVAL OF GRANDSTAND SHOP DRAWINGS. MODIFICATION OR ADJUSTMENTS TO GRANDSTAND STRUCTURE MAY BE REQUIRED IN THE CASE OF AN EXISTING UTILITY BEING REQUIRED TO REMAIN IN PLACE.
- ANY CONFLICTS MUST BE COORDINATED PRIOR TO START OF NEW SITE WORK OR GRADING. BENEATH THE GRANDSTAND LOCATION OR ADJACENT ARCHITECTURAL BUILDING ELEMENTS.
- GC TO COORDINATE AND PROVIDE DOOR HARDWARE PER THE DOOR HARDWARE SPEC FOR THE DOORS AT THE PRESS BOX.
- SEE THE GRANDSTAND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. GRANDSTAND MANUFACTURER TO COORDINATE STAIR DESIGNS WITH THE ARCHITECT AND GC DURING SHOP DRAWINGS.
- GENERAL CONTRACTOR TO COORDINATE ALL CONCRETE PADS AND AREAS WITH GRAVEL DRAINAGE WITH ARCHITECTURAL APPROVED GRANDSTAND SUBMITTAL PRIOR TO POURING OF CONCRETE PADS
- GC TO SUBMIT ANY RFI'S OR COORDINATION CONFLICTS TO ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO START OF CONCRETE PAD WORK BEGINS.

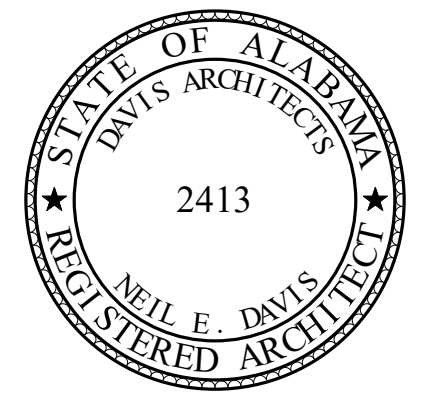
**GRANDSTAND AND ARCHITECTURAL FOOTINGS COORDINATION**

THE GRANDSTAND MANUFACTURER WILL HAVE A NUMBER OF FOOTINGS IN THE BACK COLUMN LINE OF EACH GRANDSTAND THAT WILL OVERLAP THE ARCHITECTURAL WALLS STRUCTURES FOOTINGS AND FOUNDATIONS. WHEN THIS OCCURS THE GRANDSTAND MANUFACTURER MUST PROVIDE THE REACTIONS FOR EACH COLUMN TO THE DESIGN TEAMS STRUCTURAL ENGINEER. THE ARCHITECTURAL FOUNDATION FOOTINGS WILL THEN BE MODIFIED AS NEEDED TO PROVIDE AN ADEQUATE FOOTING FOR THE GRANDSTAND COLUMNS. GRANDSTAND MANUFACTURER WILL PROVIDE ALL OTHER COLUMN FOOTINGS NOT OVERLAPPING THE ARCHITECTURAL WALLS FOUNDATION FOOTINGS. THE CHANGE IN FOOTING SIZE AND REINFORCEMENT REQUIREMENTS AT THE ARCHITECTURAL WALL SHOULD NOT COME AT AN ADDITIONAL COST POST BID. THE GC MUST INCORPORATE AN ASSUMED PRICE FOR THIS MODIFICATION OF THE FOOTING BASED ON THE GRANDSTAND MANUFACTURE AND STRUCTURAL ENGINEERS RECOMMENDATION.



**A1 PRESS BOX AND UPPER SEATING PLAN - FIELD 2 GRANDSTAND - ANNOTATIONS**  
 SCALE: 1/8" = 1'-0"  
 TRUE NORTH

**A11 PRESS BOX AND UPPER SEATING PLAN - FIELD 3 GRANDSTAND - ANNOTATIONS**  
 SCALE: 1/8" = 1'-0"  
 TRUE NORTH



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-69792  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAN ST #209  
 ORANGE BEACH, AL 36561  
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**ARCHITECT**  
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 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST, N, SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
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 MOBILE, AL 36609  
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 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 PHASE: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: PRESS BOX LEVEL AND UPPER SEATING PLANS - ANNOTATIONS  
 DRAWING NO: A103

**GRANDSTAND SEATING AISLES DESIGN INTENT:**

- (CONCOURSE SEATING AREA)**
- FIRST SEATING AISLES (ROW 1)
    - 36" TREAD
    - 16" RISERS
  - OTHER SEATING AISLES (ROW 2-3)
    - 33" TREAD THROUGHOUT
    - 16" RISERS THROUGHOUT
  - TOP SEATING AISLE MOUNTED DIRECTLY TO TREAD OF CONCOURSE LEVEL DECKING (ROW 11)

**(PRESS BOX LEVEL SEATING AREA)**

- BOTTOM SEATING AISLES (ROW 5)
  - 36" TREAD
  - 16" RISERS
- OTHER SEATING AISLES (ROW 6-10)
  - 26" TREAD THROUGHOUT
  - 16" RISERS THROUGHOUT
- TOP SEATING AISLE MOUNTED DIRECTLY TO TREAD OF PRESS BOX LEVEL DECKING (ROW 11)

**GRANDSTAND RAMP DESIGN INTENT:**

**(TYPICAL GRANDSTAND RAMP AND LANDINGS)**

- ALL SLOPING RAMP WALKING SURFACES TO BE DESIGN AND INSTALLED WITH SLOPE NO GREATER THEN 1" RISE PER 12" RUN (MAX 2% CROSS SLOPE IF CROSS SLOPE IS PROVIDED).
- WIDTHS AND RUNS OF RAMPS AS SHOWN ON DIMENSION PLANS
- LOCATIONS OF RAMPS AND LANDINGS PER PLANS
- GRANDSTAND MANUFACTURER TO PROVIDE SLIP RESISTANT ROLLING SURFACE, ADA THRESHOLDS, ADA EXPANSION PLATE AT ALL TRANSITIONS BETWEEN GRANDSTAND ASSEMBLIES AND EXPANSION POINTS
- TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
- CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
- PROVIDE TOP AND BOTTOM HANDRAIL EXTENSIONS AS REQUIRED TO MEET CODE.

**GRANDSTAND STAIR AND STAIR AISLES DESIGN INTENT:**

**(TYPICAL GRANDSTAND STAIRS)**

- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
- 6"-7" EQUAL SIZED RISERS PER STAIR
- STAIR WIDTHS PER ARCHITECTURAL DIMENSION PLANS
- LOCATION OF STAIR PER PLANS
- CONTINUOUS 1 1/2" DIAMETER HANDRAIL WITH 12" EXTENSIONS AS REQUIRED BY CODE.
- TOP OF HANDRAILS GRIPPING SURFACE SET AT 36" ABOVE WALKING SURFACE
- CONTINUOUS HANDRAILS LOCATED ON BOTH SIDES OF STAIR ASSEMBLY
- PROVIDE TOP AND BOTTOM HANDRAIL EXTENSIONS AS REQUIRED TO MEET CODE
- GRANDSTAND MANUFACTURER TO DESIGN, PROVIDE AND INSTALL THE ENTIRE STAIR ASSEMBLY

**(TYPICAL GRANDSTAND STAIR AISLES)**

- STAIR AISLES (ROWS 1-4 & ROWS 5-11)
- 11" TREAD WITH 1" NOSING (12" TOTAL DEPTH.)
- 7" EQUAL RISERS AT ALL STAIR AISLES
- STAIR AISLE WIDTHS PER ARCHITECTURAL DIMENSION PLANS
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**GRANDSTAND MANUFACTURER & CONTRACTOR REQUIREMENTS**

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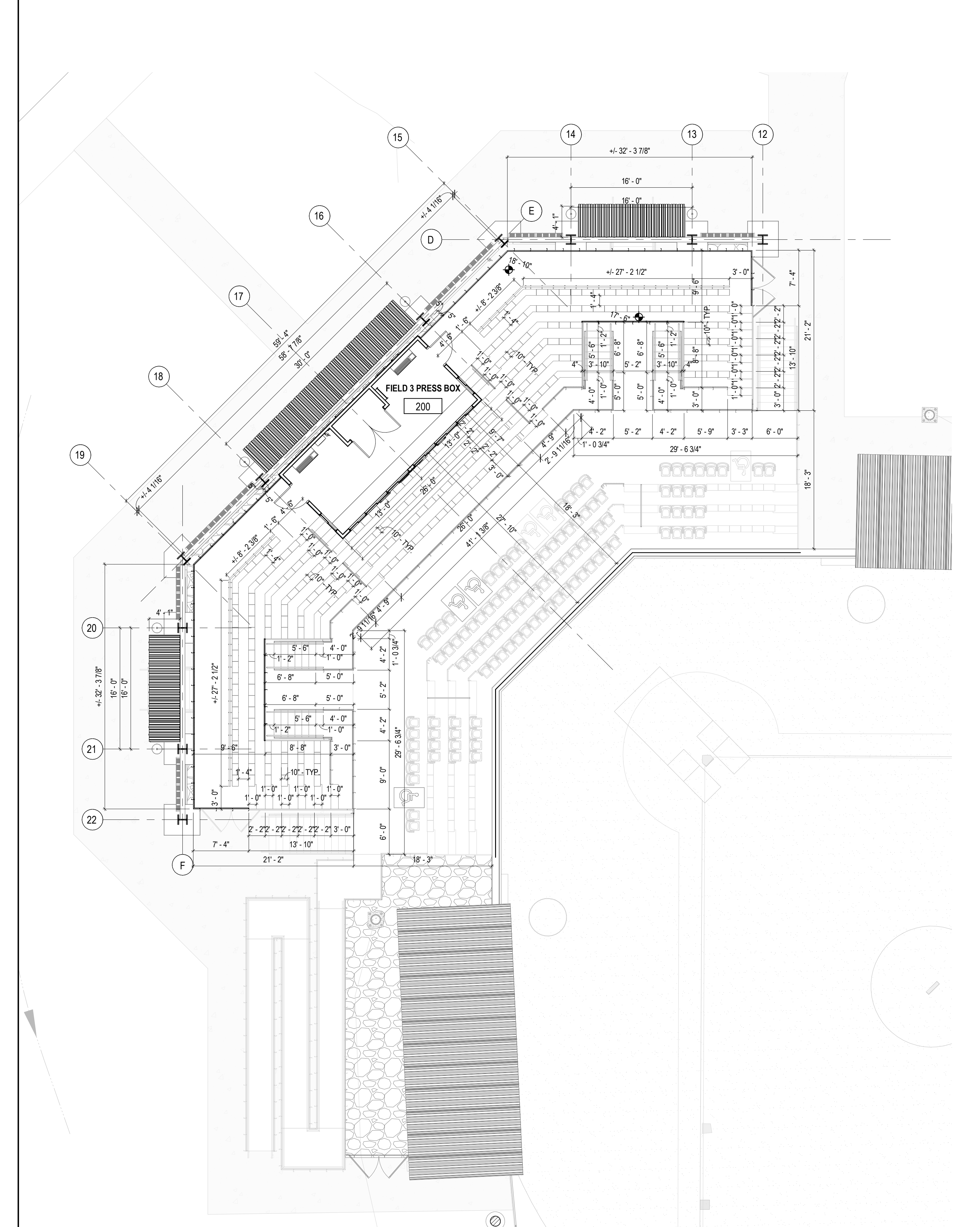
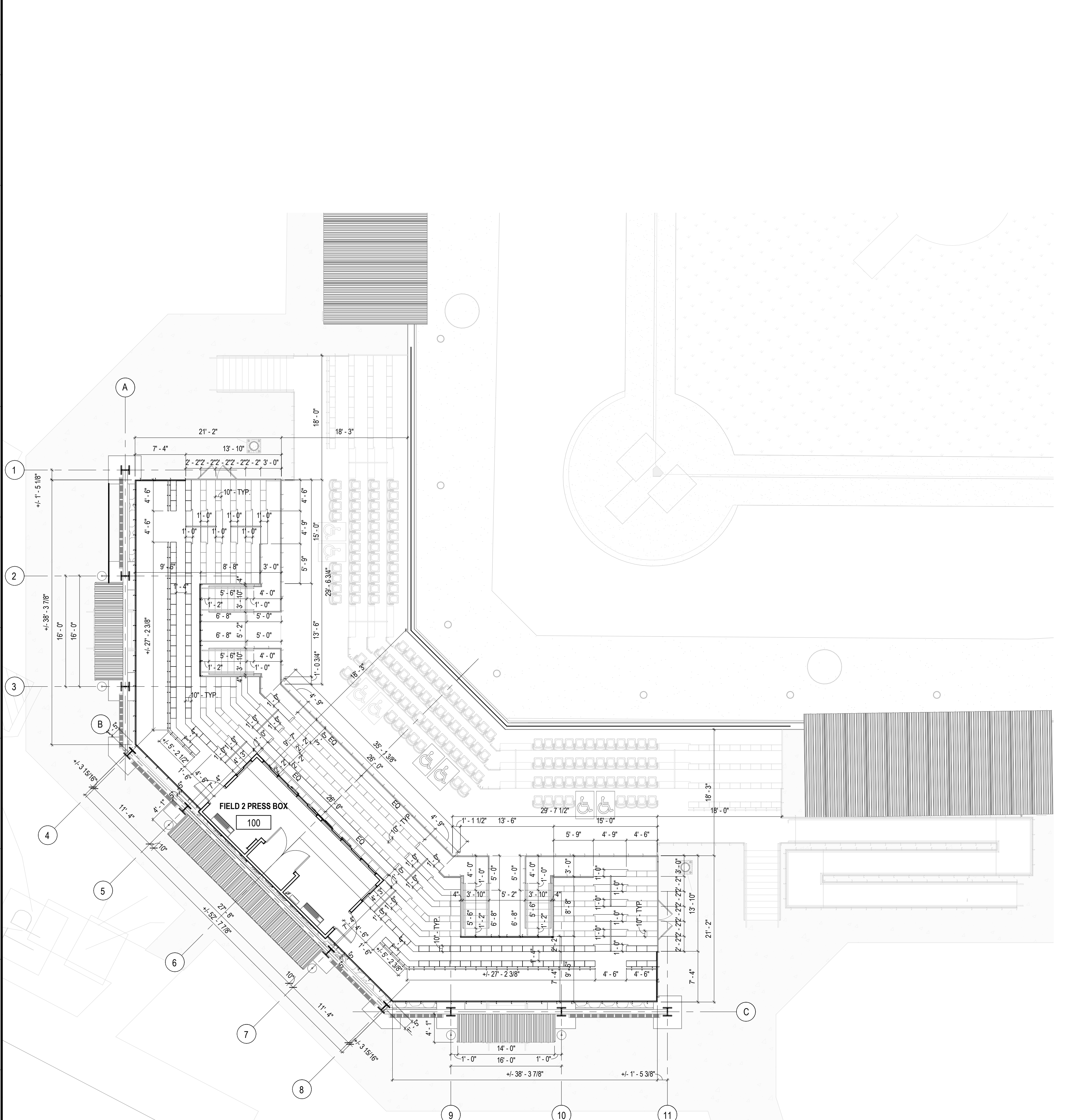
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- DESIGN THE GRANDSTAND AND PRESS BOX TO MEET ALL APPLICABLE CODE, STRUCTURAL REQUIREMENTS, WIND LOAD REQUIREMENTS, EGRESS REQUIREMENTS, ADA REQUIREMENTS AND GUIDELINES SET FORTH IN THE PROJECT MANUAL. DESIGN, COORDINATE AND INSTALL ANY STRUCTURE, FRAMING, FOOTINGS OR FOUNDATIONS REQUIRED FOR ANY RAISED PLATFORMS, VOMITORY, STAIRS AND RAMPS. ALL COLUMNS, FRAMING ELEMENTS OR PENETRATIONS THAT OCCUR AT GRADE MUST BE COORDINATED AND APPROVED WITH THE GC AND ARCHITECT THROUGH SHOP DRAWINGS PRIOR TO START OF WORK.
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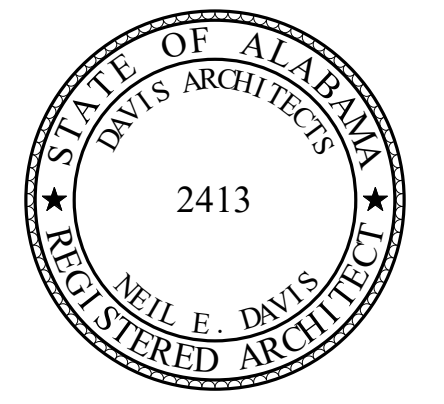
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**A1 PRESS BOX AND UPPER SEATING PLAN - FIELD 2 GRANDSTAND - DIMENSIONS**  
 SCALE: 1/8" = 1'-0"  
 TRUE NORTH

**A11 PRESS BOX AND UPPER SEATING PLAN - FIELD 3 GRANDSTAND - DIMENSIONS**  
 SCALE: 1/8" = 1'-0"  
 TRUE NORTH



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6972  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 120 29RD STREET SOUTH  
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 SAWGRASS CONSULTING, LLC  
 11443 OLD HIGHWAY 31  
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REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 PHASE: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: PRESS BOX LEVEL AND UPPER SEATING PLANS - DIMENSION  
 DRAWING NO: A103D



**ROOFING LEGEND**

**PRE-ENGINEERED ROOFING SYSTEM @ PRESS BOX (ALTERNATE 2)**  
 REINFORCED SKID AND SPIKE RESISTANT PVC MEMBRANE FULLY ADHERED ON 3/4" ROOF DECK SHEATHING ON 2 X 8 WOOD JOIST @ 16" O.C. ON R-19 INSULATION WITH VAPOR BARRIER ON 5/8" GYPSUM CEILING BOARD.

**PRE-FABRICATED METAL ROOF PANELS @ STEEL CANOPIES**  
 BASIS OF DESIGN: SSR SUPERLOK WITH FLASHING, TRIM, DRIP EDGE ON GALVANIZED METAL DECK ON PAINTED METAL HSS STRUCTURAL FRAMING - METAL ROOF INSTALLER TO PROVIDE CLOSURE AND DRAINAGE TRIM AS NEEDED AT PERIMETER OF CANOPY - SEE DETAILS, SEE STRUCTURAL AND SEE METAL ROOF PANEL SPEC.

**FABRIC CANOPY COLOR 1 (ALTERNATE 1)**  
 BASIS OF DESIGN: ALNET - FABRIC CANOPY TO BE INSTALLED AND SECURED WITHIN ARCHITECTURAL CANOPY STEEL FRAMING - FIELD VERIFY DIMENSIONS OF FRAMING AND PROVIDE SHOP DRAWING WITH LAYOUT AND COMPLETED ASSEMBLY FOR ARCHITECTURAL REVIEW PRIOR TO FABRICATION OF FABRIC CANOPY - FABRIC COLOR: TRUE BLUE - SEE FABRIC STRUCTURES SPEC FOR ADDITIONAL REQUIREMENTS

**FABRIC CANOPY COLOR 2 (ALTERNATE 1)**  
 BASIS OF DESIGN: ALNET - FABRIC CANOPY TO BE INSTALLED AND SECURED WITHIN ARCHITECTURAL CANOPY STEEL FRAMING - FIELD VERIFY DIMENSIONS OF FRAMING AND PROVIDE SHOP DRAWING WITH LAYOUT AND COMPLETED ASSEMBLY FOR ARCHITECTURAL REVIEW PRIOR TO FABRICATION OF FABRIC CANOPY - FABRIC COLOR: CREAM - SEE FABRIC STRUCTURES SPEC FOR ADDITIONAL REQUIREMENTS

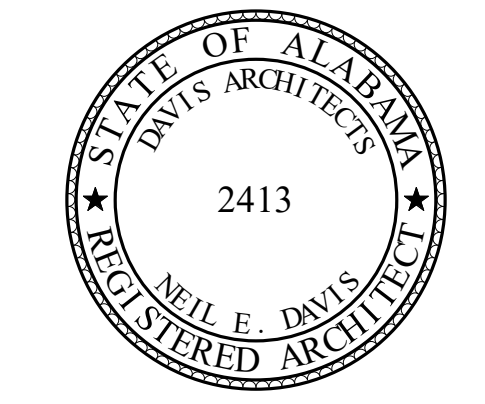
**FABRIC CANOPY COLOR 3 (ALTERNATE 1)**  
 BASIS OF DESIGN: ALNET - FABRIC CANOPY TO BE INSTALLED AND SECURED WITHIN ARCHITECTURAL CANOPY STEEL FRAMING - FIELD VERIFY DIMENSIONS OF FRAMING AND PROVIDE SHOP DRAWING WITH LAYOUT AND COMPLETED ASSEMBLY FOR ARCHITECTURAL REVIEW PRIOR TO FABRICATION OF FABRIC CANOPY - FABRIC COLOR: SUNBLAZE - SEE FABRIC STRUCTURES SPEC FOR ADDITIONAL REQUIREMENTS

**ROOFING LEGEND NOTES**

ROOF NOTES:  
 • GC TO INCLUDE DESIGNED FLASHING CONDITIONS WHERE ROOF FLASHING JOINS TO PEMB EXTERIOR WALL PANEL PRIOR TO APPROVAL OF PEMB SHOP DRAWING  
 • GC IS ALSO RESPONSIBLE FOR COORDINATING ALL PENETRATIONS BY OTHER DISCIPLINE WORKS AND PRODUCTS WITH THE PEMB MANUFACTURER PRIOR TO SUBMISSION OF SHOP DRAWINGS TO THE ARCHITECT FOR REVIEW. PEMB MANUFACTURER TO PROVIDE ALL STANDARD CONSTRUCTION DETAILS IN SHOP DRAWING SUBMITTAL FOR ARCHITECT REVIEW.  
 • SEE ELEVATIONS FOR ADDITIONAL BUILDING ELEMENTS NOT SEE IN ROOF PLAN THAT COORDINATE WITH ROOF

**ROOF ABBREVIATIONS AND SYMBOLS**

HTL, DAC, GC DWP, XEF, FSE	ROOF TOP MECHANICAL EQUIPMENT REQUIRING PERIODIC MAINTENANCE. SEE MECHANICAL.
GT	5" GUTTER
GEJ	GUTTER EXPANSION JOINT
DS	DOWNSPOUT
BT	PAINTED CAST IRON DOWNSPOUT BOOT
UD	BOOT TO UNDERGROUND DRAINAGE
PEMB	PRE-ENGINEERED METAL BUILDING



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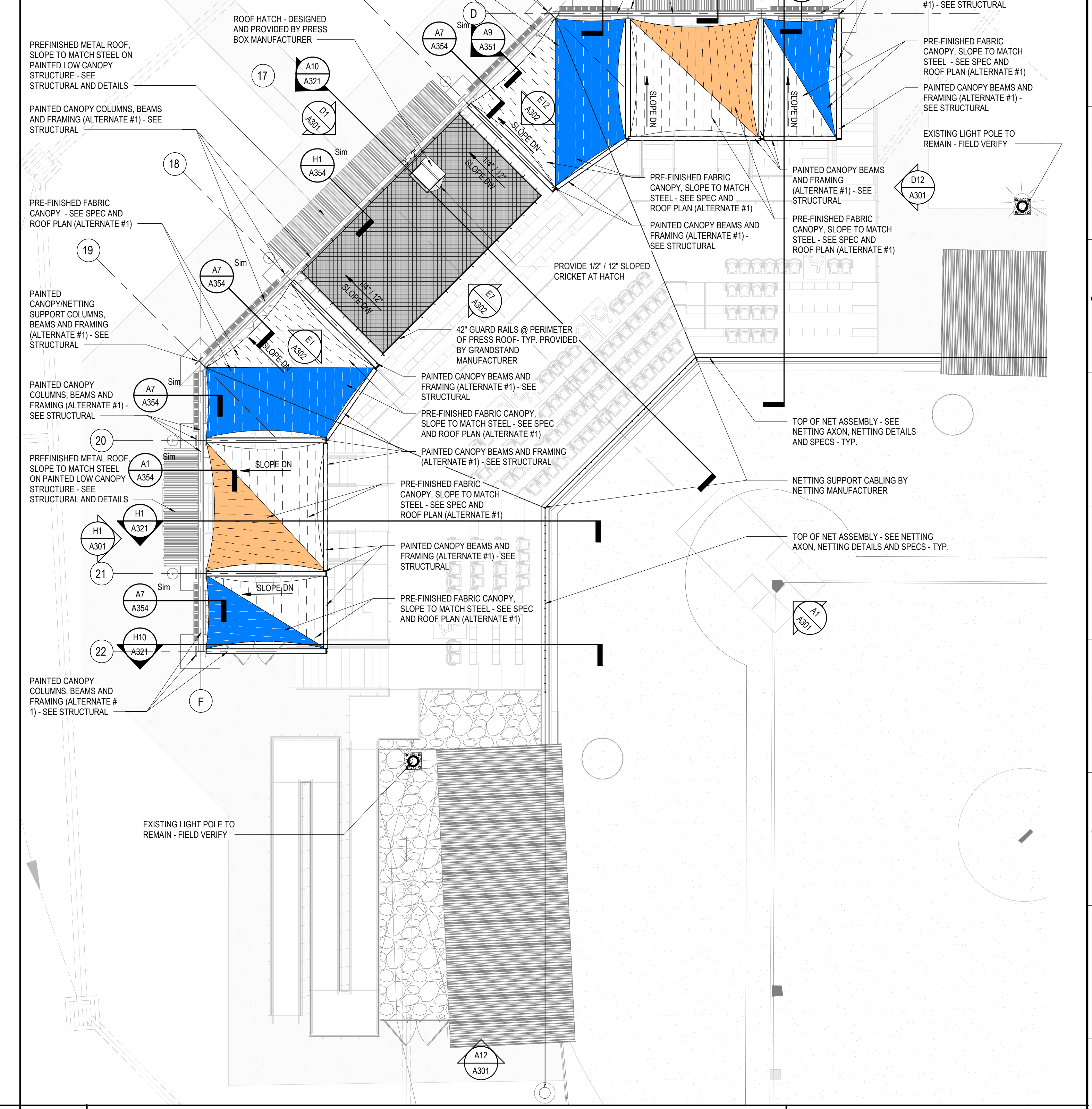
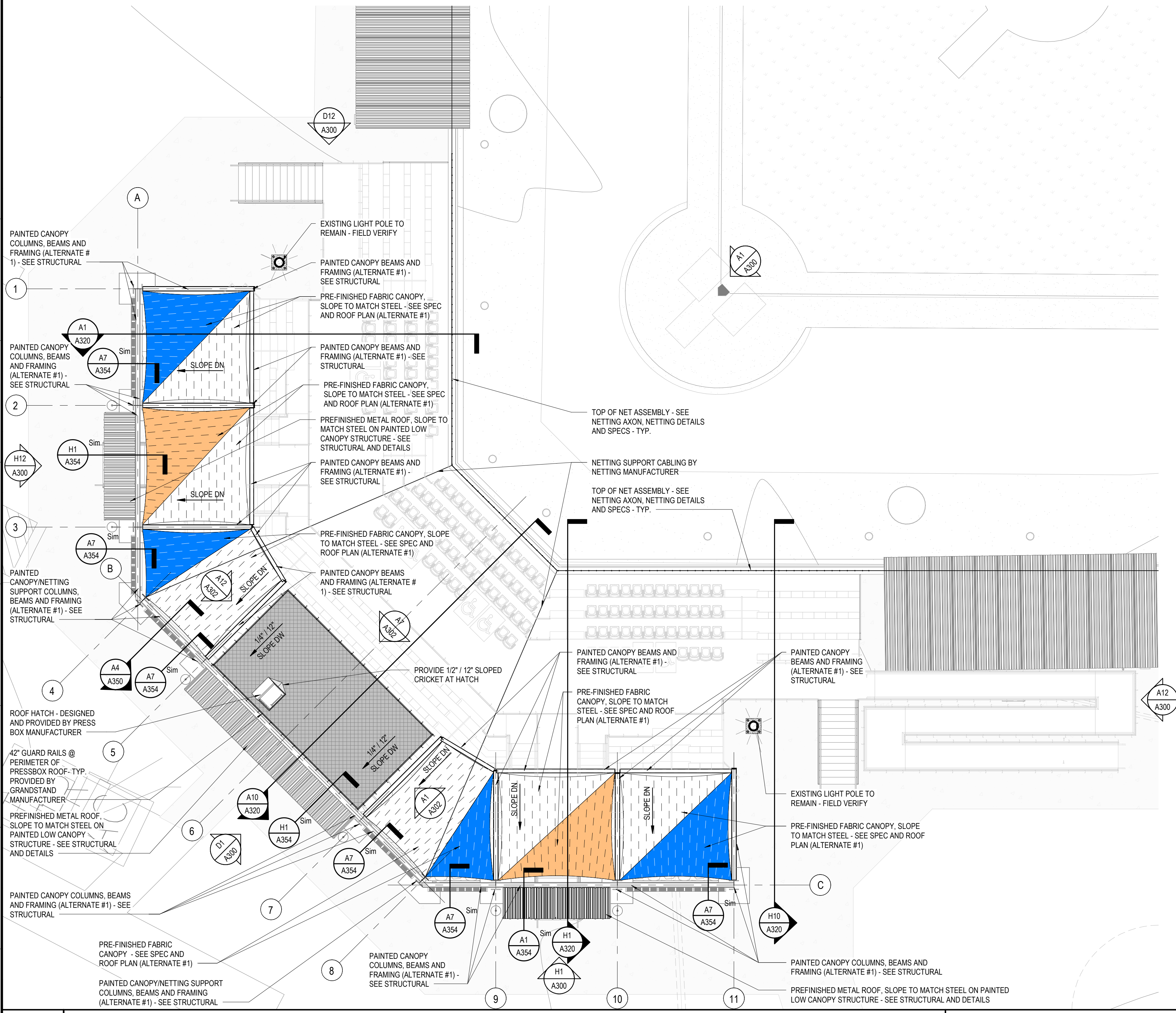
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**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST. N., SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-5885  
 ATTN: KETH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-480-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD,  
 MOBILE, AL 36609  
 251-480-4646  
 ATTN: JERRY ONWU / SID SNYDER



**A1 ROOF PLAN - PRESS BOX ROOF LEVEL - BASEBALL GRANDSTAND - ANNOTATIONS**  
 SCALE: 1/8" = 1'-0"

**A11 ROOF PLAN - PRESS BOX ROOF LEVEL - SOFTBALL GRANDSTAND - ANNOTATIONS**  
 SCALE: 1/8" = 1'-0"

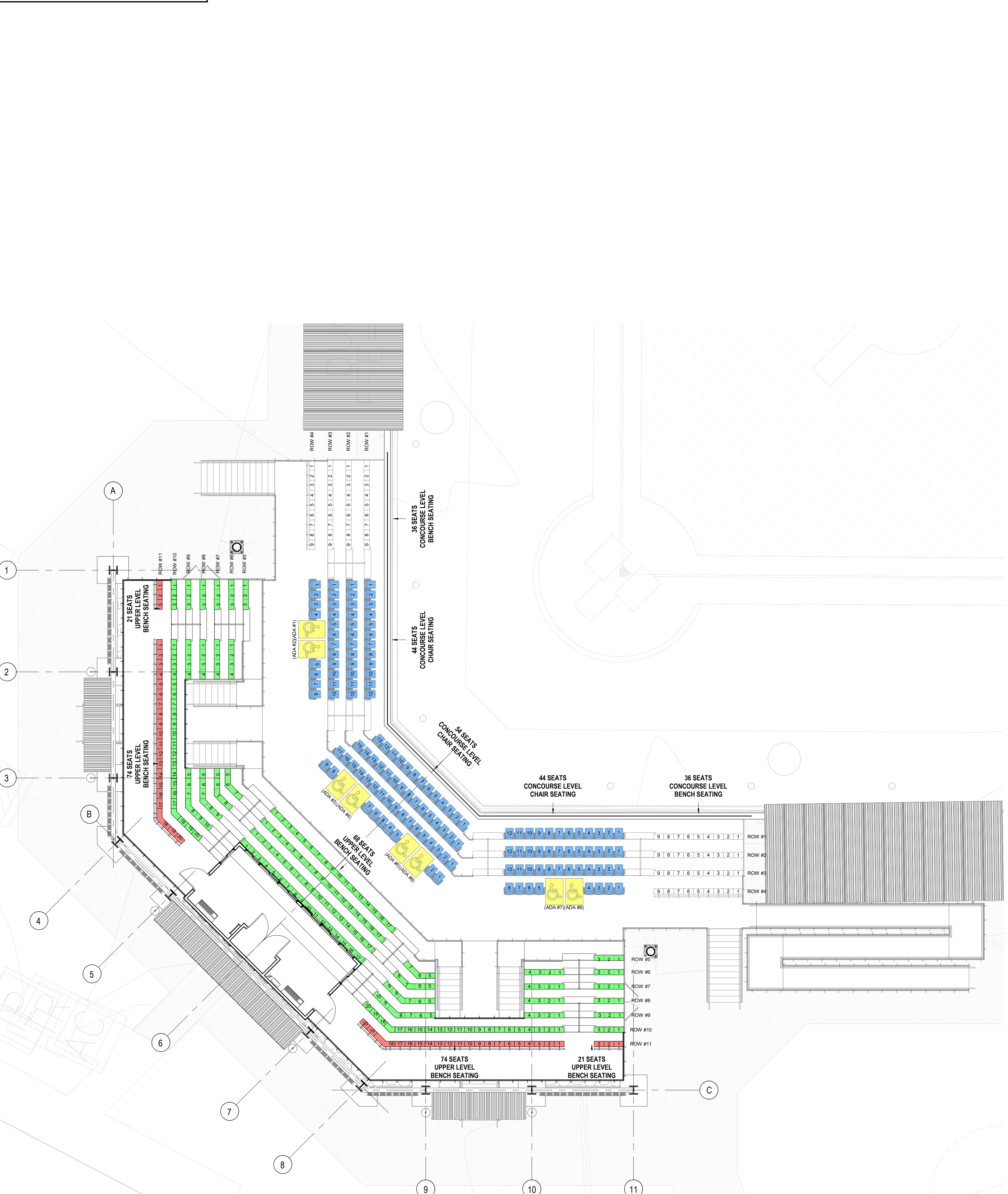
REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 PHASE: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: ROOF AND CANOPY PLANS - ANNOTATIONS  
 DRAWING NO: A104



SEATING PLAN LEGEND

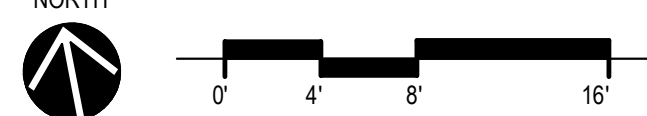
- GRANDSTAND CHAIR SEAT (142 SEATS)
  - GRANDSTAND BENCH SEAT (266 SEATS)
  - GRANDSTAND BENCH SEAT (WITH CONTINUOUS BACK REST) (64 SEATS)
  - ADA SEATING AREAS (8 SEATS)
- TOTAL SEATS (480 SEATS)**



A1 SEATING PLAN - FIELD 2 GRANDSTAND

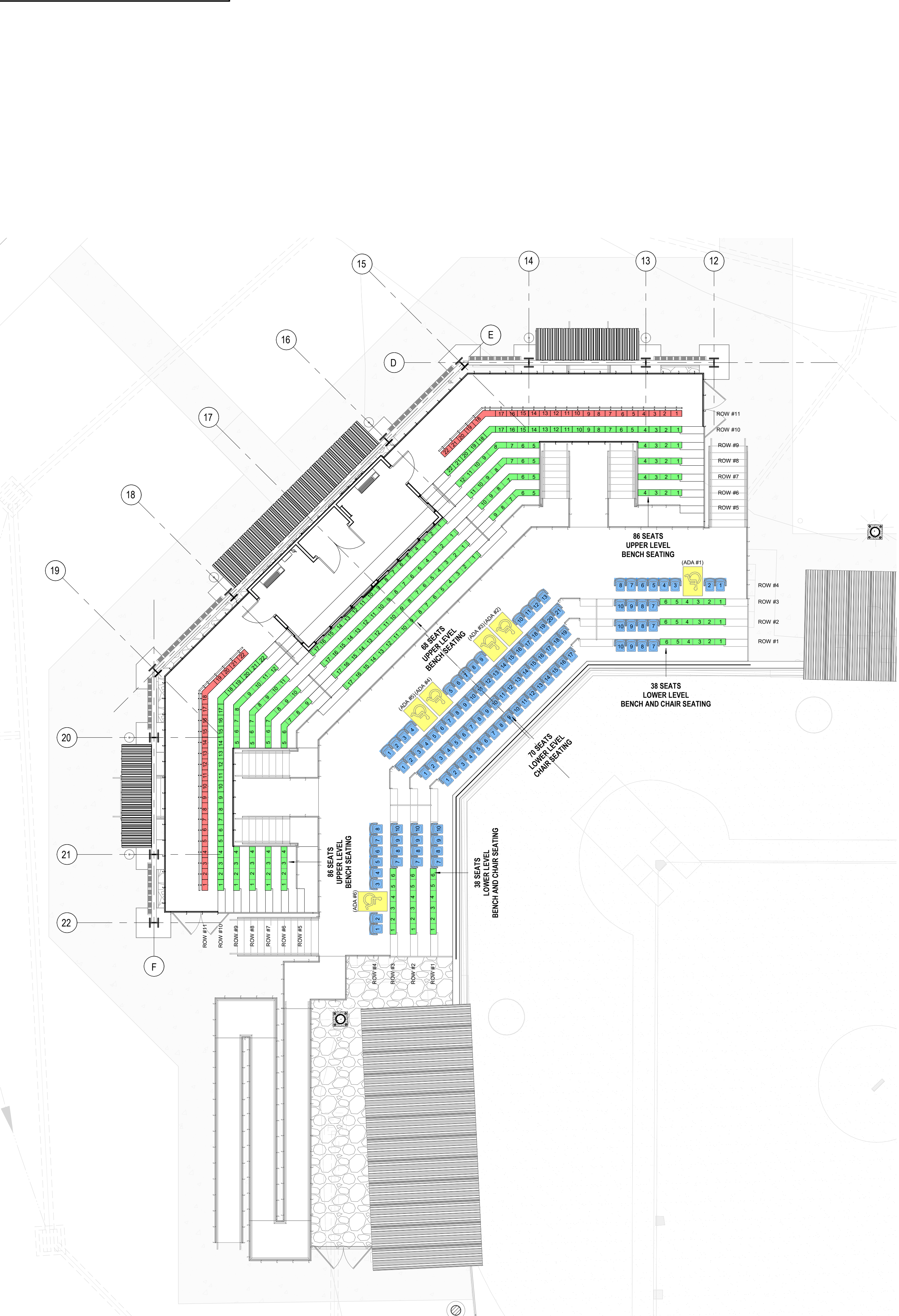
SCALE: 1/8" = 1'-0"

TRUE NORTH



SEATING PLAN LEGEND

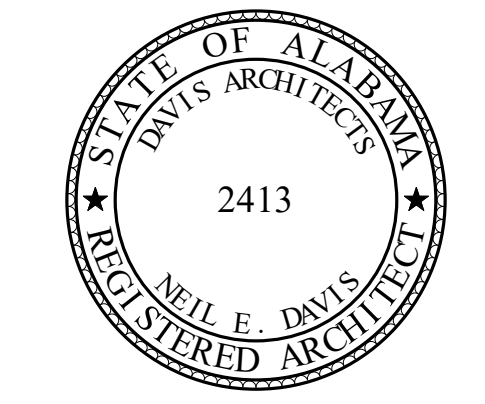
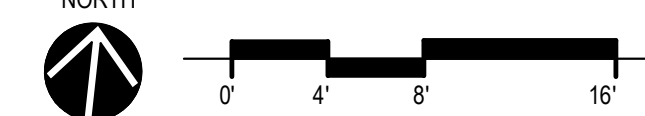
- GRANDSTAND CHAIR SEAT (110 SEATS)
  - GRANDSTAND BENCH SEAT (232 SEATS)
  - GRANDSTAND BENCH SEAT (WITH CONTINUOUS BACK REST) (44 SEATS)
  - ADA SEATING AREAS (6 SEATS)
- TOTAL SEATS 392 SEATS**



A11 SEATING PLAN - FIELD 3 GRANDSTAND

SCALE: 1/8" = 1'-0"

TRUE NORTH



ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



- OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.
- ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH
- ARCHITECT**  
DAVIS ARCHITECTS, INC.  
133 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO
- CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11413 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN
- STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KETH OWENS / MARK BOGER
- MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON
- ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

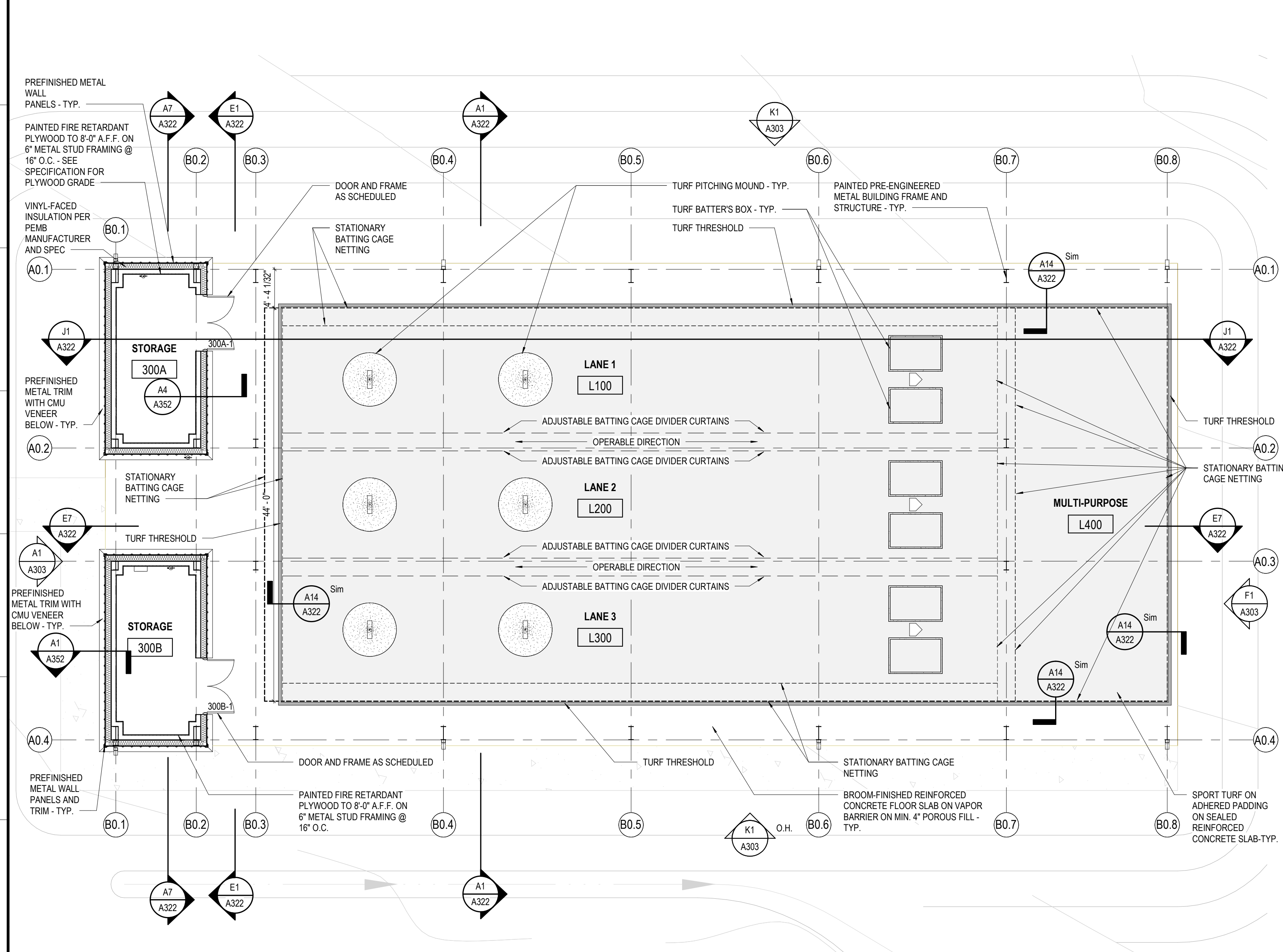
REV	DATE	DESCRIPTION

DATE	5-04-2020
PHASE	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	GRANDSTAND SEATING PLANS

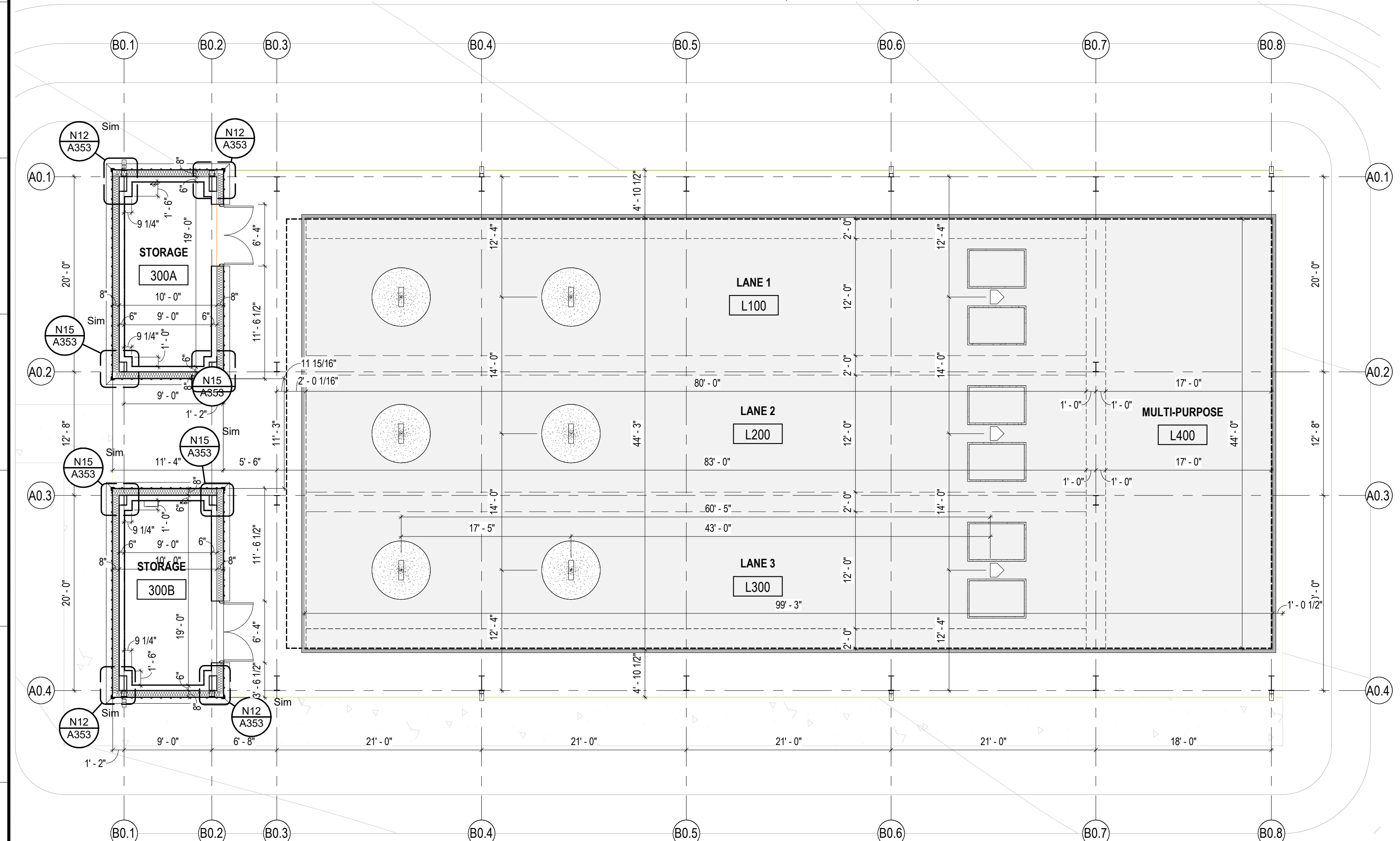
A105

**GENERAL NOTE:** GC TO COORDINATE WITH OWNER AND DETERMINE PASSAGE LOCATIONS THROUGH NETTING AND DIVIDER CURTAINS PRIOR TO FABRICATION. MINIMUM OF TWO ENTRANCES PER LANE (L100, L200, L300, L400) AND MINIMUM OF 2 FOR MULTIPURPOSE L400

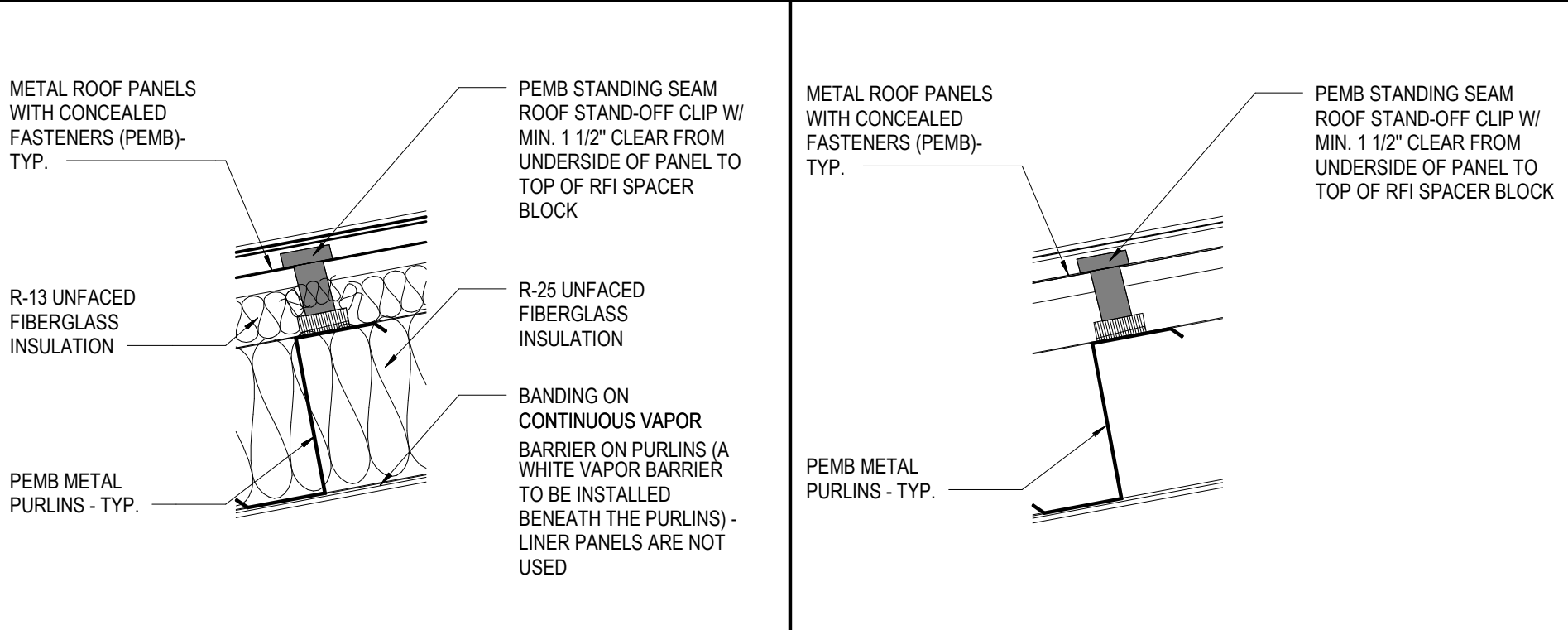


**G1 FLOOR PLAN - FIELD GRADE LEVEL - BATTING CAGE FACILITY - ANNOTATIONS**  
SCALE: 1/8" = 1'-0"

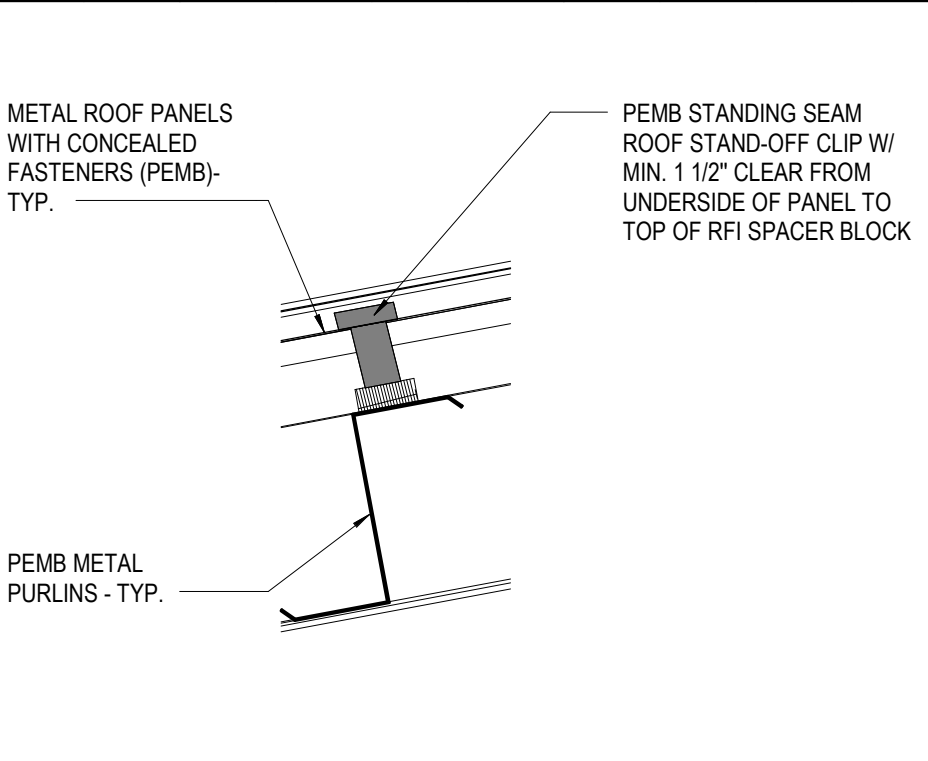
**GENERAL NOTE:** GC TO COORDINATE WITH OWNER AND DETERMINE PASSAGE LOCATIONS THROUGH BATTING CAGE AND DIVIDER CURTAIN NETTING PRIOR TO FABRICATION. MINIMUM OF TWO ENTRANCES PER LANE (L100, L200, L300, L400) AND MINIMUM OF 2 FOR MULTIPURPOSE L400



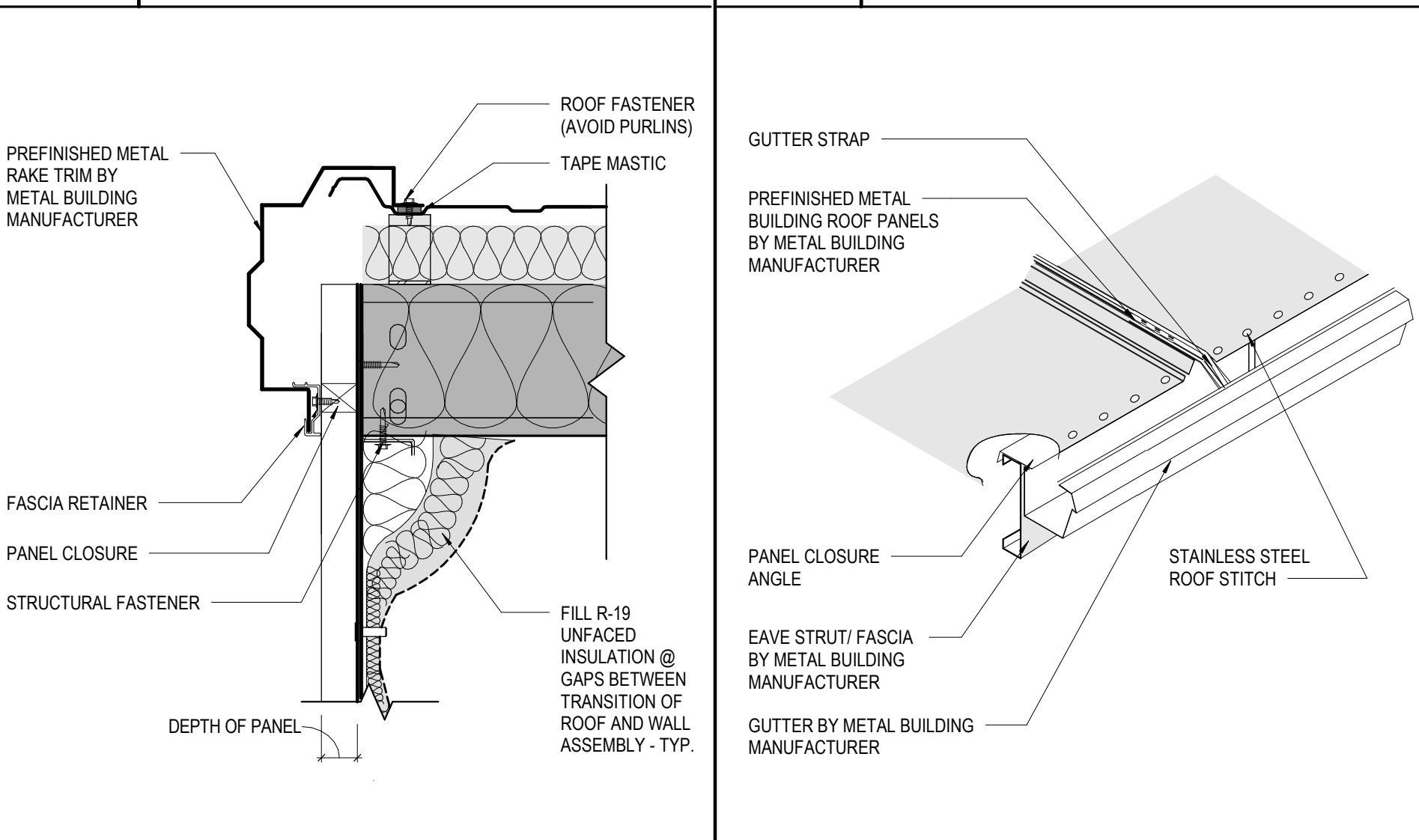
**A1 FLOOR PLAN - FIELD GRADE LEVEL - BATTING CAGE FACILITY - DIMENSIONS**  
SCALE: 1/8" = 1'-0"



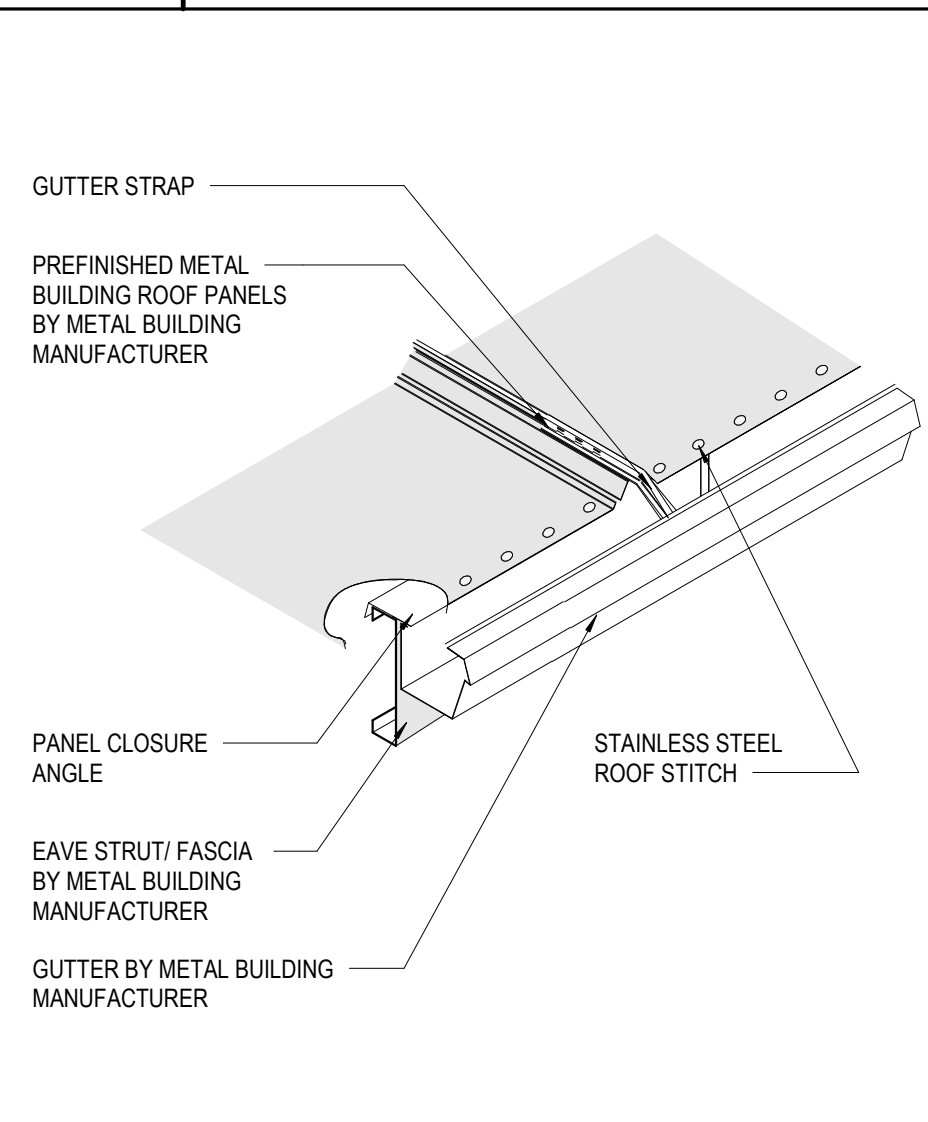
**M10 R-1 ROOF DETAIL**  
SCALE: 1 1/2" = 1'-0"



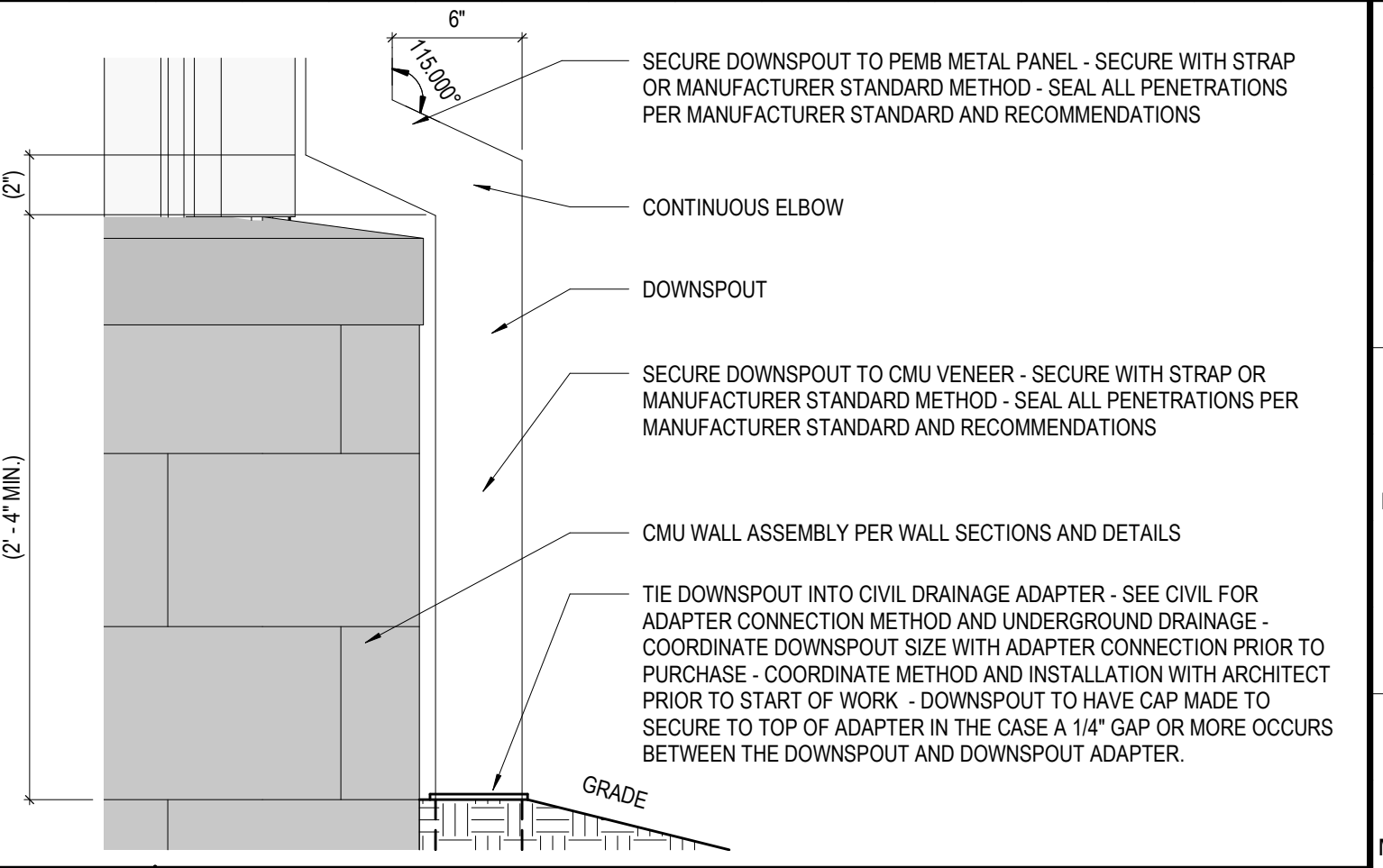
**M13 R-2 ROOF DETAIL**  
SCALE: 1 1/2" = 1'-0"



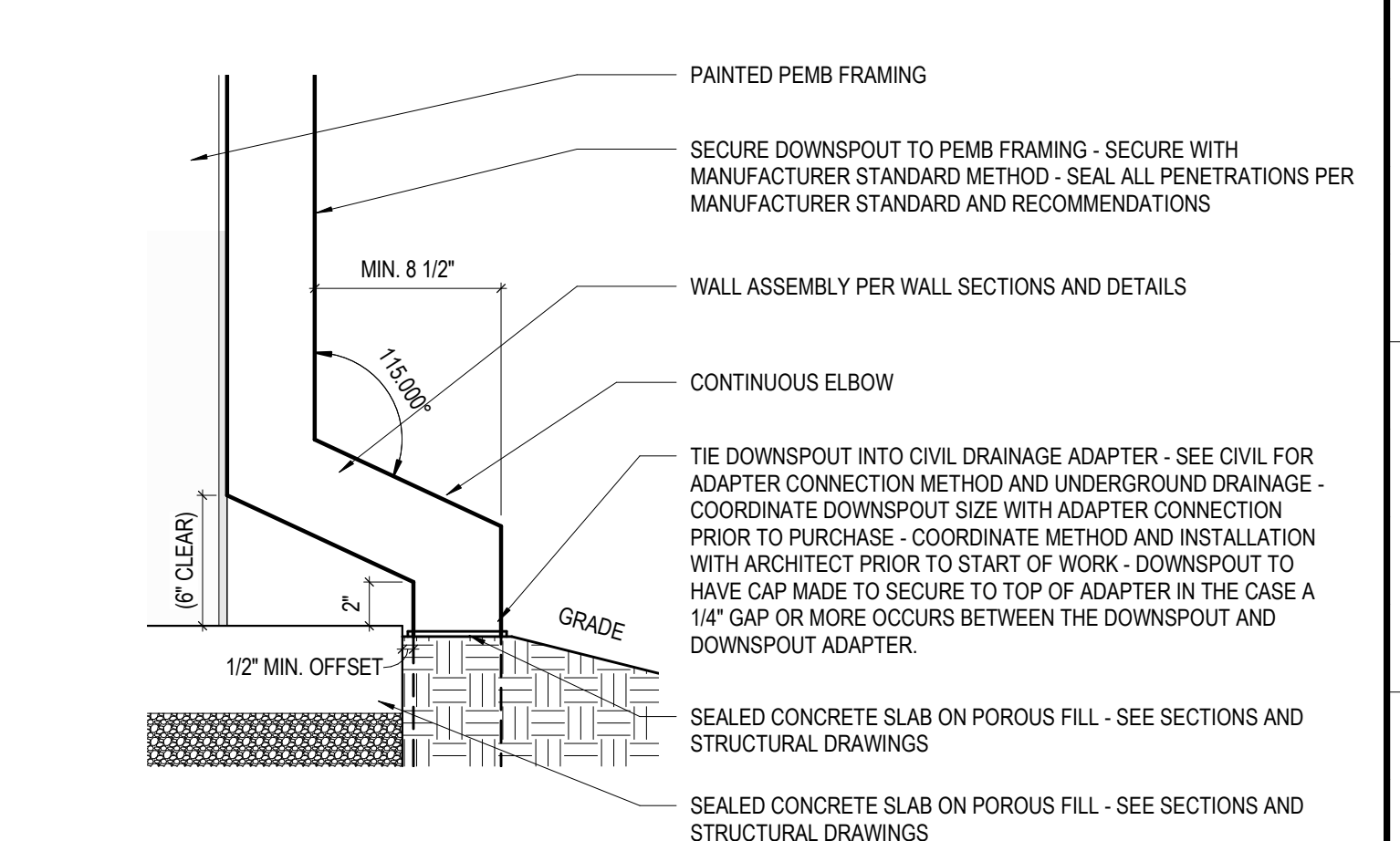
**J10 RAKE DETAIL**  
SCALE: 1 1/2" = 1'-0"



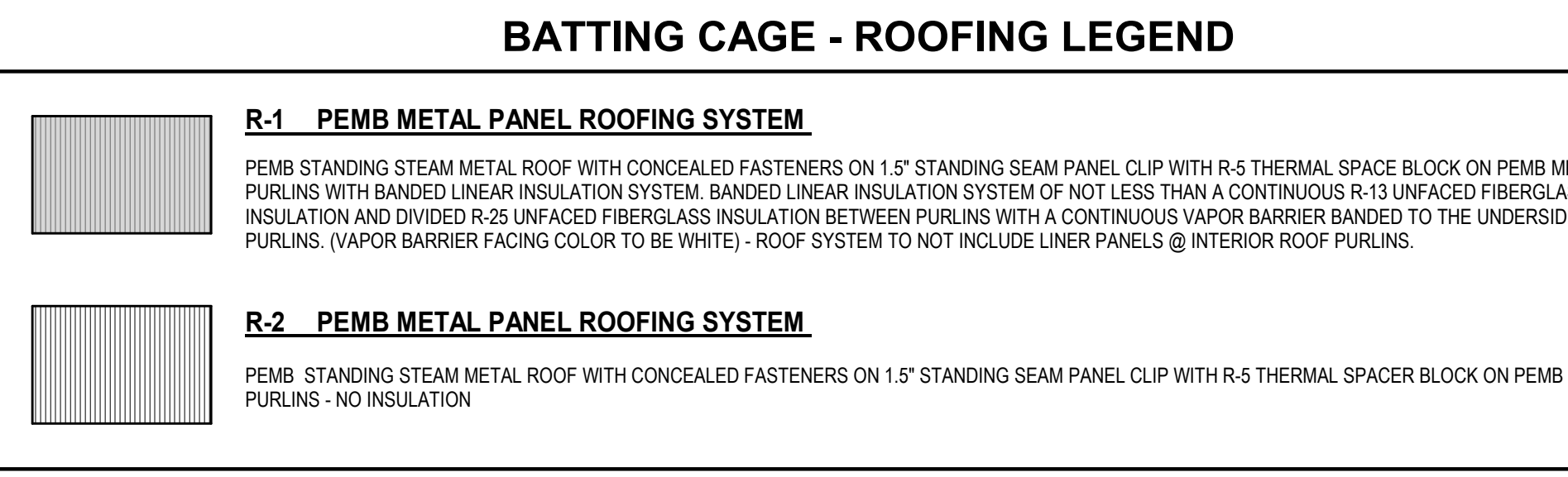
**J13 GUTTER DETAIL**  
SCALE: 12" = 1'-0"



**M15 DOWNSPOUT @ CMU VENEER**  
SCALE: 1 1/2" = 1'-0"

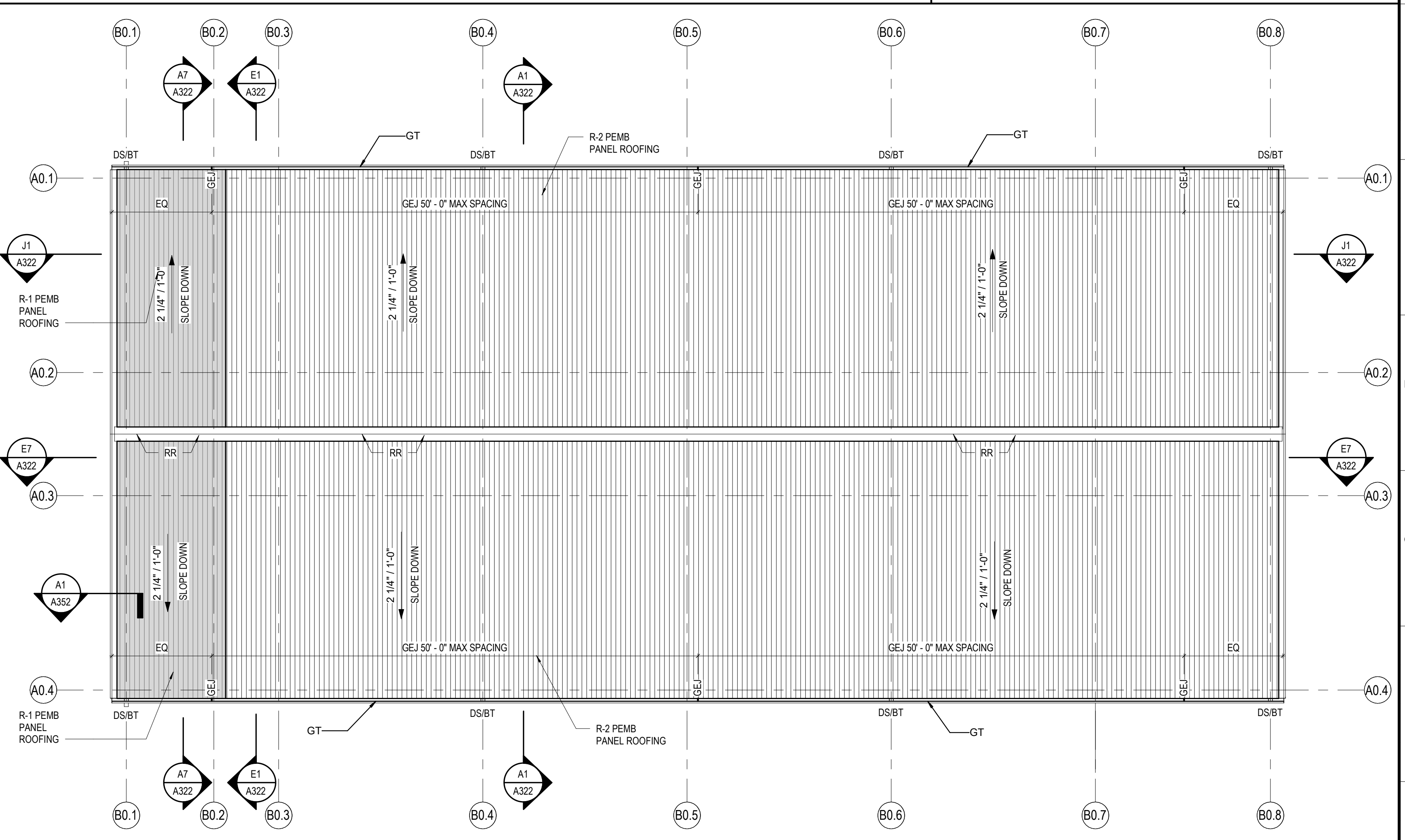


**J15 DOWNSPOUT @ PEMB FRAME**  
SCALE: 1 1/2" = 1'-0"

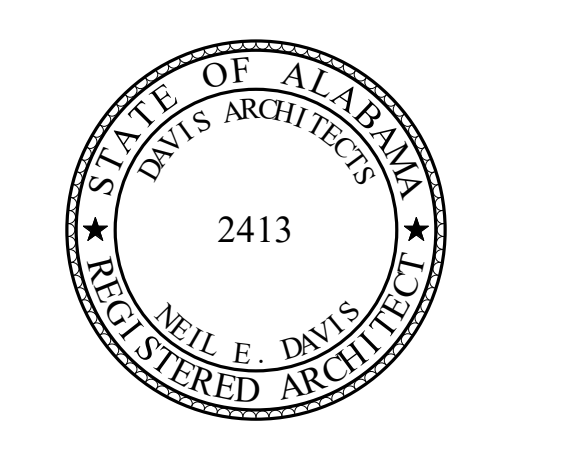


ROOF ABBREVIATIONS AND SYMBOLS	
RTU, DAC, GC, DHP, KFP, PFP	ROOF SLOPE ARROW
GT	ROOF TOP MECHANICAL EQUIPMENT REQUIRING PERIODIC MAINTENANCE, SEE MECHANICAL
GEJ	5" GUTTER
RR	GUTTER EXPANSION JOINT
DS	ROOF RIDGE
BT	DOWNSPOUT
UD	PAINTED CAST IRON DOWNSPOUT BOOT
PEMB	BOOT TO UNDERGROUND DRAINAGE
	PRE-ENGINEERED METAL BUILDING

**ROOF NOTES:**  
 • GC TO INCLUDE DESIGNED FLASHING CONDITIONS WHERE ROOF FLASHING JOINS TO PEMB EXTERIOR WALL PANEL PRIOR TO APPROVAL OF PEMB SHOP DRAWING  
 • GC IS ALSO RESPONSIBLE FOR COORDINATING ALL PENETRATIONS BY OTHER DISCIPLINE WORKS AND PRODUCTS WITH THE PEMB MANUFACTURER PRIOR TO SUBMISSION OF SHOP DRAWINGS TO THE ARCHITECT FOR REVIEW. PEMB MANUFACTURER TO PROVIDE ALL STANDARD CONSTRUCTION DETAILS IN SHOP DRAWING SUBMITTAL FOR ARCHITECT REVIEW.  
 • SEE ELEVATIONS FOR ADDITIONAL BUILDING ELEMENTS NOT SEEN IN ROOF PLAN THAT COORDINATE WITH ROOF.



**A10 ROOF PLAN**  
SCALE: 1/8" = 1'-0"



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-69792  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-988-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 23RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11451 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-5385  
ATTN: KETH OWENS / MARK BOGER

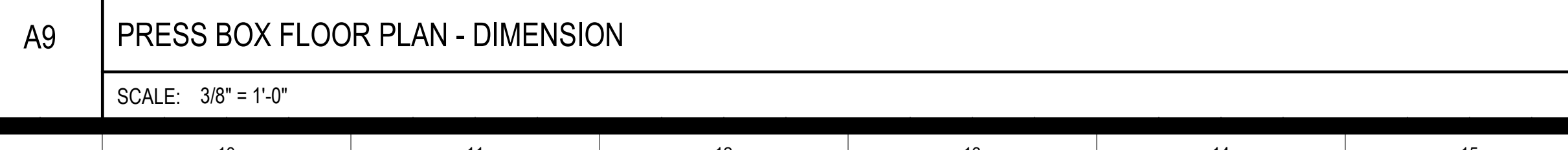
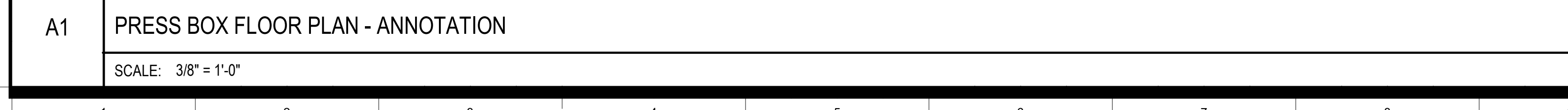
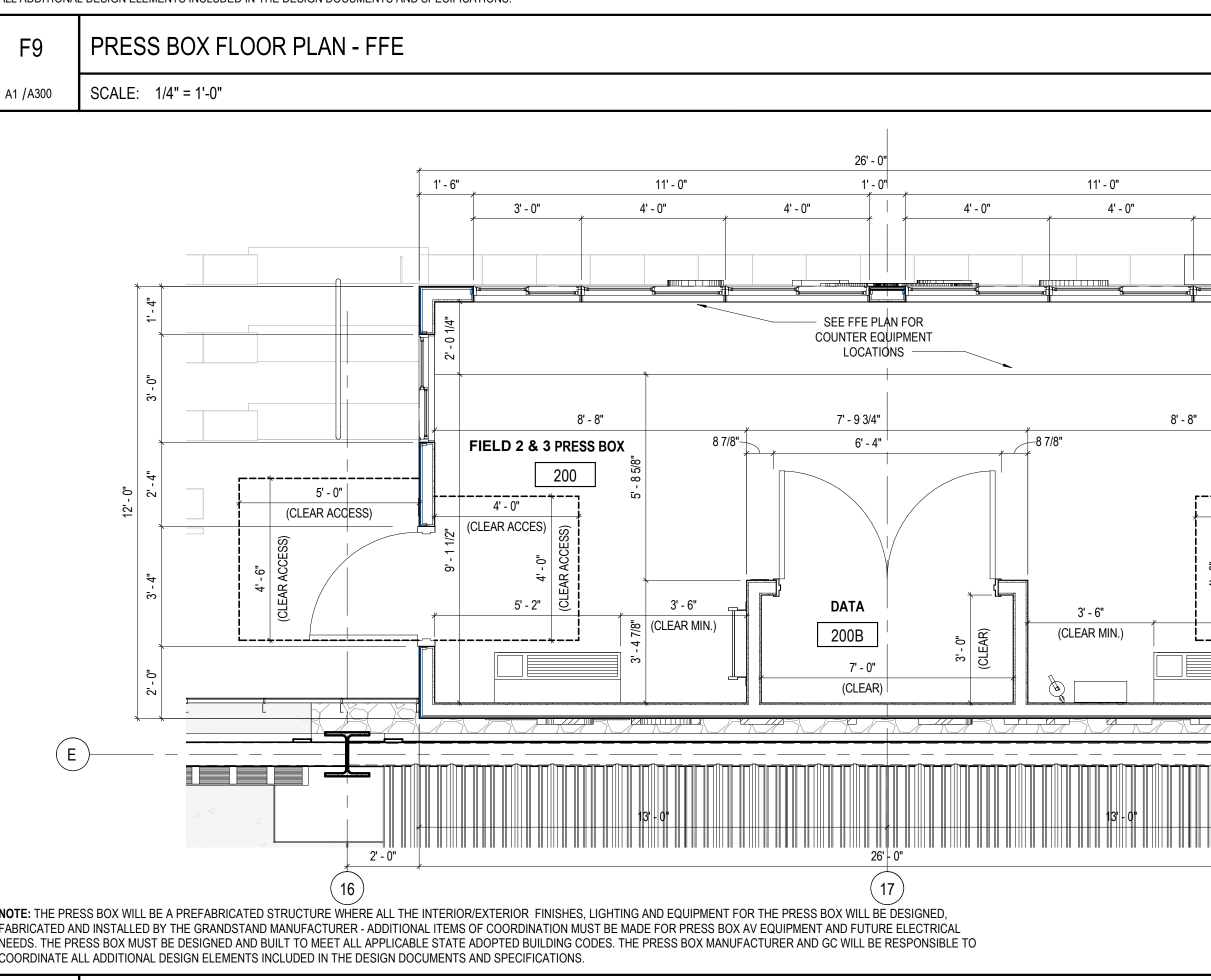
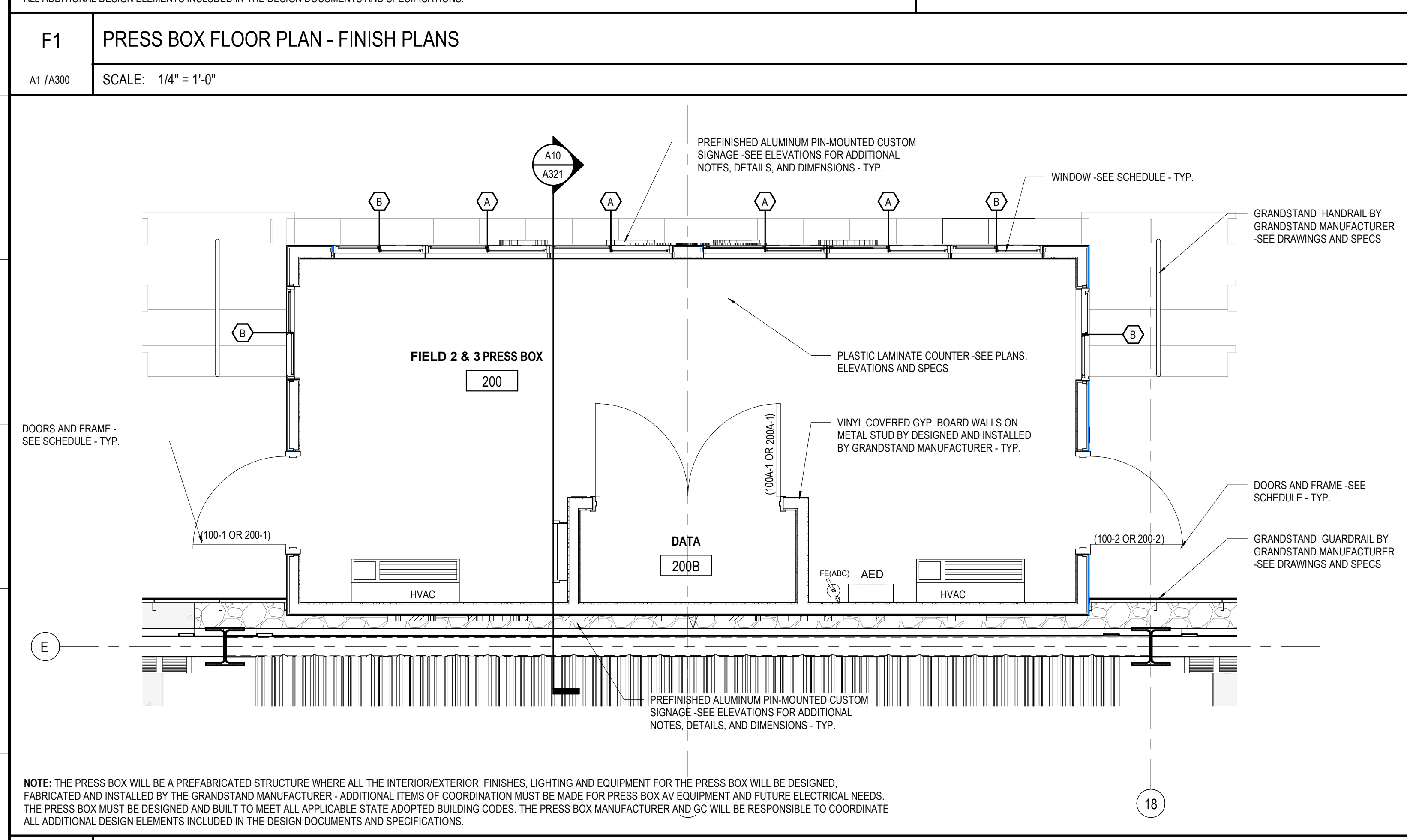
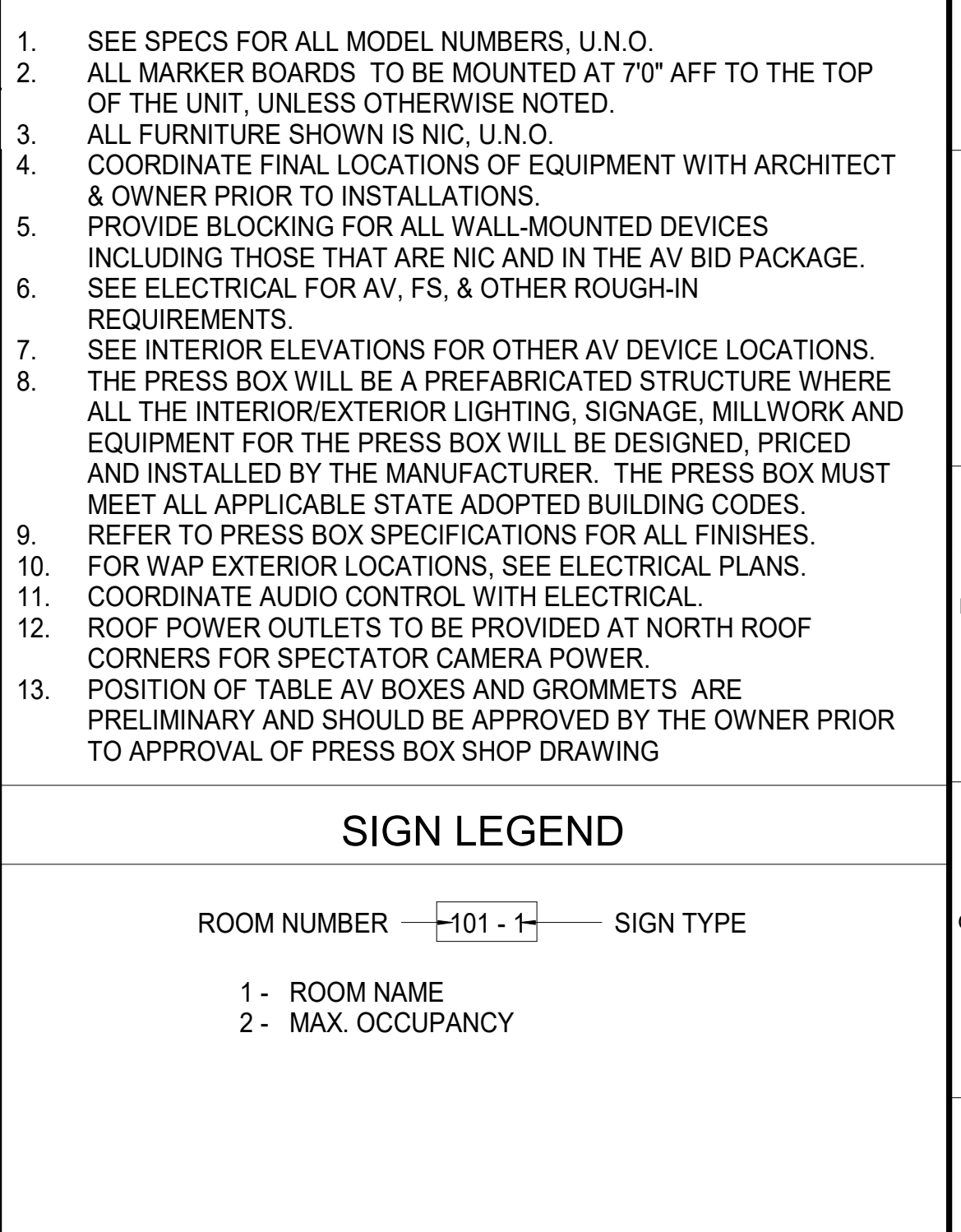
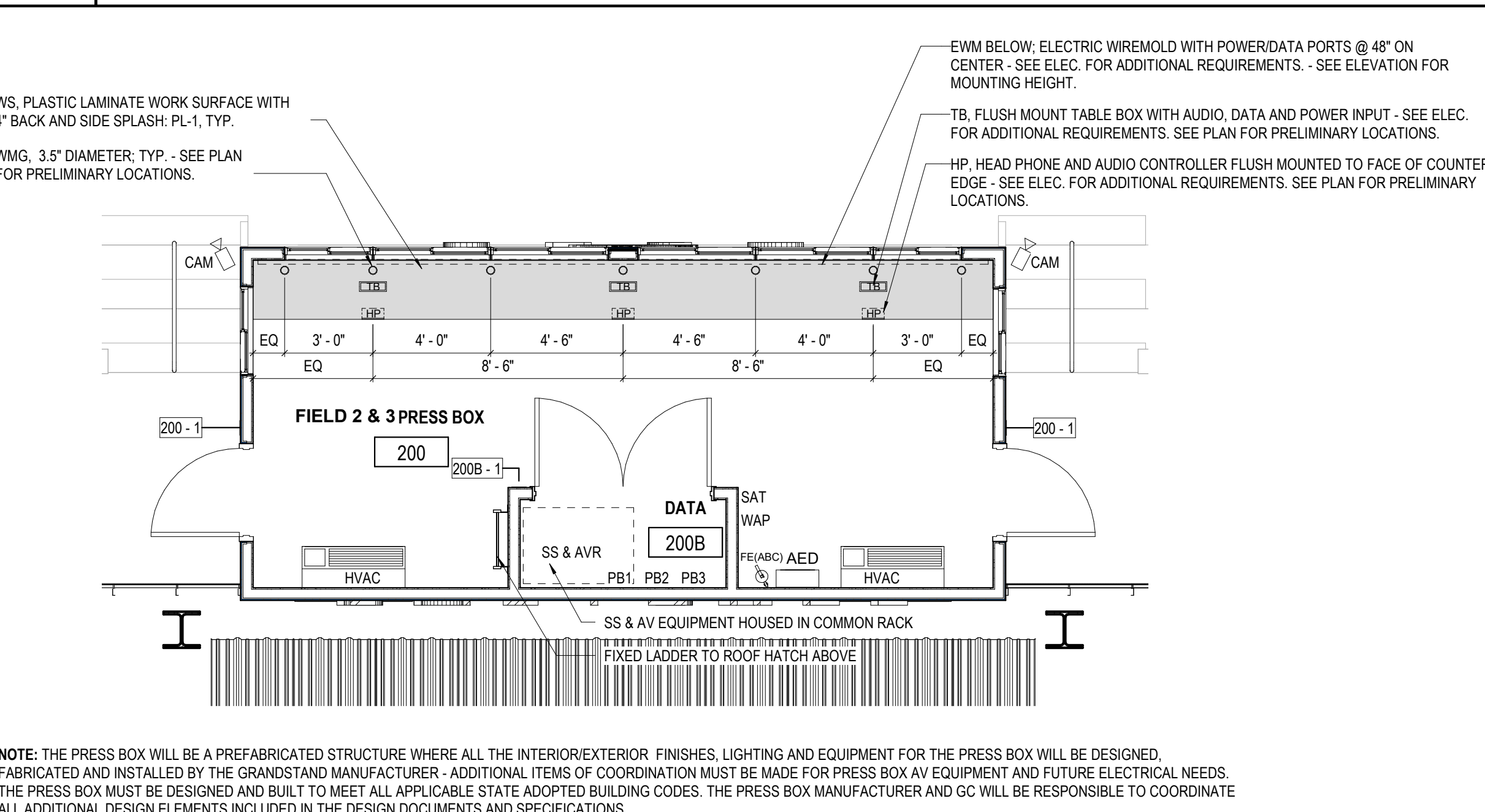
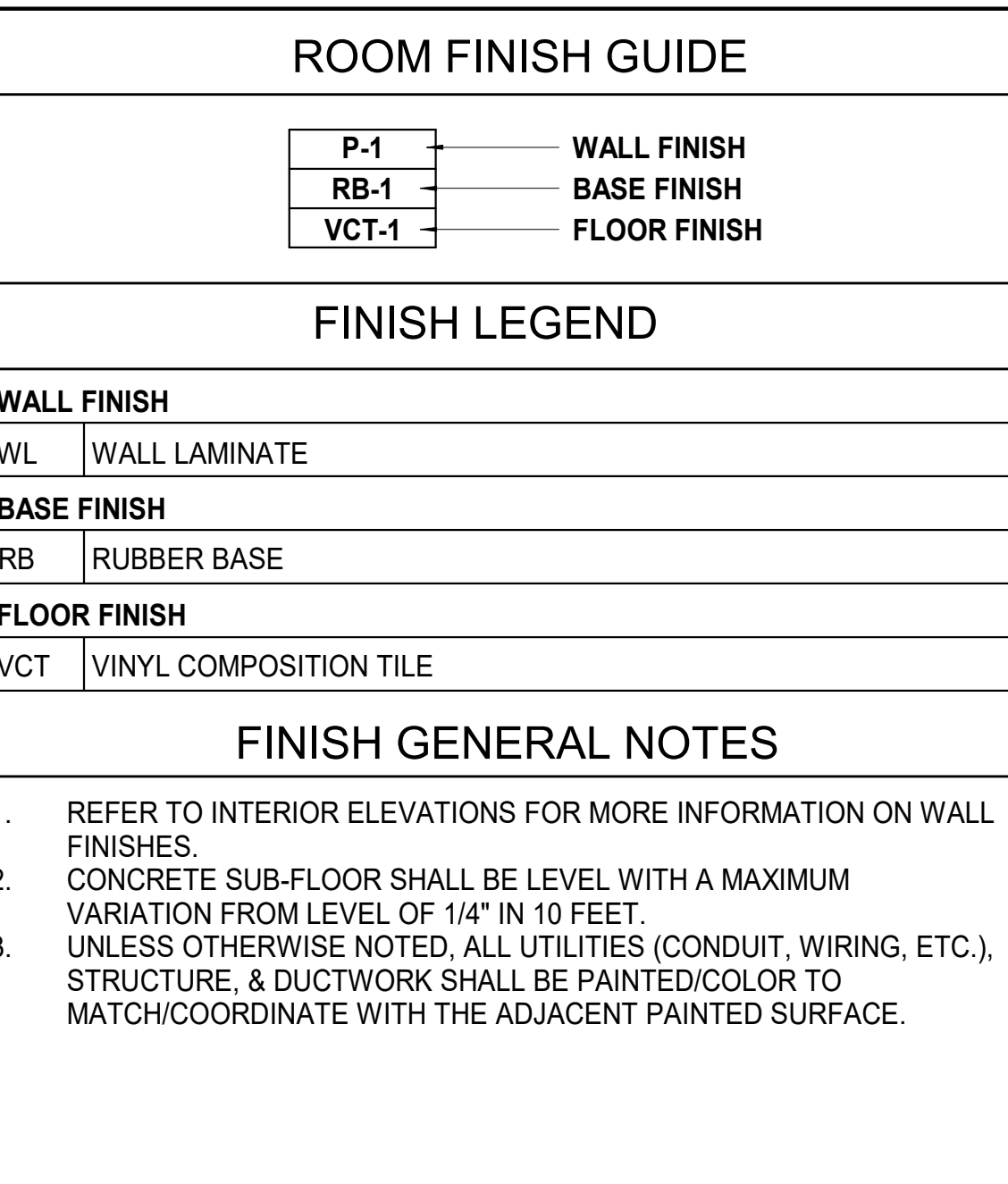
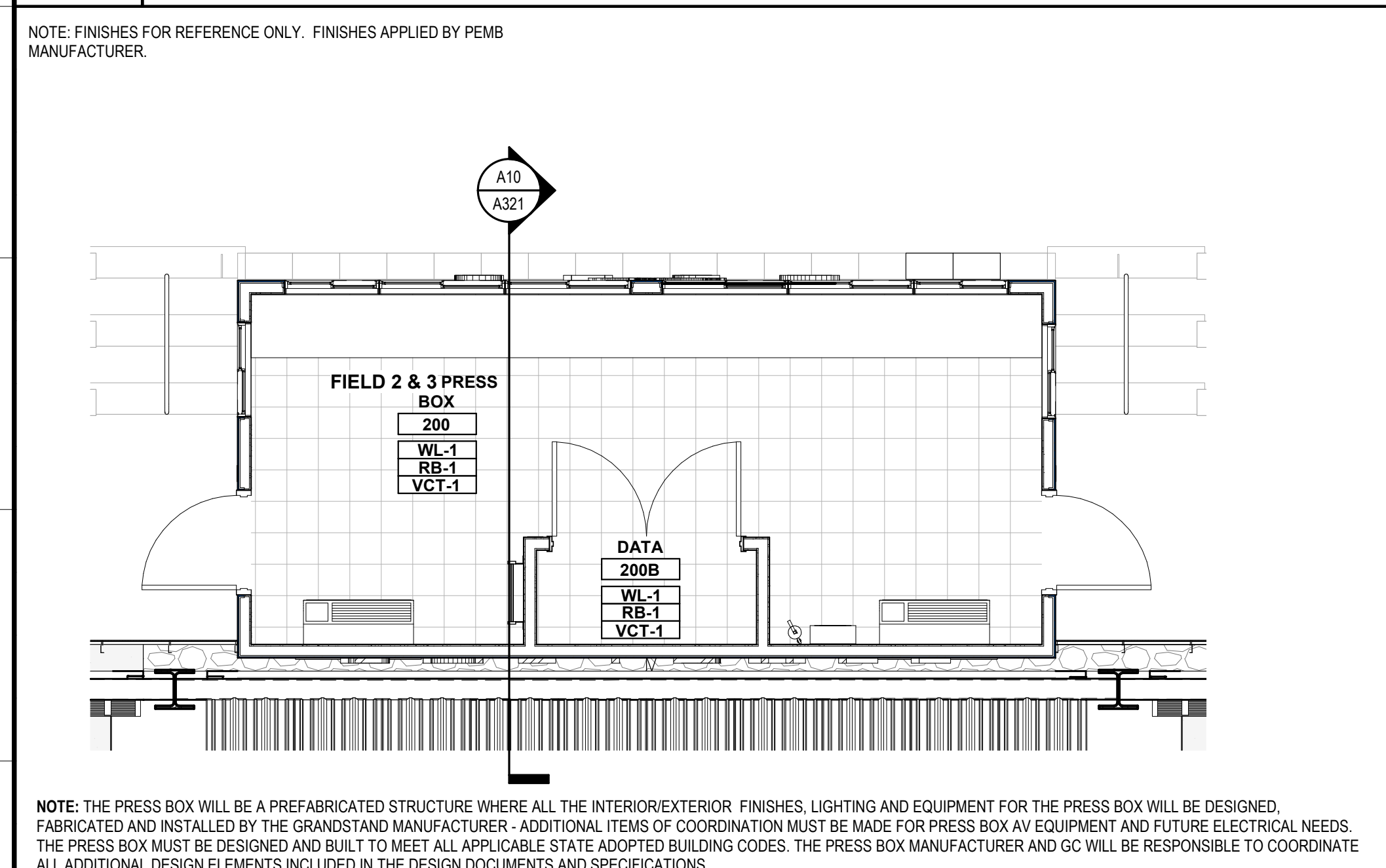
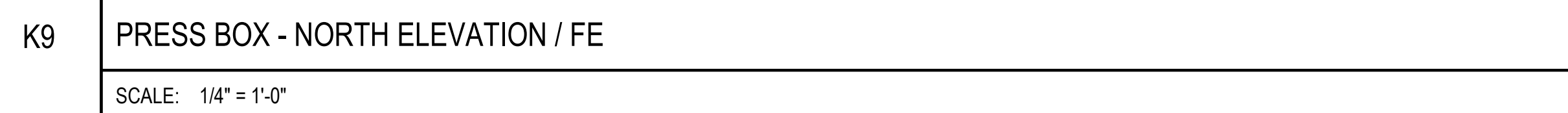
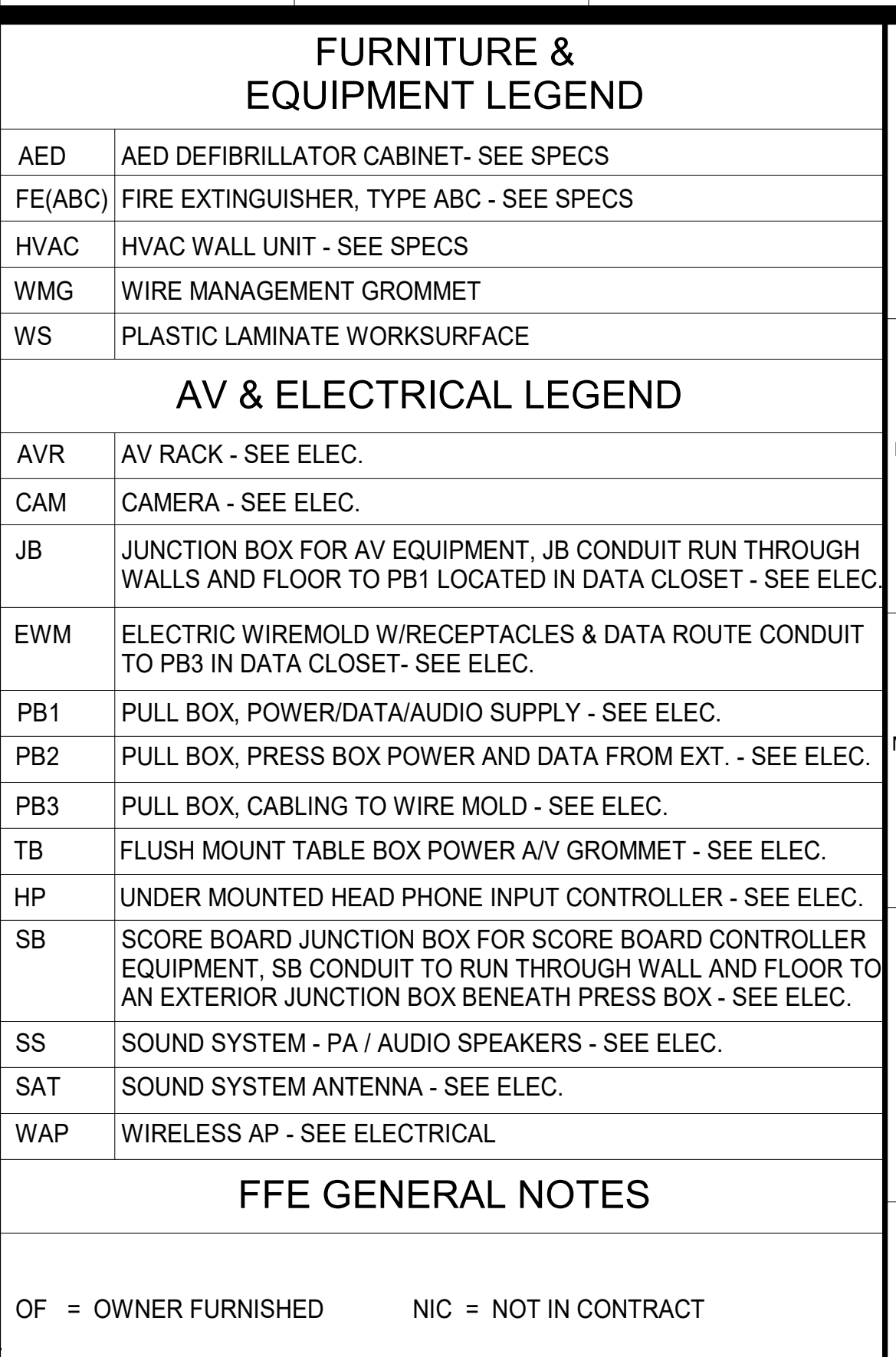
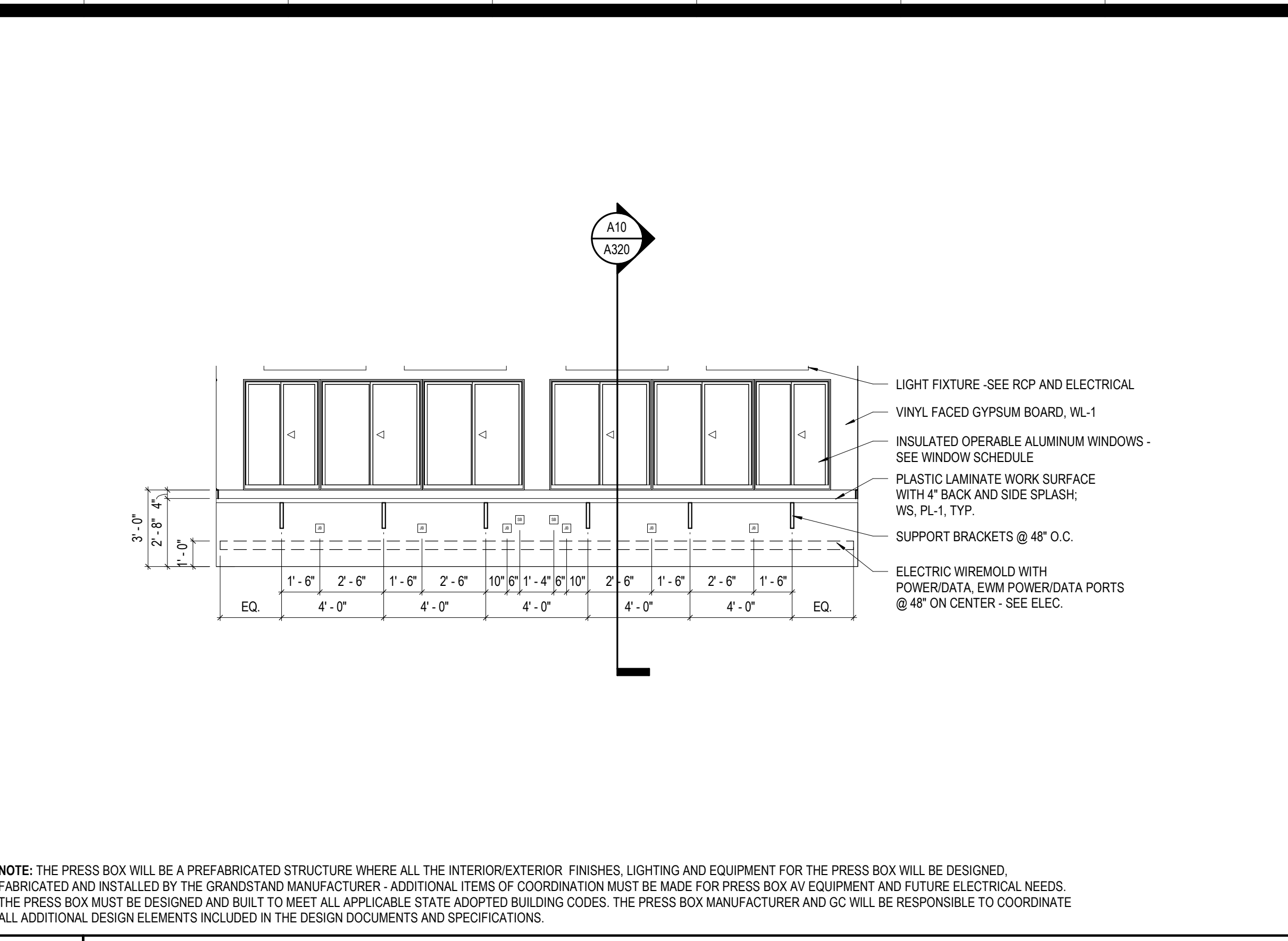
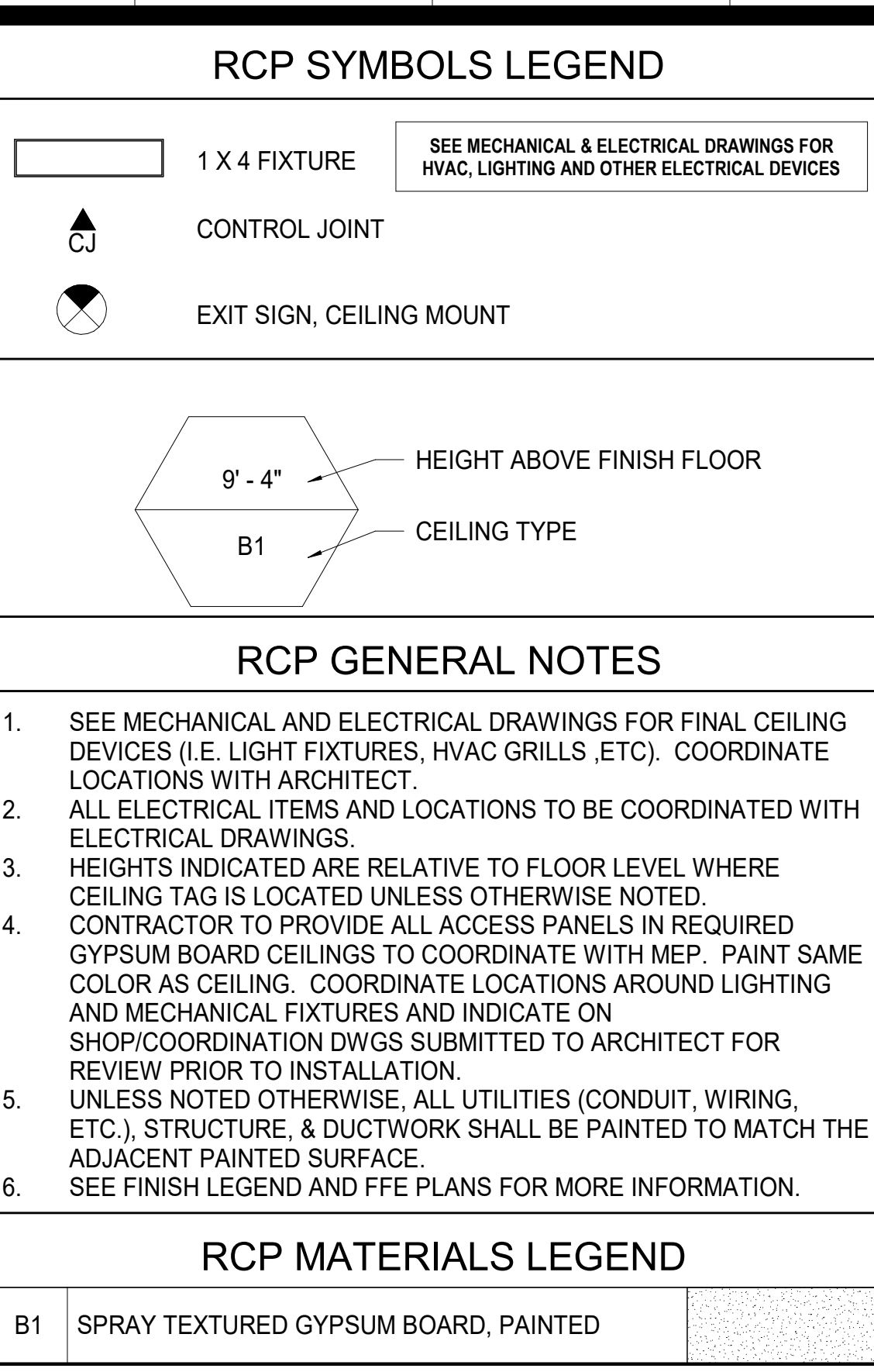
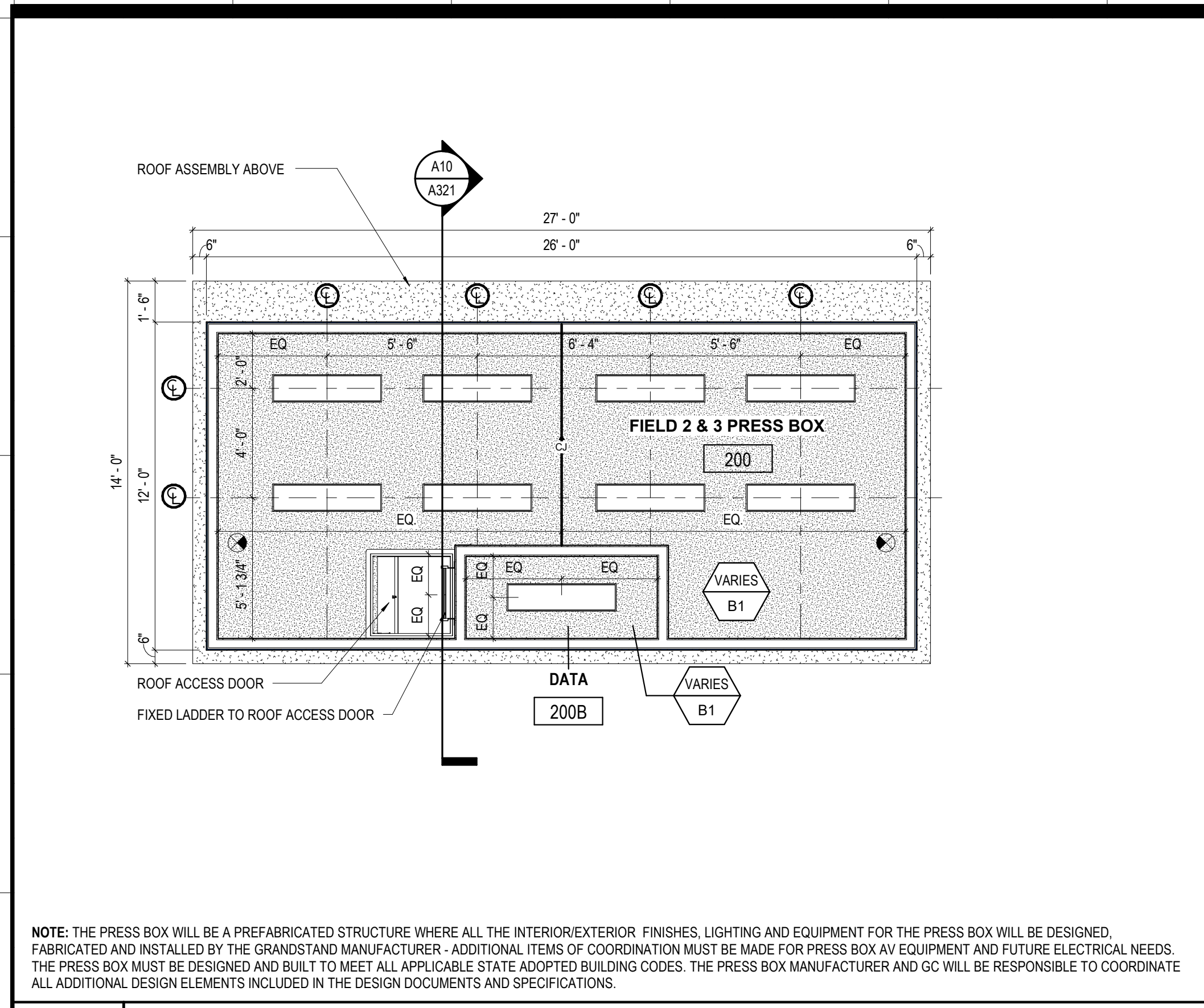
**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONW / SID SNYDER

REV	DATE	DESCRIPTION

DATE	5-04-2020
FRAME	100% BID DOCUMENTS
ISSUED FOR	
PROJECT NO.	3916
SHEET TITLE	FLOOR & ROOF PLANS - BATTING CAGE (ALTERNATE#2)
DRAWING NO.	

**A106**



STATE OF ALABAMA  
DAVIS ARCHITECTS  
2413  
REGISTERED ARCHITECT

ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX

CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

DAVIS

OWNER  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

ASSOCIATE ARCHITECT  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

ARCHITECT  
DAVIS ARCHITECTS, INC.  
1202 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

CIVIL ENGINEER  
SAWGRASS CONSULTING, LLC  
11453 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GOWDIN / DOUG CHAFFIN

STRUCTURAL ENGINEER  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385

MECHANICAL / PLUMBING ENGINEER  
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GULF STATES ENGINEERING  
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251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020

FRAME: 100% BID DOCUMENTS

PROJECT NO: 3916

SHEET TITLE: PRESS BOX - FFE, FINISH PLANS, RCP AND ELEVATIONS

DRAWING NO: A221

**RCP SYMBOLS LEGEND**

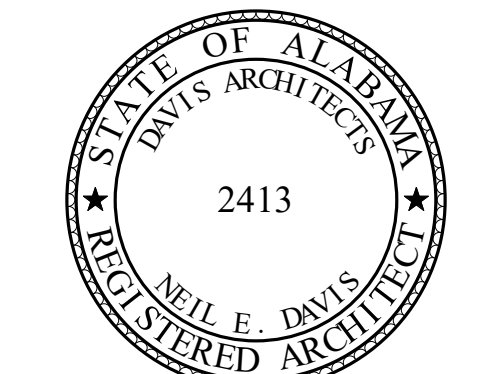
- 2'-0" X 4'-0" FIXTURE
- 12" WALL MOUNTED DOME FIXTURE WITH ARM EXTENSION
- 8'-0" LED UTILITY FIXTURE, MOUNTED SO BOTTOM OF FIXTURE IS 15'-0" AFF.

**RCP MATERIALS LEGEND**

- A2 2X2 LAY-IN ACOUSTICAL CEILING TILE AND GRID
- 9'-4" HEIGHT ABOVE FINISH FLOOR
- B1 CEILING TYPE

**RCP GENERAL NOTES**

- SEE ELECTRICAL DRAWINGS FOR FINAL CEILING DEVICES AND ELECTRICAL ITEM LOCATIONS. COORDINATE LOCATIONS WITH ARCHITECT.
- HEIGHTS INDICATED ARE RELATIVE TO FLOOR LEVEL WHERE CEILING TAG IS LOCATED UNLESS OTHERWISE NOTED. UNLESS NOTED OTHERWISE, ALL UTILITIES (CONDUIT, WIRING, ETC.), STRUCTURE, & DUCTWORK SHALL BE PAINTED TO MATCH THE ADJACENT PAINTED SURFACE.
- SEE FINISH LEGEND AND FFE PLANS FOR MORE INFORMATION. ALL DIMENSIONS FOR LIGHT FIXTURE LOCATIONS ARE TO THE CENTER OF FIXTURE.
- GC MUST INSTALL ADDITIONAL GALVANIZED BRACING BETWEEN PURLINS AS NEEDED TO SUPPORT SUSPENDED ELEMENTS AND FIXTURES - AT NO TIME SHOULD A FASTENER PENETRATE THE PRE-ENGINEERED ROOF DECK



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6979  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36527  
251-968-7222  
ATTN: STED MCCOLLOUGH

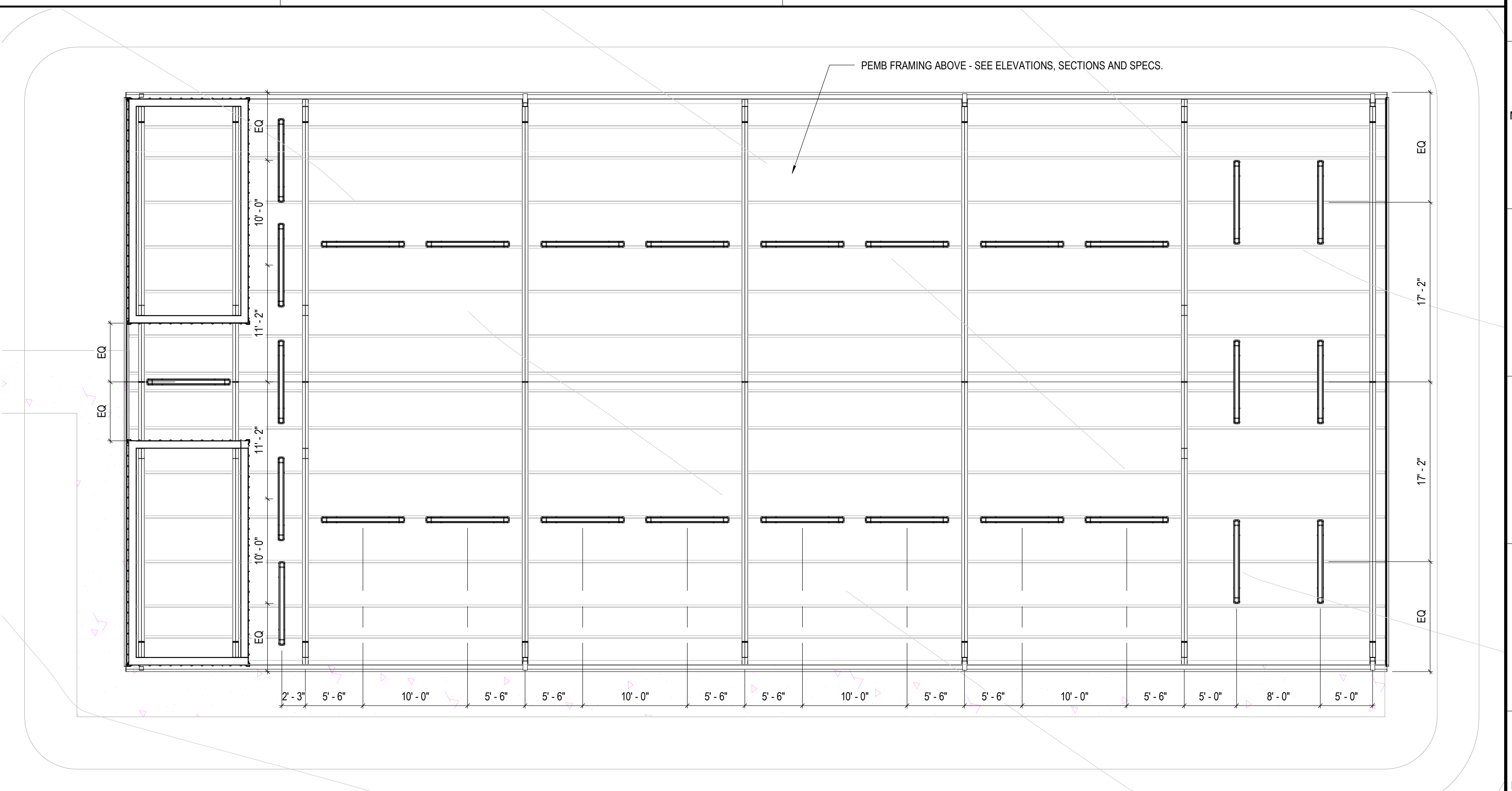
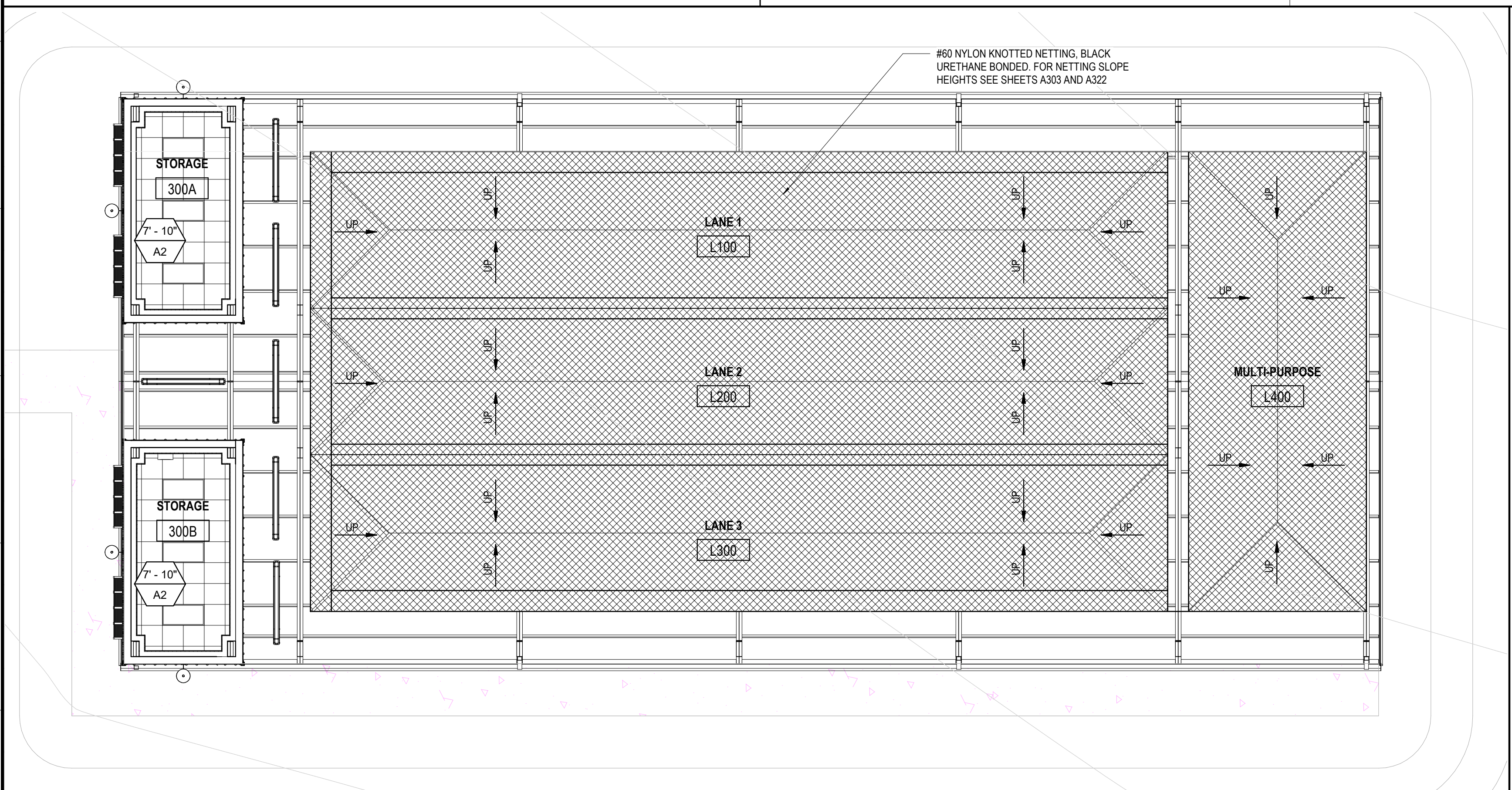
**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
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1143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
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ATTN: ERIC E. GODWIN / DOUG CHAFFIN

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ATTN: JERRY ONWU / SID SNYDER

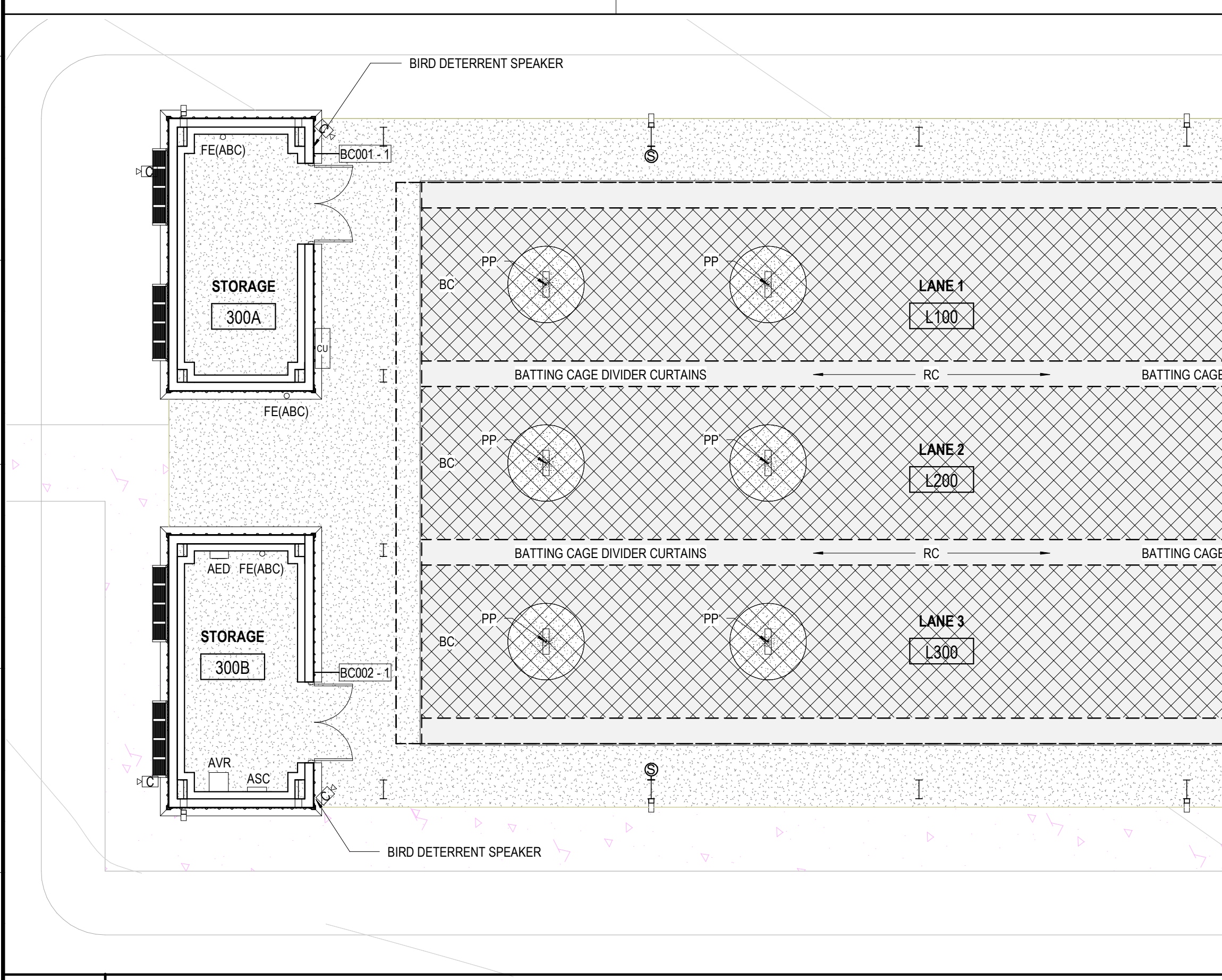


**G1 RCP PLAN**  
SCALE: 1/8" = 1'-0"

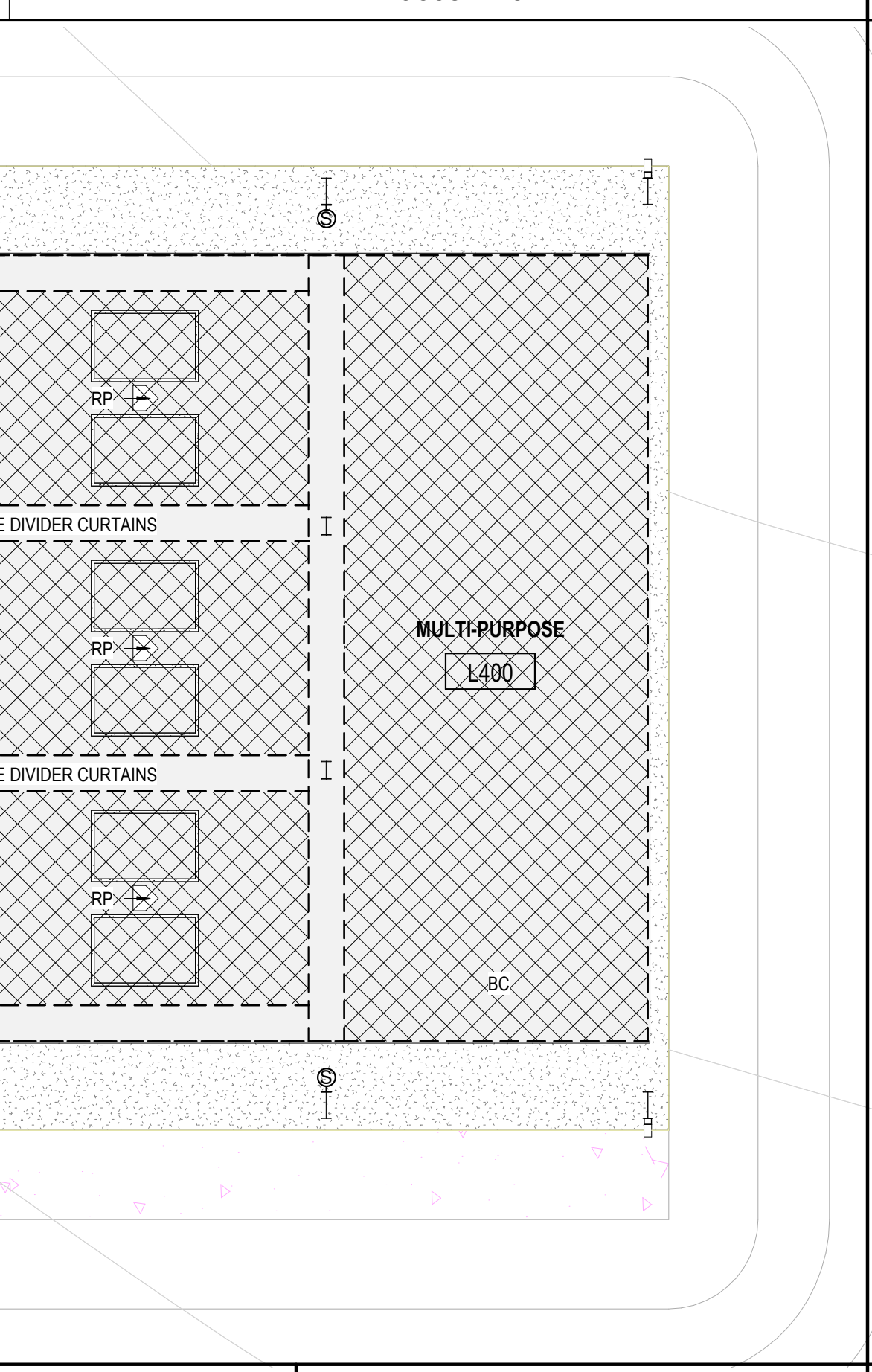
**G10 RCP PLAN @ ABOVE CAGE NETTING**  
SCALE: 1/8" = 1'-0"

FURNITURE & EQUIPMENT LEGEND		AV & ELECTRICAL LEGEND	
AED	AED DEFIBRILLATOR - SEE SPECS	ASC	AUDIO SPEAKER CONTROL - SEE ELECTRICAL
BC	BATTING CAGE: SEE A1/A106 AND SPECS	AVR	AV RACK - SEE ELECTRICAL
FE(ABC)	FIRE EXTINGUISHER, TYPE ABC - SEE SPECS	C-1	CAMERA - SEE ELECTRICAL
PP	PITCHERS PLATE, NIC	WAP	WIRELESS AP - SEE ELECTRICAL
RC	RETRACTABLE DIVIDER CURTAIN NETTING: SEE A1/A106 & SPECS	S	SPEAKER, WALL MTD, FLUSH 9'-0" AFF - SEE ELECTRICAL
RP	RUBBER PLATE, NIC	CU	CONDENSING UNIT ON SHELF, BASE OF UNIT @ 7'-0" AFF

FFE GENERAL NOTES	
OF = OWNER FURNISHED	NIC = NOT IN CONTRACT
1. SEE SPECS FOR ALL MODEL NUMBERS, U.N.O.	
2. COORDINATE FINAL LOCATIONS OF EQUIPMENT WITH ARCHITECT & OWNER PRIOR TO INSTALLATION.	
3. PROVIDE BLOCKING FOR ALL WALL-MOUNTED DEVICES INCLUDING THOSE THAT ARE NIC.	
4. SEE ELECTRICAL FOR AV, FS, & OTHER ROUGH-IN REQUIREMENTS.	



**A1 FFE FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

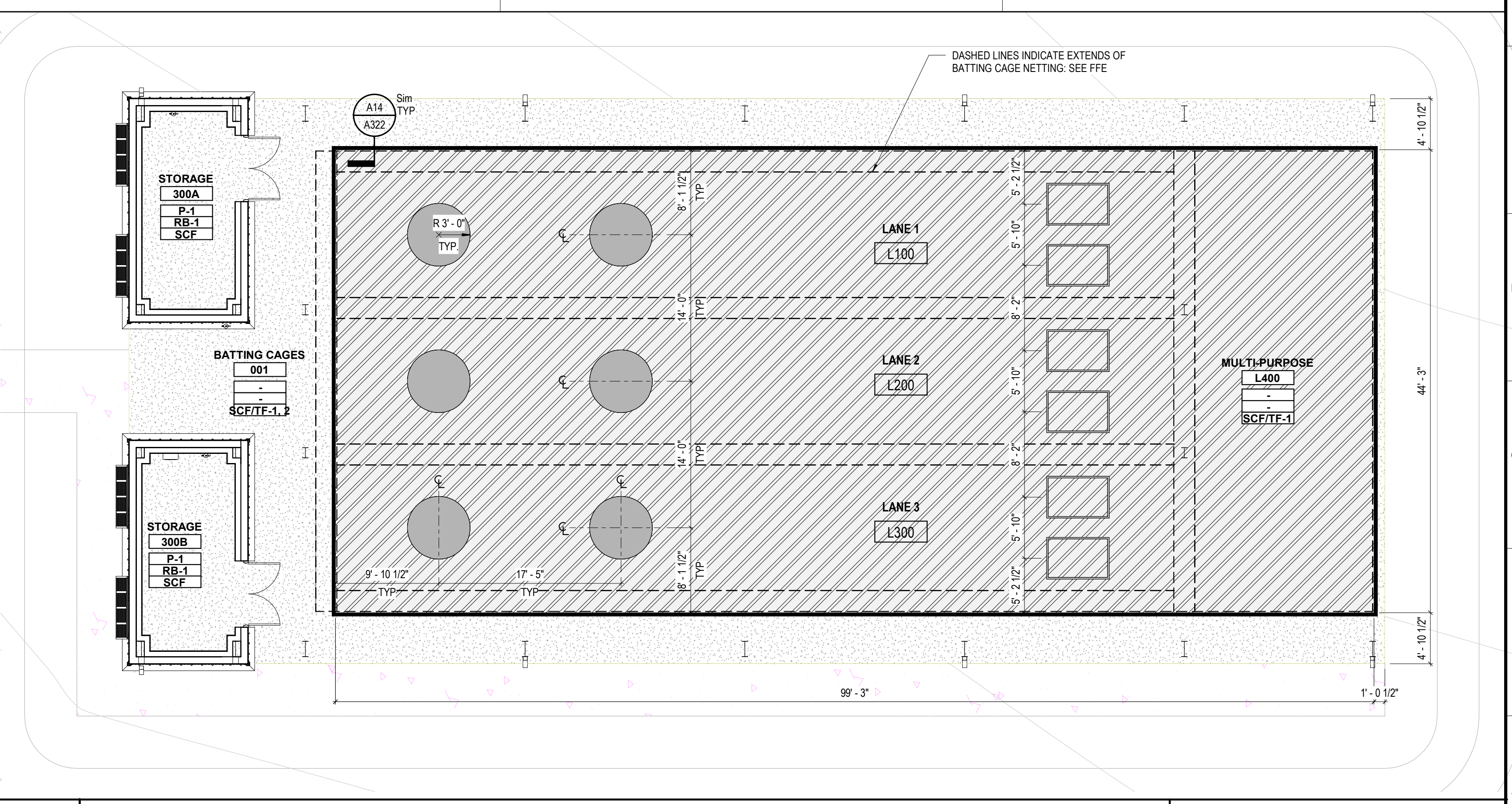


**A10 FINISH FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

FINISH LEGEND	
WALL FINISH	P PAINT
BASE FINISH	RB RUBBER BASE
FLOOR FINISH	SCF SEALED CONCRETE FLOOR
	TF TURF FLOOR

ROOM FINISH GUIDE	
P-1	WALL FINISH
RB-1	BASE FINISH
VCT-1	FLOOR FINISH

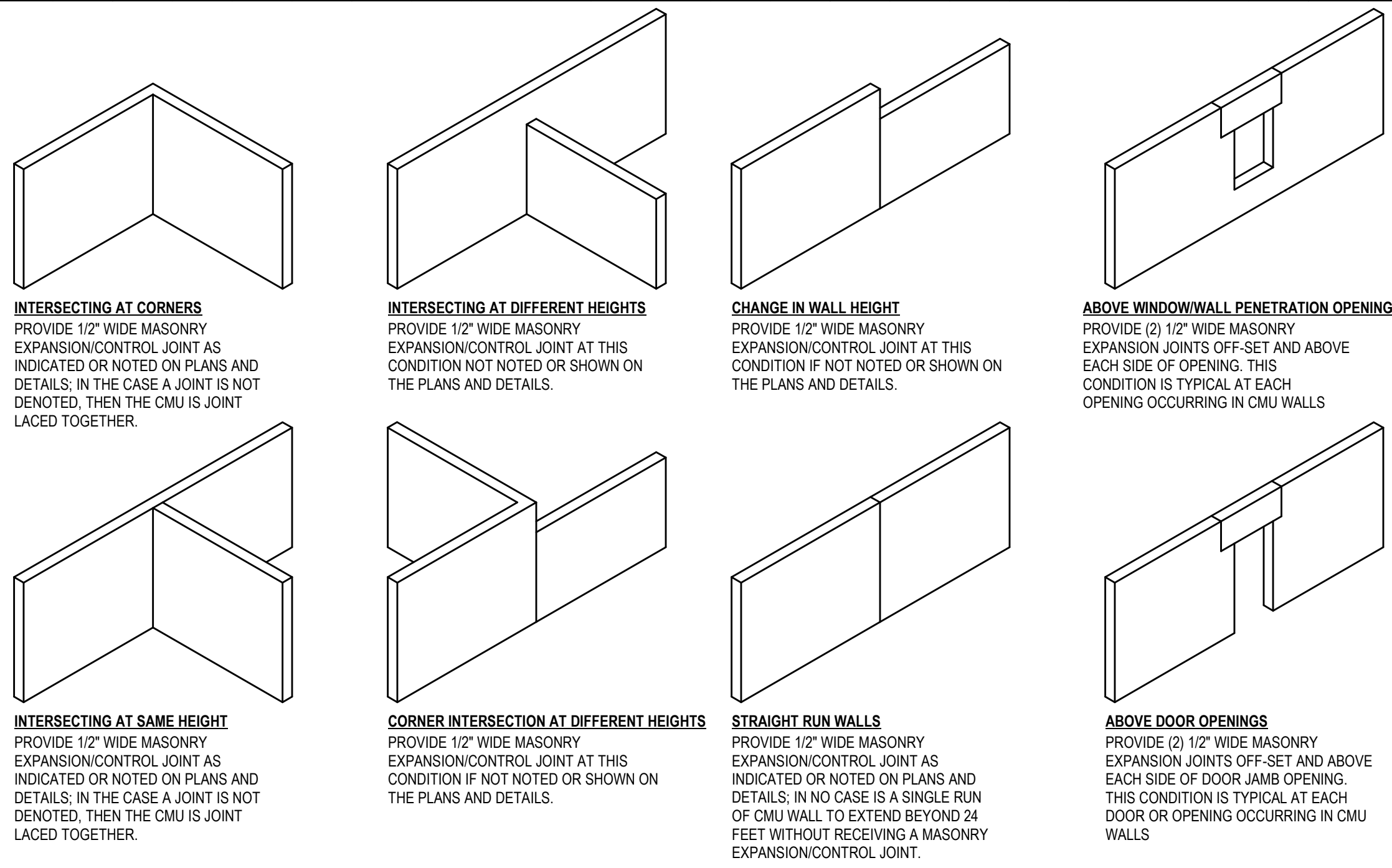
FINISH GENERAL NOTES	
1. CONCRETE SUB-FLOOR SHALL BE LEVEL WITH A MAXIMUM VARIATION FROM LEVEL OF 1/4" IN 10 FEET.	
2. UNLESS OTHERWISE NOTED, ALL UTILITIES (CONDUIT, WIRING, ETC.), STRUCTURE, & DUCTWORK SHALL BE PAINTED/COLOR TO MATCH/COORDINATE WITH THE ADJACENT PAINTED SURFACE.	



**A10 FINISH FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 PHASE: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: FFE PLANS, RCP PLANS AND FINISH PLANS - BATTING CAGE (ALTERNATE#2)  
 DRAWING NO: A222



**INTERSECTING AT CORNERS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION/CONTROL JOINT AS INDICATED OR NOTED ON PLANS AND DETAILS. IN THE CASE A JOINT IS NOT DENOTED, THEN THE CMU IS JOINT LACED TOGETHER.

**INTERSECTING AT DIFFERENT HEIGHTS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION/CONTROL JOINT AT THIS CONDITION IF NOT NOTED OR SHOWN ON THE PLANS AND DETAILS.

**CHANGE IN WALL HEIGHT**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION/CONTROL JOINT AT THIS CONDITION IF NOT NOTED OR SHOWN ON THE PLANS AND DETAILS.

**ABOVE WINDOW/WALL PENETRATION OPENINGS**  
 PROVIDE (2) 1/2" WIDE MASONRY EXPANSION JOINTS OFF-SET AND ABOVE EACH SIDE OF OPENING. THIS CONDITION IS TYPICAL AT EACH OPENING OCCURRING IN CMU WALLS.

**INTERSECTING AT SAME HEIGHT**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION/CONTROL JOINT AS INDICATED OR NOTED ON PLANS AND DETAILS. IN THE CASE A JOINT IS NOT DENOTED, THEN THE CMU IS JOINT LACED TOGETHER.

**CORNER INTERSECTION AT DIFFERENT HEIGHTS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION/CONTROL JOINT AT THIS CONDITION IF NOT NOTED OR SHOWN ON THE PLANS AND DETAILS.

**STRAIGHT RUN WALLS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION/CONTROL JOINT AS INDICATED OR NOTED ON PLANS AND DETAILS. IN NO CASE IS A SINGLE RUN OF CMU WALL TO EXTEND BEYOND 24 FEET WITHOUT RECEIVING A MASONRY EXPANSION/CONTROL JOINT.

**ABOVE DOOR OPENINGS**  
 PROVIDE (2) 1/2" WIDE MASONRY EXPANSION JOINTS OFF-SET AND ABOVE EACH SIDE OF DOOR JAMB OPENING. THIS CONDITION IS TYPICAL AT EACH DOOR OR OPENING OCCURRING IN CMU WALLS.

**GENERAL MASONRY NOTE:**

- THE ABOVE DRAWINGS REFLECT MANY OF THE CMU WALL CONDITIONS ENCOUNTERED WITHIN THIS PROJECT
- WHILE SOME CONDITIONS ARE INDICATED WITHIN DETAILS AND/OR INDICATED ON PLANS ("CJ"), SOME OF THE CONDITIONS SHOWN ABOVE ARE TYPICAL AND ARE TO BE CONSTRUCTED AS SHOWN AND NOTED ABOVE WHEN THAT PARTICULAR CONDITION IS ENCOUNTERED.
- HORIZONTAL JOINT REINFORCING DOES NOT CONTINUE THROUGH JOINTS.
- REFER TO STRUCTURAL DRAWINGS FOR VERTICAL REINFORCING REQUIREMENTS.
- SEE DETAILS THIS SHEET FOR TYPICAL MASONRY JOINT DETAILS.

**DOOR SCHEDULE**

DOOR NO.	TYPE	DOOR				FIRE RATING	HARDWARE	FRAME					COMMENTS
		WIDTH	HEIGHT	MATERIAL	FINISH			TYPE	MATERIAL	FINISH	JAMB	HEAD	
100-1	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 6, 8, 9, 10
100-2	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 6, 8, 9, 10
100A-1	WD-2	6' - 0"	7' - 0"	WD	ST	-	02	F1/F1	HMS	PT	BM	BM	5, 6, 8
200-1	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 7, 8, 9, 10
200-2	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 7, 8, 9, 10
200A-1	WD-2	6' - 0"	7' - 0"	WD	ST	-	02	F1/F1	HMS	PT	BM	BM	5, 7, 8
300A-1	HMSI-2	6' - 0"	7' - 0"	HMS	PT	-	01	F1/F2	HMS	PT	SIM TO HEAD	K6 / A353	2, 3, 5
300B-1	HMSI-2	6' - 0"	7' - 0"	HMS	PT	-	01	F1/F2	HMS	PT	SIM TO HEAD	K6 / A353	2, 3, 5

**DOOR SCHEDULE COMMENTS**

**DOOR SCHEDULE MATERIALS LEGEND**

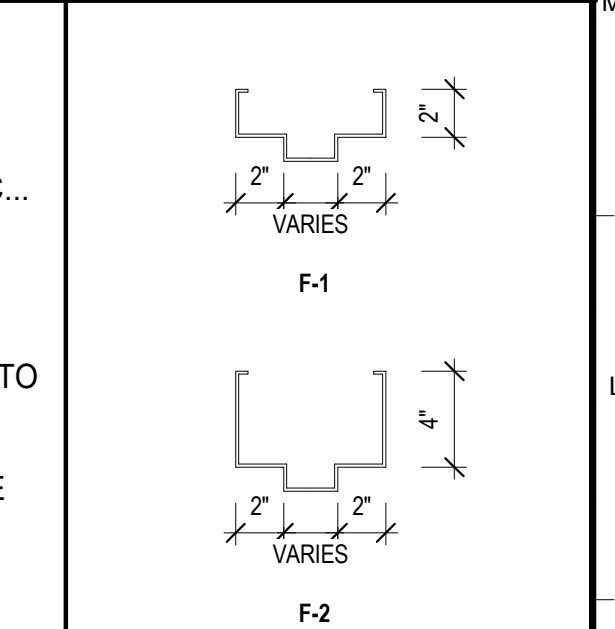
**DOOR SCHEDULE - NOTES**

**FRAME TYPE PROFILES**

- CLOSER/WHOLD OPEN
- WIND PROJECTILE RESISTANT DOORS AND FRAME
- KICK PLATE
- RAIN DRIP EDGE
- STAINLESS STEEL DOOR HARDWARE
- FIELD 2 PRESS BOX DOOR ONLY
- FIELD 3 PRESS BOX DOOR ONLY
- DOOR PROVIDED BY PRESS BOX MANUFACTURER
- INSULATED 10' X 10' DOOR LITE
- TEMPERED GLAZING

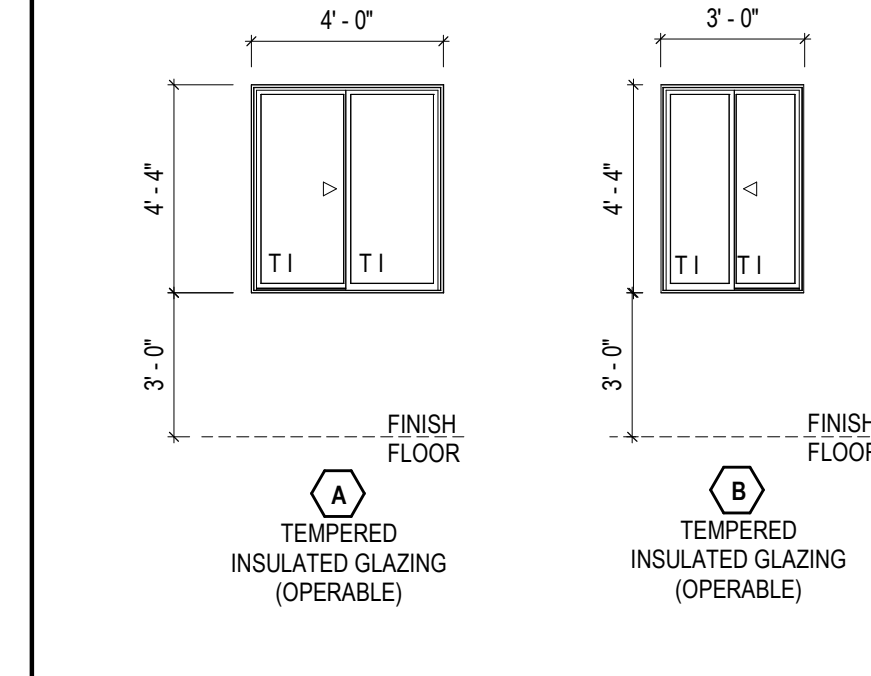
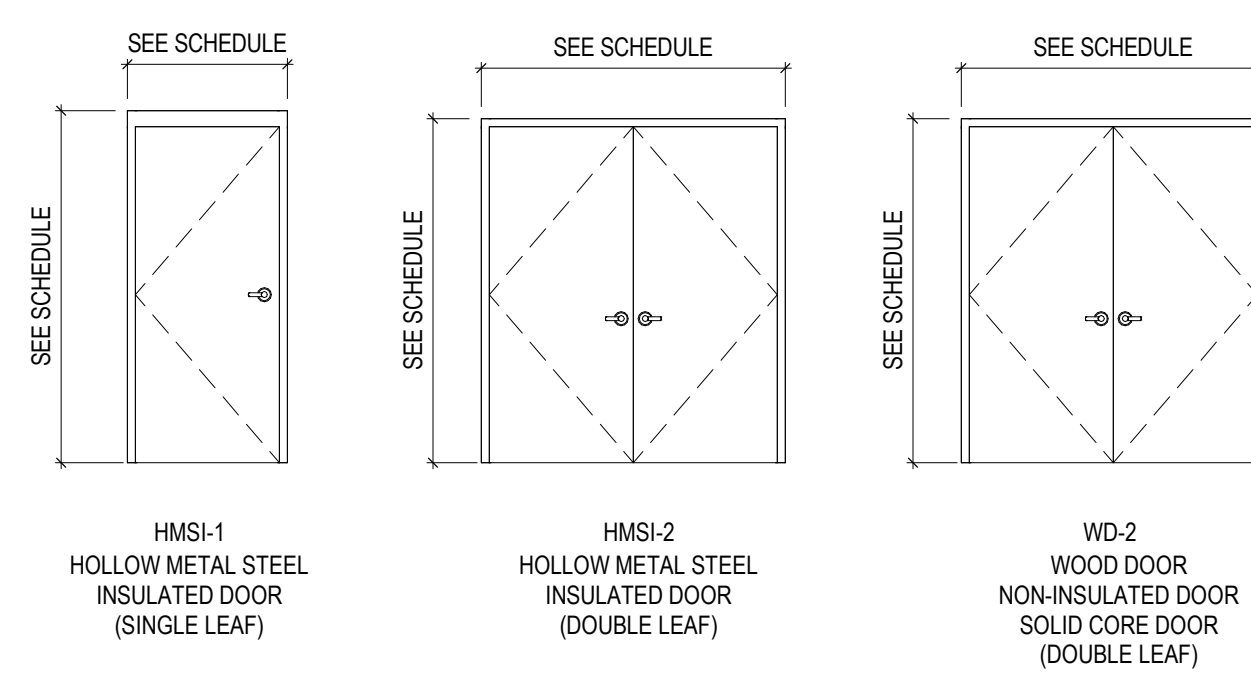
BM HOLLOW METAL INSULATED STEEL  
 HMS HOLLOW METAL STEEL  
 PT PAINTED  
 ST STAIN  
 WD WOOD

- GENERAL CONTRACTORS MUST PROVIDE BOTH KEYS AND CYLINDER TYPES THAT MATCH THE EXISTING KEYING SYSTEM FOR THE EXISTING CAMPUS.
- COVER AND PROTECT ALL NEW DOOR(S) AND/OR FRAME(S) THAT CONTAIN U.L. LISTING MARKER PLATES.
- IF A U.L. LISTING MARKER IS PAINTED OVER, DAMAGED, OR REMOVED DURING CONSTRUCTION THE ENTIRE DOOR OR DOOR FRAME MUST BE REPLACED AT THE EXPENSE OF THE G.C. NOT THE OWNER. (THE INSTALLATION WILL ALSO INCLUDE ANY DEMOLITION, PATCHING, PAINTING, ETC... TO THE SURROUNDING FINISHES THAT MAY BECOME DAMAGED BY THE REMOVAL/REPLACEMENT OF THE DOOR OR DOOR FRAME.
- THE U.L. LISTING MARKER PLATE MUST BE UNCOVERED, UNPAINTED AND VISIBLE FOR INSPECTION.
- DOOR HARDWARE SET SCHEDULED CAN BE REFERENCED IN THE HARDWARE SPECIFICATION.
- GATES NOT SHOWN IN FLOOR PLANS, SEE SITE PLAN AND FIELD LEVEL PLAN FOR GATE LOCATION(S)
- GC MUST ENSURE DOORS MEET AND EXCEED LOCAL ORDINANCE REQUIREMENTS FOR COASTAL AREA PRIOR TO SUBMITTING SHOP DRAWINGS TO ARCHITECT FOR REVIEW.
- PRESS BOX MANUFACTURER TO REFERENCE DOOR HARDWARE SPECIFICATIONS FOR OWNER REQUESTED HARDWARE.
- PEMS MANUFACTURER TO DESIGN FRAMING AT BATTING CAGE OPENINGS SO THAT NO VISIBLE GAPS OCCUR BETWEEN EXPOSED STEEL WHERE CORNERS OCCUR OR CLIPS ARE USED.



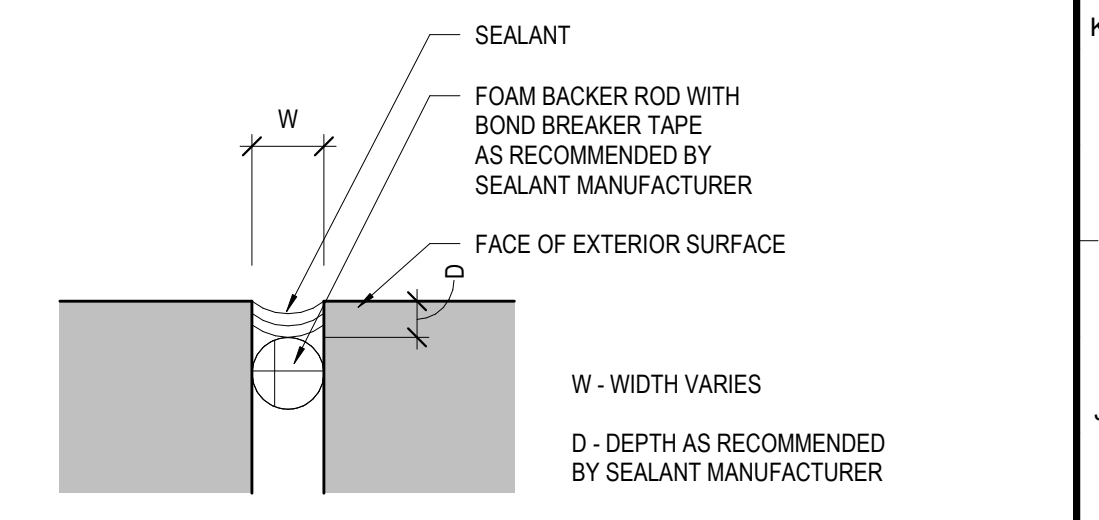
**DOOR PANEL TYPE(S)**

**WINDOW PANEL TYPE(S)**



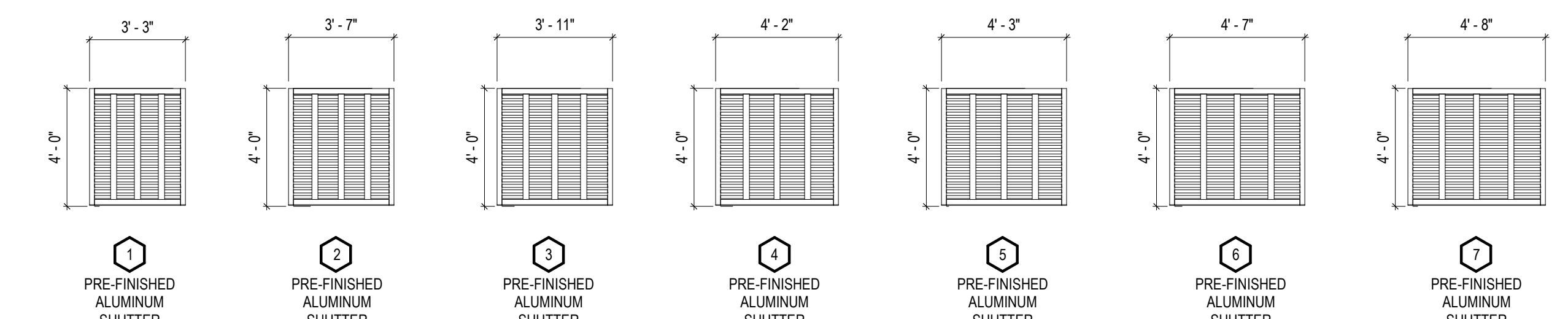
**GLAZING TYPE**

T	TEMPERED
I	1" INSULATED



**H16 TYPICAL SEALANT DETAIL**  
 SCALE: 12" = 1'-0"

**BAHAMA SHUTTER SCHEDULE**

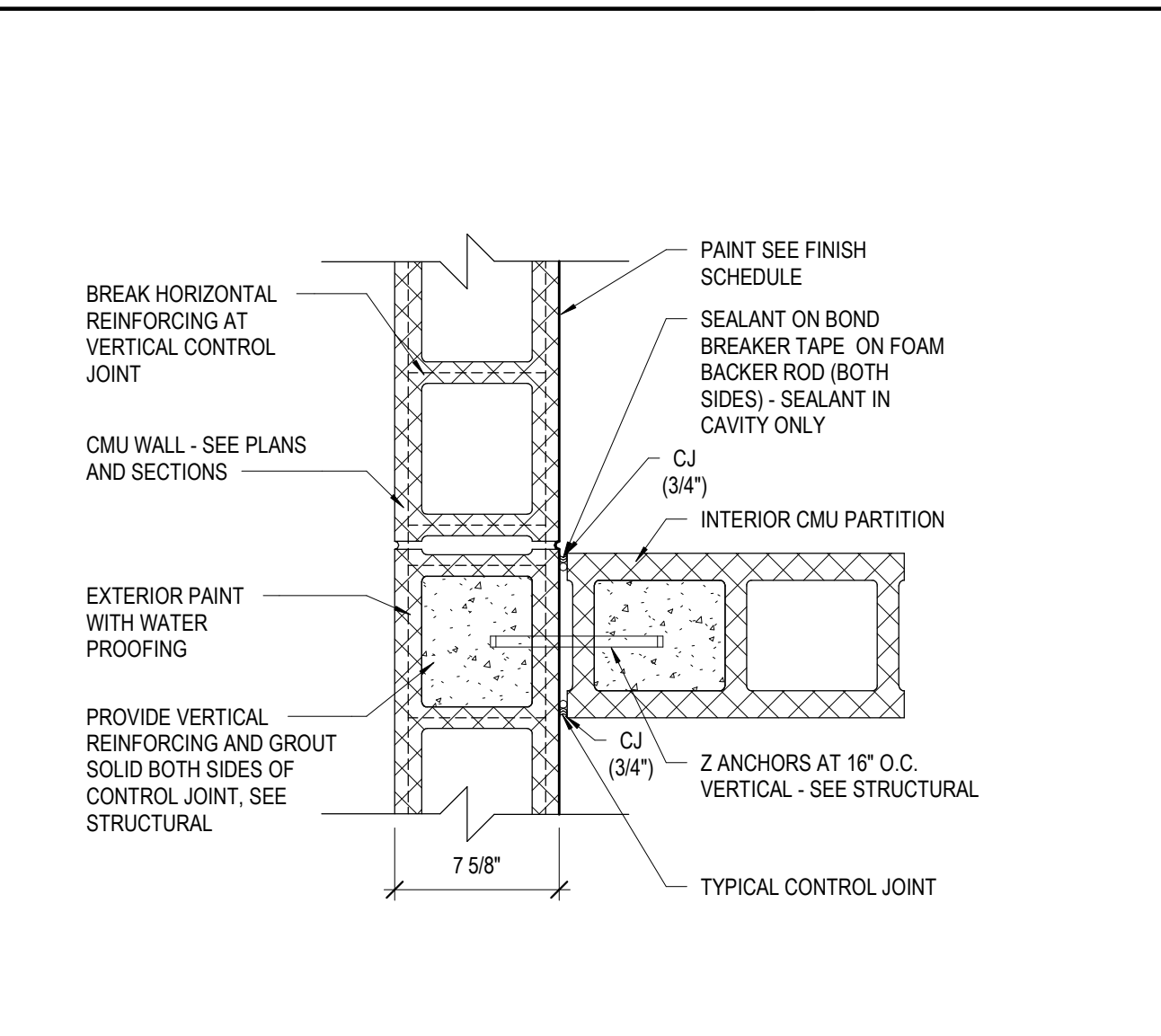
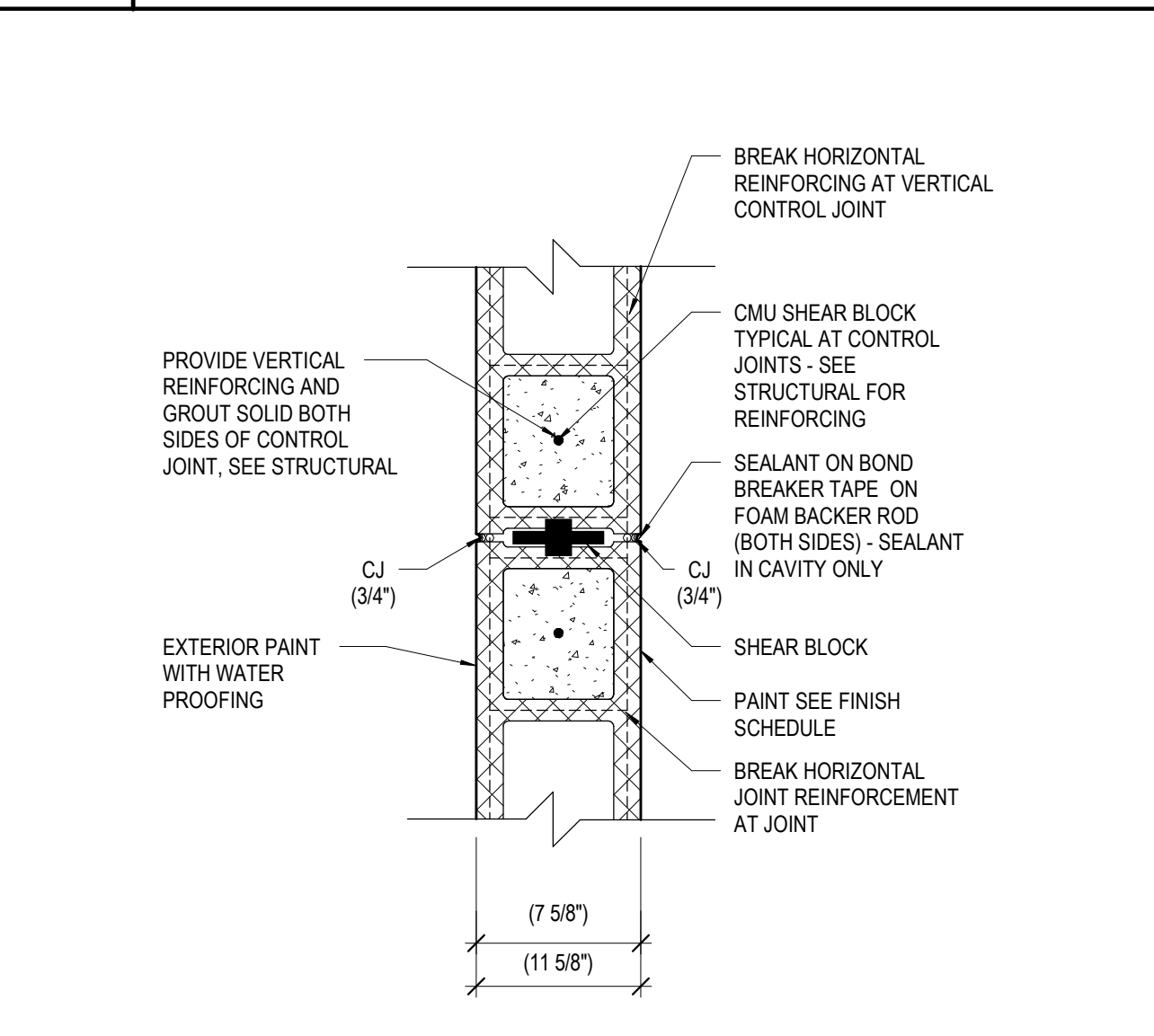


**BAHAMA SHUTTER GENERAL NOTES**

- BASIS OF DESIGN IS BAHAMA STYLE ALUMINUM SHUTTER BY LARSON SHUTTER COMPANY - ARCHITECT TO SELECT CUSTOM COLOR DURING SHOP DRAWINGS.
- TOP OF ALL LOUVER ASSEMBLY TO BE INSTALLED 17" - 6" AFF TO FACE OF ARCHITECTURAL GALVANIZED PAINTED ANGLE - SEE WALL DETAILS AND SHUTTER DETAILS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- SHUTTERS TO BE INSTALLED AT FIXED ANGLE DETERMINED BY ARCHITECT.

**K1 TYPICAL CMU JOINT CONDITIONS**

SCALE: NTS

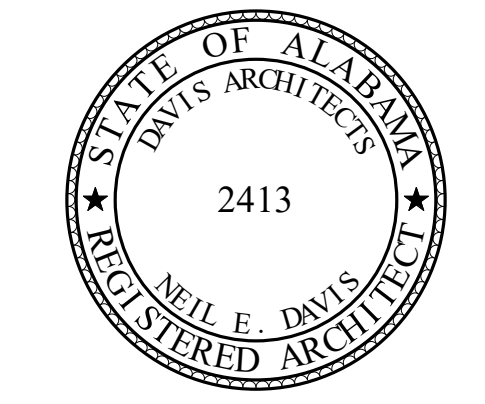


**A1 TYPICAL C.J. @ BEARING WALL**

SCALE: 1 1/2" = 1'-0"

**A4 TYPICAL C.J. @ INT. BEARING @ CMU INTERSECTION**

SCALE: 1 1/2" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA**



**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6979  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 120 29RD STREET SOUTH  
 BIRMINGHAM, AL 35203  
 205-322-7482  
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**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11443 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST. N. SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
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 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020

PERCENT: 100% BID DOCUMENTS

ISSUED FOR: DAVIS ARCHITECTS PROJECT NO: 3916

SHEET TITLE: DOOR SCHEDULE, WINDOW SCHEDULE, SHUTTER SCHEDULE & DETAILS

DRAWING NO. A260

**LEGEND - ARCHITECTURAL EXTERIOR MATERIALS AND FABRICATIONS (EXCLUDING GRANDSTAND ELEMENTS)**

MARK	PRODUCT	COLOR	COMMENTS	MARK	PRODUCT	COLOR	COMMENTS
◇	BRICK (PAINTED)	SELECTION TBD BY ARCHITECT		◇	EXTERIOR WALL PADDING		
◇	LAP SIDING (PAINTED)	SELECTION TBD BY ARCHITECT	SEE GENERAL NOTE 6	◇	STEEL PLATE CAP (PAINTED)		
◇	SHAKED STAGGERED SIDING (PAINTED)	SELECTION TBD BY ARCHITECT		◇	SSR SUPER LOK (2") AND TRIM	MESCO - GALVALUME (300 STANDARD)	SEE GENERAL NOTE 4
◇	PRECAST CONCRETE ARCH	SELECTION TBD BY ARCHITECT		◇	COLUMN, FRAMES & SUPPORTS	SHOP PRIMED PAINTED BRICK	
◇	SPLIT FACE 12" CMU (PAINTED)	REPOSE GREY SW 7015		◇	CANOPY FABRIC (PAINTED)	(3 COLORS) TBD BY ARCHITECT	
◇	SPLIT FACE 12" CMU (PAINTED)	DORIAN GREY SW 7017		◇	WALL SCONCE LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS
◇	CAST IN PLACE CONCRETE BACKSTOP			◇	PREFINISHED ALUMINUM BAHAMA STYLE SHUTTER	LARSON SHUTTER COMPANY - WHITE	

- GENERAL NOTES**
- ALL FRAMED OPENINGS TRIM COLOR TO MATCH SURROUNDING METAL PANEL COLOR.
  - ALL PENETRATIONS THROUGH PEMB BUILDING BY OTHERS TO BE COORDINATED WITH THE PEMB MANUFACTURER RECOMMENDATION FOR FLASHING AND SEALING PRIOR TO INSTALLATION. GC TO PROVIDE FLASHING AND SEAL ALL PENETRATIONS AS RECOMMENDED TO MAINTAIN A LONG LASTING WATER TIGHT FACADE AND PROPER DRAINAGE.
  - PEMB METAL PANEL TO HAVE SEMI-CONCEALED FASTENERS.
  - PEMB METAL PANEL TO BE FULLY CONCEALED AND MECHANICALLY SEALED.
  - PEMB MANUFACTURER TO PROVIDE ADDITIONAL GIRT REINFORCEMENT AND BRACING AS NEEDED (SHOWN AS DASHED WITH DIAGONAL HATCH) FOR SIGNAGE - GC TO COORDINATE SIGNAGE LOCATION, STRUCTURAL REQUIREMENTS AND ATTACHMENT INFORMATION WITH THE PEMB MANUFACTURER PRIOR TO APPROVAL OF SHOP DRAWINGS.
  - SEE DOOR SCHEDULE, DETAILS, AND SPECIFICATIONS FOR ALL DOOR LOCATIONS AND MATERIALS.
  - GRANDSTAND NOTES ARE THE GENERAL NOTES OR SHOWN ON ELEVATIONS.



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
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4790 MAN ST #209  
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ATTN: TIED MCCOLLOUGH

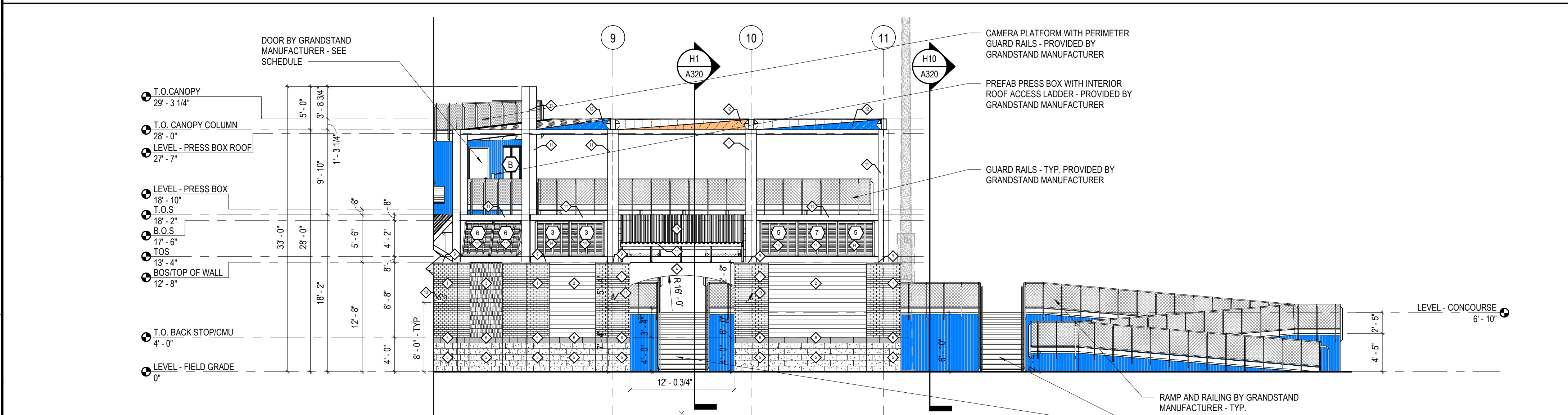
**ARCHITECT**  
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120 29RD STREET SOUTH  
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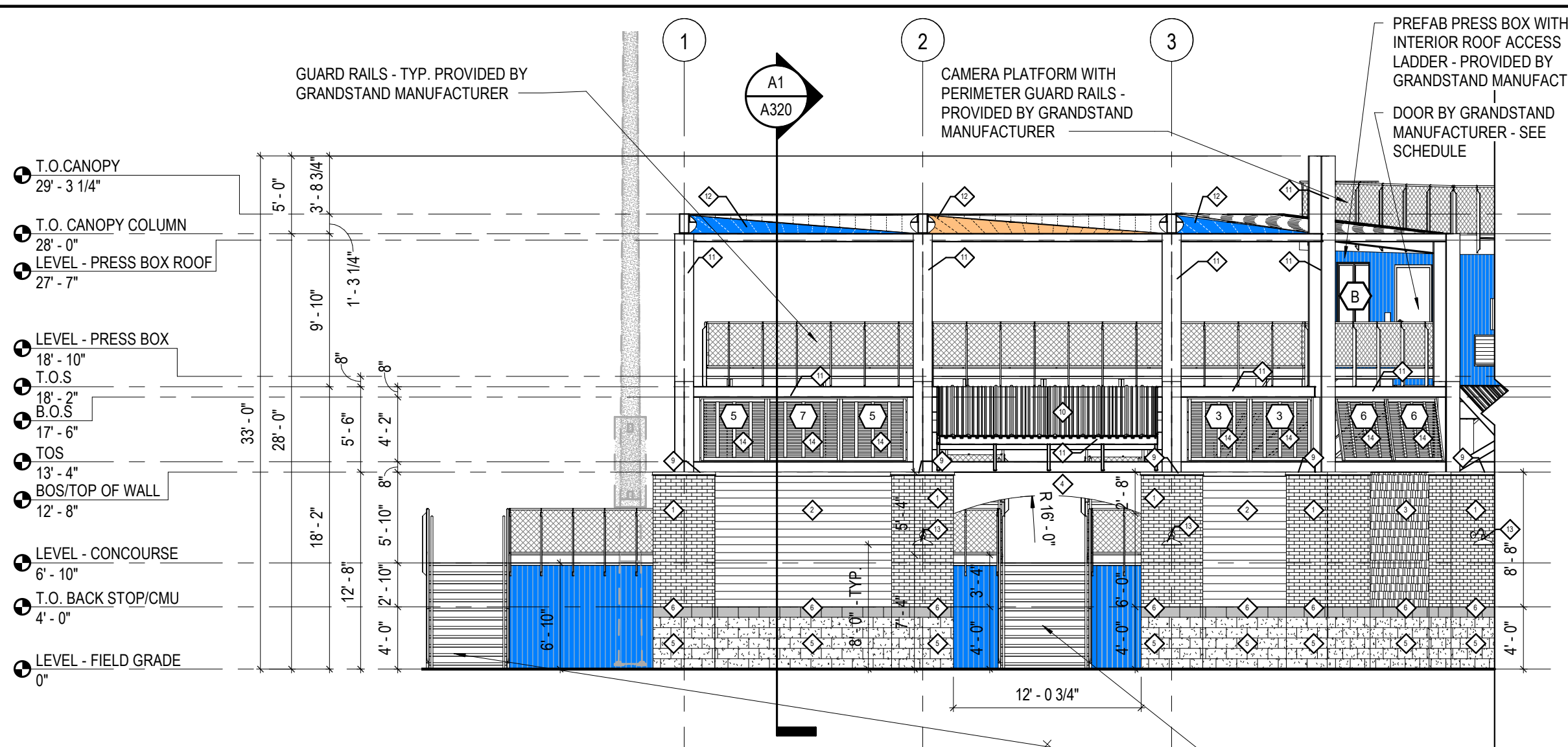
**MECHANICAL / PLUMBING ENGINEER**  
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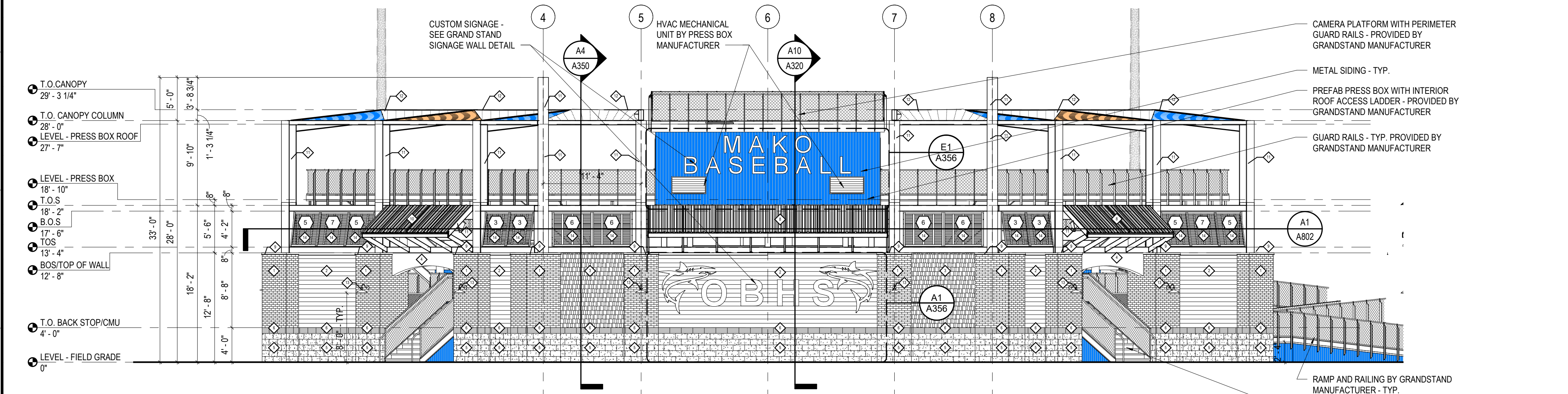
**GENERAL NOTE:**  
• NETTING HIDDEN FOR CLARITY  
• EXISTING DUGOUT HIDDEN FOR CLARITY

**H1 FIELD 2 GRANDSTAND ELEVATION - SOUTHEAST**  
SCALE: 1/8" = 1'-0"



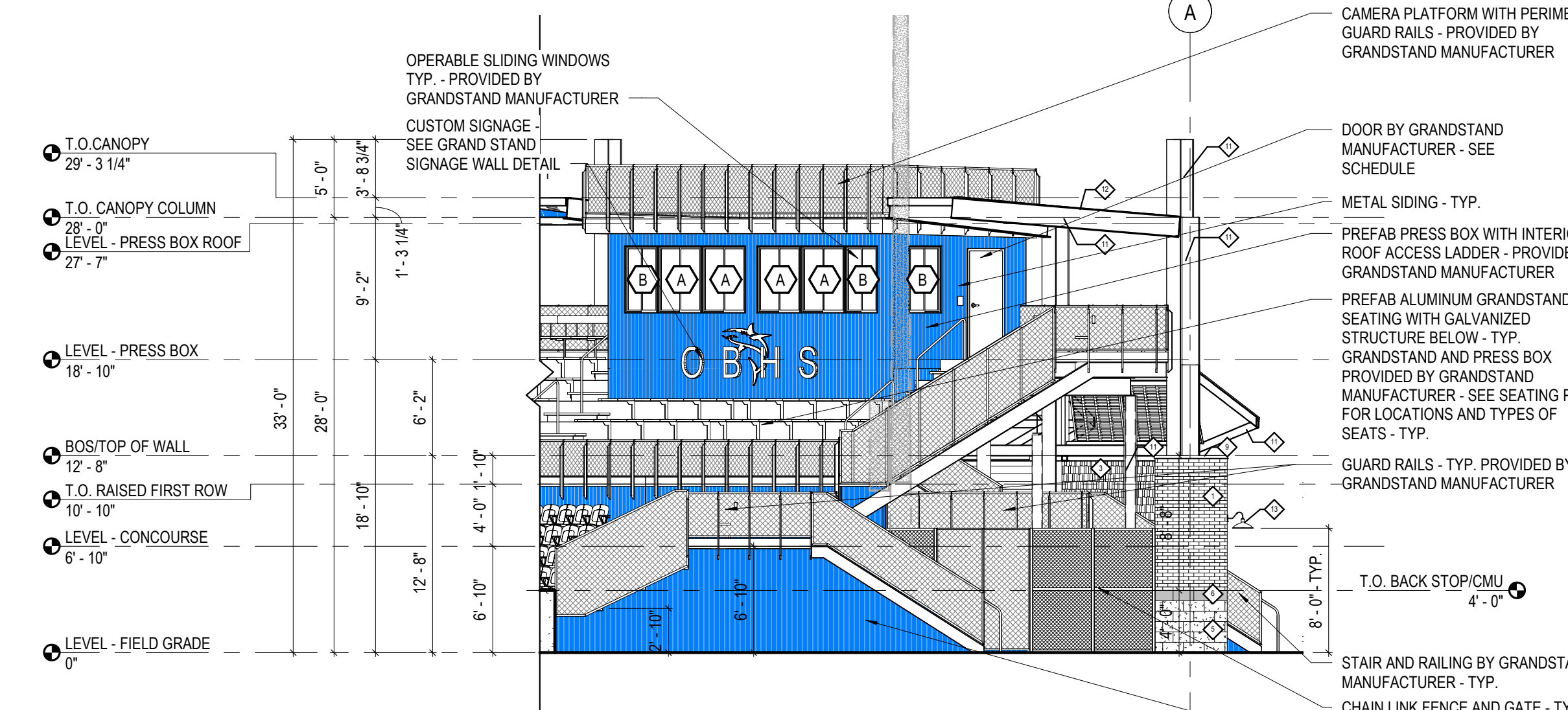
**GENERAL NOTE:**  
• NETTING HIDDEN FOR CLARITY  
• EXISTING DUGOUT HIDDEN FOR CLARITY

**H12 FIELD 2 GRANDSTAND ELEVATION - SOUTHWEST**  
SCALE: 1/8" = 1'-0"



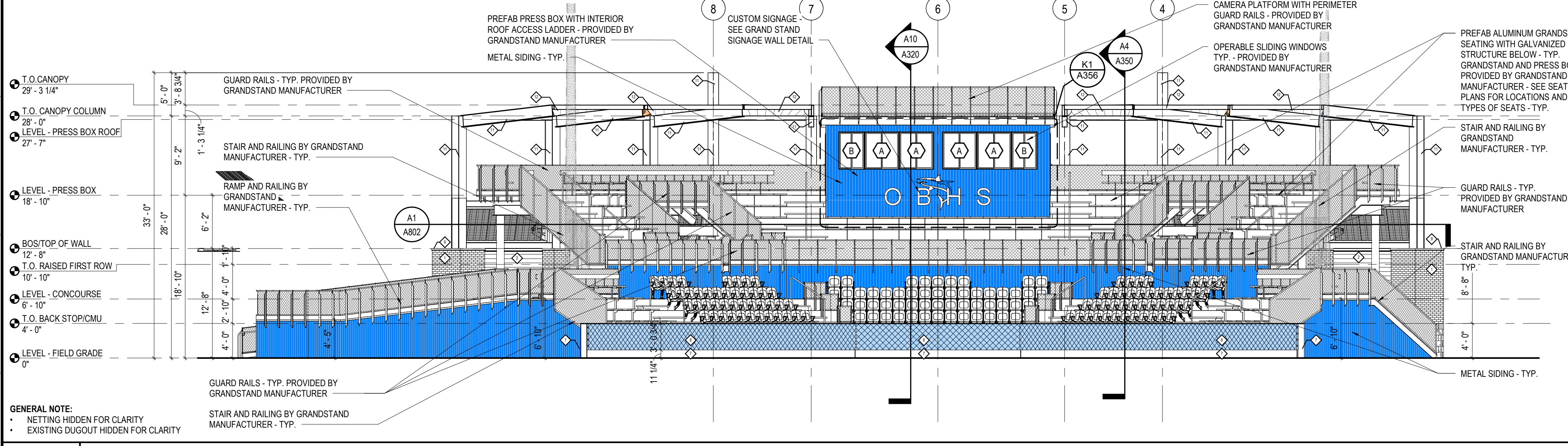
**GENERAL NOTE:**  
• NETTING HIDDEN FOR CLARITY  
• EXISTING DUGOUT HIDDEN FOR CLARITY

**D1 FIELD 2 GRANDSTAND ELEVATION - SOUTH**  
SCALE: 1/8" = 1'-0"



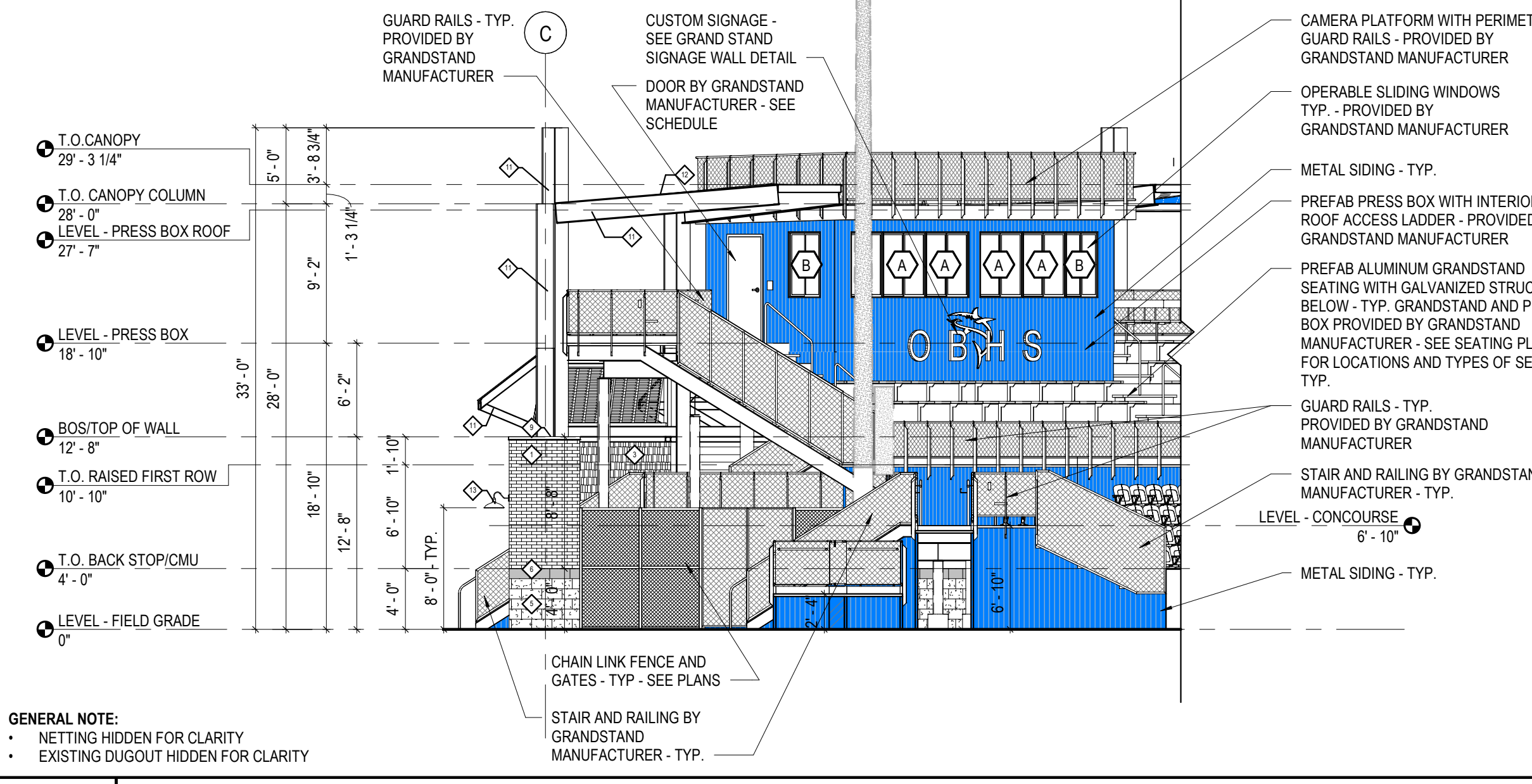
**GENERAL NOTE:**  
• NETTING HIDDEN FOR CLARITY  
• EXISTING DUGOUT HIDDEN FOR CLARITY

**D12 FIELD 2 GRANDSTAND ELEVATION - WEST**  
SCALE: 1/8" = 1'-0"



**GENERAL NOTE:**  
• NETTING HIDDEN FOR CLARITY  
• EXISTING DUGOUT HIDDEN FOR CLARITY

**A1 FIELD 2 GRANDSTAND ELEVATION - NORTH**  
SCALE: 1/8" = 1'-0"



**GENERAL NOTE:**  
• NETTING HIDDEN FOR CLARITY  
• EXISTING DUGOUT HIDDEN FOR CLARITY

**A12 FIELD 2 GRANDSTAND ELEVATION - EAST**  
SCALE: 1/8" = 1'-0"

REV	DATE	DESCRIPTION

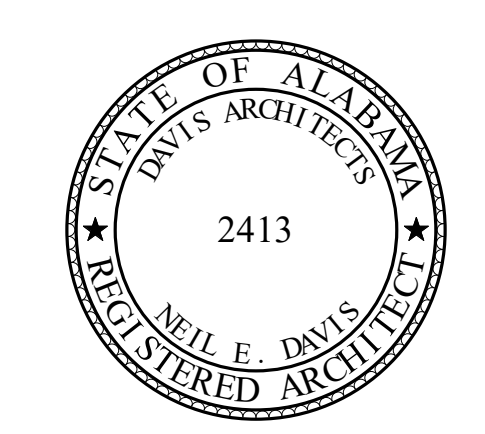
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 SHEET TITLE: EXTERIOR ELEVATIONS  
 DRAWING NO: A300



**LEGEND - ARCHITECTURAL EXTERIOR MATERIALS AND FABRICATIONS (EXCLUDING GRANDSTAND ELEMENTS)**

MARK	PRODUCT	COLOR	COMMENTS	MARK	PRODUCT	COLOR	COMMENTS
◇	BRICK (PAINTED)	SELECTION TBD BY ARCHITECT		◇	EXTERIOR WALL PADDING		
◇	LAP SIDING (PAINTED)	SELECTION TBD BY ARCHITECT	SEE GENERAL NOTE 6	◇	STEEL PLATE CAP (PAINTED)		
◇	SHAKED STAGGERED SIDING (PAINTED)	SELECTION TBD BY ARCHITECT		◇	SSR SUPER LOK (2") AND TRIM	MESCO - GALVALUME (300 STANDARD)	SEE GENERAL NOTE 4
◇	PRECAST CONCRETE ARCH	SELECTION TBD BY ARCHITECT		◇	COLUMN, FRAMES & SUPPORTS	SHOP PRIMED PAINTED BRICK	
◇	SPLIT FACE 12" CMU (PAINTED)	REPOSE GREY SW 7015		◇	CANOPY FABRIC (PAINTED)	(3 COLORS) TBD BY ARCHITECT	
◇	SPLIT FACE 12" CMU (PAINTED)	DORIAN GREY SW 7017		◇	WALL SCENCE LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS
◇	CAST IN PLACE CONCRETE BACKSTOP			◇	PREFINISHED ALUMINUM BAHAMA STYLE SHUTTER	LARSON SHUTTER COMPANY - WHITE	

- GENERAL NOTES**
- ALL FRAMED OPENINGS TRIM COLOR TO MATCH SURROUNDING METAL PANEL COLOR.
  - ALL PENETRATIONS THROUGH PEMB BUILDING BY OTHERS TO BE COORDINATED WITH THE PEMB MANUFACTURER RECOMMENDATION FOR FLASHING AND SEALING THE CONDITIONS PRIOR TO INSTALLATION. GC TO PROVIDE FLASHING AND SEAL ALL PENETRATIONS AS RECOMMENDED TO MAINTAIN A LONG LASTING WATER TIGHT FACADE AND PROPER DRAINAGE.
  - PEMB METAL PANEL TO HAVE SEMI-CONCEALED FASTENERS.
  - PEMB METAL PANEL TO BE FULLY CONCEALED AND MECHANICALLY SEALED.
  - PEMB MANUFACTURER TO PROVIDE ADDITIONAL GIRT REINFORCEMENT AND BRACING AS NEEDED (SHOWN AS DASHED WITH DIAGONAL HATCH FOR SIGNAGE - GC TO COORDINATE SIGNAGE LOCATION, STRUCTURAL REQUIREMENTS AND ATTACHMENT INFORMATION WITH THE PEMB MANUFACTURER PRIOR TO APPROVAL OF SHOP DRAWINGS.
  - SEE DOOR SCHEDULE, DETAILS, AND SPECIFICATIONS FOR ALL DOOR LOCATIONS AND MATERIALS.
  - GRANDSTAND NOTES ARE THE GENERAL NOTES OR SHOWN ON ELEVATIONS.



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
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251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020

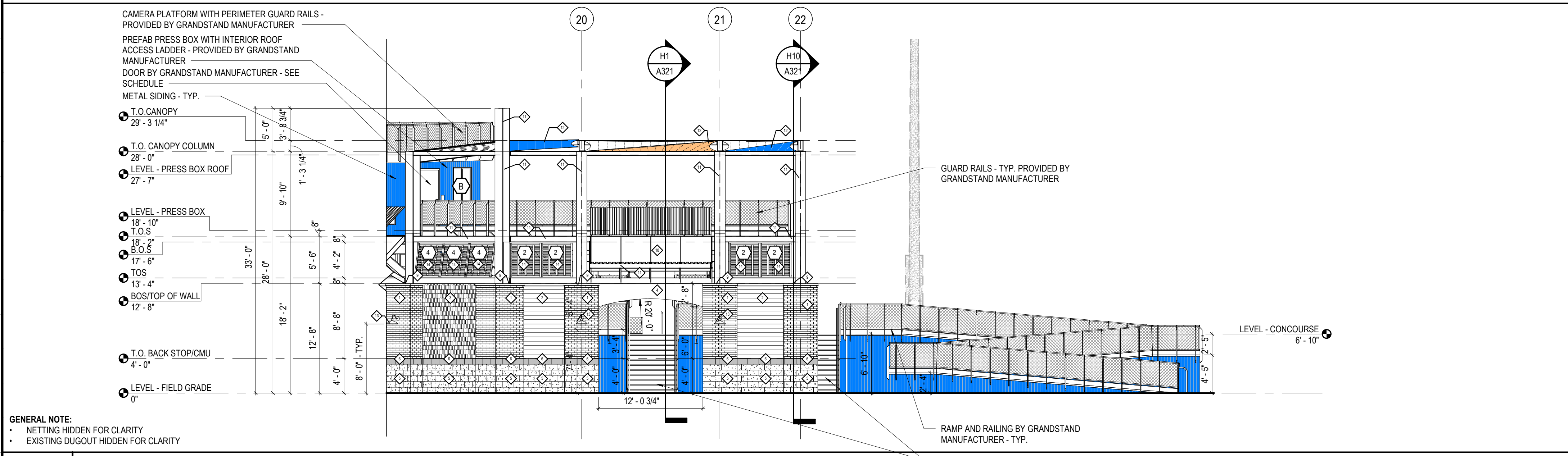
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PROJECT NO: 3916

SHEET TITLE: EXTERIOR ELEVATIONS

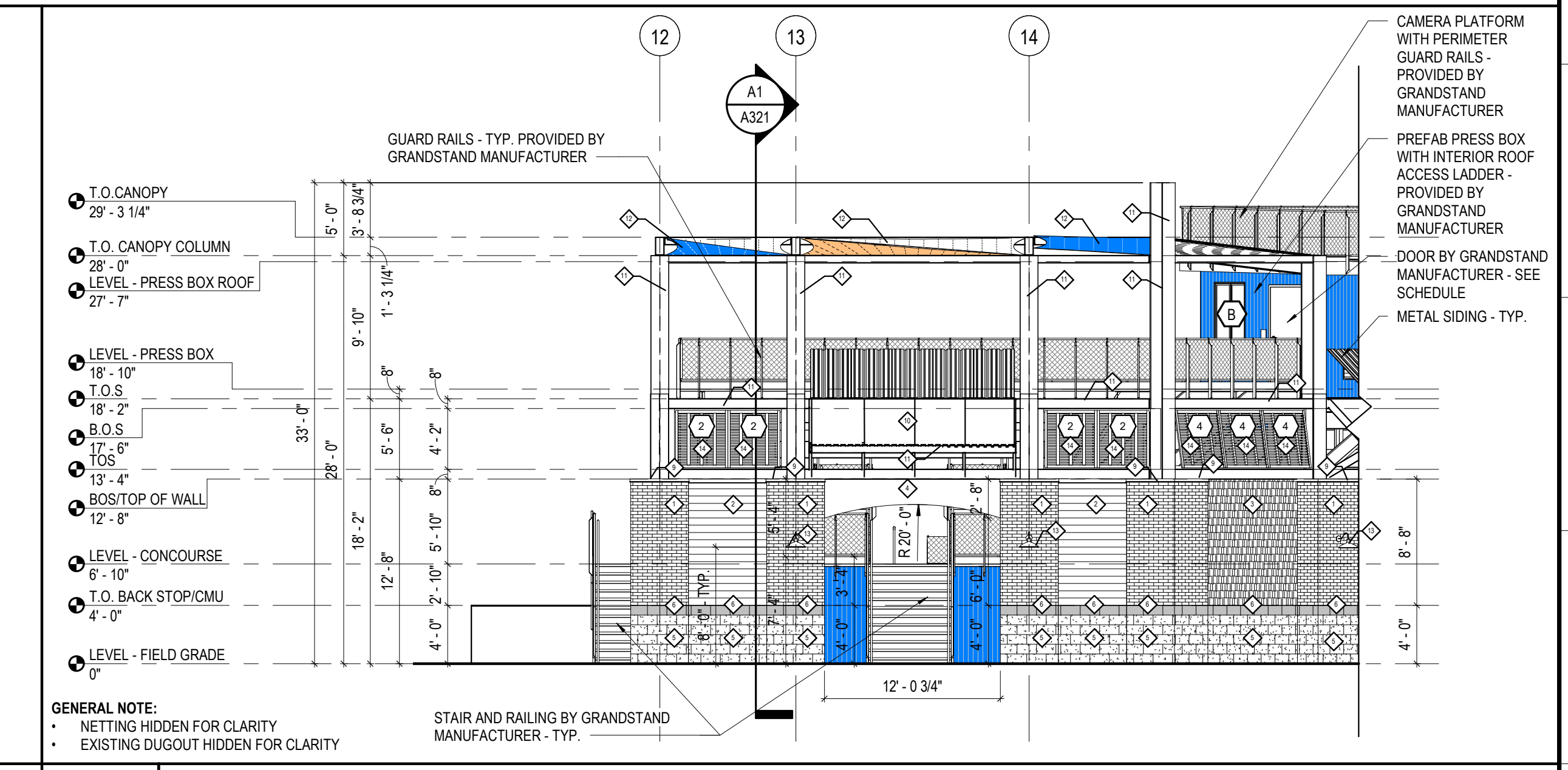
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**A301**



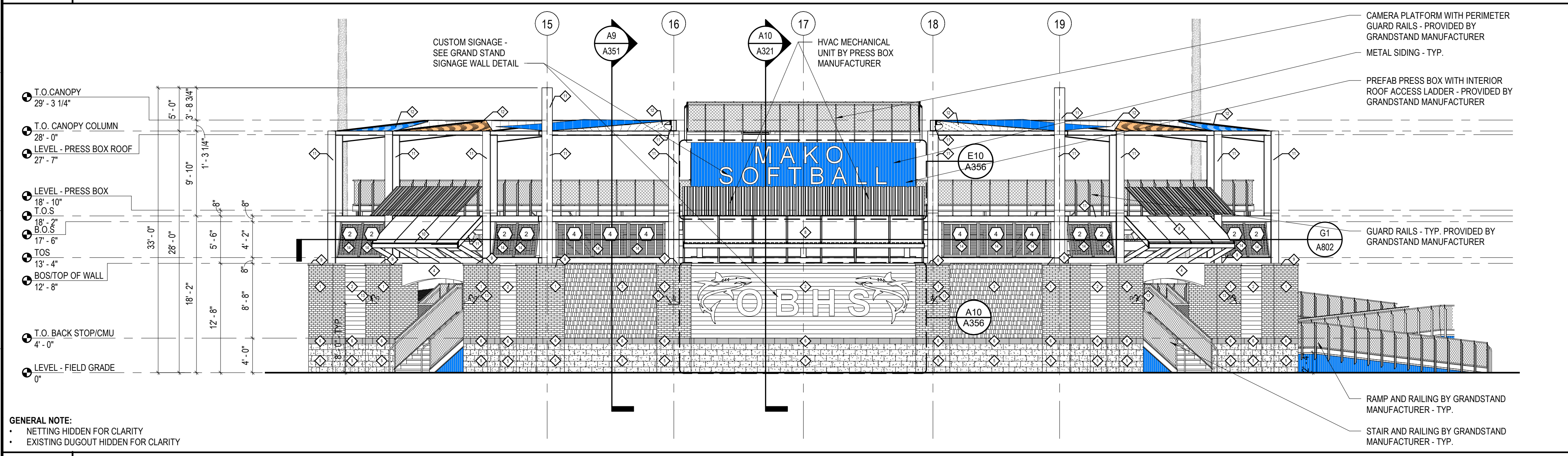
**H1 FIELD 3 GRANDSTAND ELEVATION - SOUTHEAST**

SCALE: 1/8" = 1'-0"



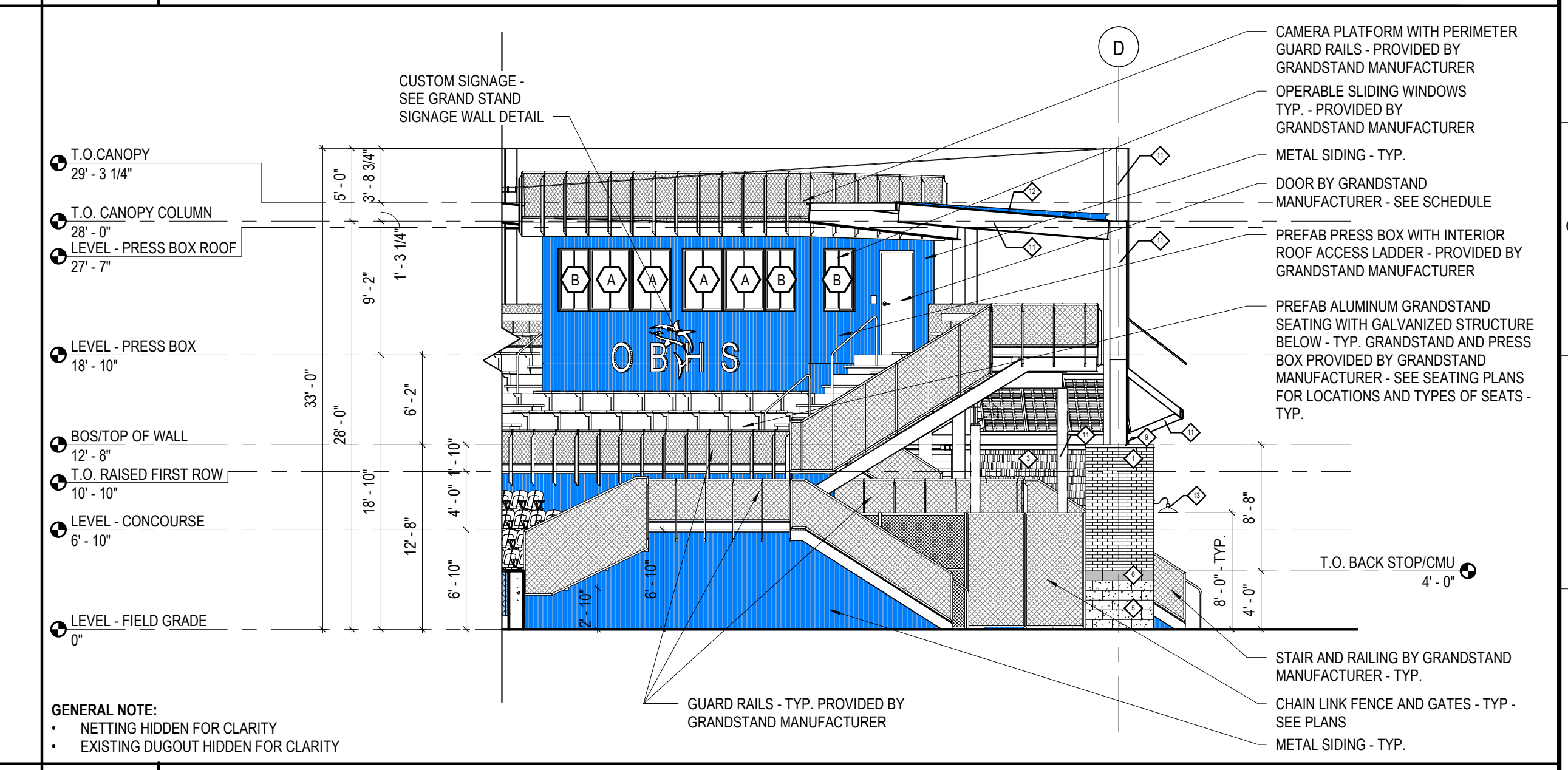
**H12 FIELD 3 GRANDSTAND ELEVATION - SOUTHWEST**

SCALE: 1/8" = 1'-0"



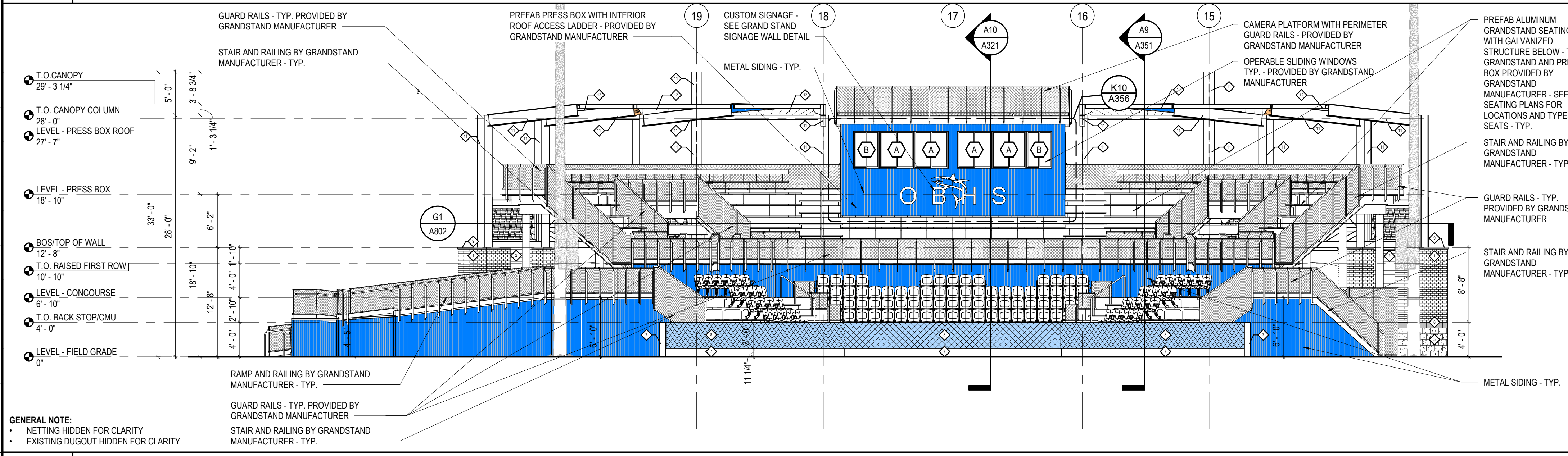
**D1 FIELD 3 GRANDSTAND ELEVATION - SOUTH**

SCALE: 1/8" = 1'-0"



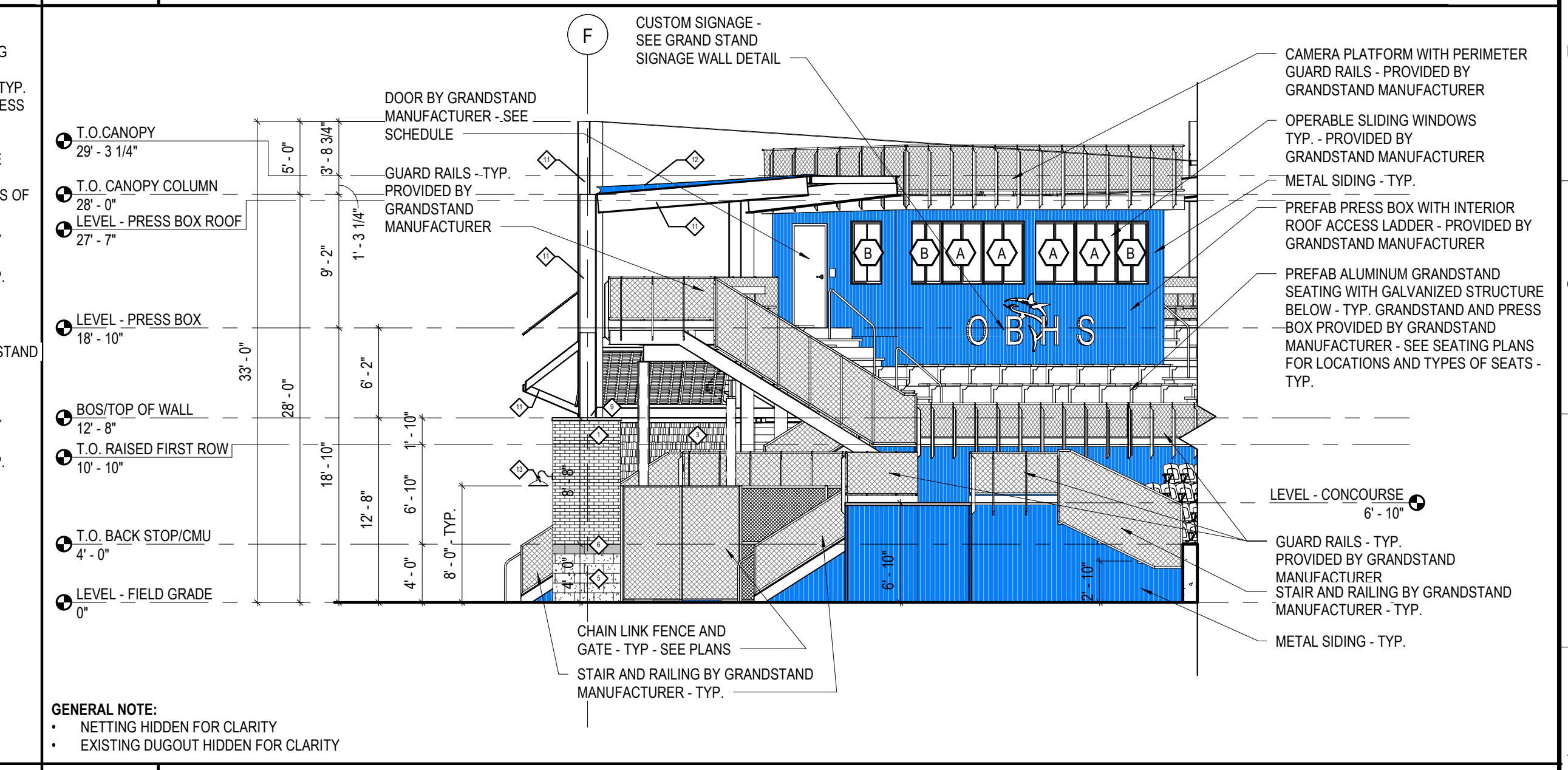
**D12 FIELD 3 GRANDSTAND ELEVATION - WEST**

SCALE: 1/8" = 1'-0"



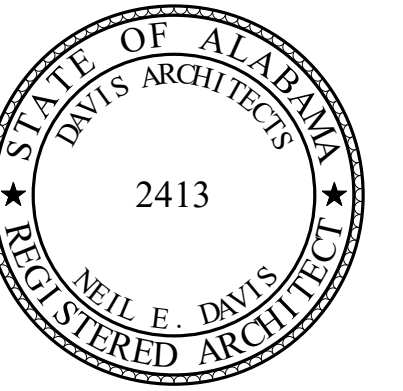
**A1 FIELD 3 GRANDSTAND ELEVATION - NORTH**

SCALE: 1/8" = 1'-0"



**A12 FIELD 3 GRANDSTAND ELEVATION - EAST**

SCALE: 1/8" = 1'-0"



### ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

# DAVIS

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6979  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11413 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST., SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020

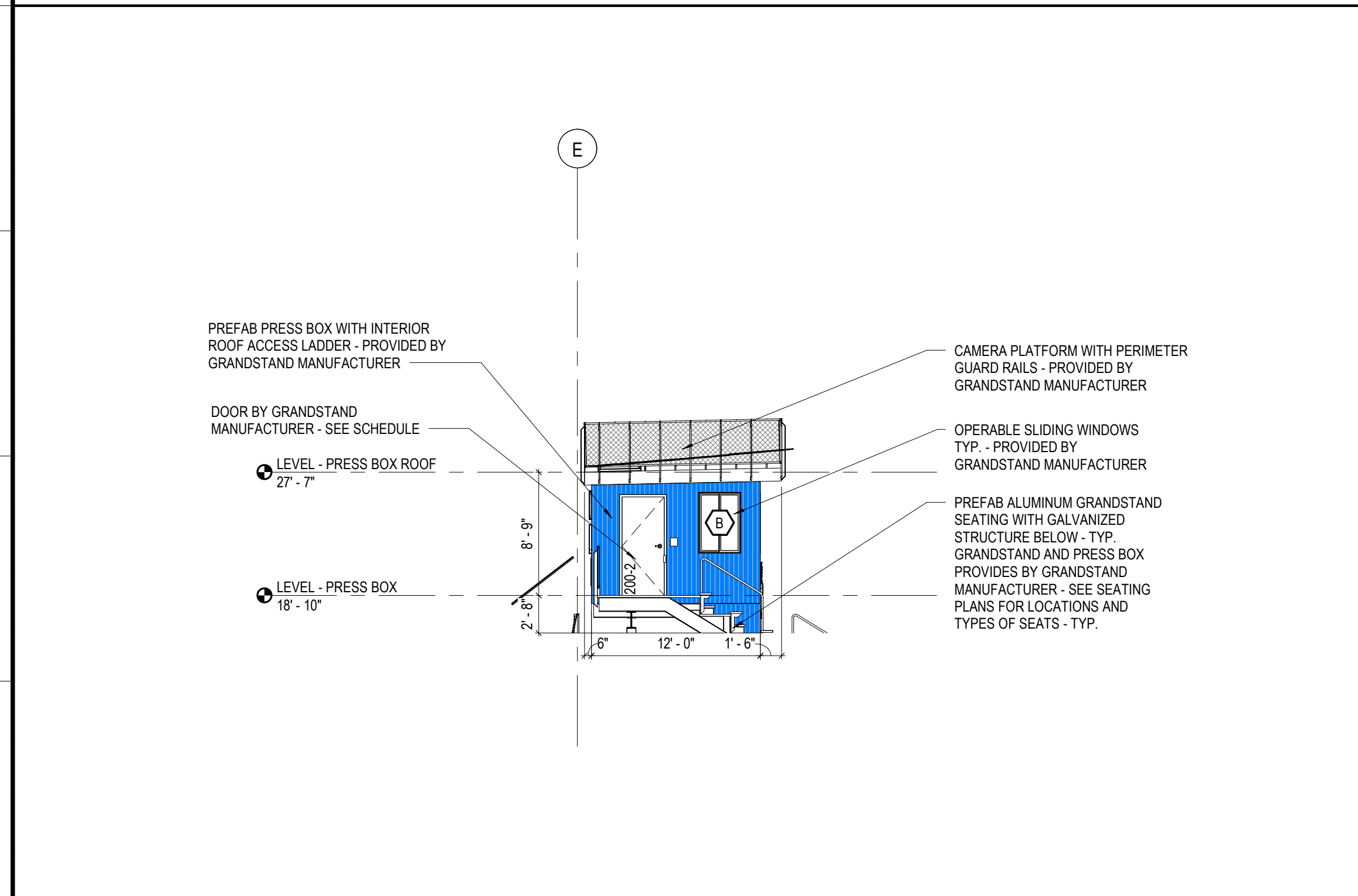
PERCENT: 100% BID DOCUMENTS

DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916

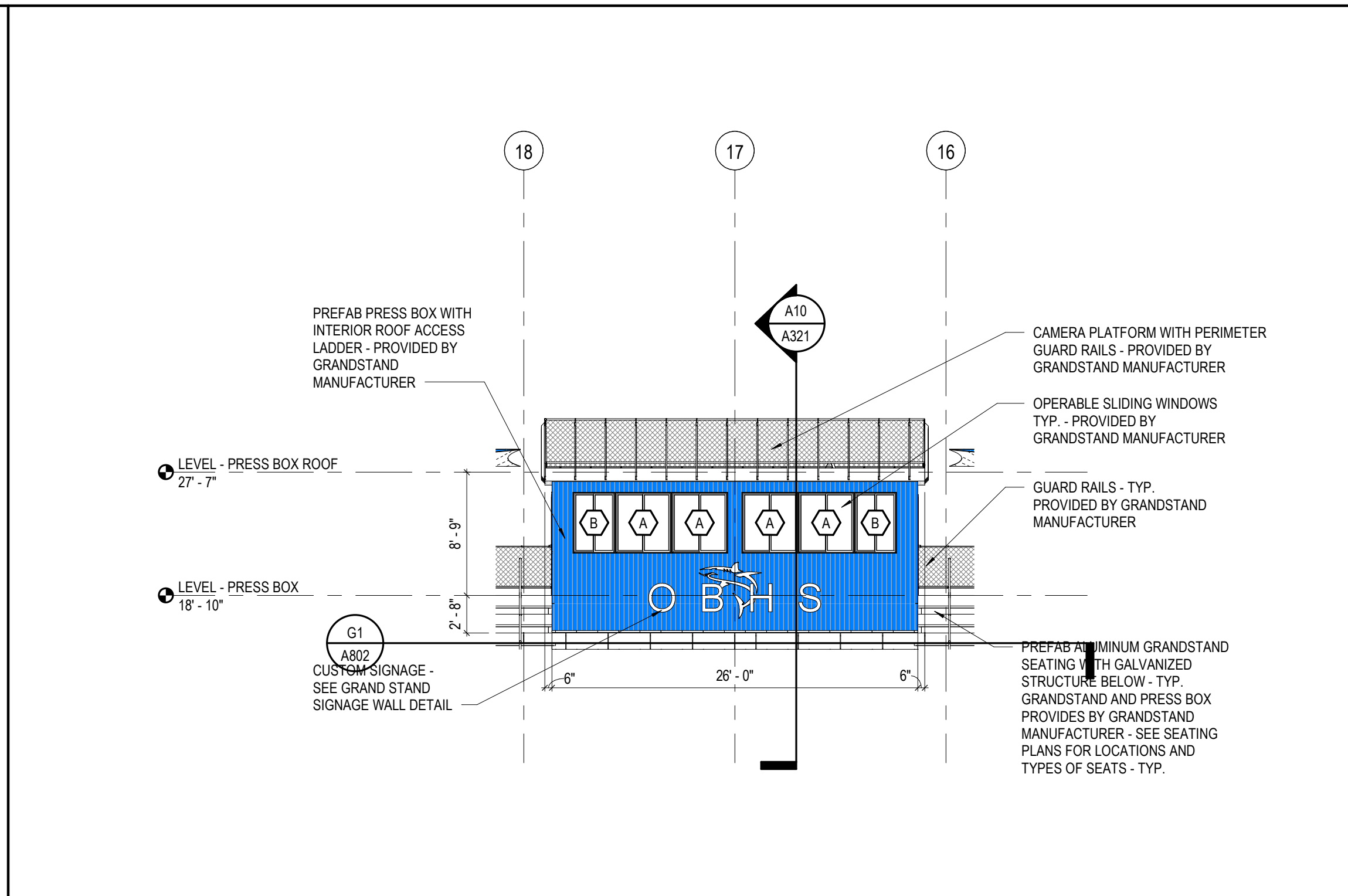
SHEET TITLE: EXTERIOR ELEVATIONS

DRAWING NO:

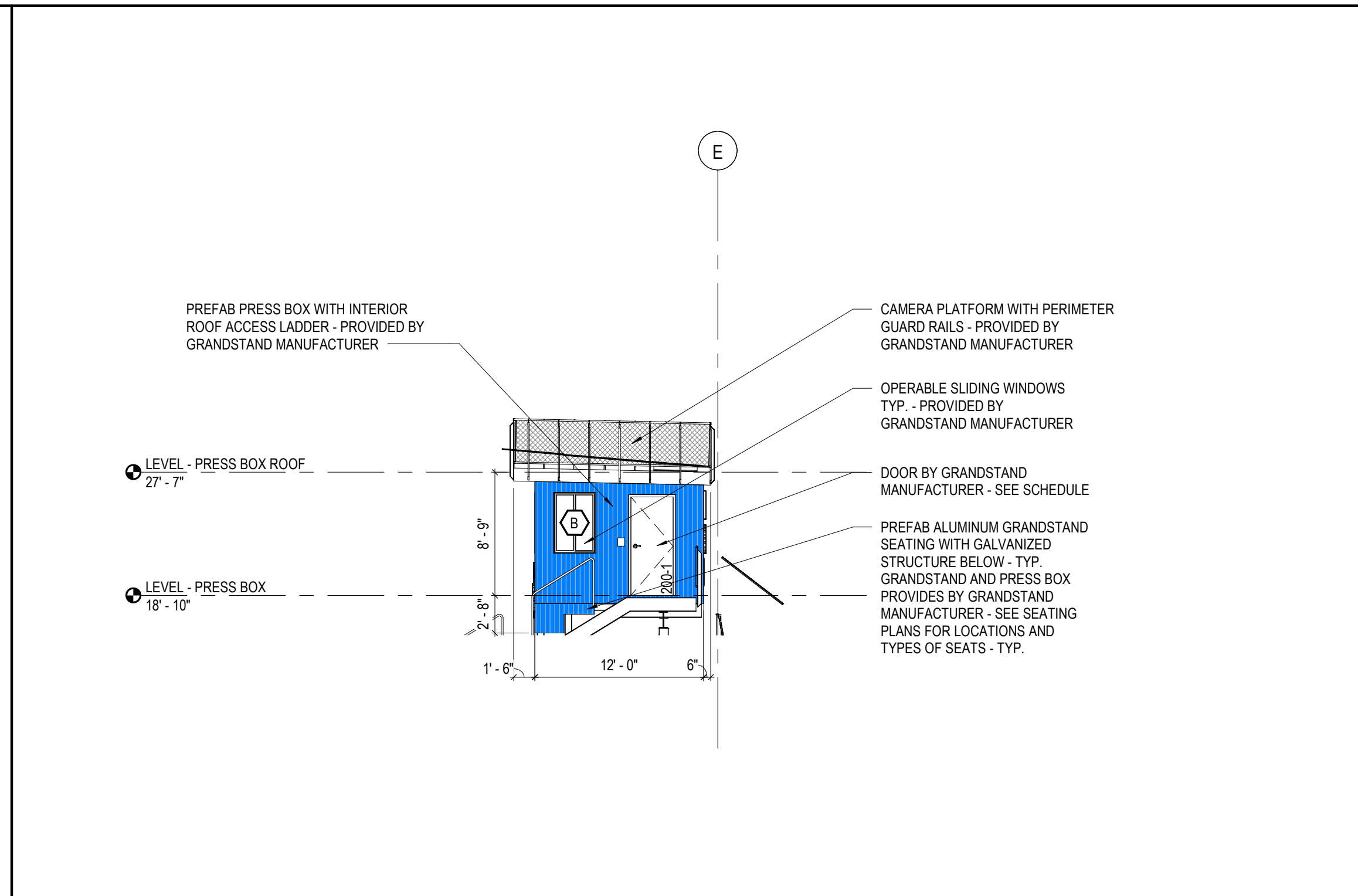
## A302



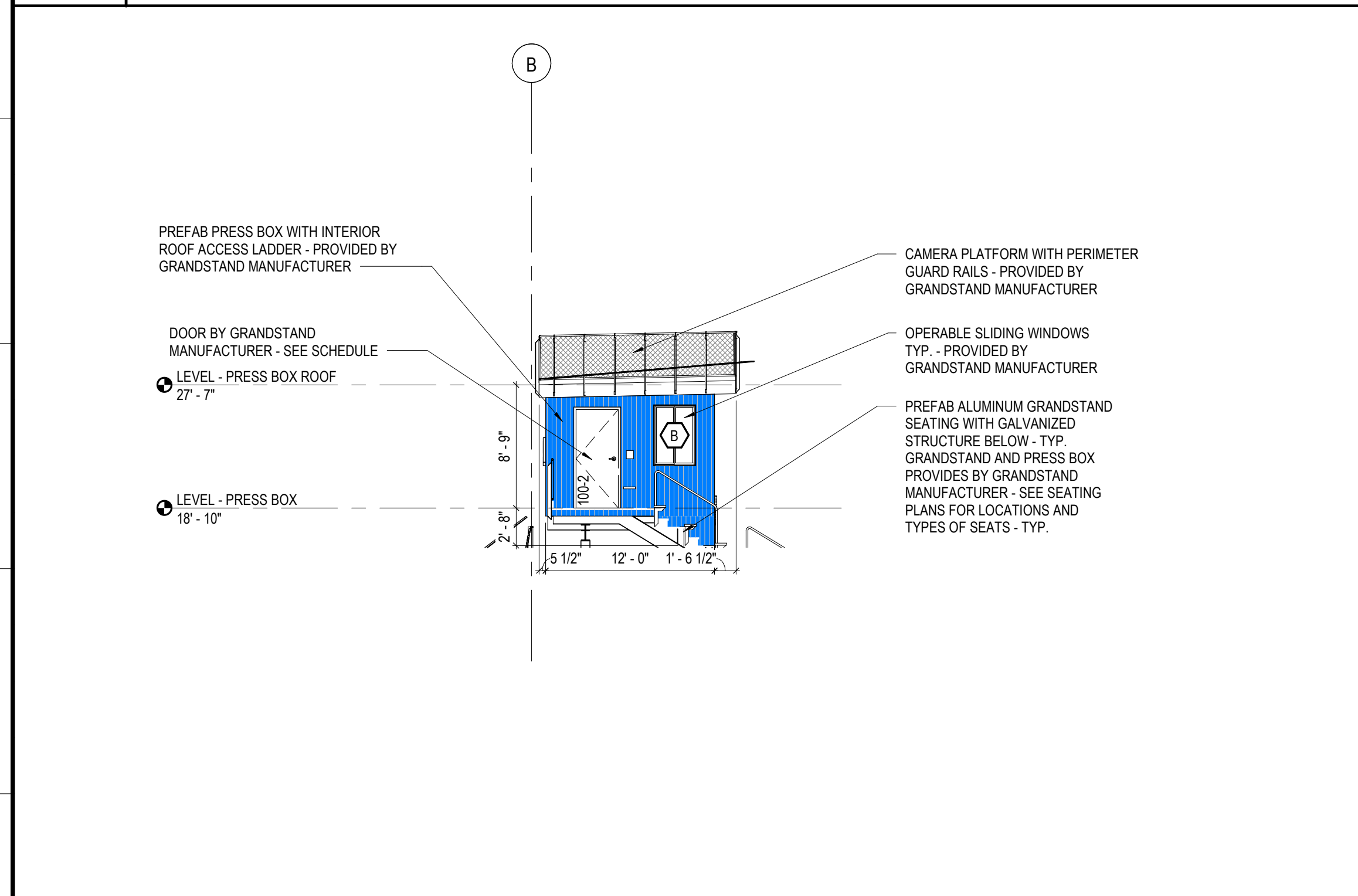
**E1 FIELD 3 PRESS BOX ELEVATION - EAST**  
A11 / A103 SCALE: 1/8" = 1'-0"



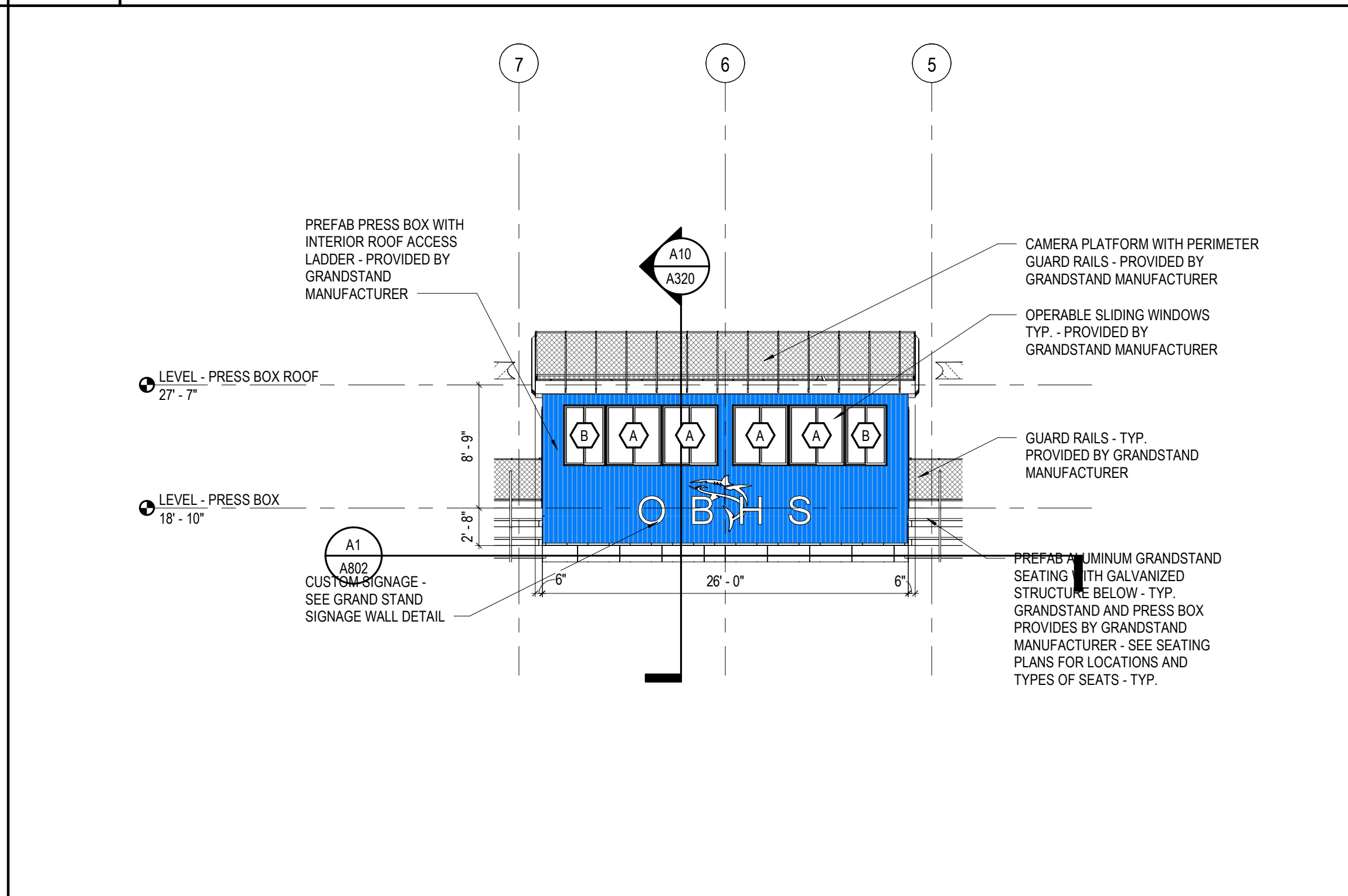
**E7 FIELD 3 PRESS BOX ELEVATION - NORTH**  
A11 / A103 SCALE: 1/8" = 1'-0"



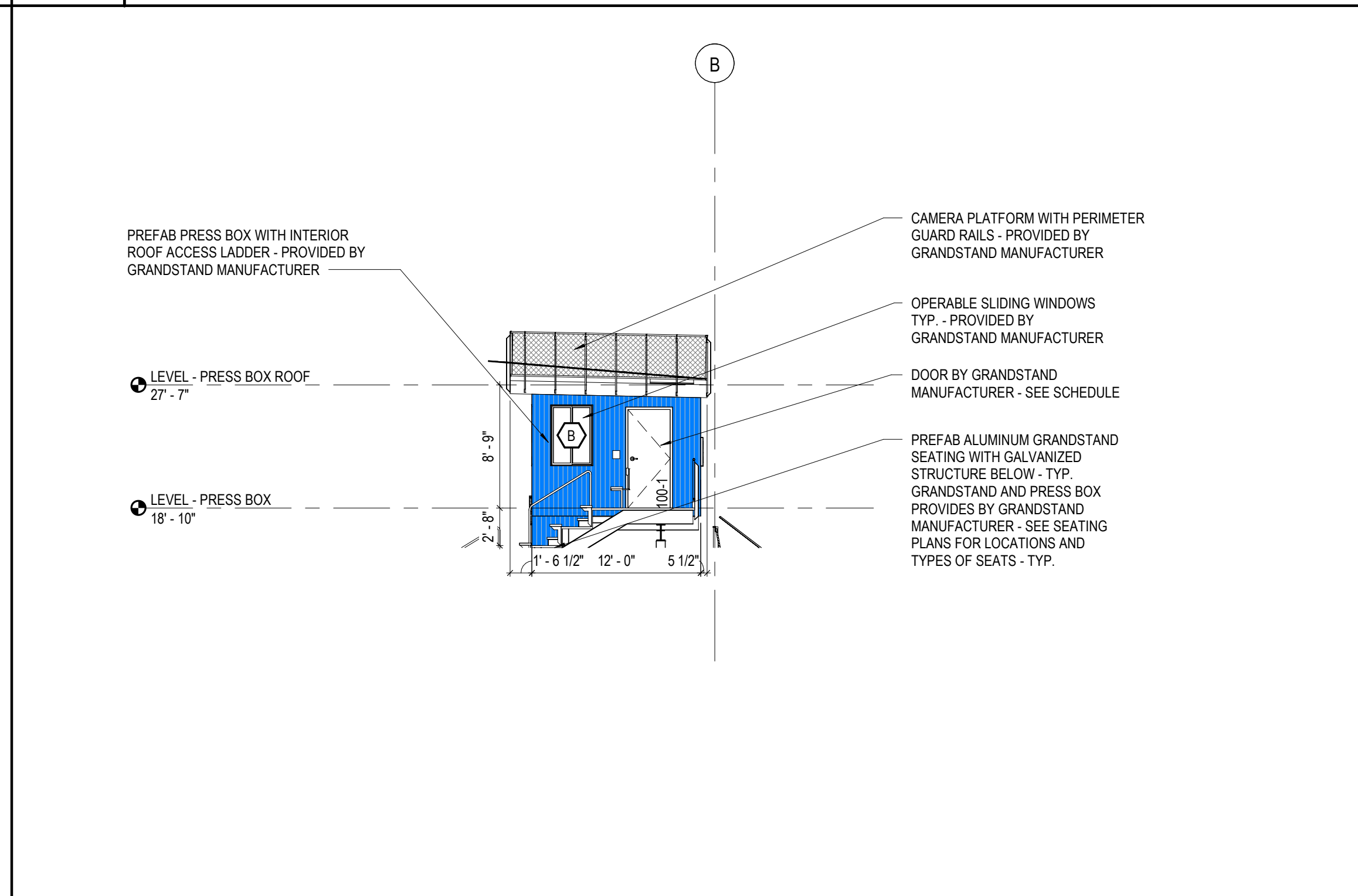
**E12 FIELD 3 PRESS BOX ELEVATION - WEST**  
A11 / A103 SCALE: 1/8" = 1'-0"



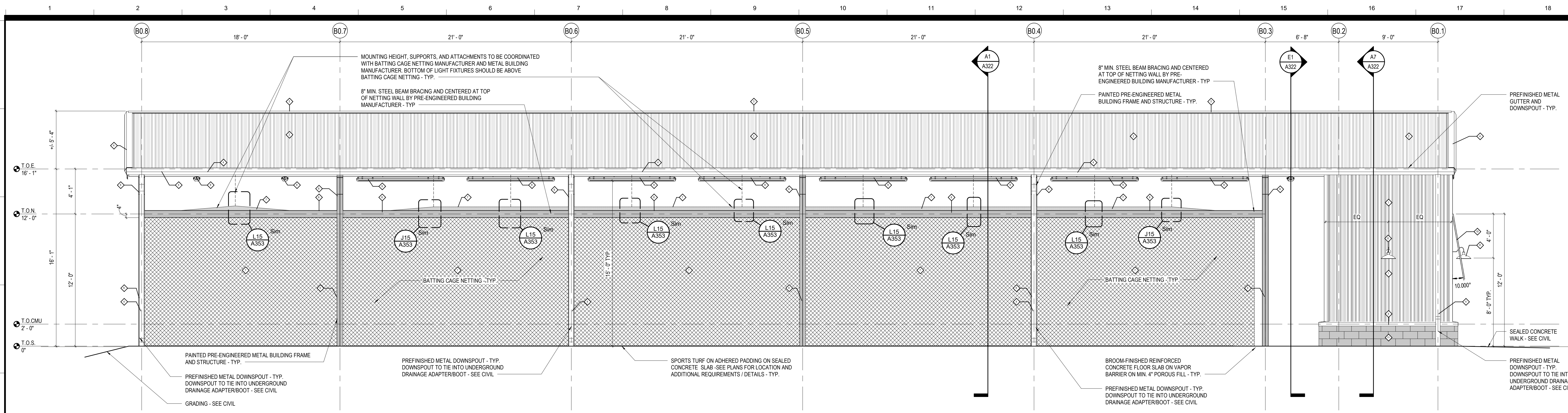
**A1 FIELD 2 PRESS BOX ELEVATION - EAST**  
A1 / A103 SCALE: 1/8" = 1'-0"



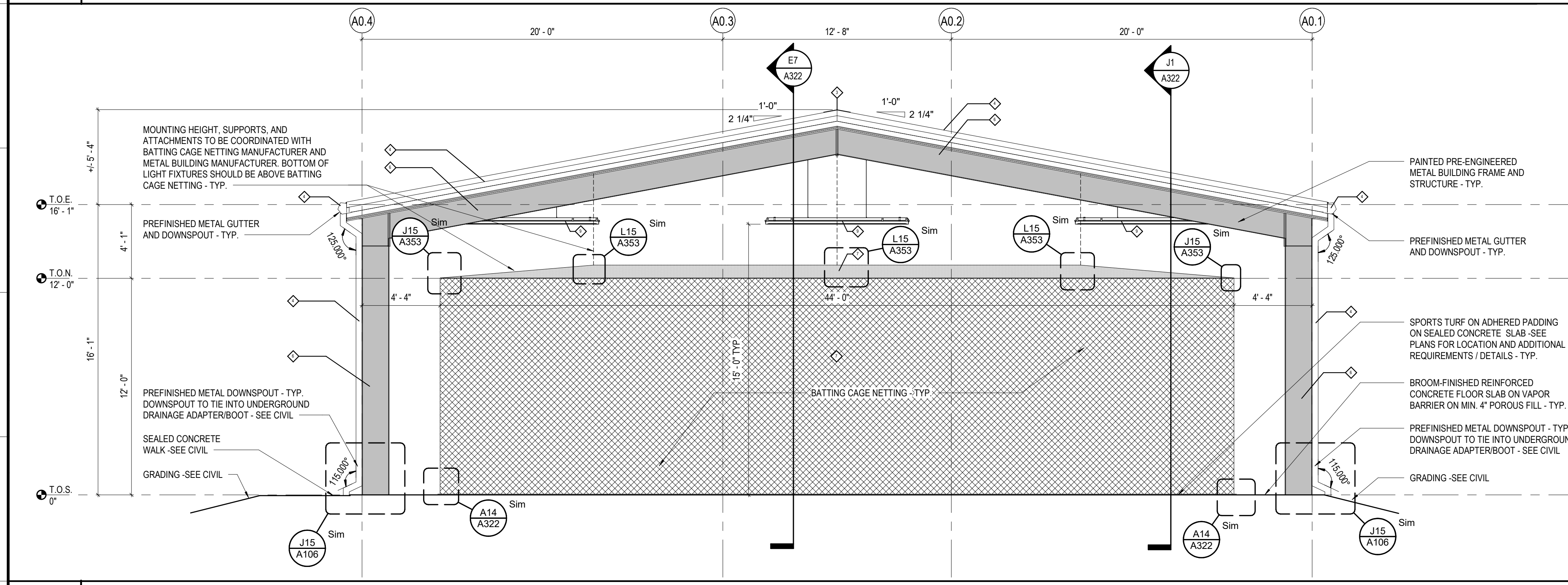
**A7 FIELD 2 PRESS BOX ELEVATION - NORTH**  
A1 / A103 SCALE: 1/8" = 1'-0"



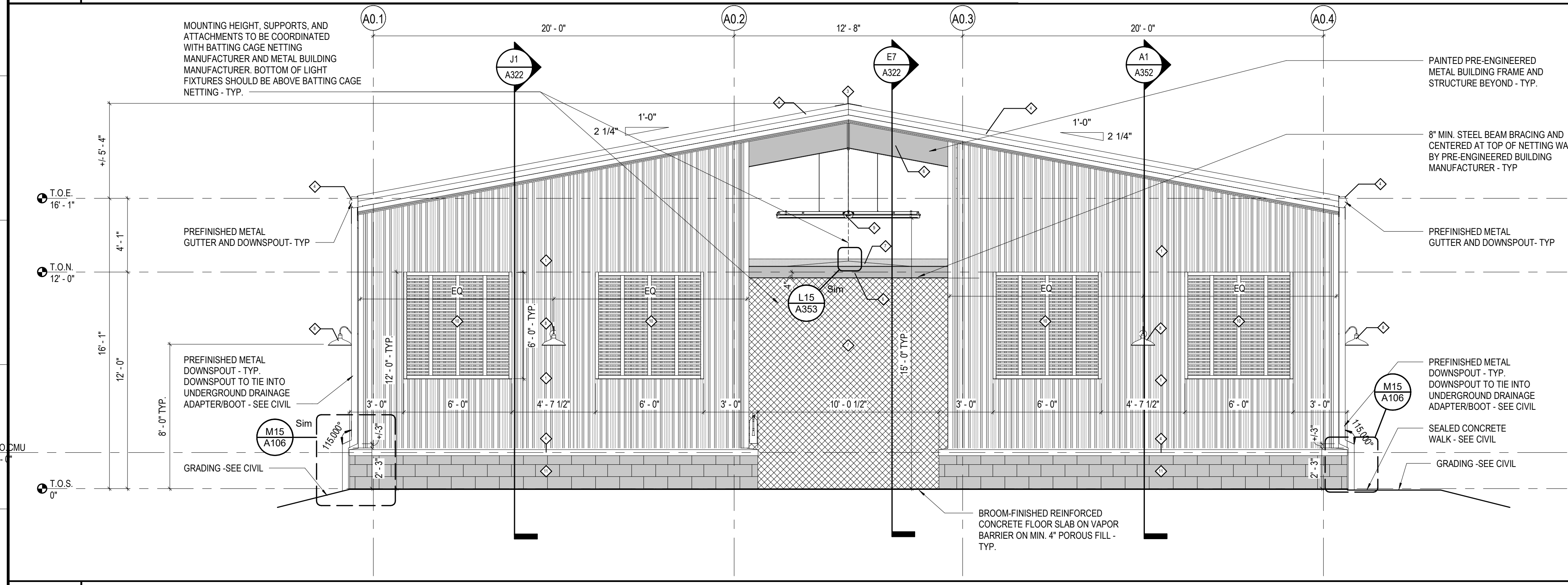
**A12 FIELD 2 PRESS BOX ELEVATION - WEST**  
A1 / A103 SCALE: 1/8" = 1'-0"



**K1 BATTING CAGE - NORTH ELEVATION - ENLARGED (SOUTH ELEVATION O.H.)**  
 SCALE: 1/4" = 1'-0"



**F1 BATTING CAGE - EAST ELEVATION**  
 SCALE: 1/4" = 1'-0"

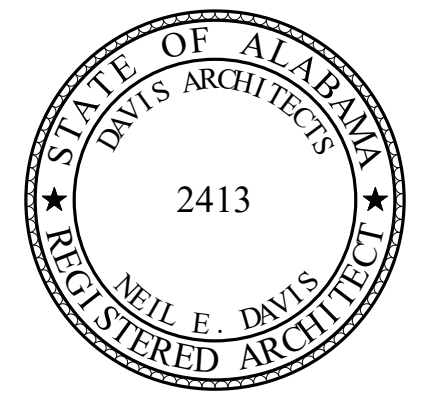


**A1 BATTING CAGE - WEST ELEVATION ENLARGED**  
 SCALE: 1/4" = 1'-0"

**LEGEND - BATTING CAGE EXTERIOR MATERIALS AND FABRICATIONS**

MARK	PRODUCT	COLOR	COMMENTS
◇	VERTICAL PBR PANEL ( 1 1/4")	MESCO - SOLAR WHITE (300 STANDARD)	SEE GENERAL NOTE 1, 2, AND 3
◇	SSR SUPER LOK (2") AND TRIM	MESCO - GALVALUME (300 STANDARD)	SEE GENERAL NOTE 4
◇	ROOF RIDGE	MESCO - GALVALUME	
◇	TRIM, RAKE, GUTTERS, DOWNSPOUTS, & BOOTS	MESCO - SOLAR WHITE	
◇	PAINTED DOORS AND FRAMES	SOLAR WHITE (300 STANDARD)	SEE GENERAL NOTE 5
◇	STEEL COLUMN, FRAMES AND SUPPORTS	SHOP PRIMED; PAINTED IN THE FIELD OR COLOR TBD BY ARCHITECT	
◇	BATTING CAGE NETTING		SEE GENERAL NOTE 6 AND 11
◇	WALL SCONCE LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS AND SPEC'S
◇	SUSPENDED LINEAR LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS AND SPEC'S
◇	PREFINISHED ALUMINUM BAHAMA STYLE SHUTTER	LARSON SHUTTER COMPANY - HAMILTON BLUE	
◇	SPLIT FACE 4" VENEER CMU	REPOSE GREY SW 7015	SEE GENERAL NOTE 8, 9, AND 10 AND SPEC'S

- GENERAL NOTES**
- ALL FRAMED OPENINGS TRIM COLOR TO MATCH SURROUNDING METAL PANEL COLOR.
  - ALL PENETRATIONS THROUGH PEMB BUILDING BY OTHERS TO BE COORDINATED WITH THE PEMB MANUFACTURER RECOMMENDATIONS FOR FLASHING AND SEALING PENETRATIONS PRIOR TO WORK STARTING. GC TO PROVIDE FLASHING AND SEAL AT ALL PENETRATIONS AS RECOMMENDED TO MAINTAIN A LONG LASTING WATER TIGHT FACADE AND PROPER DRAINAGE.
  - PEMB METAL PANEL TO HAVE SEMI-CONCEALED FASTENERS.
  - PEMB METAL PANEL TO BE FULLY CONCEALED AND MECHANICALLY SEALED.
  - SEE DOOR SCHEDULE, DETAILS, AND SPECIFICATIONS FOR ALL DOOR LOCATIONS AND MATERIALS.
  - SEE SPECIFICATIONS FOR ADDITIONAL NETTING REQUIREMENTS.
  - SEE SPECIFICATIONS FOR ADDITIONAL SPORTS TURF REQUIREMENTS.
  - ALL EXPOSED LOCATIONS OF NEW MASONRY ASSEMBLIES TO BE TREATED WITH CLEAR WATER REPELLENT AS LISTED PER THE UNIT MASONRY SPECIFICATION.
  - PEMB METAL PANELS ARE TO EXTEND BEHIND ALL MASONRY AND BE TAKEN TO TOP OF CONCRETE SLAB CURB AND BE SEALED.
  - PEMB METAL PANELS BEHIND MASONRY ARE TO BE REVERSE ROLL PANELS INSTALLED FOR MASONRY TIE DIRECT ATTACHMENT.
  - ALL SUPPORT AND TENSION CABLES AND FASTENING METHODS TO BE DESIGNED AND INSTALLED BY NETTING MANUFACTURER / INSTALLER - SEE ARCHITECTURAL DRAWINGS FOR INTENT, DIMENSIONS AND ADDITIONAL REQUIREMENTS.



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA



**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
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 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
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 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 133 29RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11453 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERIC E. GOWIN / DOUG CHAFFIN

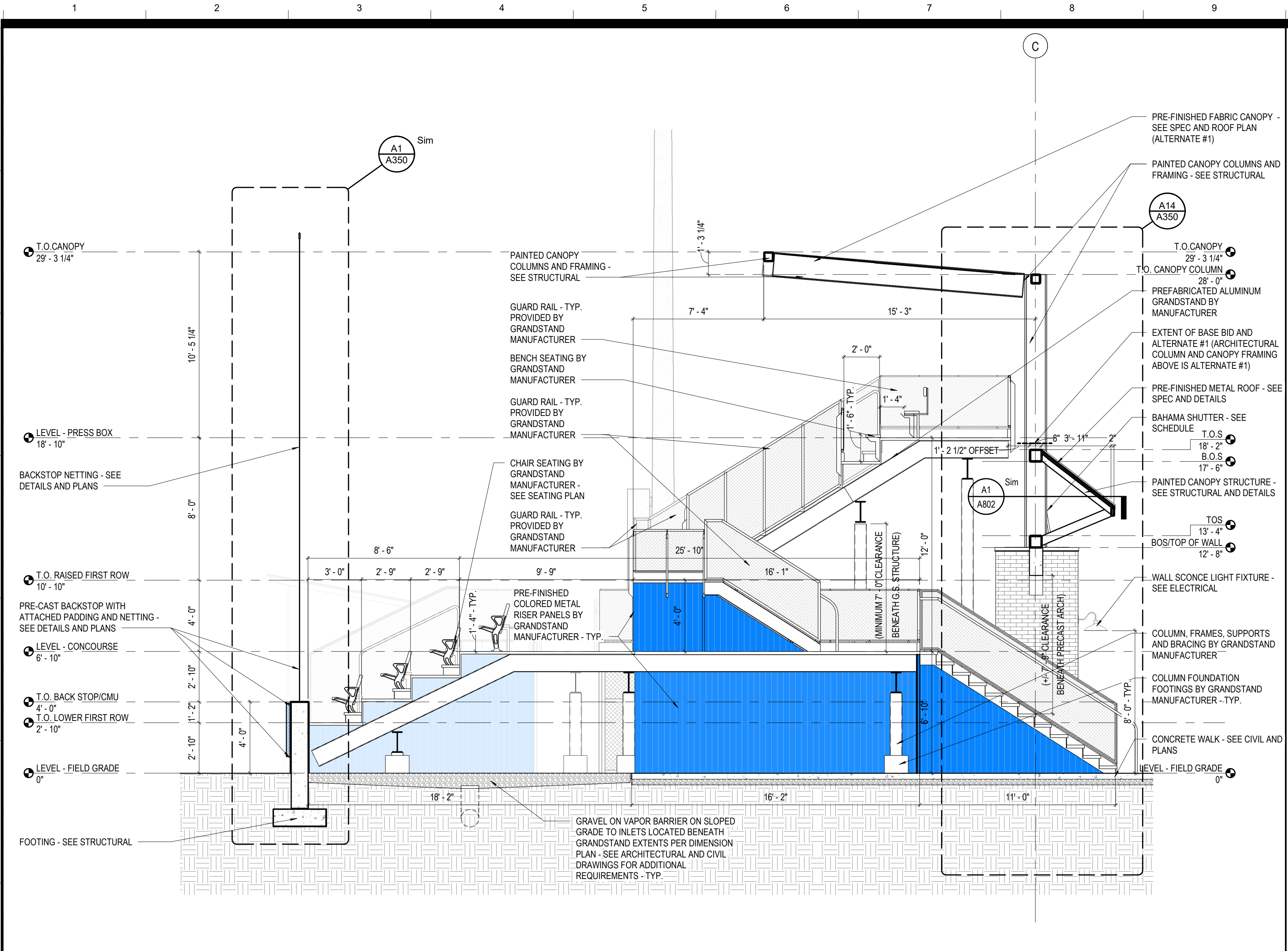
**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST, N, SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

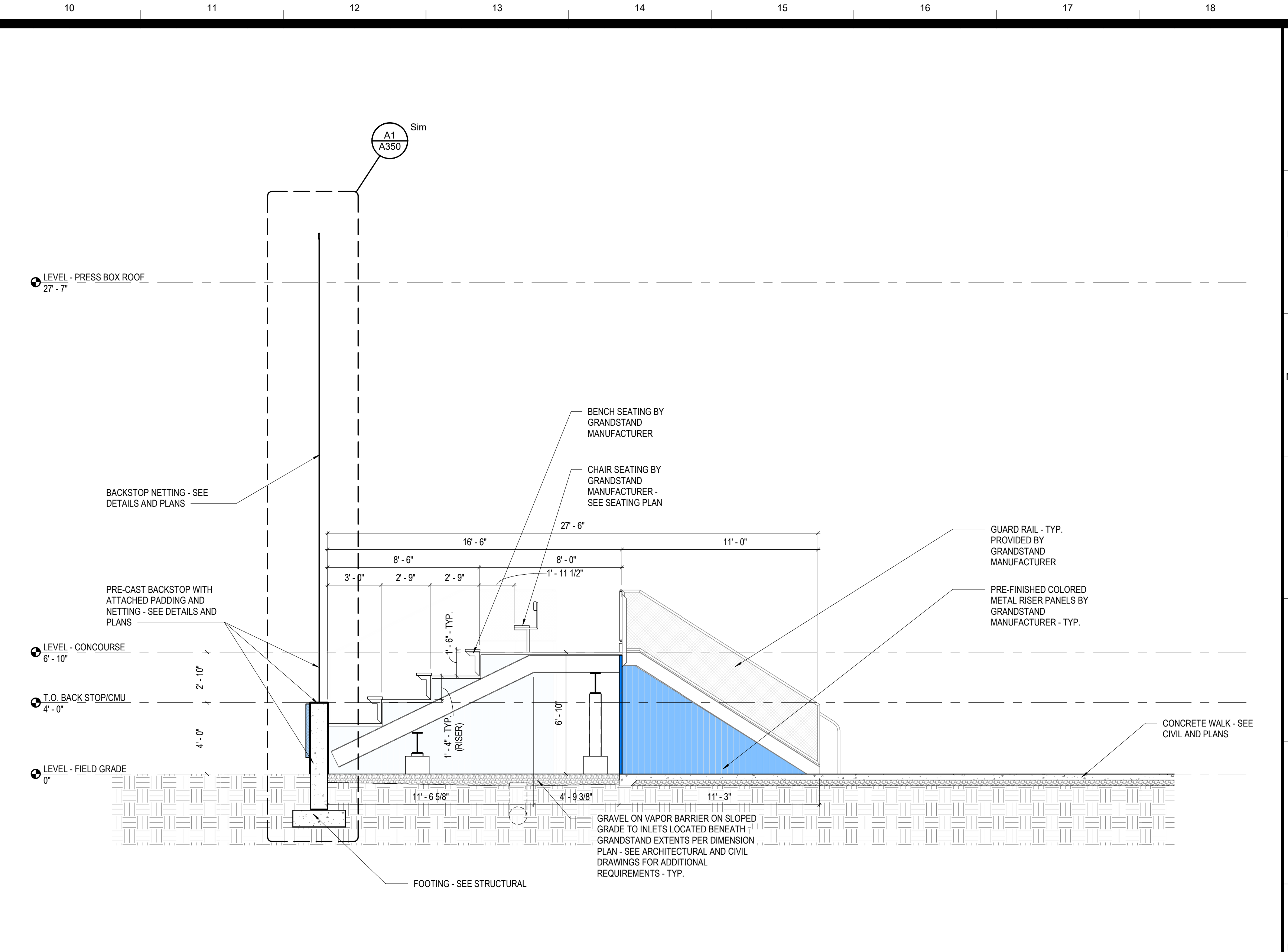
**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

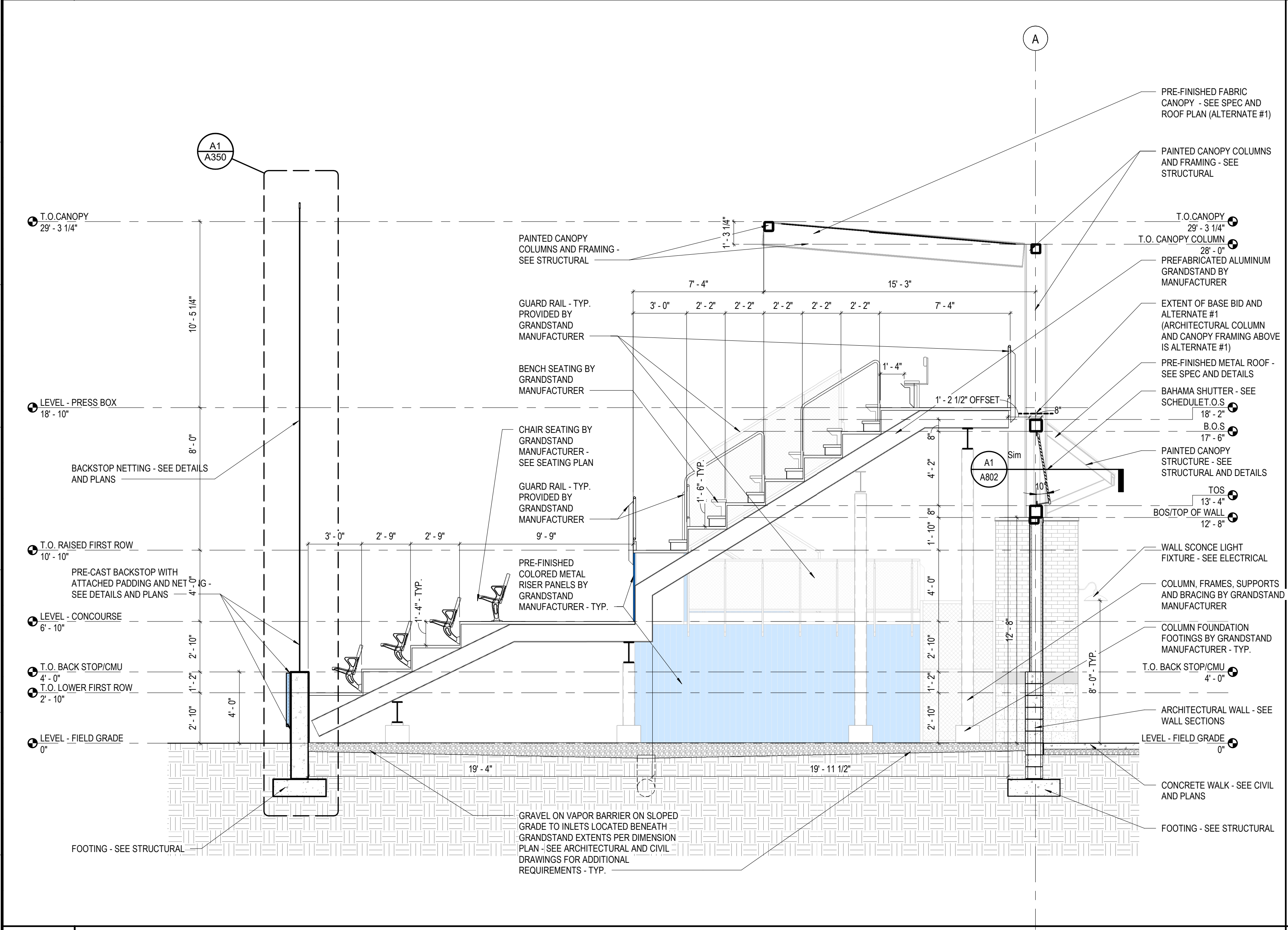
DATE: 5-04-2020  
 PER: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916  
 SHEET TITLE: EXTERIOR ELEVATIONS - BATTING CAGE (ALTERNATE#2)  
 DRAWING NO: A303



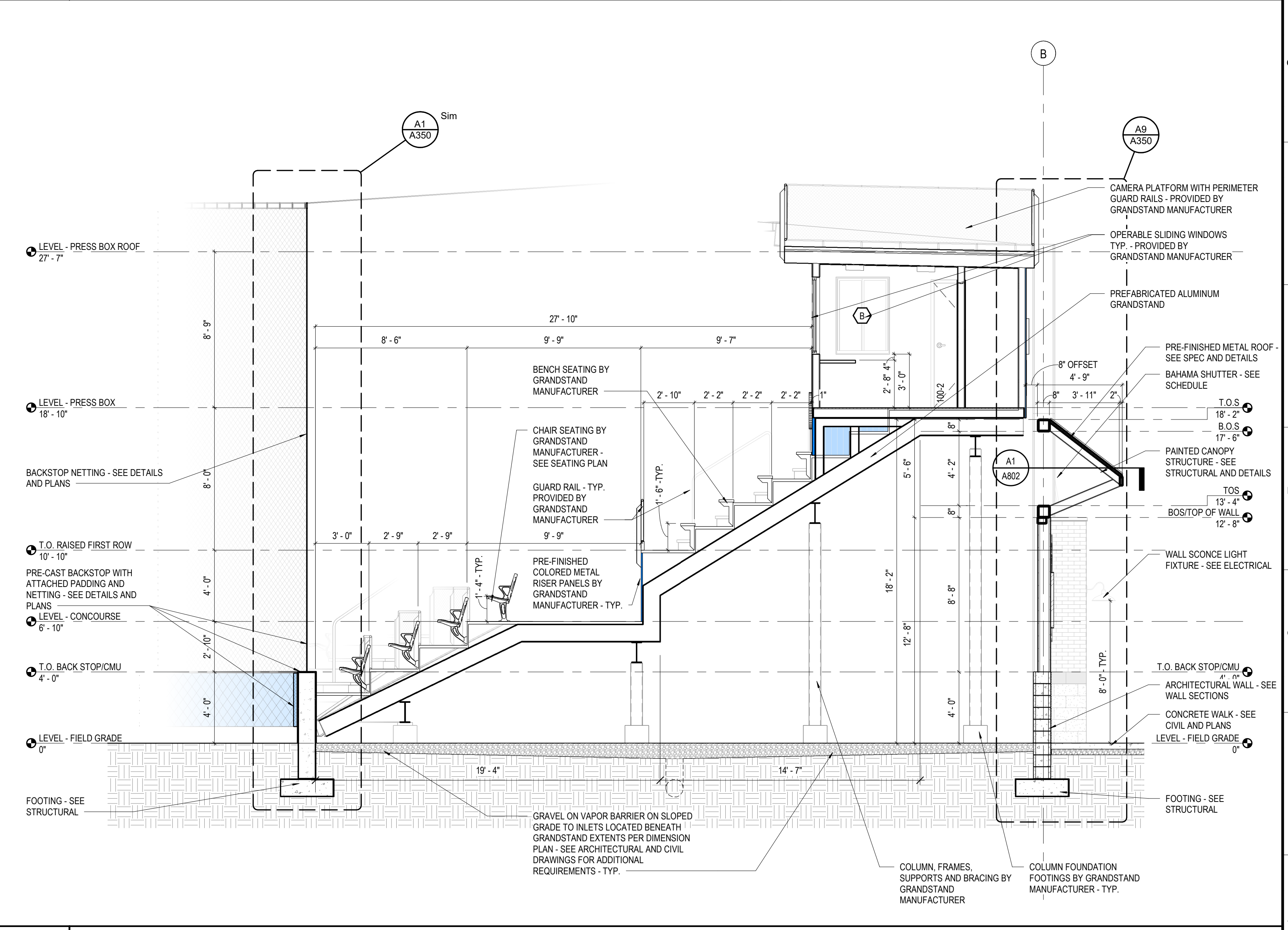
**H1 BUILDING SECTION - CROSS SECTION - FIELD 2 GRANDSTAND**  
SCALE: 1/4" = 1'-0"



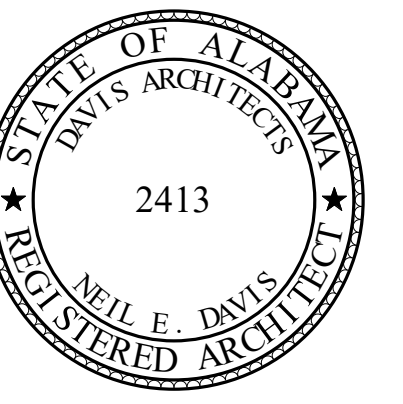
**H10 BUILDING SECTION - CROSS SECTION - FIELD 2 GRANDSTAND**  
SCALE: 1/4" = 1'-0"



**A1 BUILDING SECTION - CROSS SECTION - FIELD 2 GRANDSTAND**  
SCALE: 1/4" = 1'-0"



**A10 BUILDING SECTION - CROSS SECTION - FIELD 2 GRANDSTAND**  
SCALE: 1/4" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
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ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
120 23RD STREET SOUTH  
BIRMINGHAM, AL 35203  
205-322-7482  
ATTN: JIMI HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GOWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

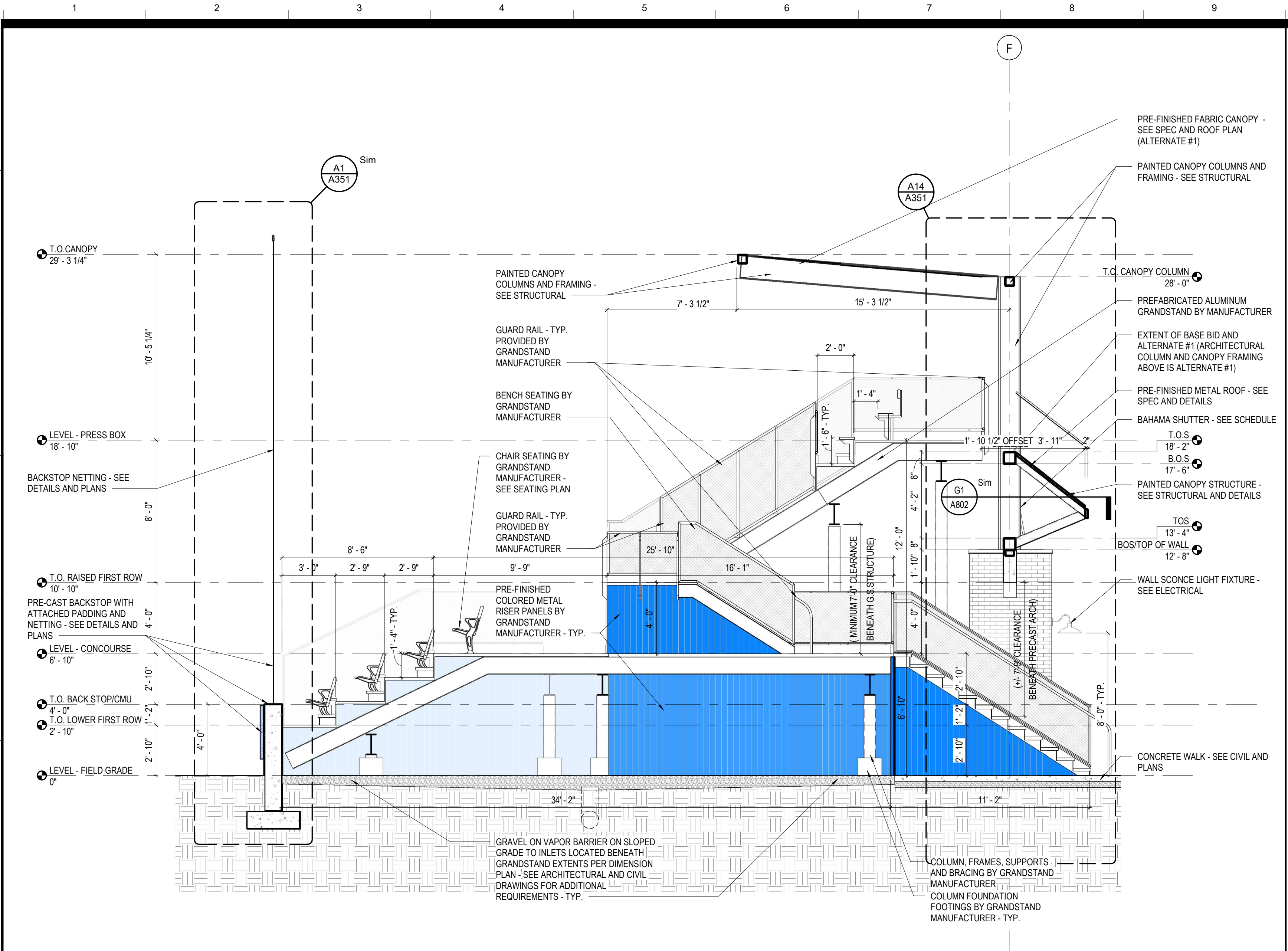
REV	DATE	DESCRIPTION

DATE	DESCRIPTION
5-04-2020	

100% BID DOCUMENTS  
DAVIS ARCHITECTS PROJECT NO. 3916

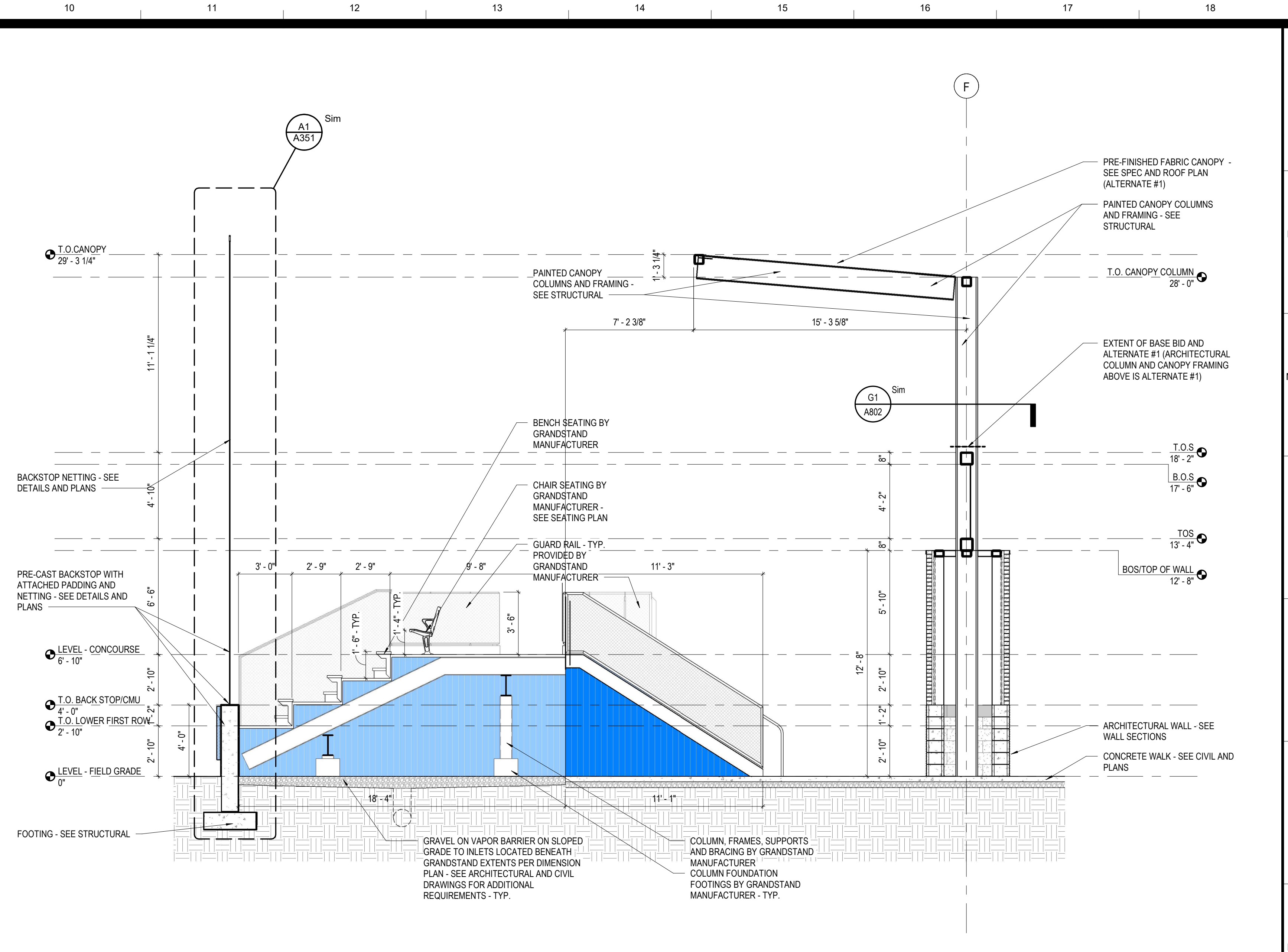
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DRAWING NO.

**A320**



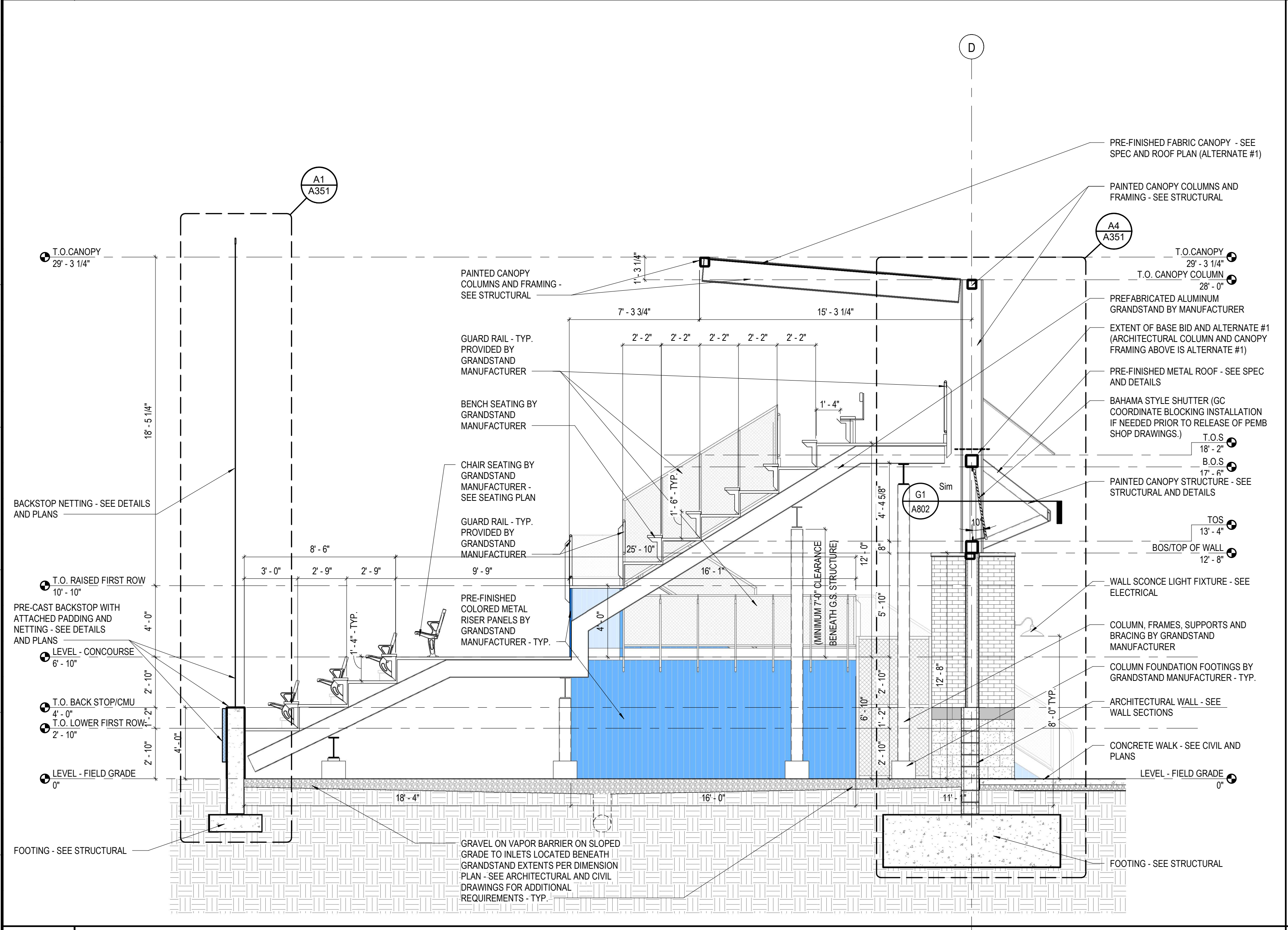
H1 BUILDING SECTION - CROSS SECTION - FIELD 3 GRANDSTAND

A11 /A101 SCALE: 1/4" = 1'-0"



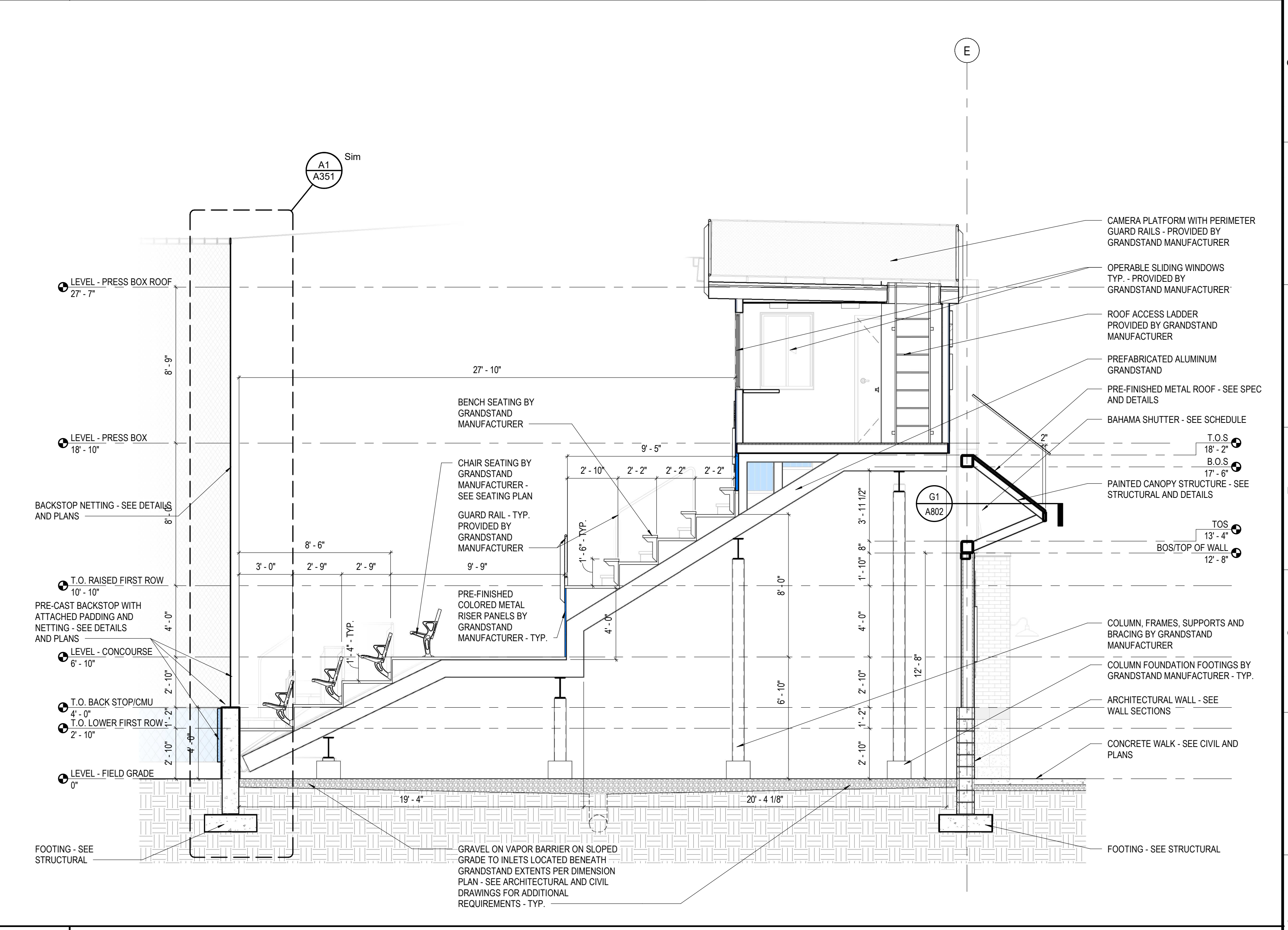
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A11 /A101 SCALE: 1/4" = 1'-0"



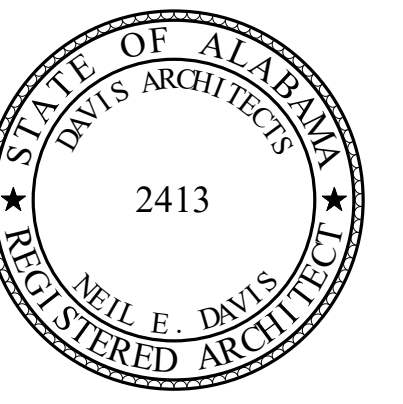
A1 BUILDING SECTION - CROSS SECTION - FIELD 3 GRANDSTAND

A11 /A101 SCALE: 1/4" = 1'-0"



A10 BUILDING SECTION - CROSS SECTION - FIELD 3 GRANDSTAND

A11 /A101 SCALE: 1/4" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

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CITY OF ORANGE BEACH  
PO BOX 458  
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**ASSOCIATE ARCHITECT**  
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4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
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ATTN: STED MCCOLLOUGH

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MOBILE, AL 36609  
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**ELECTRICAL ENGINEER**  
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REV	DATE	DESCRIPTION

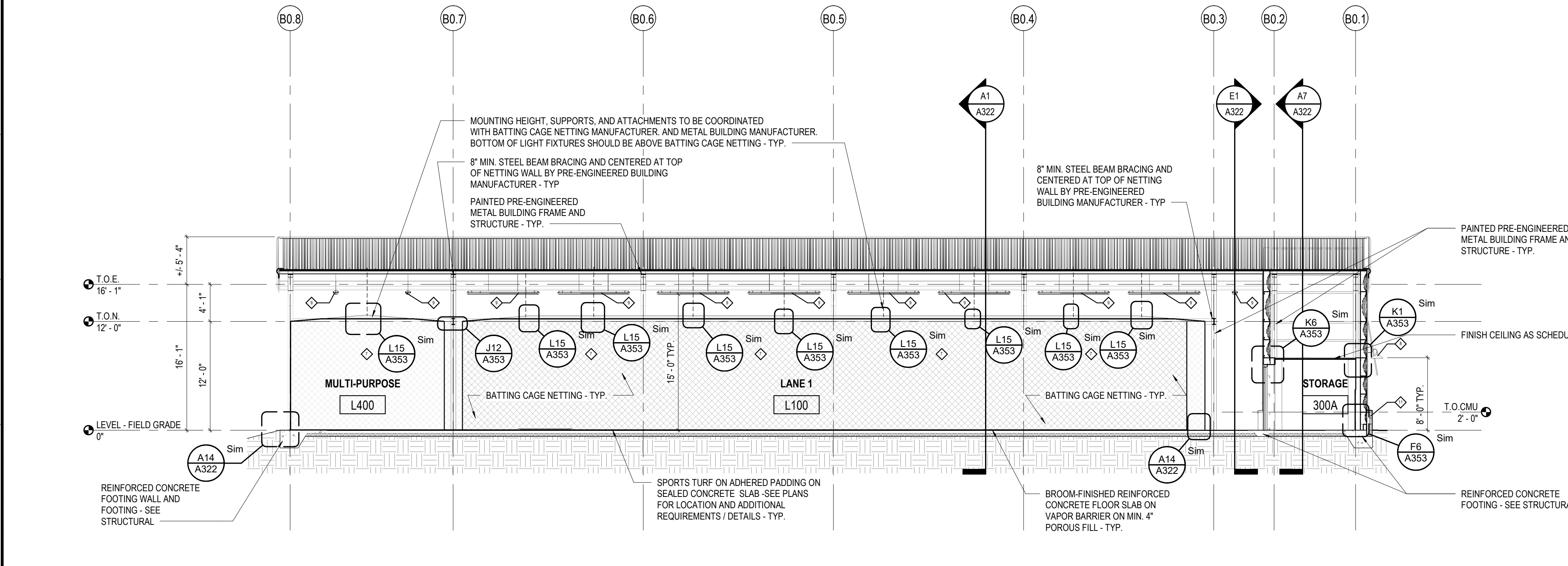
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 SHEET TITLE: BUILDING SECTION  
 DRAWING NO: A321

**A321**

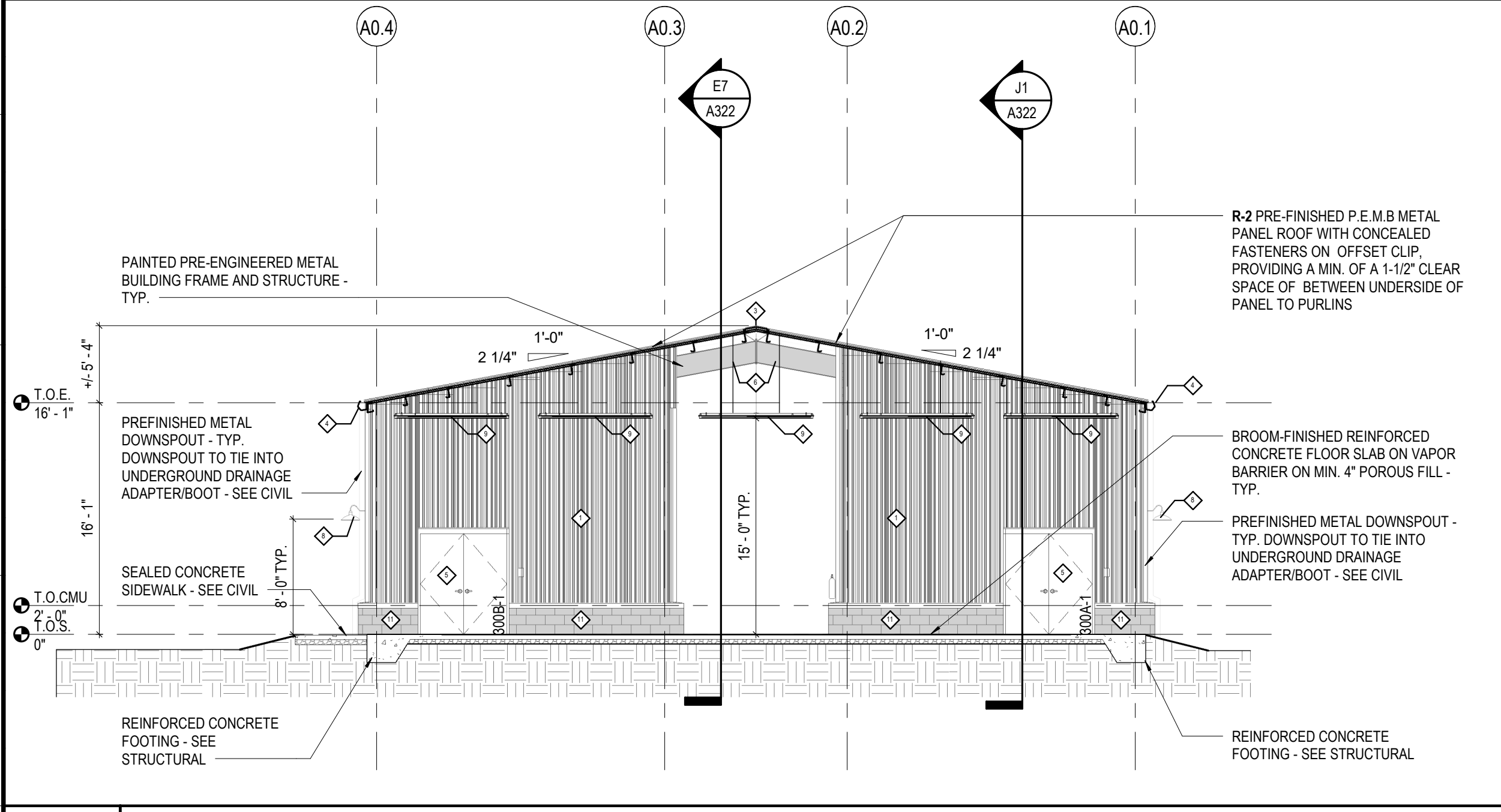
### LEGEND - BATTING CAGE EXTERIOR MATERIALS AND FABRICATIONS

MARK	PRODUCT	COLOR	COMMENTS
◇	VERTICAL PBR PANEL ( 1 1/4")	MESCO - SOLAR WHITE (300 STANDARD)	SEE GENERAL NOTE 1, 2, AND 3
◇	SSR SUPER LOK (2") AND TRIM	MESCO - GALVALUME (300 STANDARD)	SEE GENERAL NOTE 4
◇	ROOF RIDGE	MESCO - GALVALUME	
◇	TRIM, RAKE, GUTTERS, DOWNSPOUTS, & BOOTS	MESCO - SOLAR WHITE	
◇	PAINTED DOORS AND FRAMES	SOLAR WHITE (300 STANDARD)	SEE GENERAL NOTE 5
◇	STEEL COLUMN, FRAMES AND SUPPORTS	SHOP PRIMED; PAINTED IN THE FIELD OR COLOR TBD BY ARCHITECT	
◇	BATTING CAGE NETTING		SEE GENERAL NOTE 6 AND 11
◇	WALL SCENCE LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS AND SPEC'S
◇	SUSPENDED LINEAR LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS AND SPEC'S
◇	PREFINISHED ALUMINUM BAHAMA STYLE SHUTTER	LARSON SHUTTER COMPANY - HAMILTON BLUE	
◇	SPLIT FACE 4" VENEER CMU	REPOSE GREY SW 7015	SEE GENERAL NOTE 8, 9, AND 10 AND SPEC'S

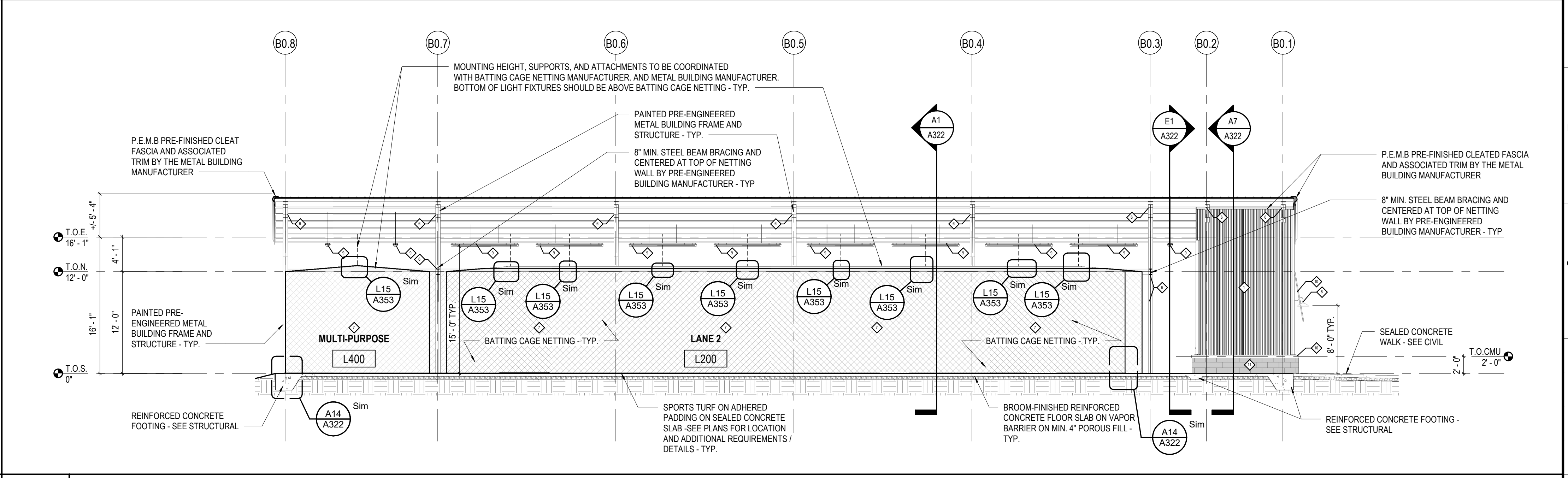
- GENERAL NOTES**
- ALL FRAMED OPENINGS TRIM COLOR TO MATCH SURROUNDING METAL PANEL COLOR.
  - ALL PENETRATIONS THROUGH PEMB BUILDING BY OTHERS TO BE COORDINATED WITH THE PEMB MANUFACTURER RECOMMENDATIONS FOR FLASHING AND SEALING. PENETRATIONS PRIOR TO WORK STARTING. GC TO PROVIDE FLASHING AND SEAL AT ALL PENETRATIONS AS RECOMMENDED TO MAINTAIN A LONG LASTING WATER TIGHT FACADE AND PROPER DRAINAGE.
  - PEMB METAL PANEL TO HAVE SEMI-CONCEALED FASTENERS.
  - PEMB METAL PANEL TO BE FULLY CONCEALED AND MECHANICALLY SEALED.
  - SEE DOOR SCHEDULE, DETAILS, AND SPECIFICATIONS FOR ALL DOOR LOCATIONS AND MATERIALS.
  - SEE SPECIFICATIONS FOR ADDITIONAL NETTING REQUIREMENTS.
  - SEE SPECIFICATIONS FOR ADDITIONAL SPORTS TURF REQUIREMENTS.
  - ALL EXPOSED LOCATIONS OF NEW MASONRY ASSEMBLIES TO BE TREATED WITH CLEAR WATER REPELLENT AS LISTED PER THE UNIT MASONRY SPECIFICATION.
  - PEMB METAL PANELS ARE TO EXTEND BEHIND ALL MASONRY AND BE TAKEN TO TOP OF CONCRETE SLAB CURB AND BE SEALED.
  - PEMB METAL PANELS BEHIND MASONRY ARE TO BE REVERSE ROLL PANELS INSTALLED FOR MASONRY THE DIRECT ATTACHMENT.
  - ALL SUPPORT AND TENSION CABLES AND FASTENING METHODS TO BE DESIGNED AND INSTALLED BY NETTING MANUFACTURER / INSTALLER - SEE ARCHITECTURAL DRAWINGS FOR INTENT, DIMENSIONS AND ADDITIONAL REQUIREMENTS.
  - GC MUST INSTALL ADDITIONAL GALVANIZED BRACING BETWEEN PURLINS AS NEEDED TO SUPPORT SUSPENDED ELEMENTS AND FIXTURES - AT NO TIME SHOULD A FASTENER PENETRATE THE PRE-ENGINEERED ROOF DECK



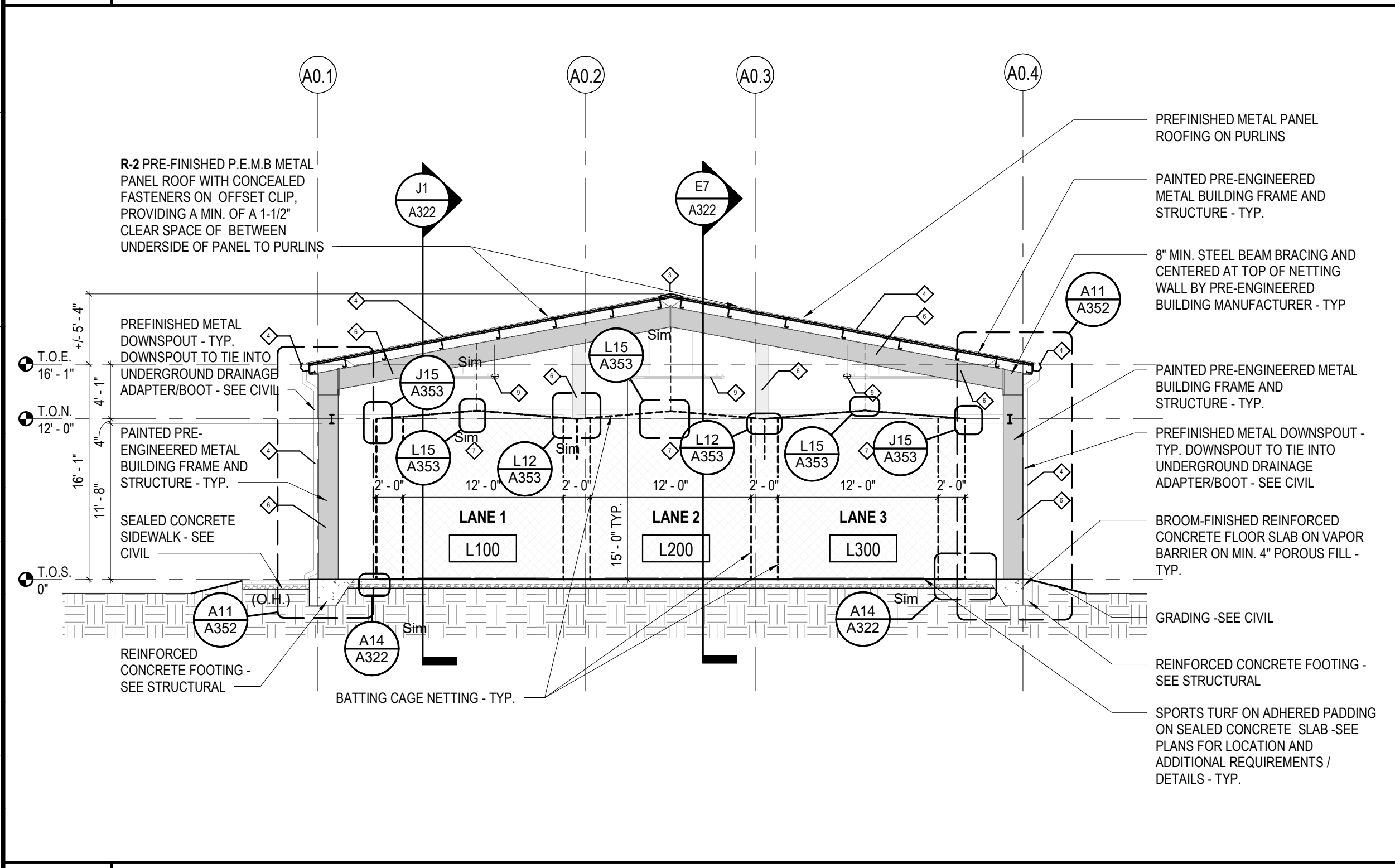
**J1 BUILDING SECTION - LONGITUDINAL SECTION - BATTING CAGE**  
 SCALE: 1/8" = 1'-0"



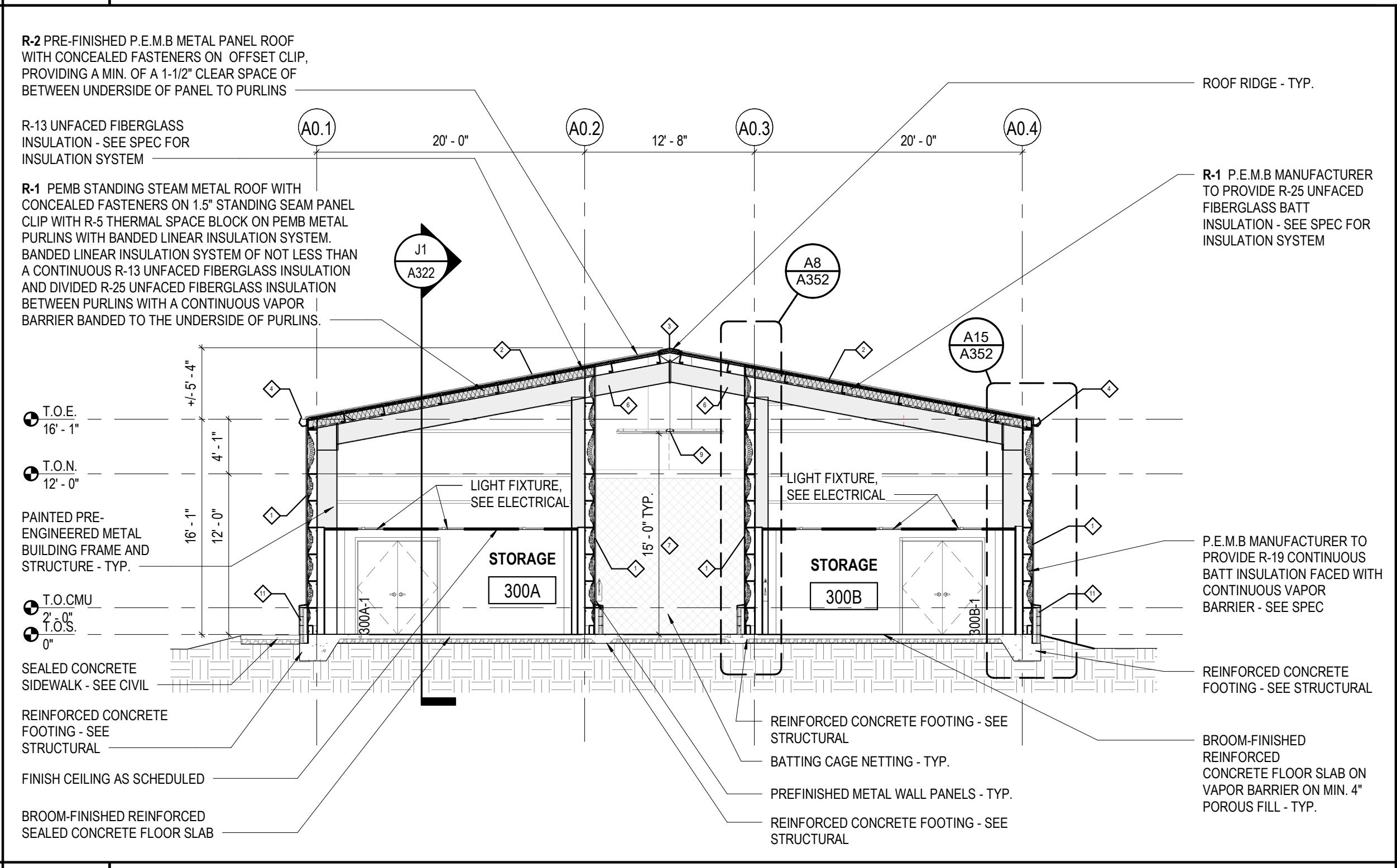
**E1 BUILDING SECTION - CROSS SECTION - BATTING CAGE**  
 SCALE: 1/8" = 1'-0"



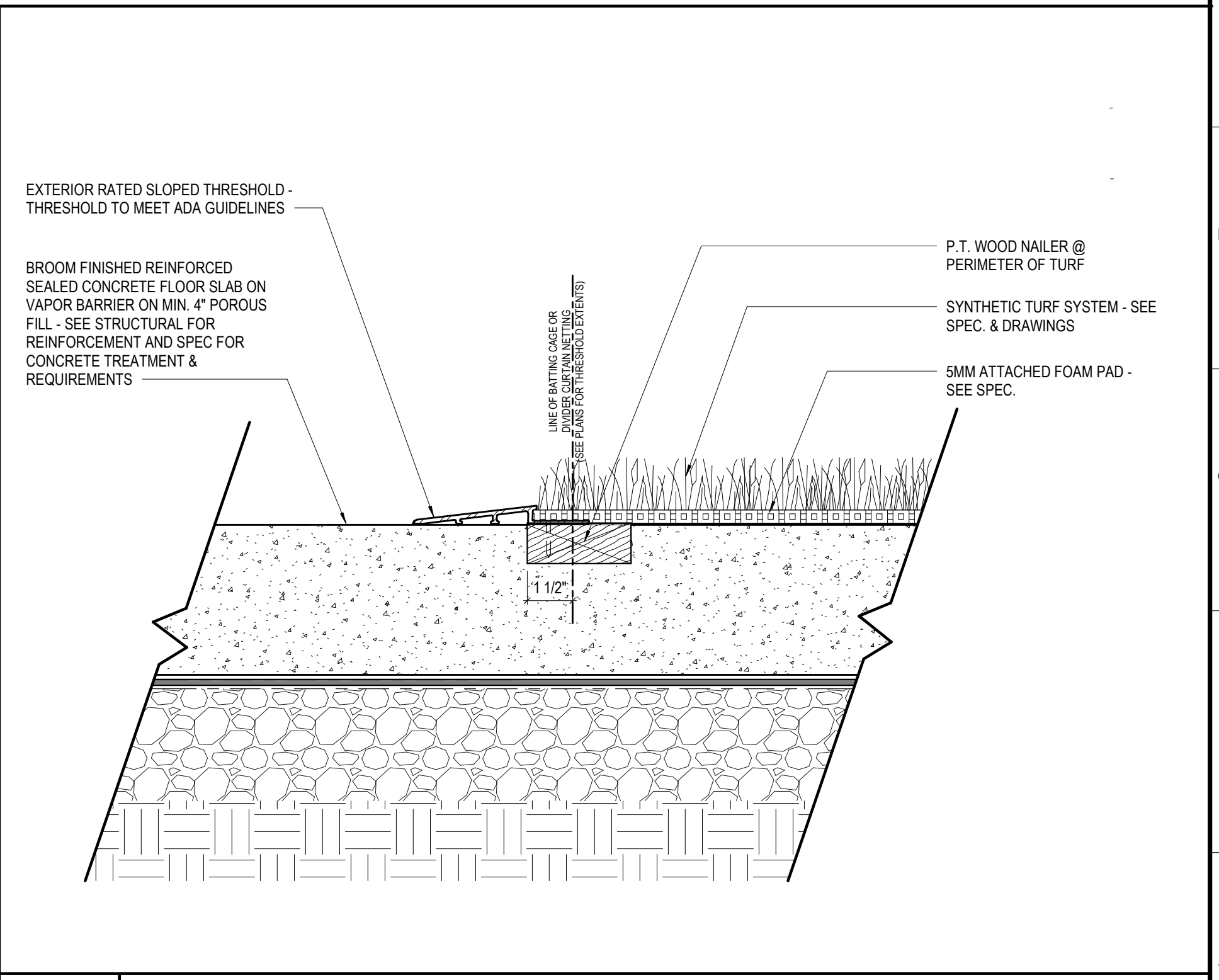
**E7 BUILDING SECTION - LONGITUDINAL SECTION - BATTING CAGE**  
 SCALE: 1/8" = 1'-0"



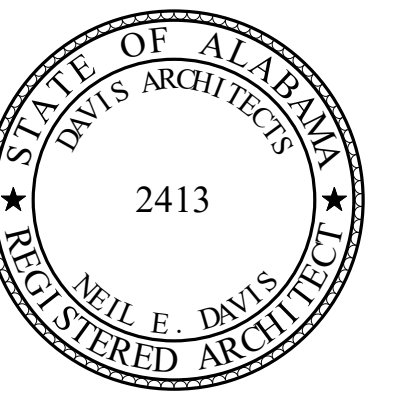
**A1 BUILDING SECTION - CROSS SECTION - BATTING CAGE**  
 SCALE: 1/8" = 1'-0"



**A7 BUILDING SECTION - CROSS SECTION - BATTING CAGE**  
 SCALE: 1/8" = 1'-0"



**A14 BATTING CAGE TURF EDGE**  
 SCALE: 3" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6972  
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 MCCOLLOUGH ARCHITECTURE  
 4790 MAIN ST #209  
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 ATTN: STED MCCOLLOUGH

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 251-544-7900  
 ATTN: ERIC E. GOWDIN / DOUG CHAFFIN

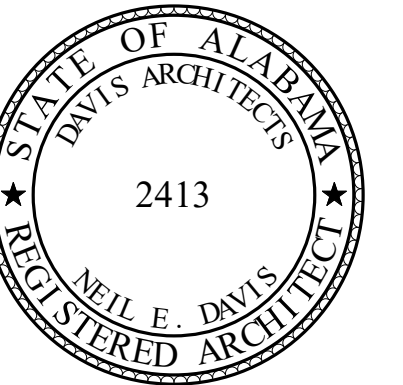
**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST, N, SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: CHRIS OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 PERCENT: 100% BID DOCUMENTS  
 PROJECT NO: 3916  
 SHEET TITLE: BUILDING SECTIONS - BATTING CAGE (ALTERNATE#2)  
 DRAWING NO: A322



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-69792  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

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MBA ENGINEERS  
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205-323-6385  
ATTN: KETH OWENS / MARK BOGER

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REV DATE DESCRIPTION

REV	DATE	DESCRIPTION

DATE	DESCRIPTION
5-04-2020	

SCALE	PERCENT
100%	BID DOCUMENTS

PROJECT NO.	SHEET NO.
3916	

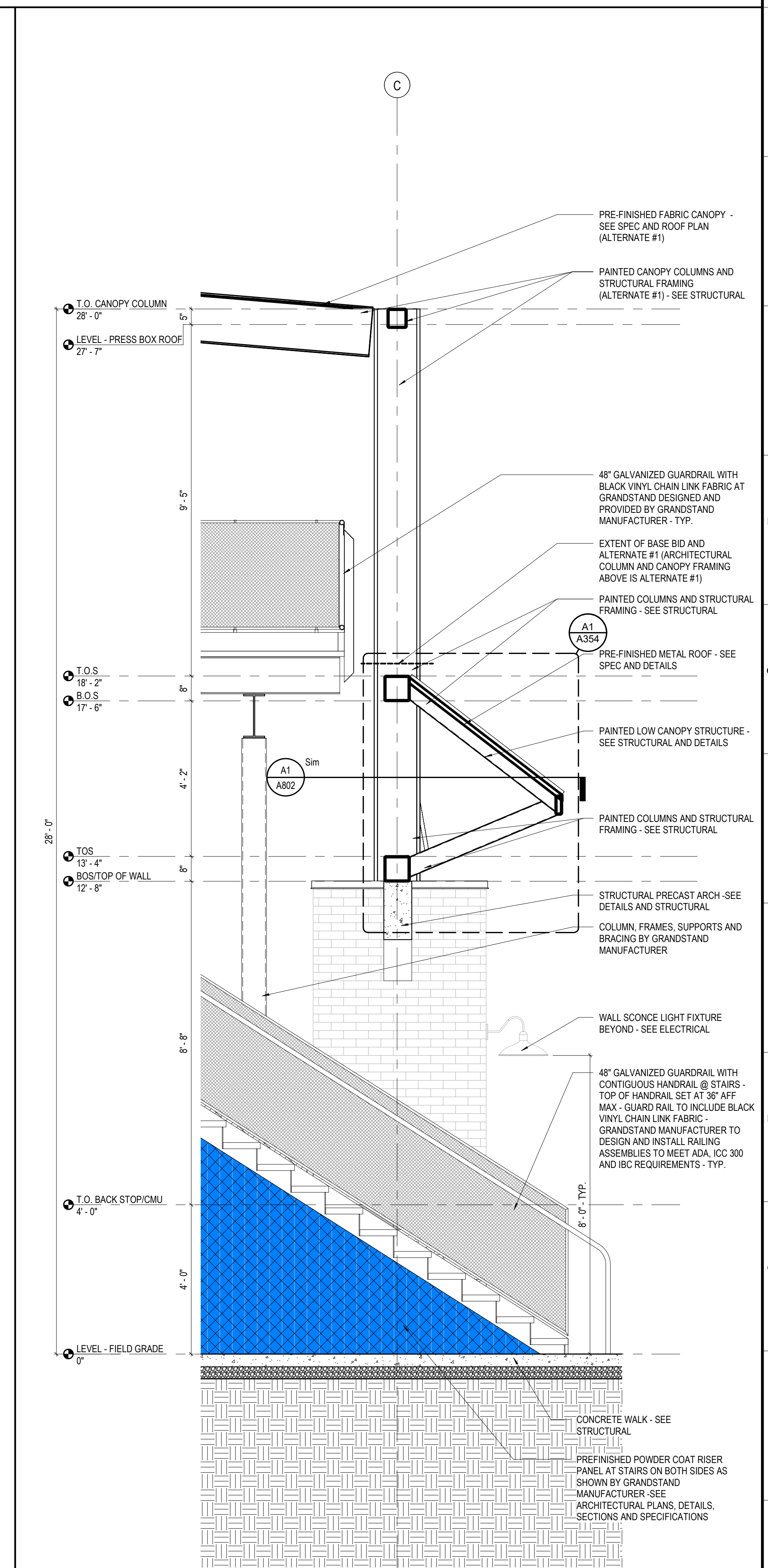
DATE	DESCRIPTION

DATE	DESCRIPTION

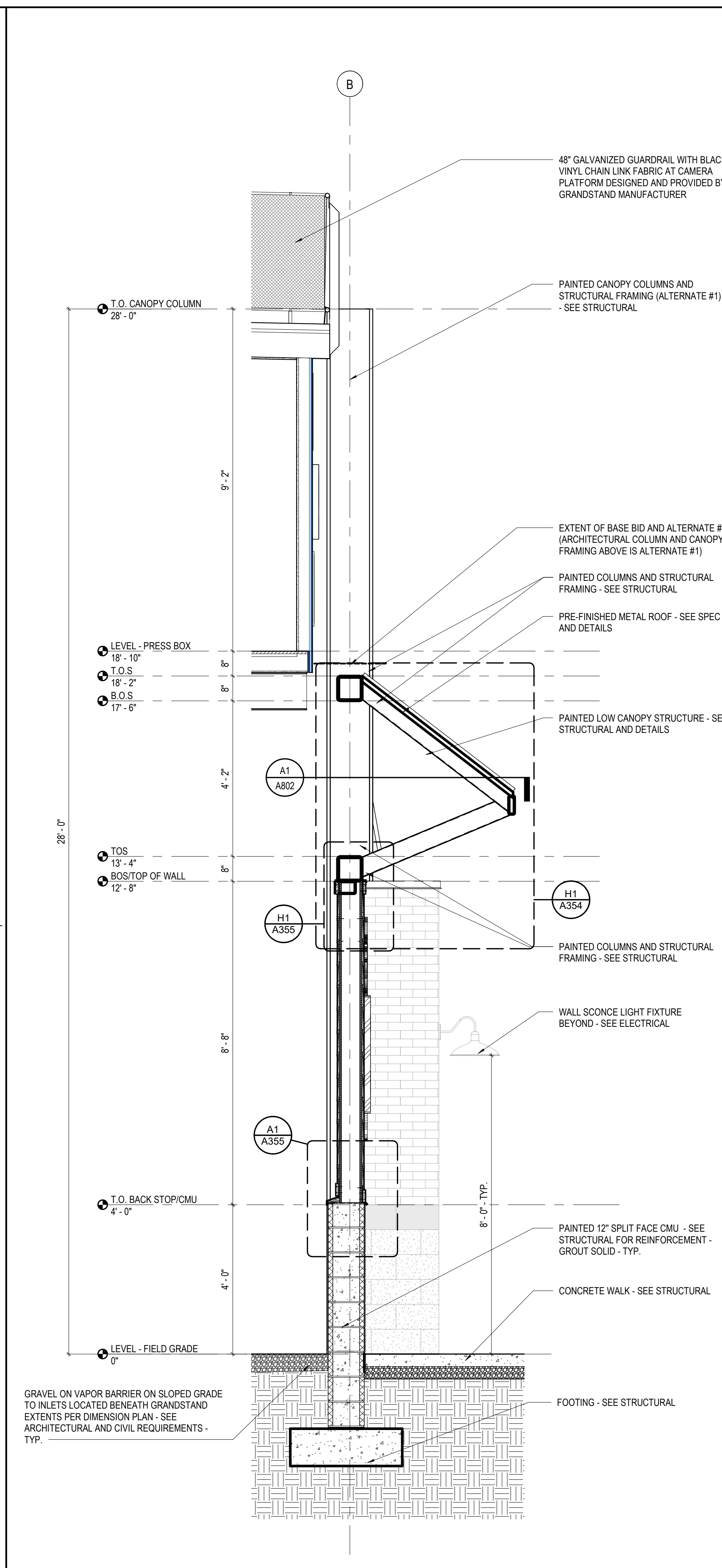
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**WALL SECTIONS**

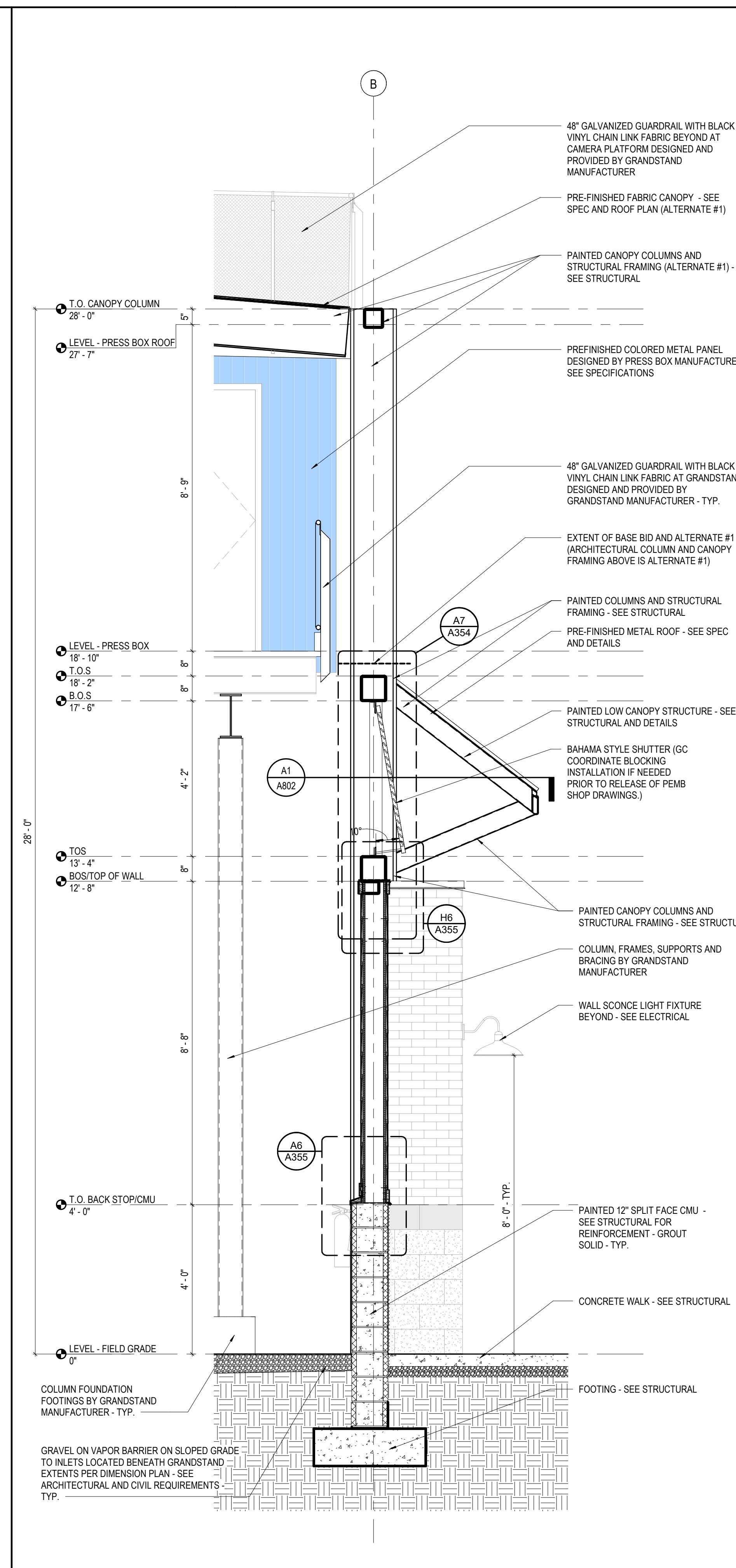
**A350**



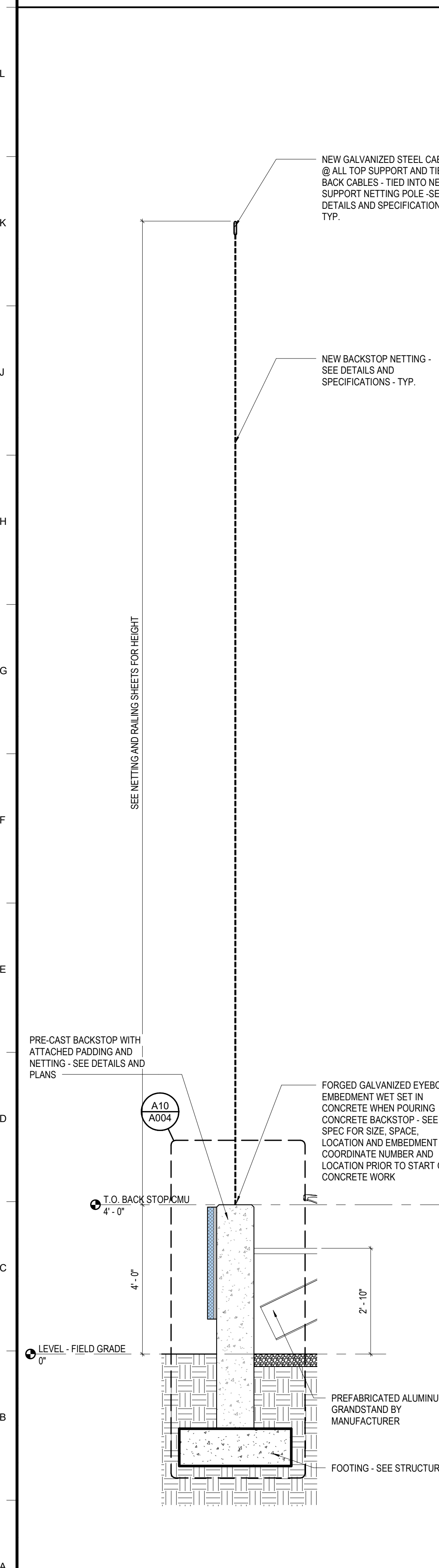
**A14** WALL SECTION @ FIELD 2 GRANDSTAND ARCHWAY  
SCALE: 1/2" = 1'-0"



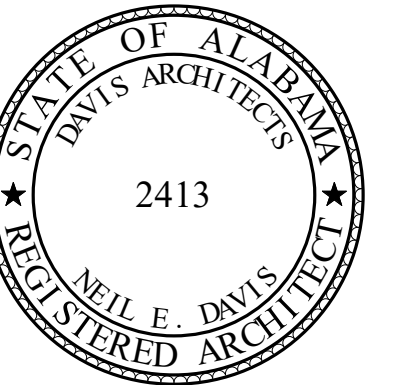
**A9** WALL SECTION @ FIELD 2 GRANDSTAND HARDIE SIDING  
SCALE: 1/2" = 1'-0"



**A4** WALL SECTION @ FIELD 2 SHAKE SIDING  
SCALE: 1/2" = 1'-0"



**A1** WALL SECTION @ FIELD 2 BACKSTOP WALL  
SCALE: 1/2" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
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ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
133 23RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7452  
ATTN: JIM HARTSELL / JEFFREY MENASCO

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REV	DATE	DESCRIPTION

DATE: 5-04-2020

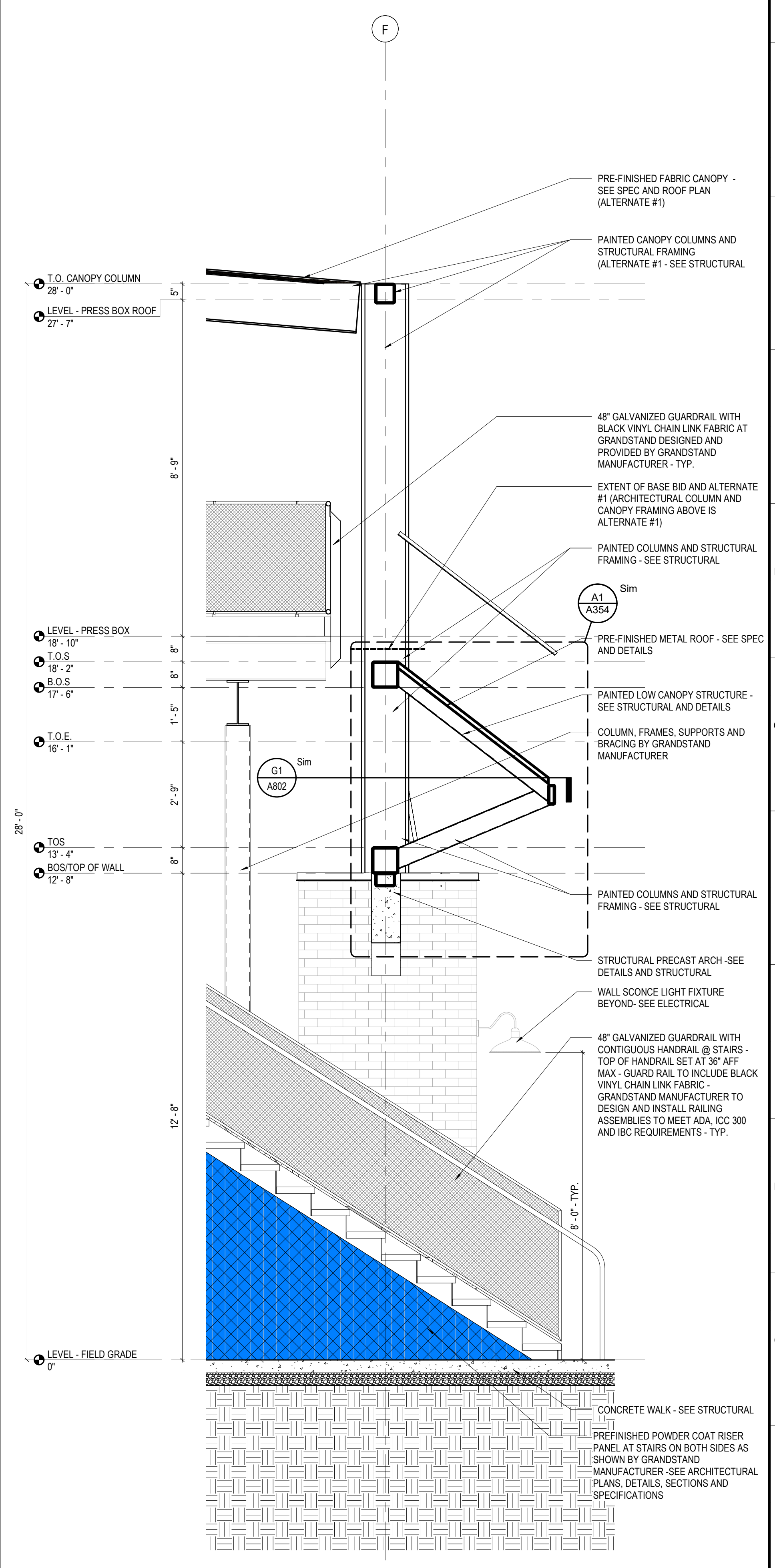
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PROJECT NO: 3916

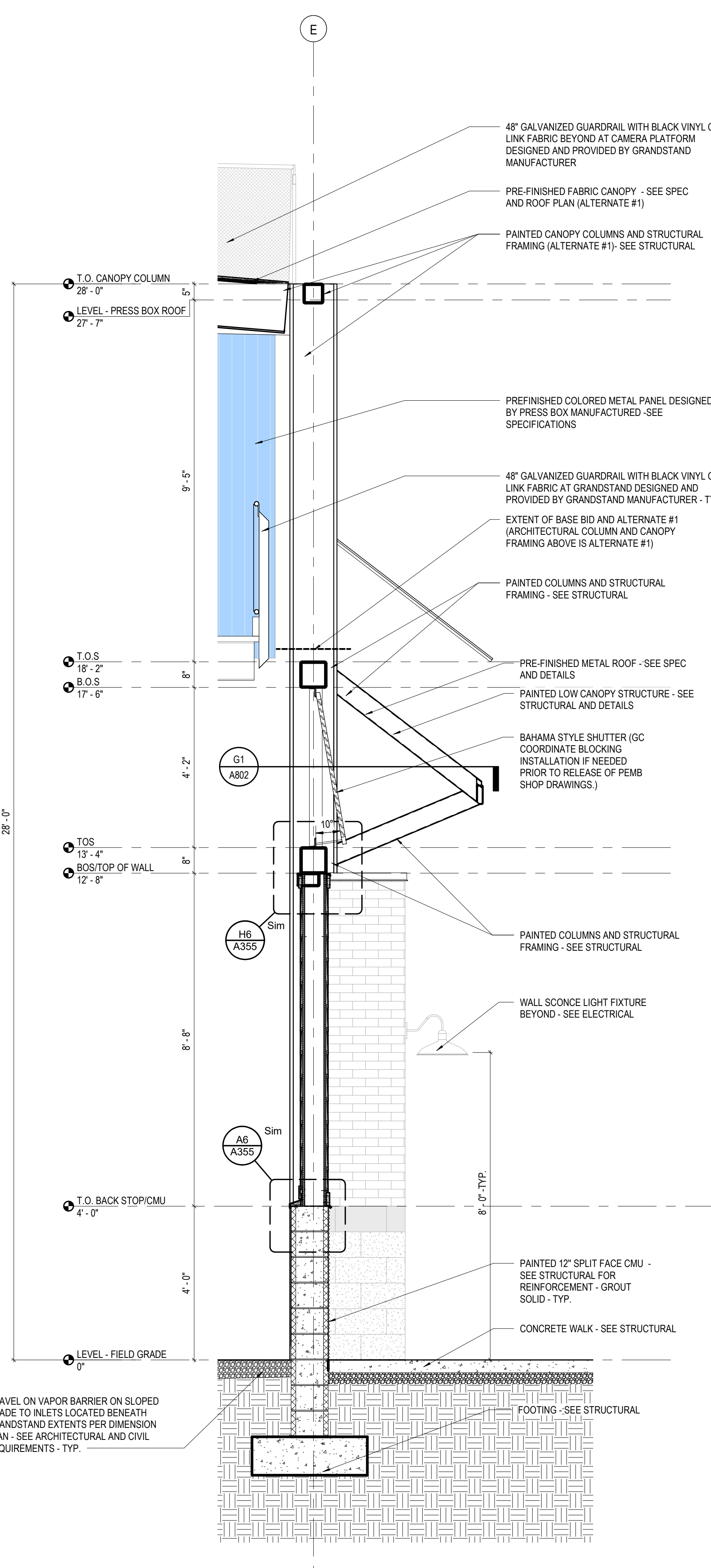
SHEET TITLE: WALL SECTIONS

DRAWING NO.

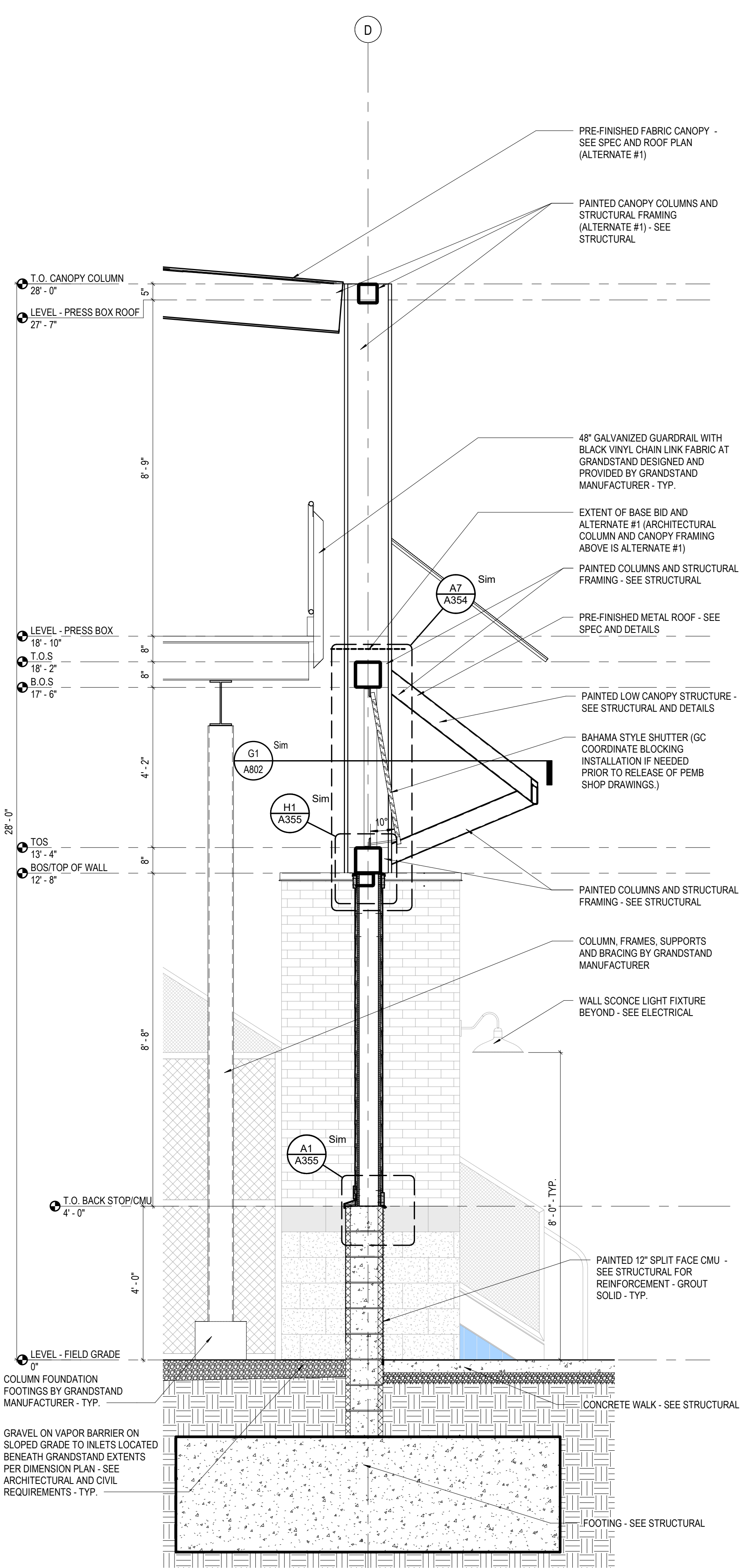
**A351**



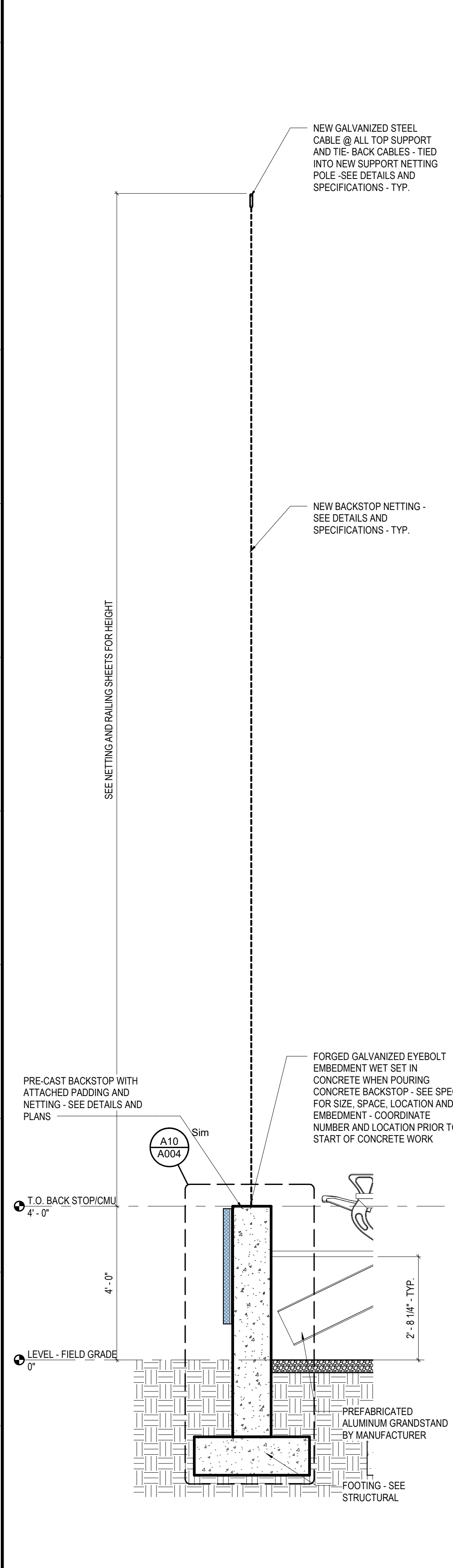
**A14 WALL SECTION @ FIELD 3 GRANDSTAND ARCHWAY**  
SCALE: 1/2" = 1'-0"



**A9 WALL SECTION @ FIELD 3 GRANDSTAND SHAKE SIDING**  
SCALE: 1/2" = 1'-0"

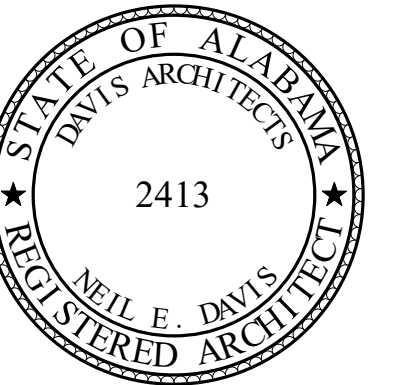


**A4 WALL SECTION @ FIELD 3 GRANDSTAND**  
SCALE: 1/2" = 1'-0"



**A1 WALL SECTION @ FIELD 3 BACKSTOP WALL**  
SCALE: 1/2" = 1'-0"





**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



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ORANGE BEACH, ALABAMA

**DAVIS**

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CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #2025  
ORANGE BEACH, AL 36561  
251-988-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
1202 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
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251-460-4646  
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**REVISIONS**

REV	DATE	DESCRIPTION

DATE: 5-04-2020

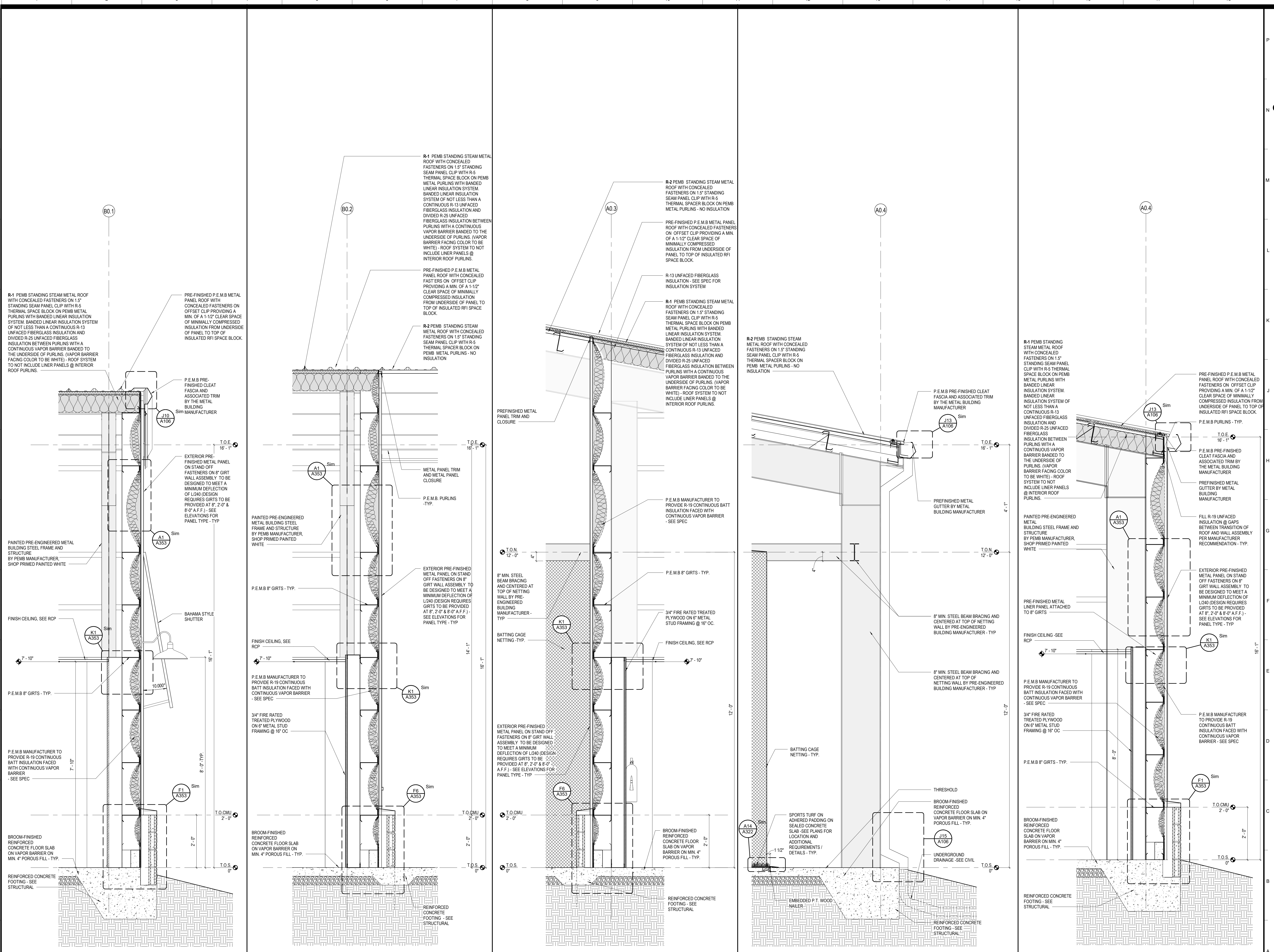
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PROJECT NO: 3916

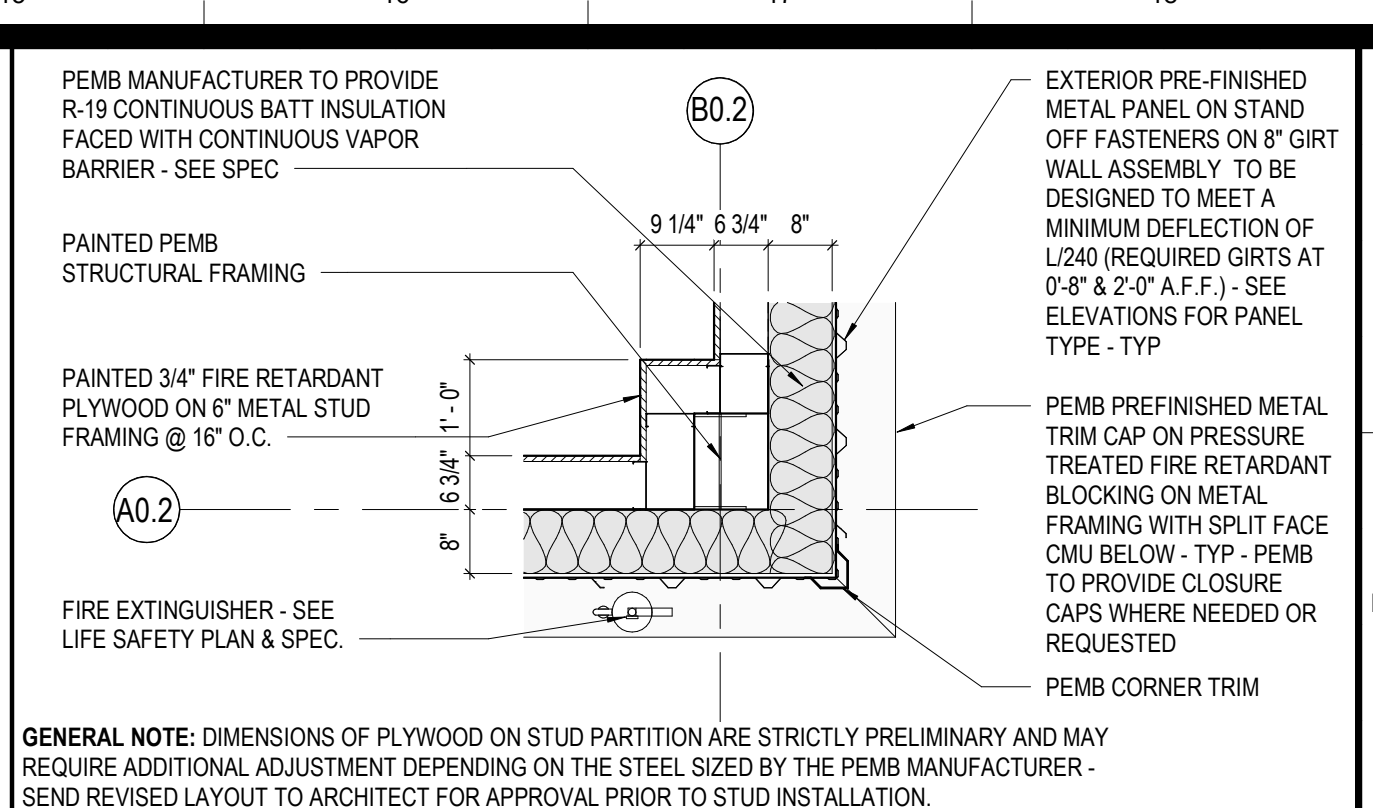
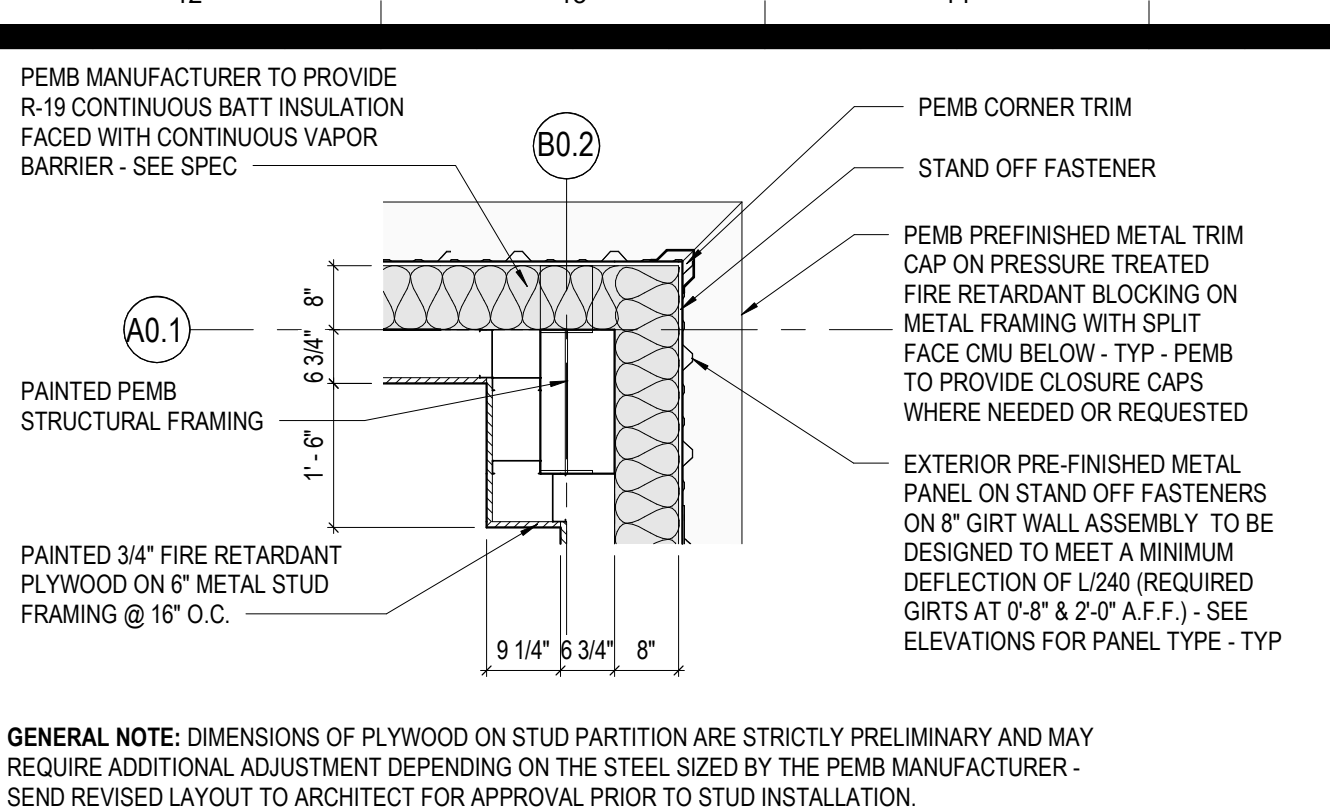
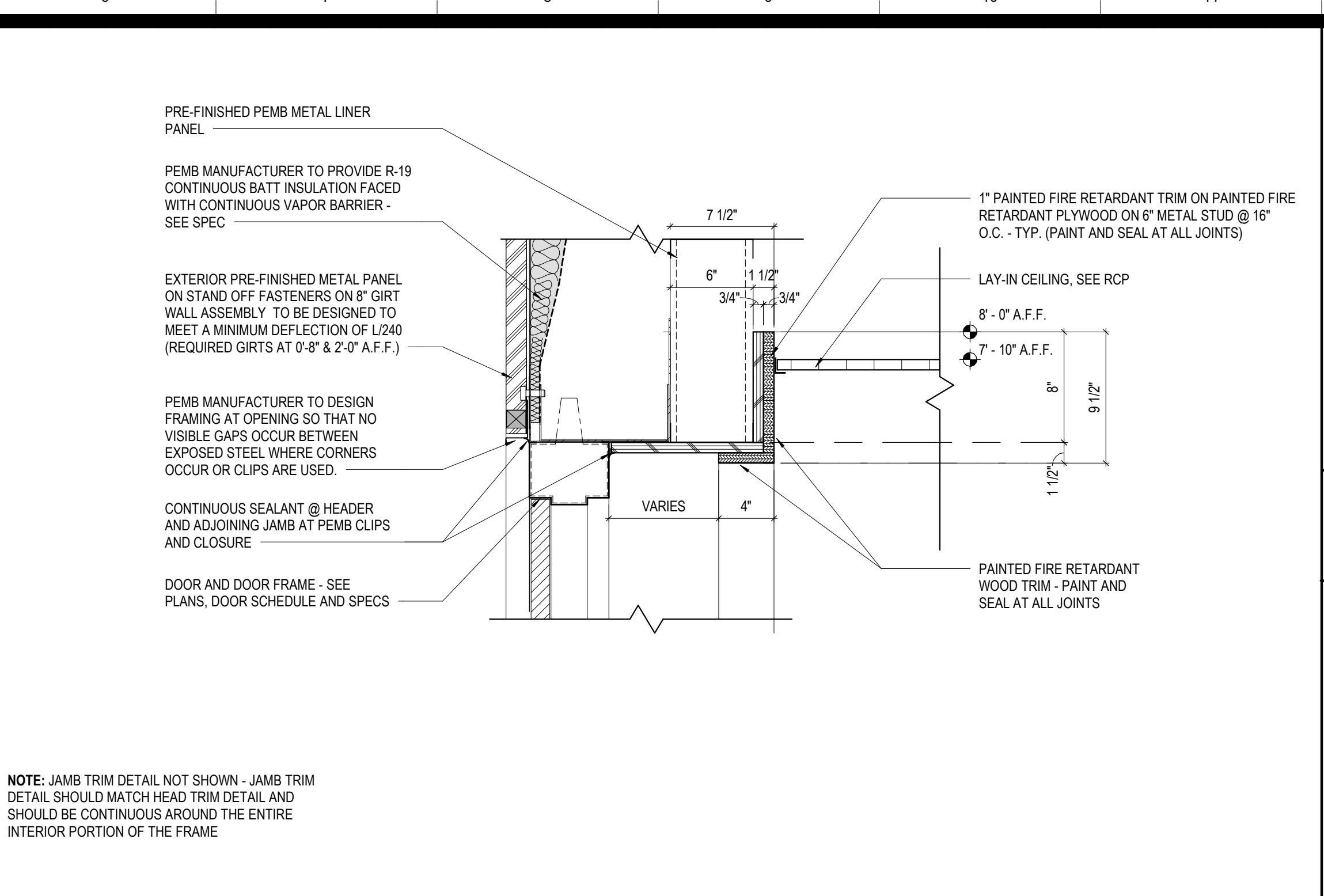
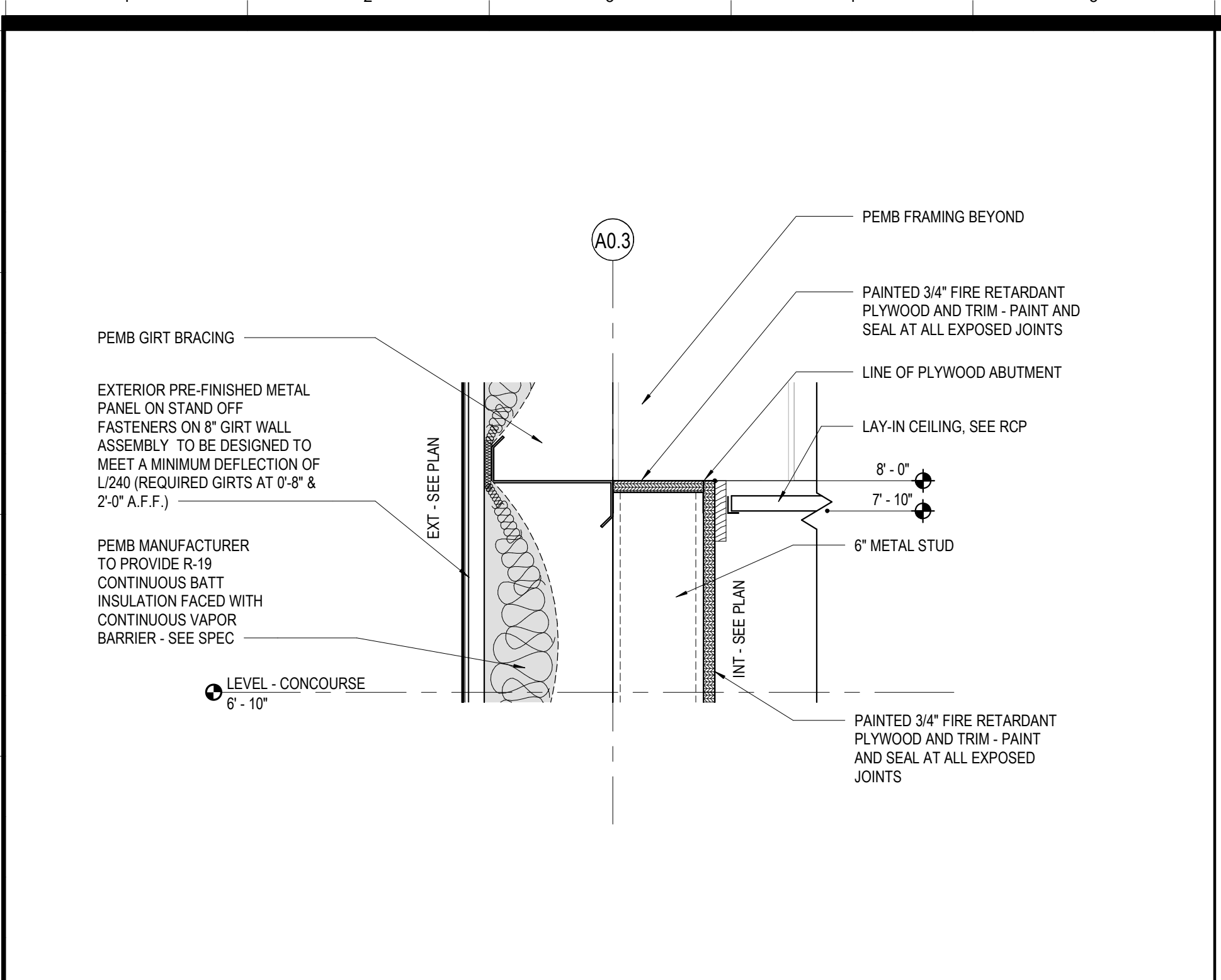
DRAWING NO: A352

SHEET TITLE: WALL SECTIONS - BATTING CAGE (ALTERNATE#2)

DRAWING NO: A352



Section	Scale
A1 / A106	SCALE: 3/4" = 1'-0"
A4 / A106	SCALE: 3/4" = 1'-0"
A8 / A322	SCALE: 3/4" = 1'-0"
A11 / A322	SCALE: 3/4" = 1'-0"
A15 / A322	SCALE: 3/4" = 1'-0"

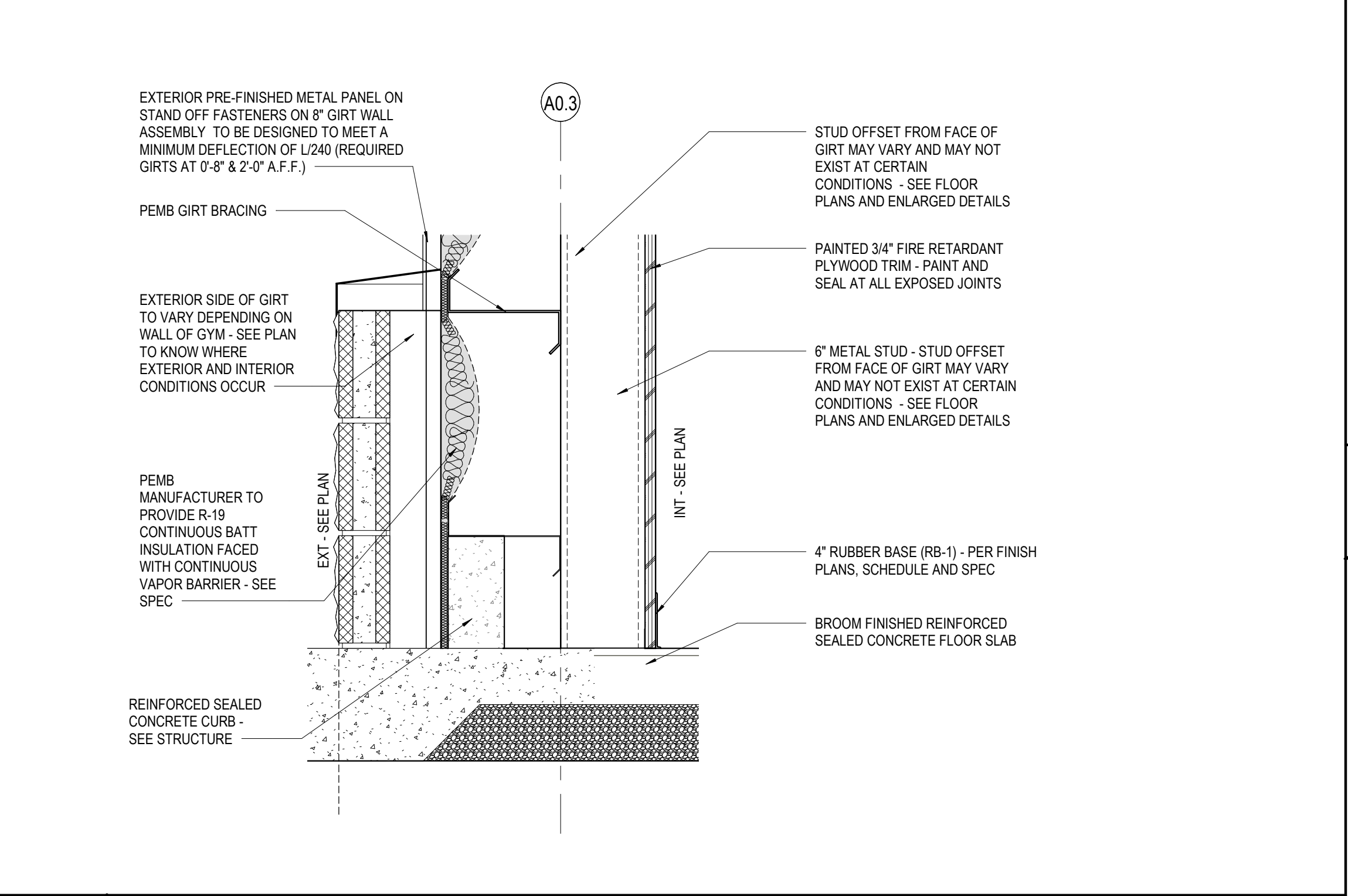
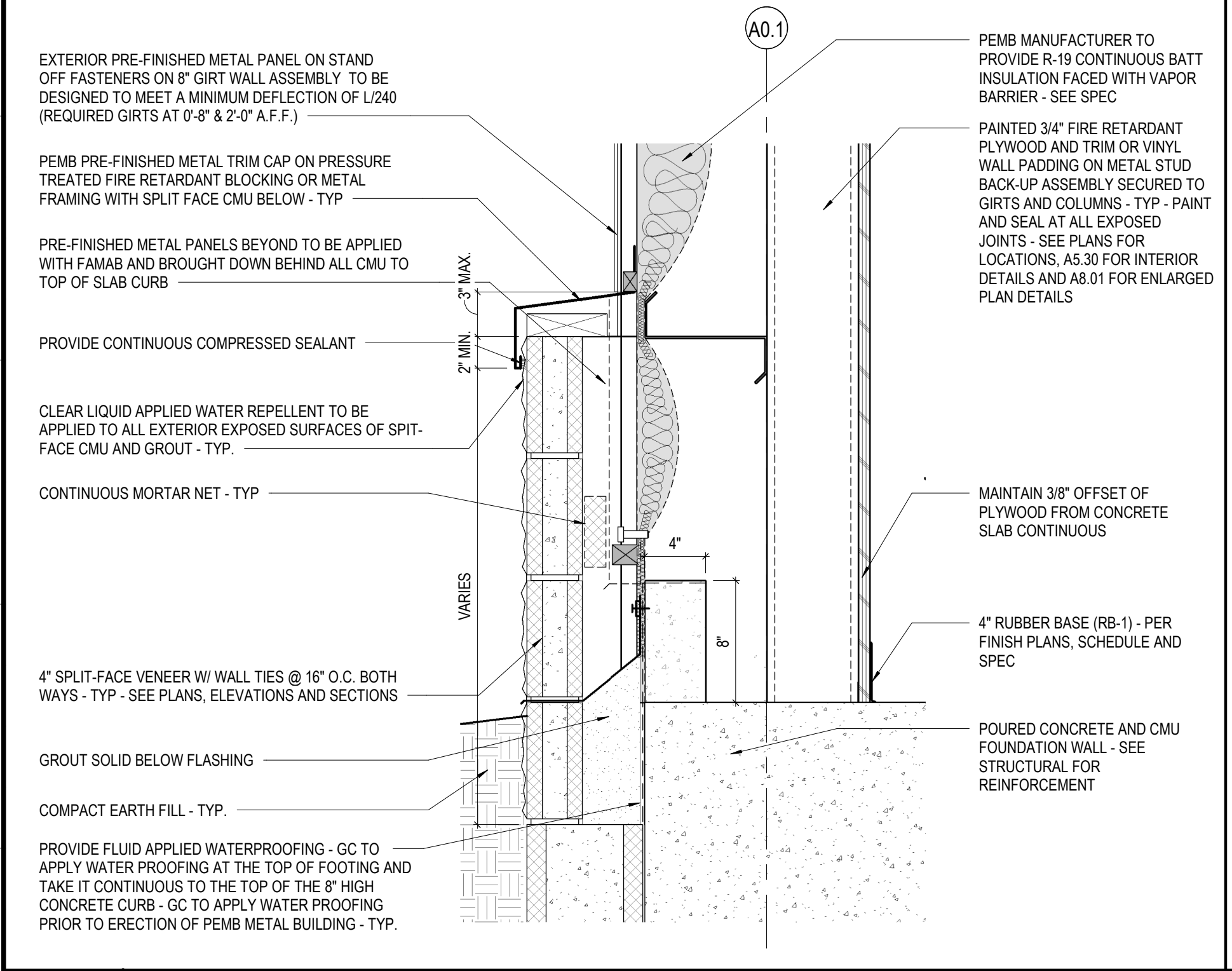


**K1** PLYWOOD FURROUT DETAIL @ TOP CONDITION - TYP.  
 J1 / A322 SCALE: 1 1/2" = 1'-0"

**K6** DOOR HEAD W/ PLYWOOD TRIM  
 J1 / A322 SCALE: 1 1/2" = 1'-0"

**N12** DETAIL @ STORAGE  
 A1 / A106 SCALE: 1/2" = 1'-0"

**N15** DETAIL @ STORAGE  
 A1 / A106 SCALE: 1/2" = 1'-0"

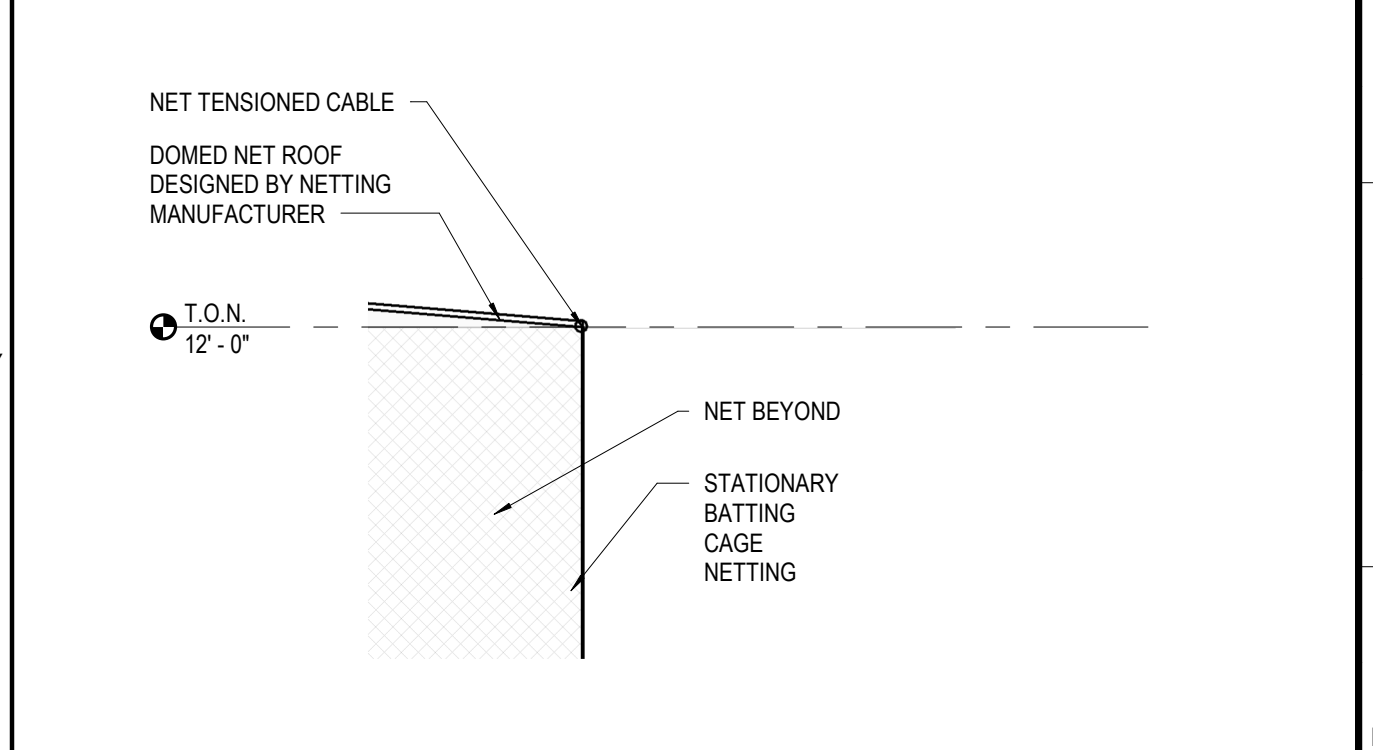
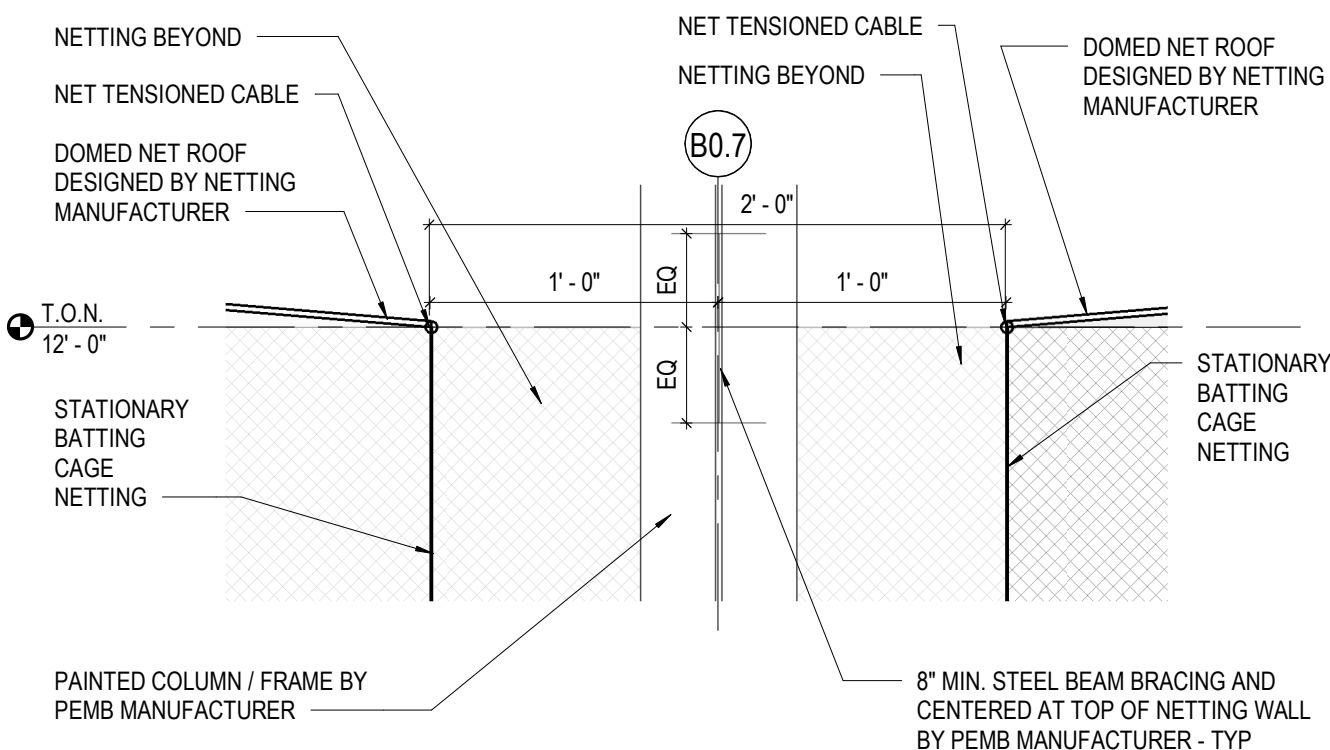


**L12** SECTION DETAIL @ ROOF NETTING-3(A)  
 A1 / A322 SCALE: 1 1/2" = 1'-0"

**L15** SECTION DETAIL @ ROOF NETTING-2(B)  
 A1 / A303 SCALE: 1 1/2" = 1'-0"

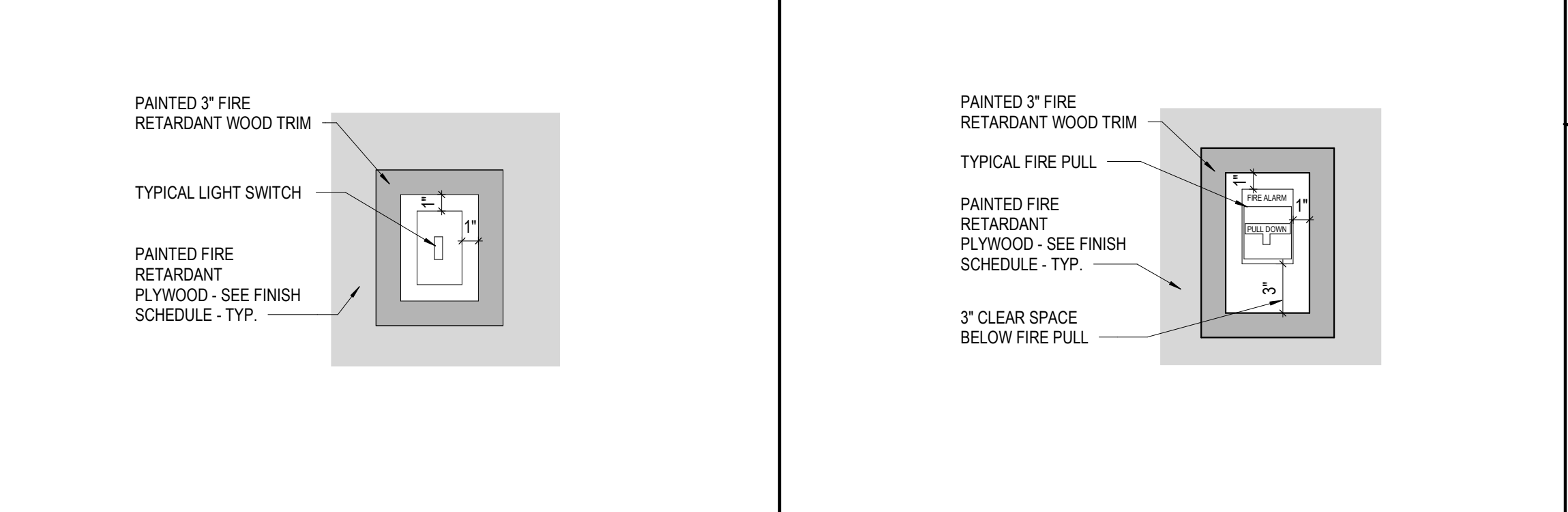
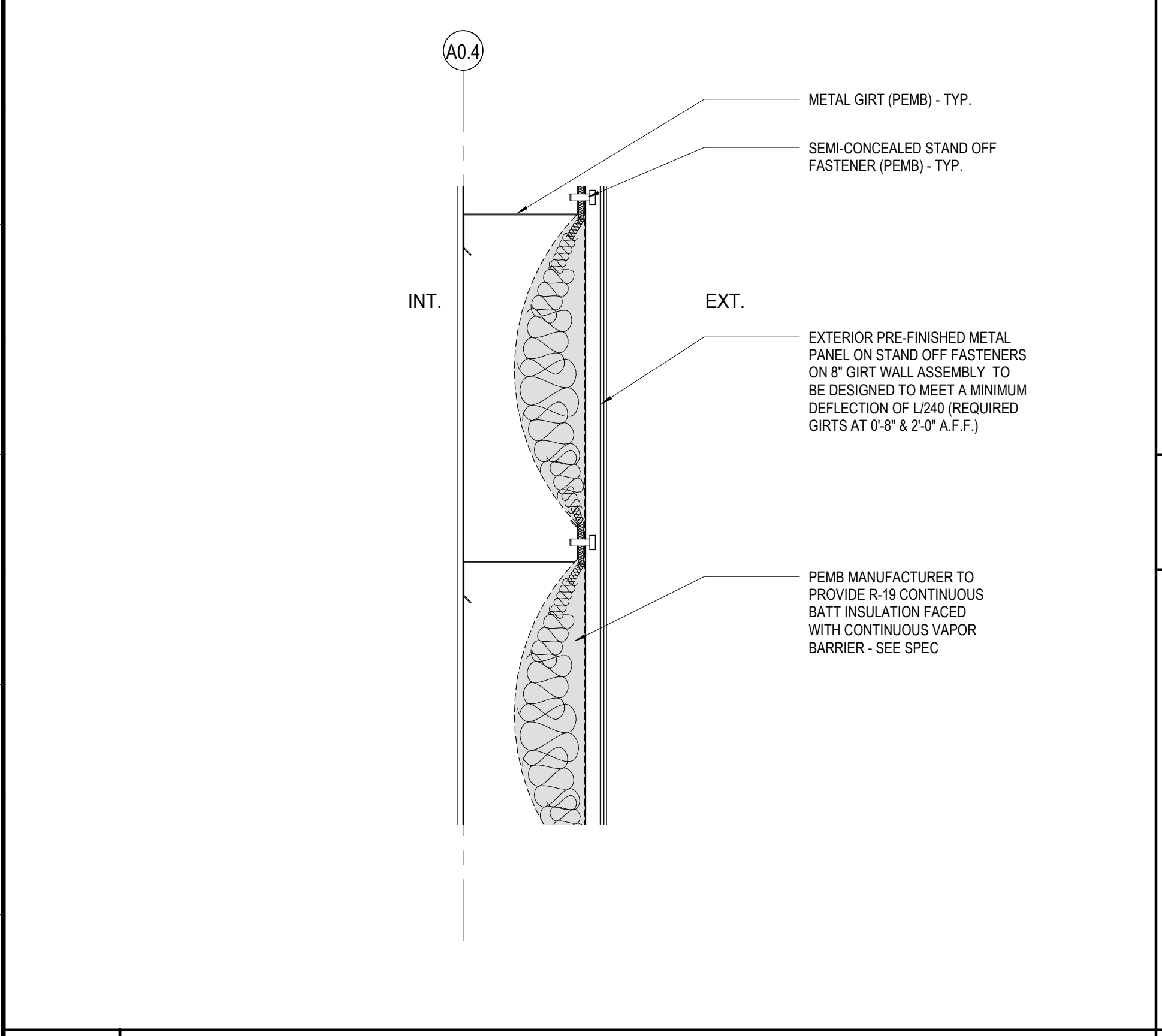
**F1** TYPICAL CMU VENEER @ PEMF  
 A1 / A352 SCALE: 1 1/2" = 1'-0"

**F6** PLYWOOD FURROUT DETAIL @ BOTTOM CONDITION - TYP.  
 J1 / A322 SCALE: 1 1/2" = 1'-0"



**J12** SECTION DETAIL @ ROOF NETTING-4(D)  
 J1 / A322 SCALE: 1 1/2" = 1'-0"

**J15** SECTION DETAIL @ ROOF NETTING-1(C)  
 F1 / A303 SCALE: 1 1/2" = 1'-0"



**E12** PLYWOOD CUTOUT DETAIL  
 SCALE: 3" = 1'-0"

**E15** PLYWOOD TRIM SECTION DETAIL  
 SCALE: 1 1/2" = 1'-0"

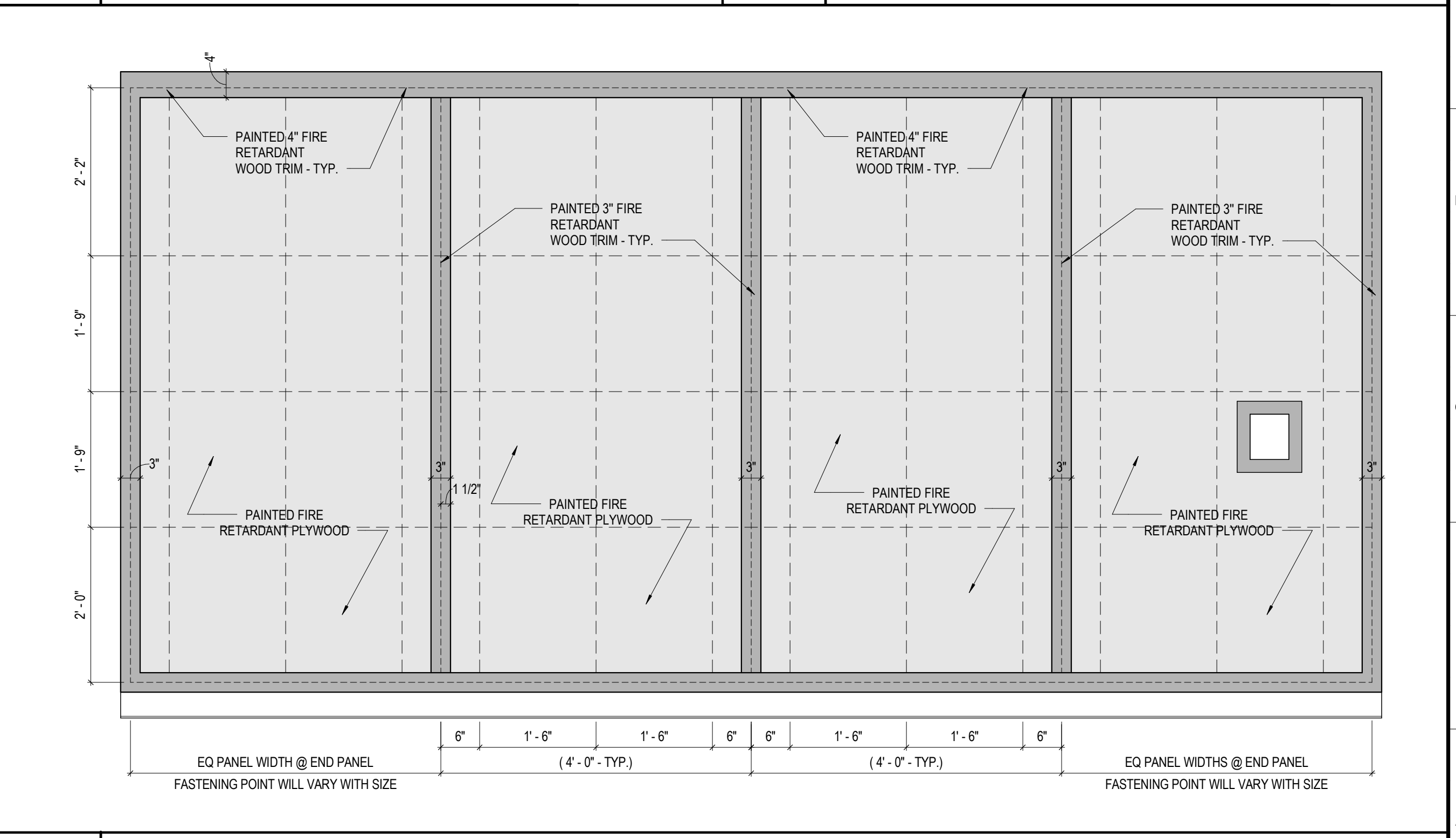
**C6** TYP LIGHTSWITCH PLYWOOD CUTOUT  
 SCALE: 1 1/2" = 1'-0"

**C8** FIRE PULL PLYWOOD CUTOUT  
 SCALE: 1 1/2" = 1'-0"

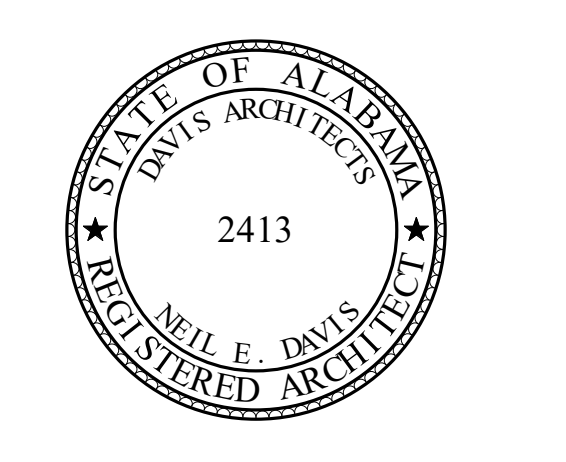
**A1** WALL STAND-OFF FASTENERS  
 A1 / A352 SCALE: 1 1/2" = 1'-0"

**A6** STROBE PLYWOOD CUTOUT  
 SCALE: 1 1/2" = 1'-0"

**A8** TYP OUTLET PLYWALL CUTOUT  
 SCALE: 1 1/2" = 1'-0"



**A12** ENLARGED ELEVATION - TYPICAL PLYWOOD & FASTENER PATTERN  
 SCALE: 3/4" = 1'-0"



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 RENOVATION TO BASEBALL  
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**CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6972  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAN ST #209  
 ORANGE BEACH, AL 36561  
 251-988-7222  
 ATTN: TIED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 120 29RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

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 1143 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
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**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
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REV DATE DESCRIPTION

DATE 5-04-2020

PERCENT 100% BID DOCUMENTS

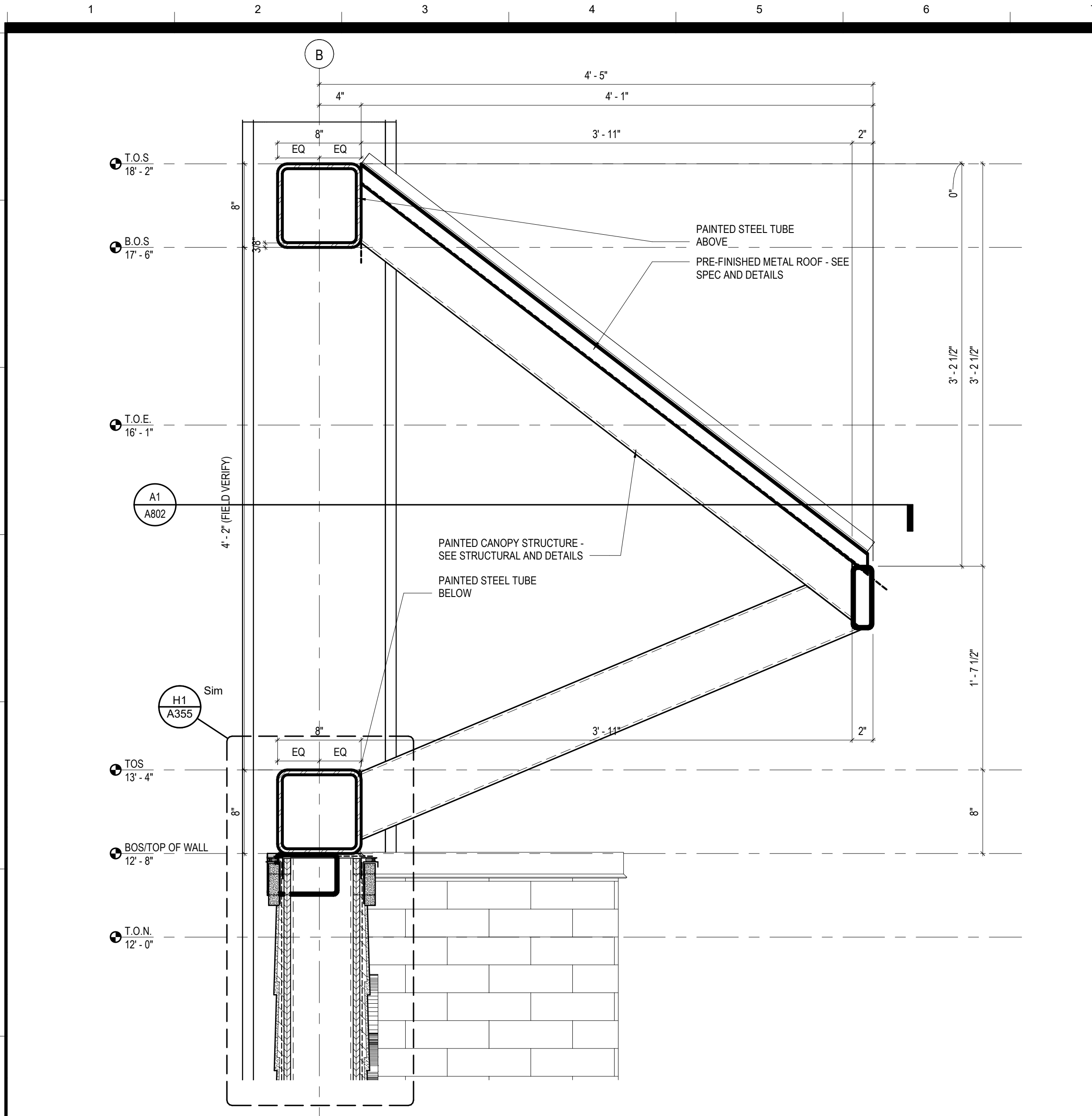
PROJECT NO. 3916

SHEET TITLE

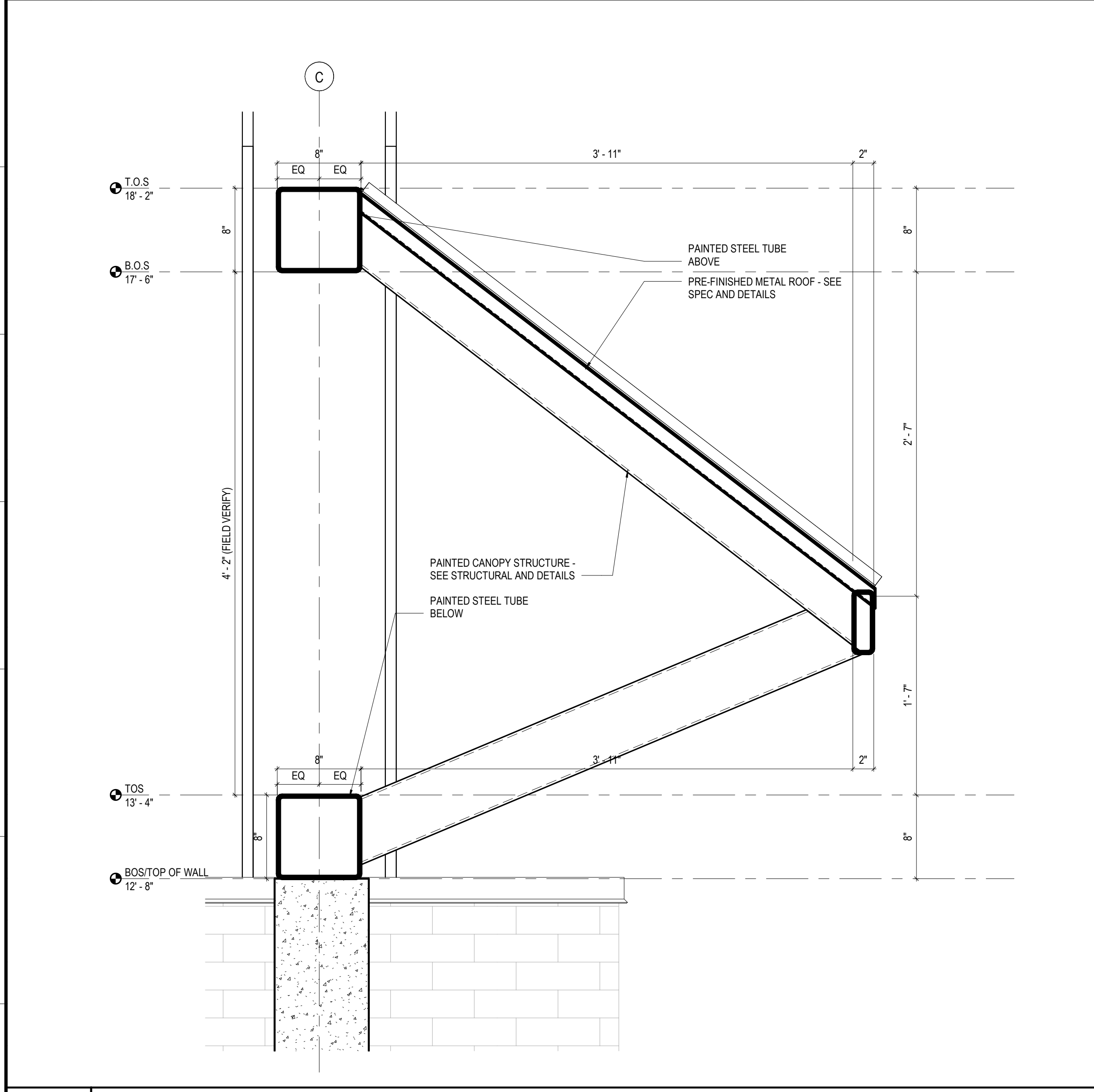
WALL DETAILS - BATTING CAGE (ALTERNATE#2)

DRAWING NO.

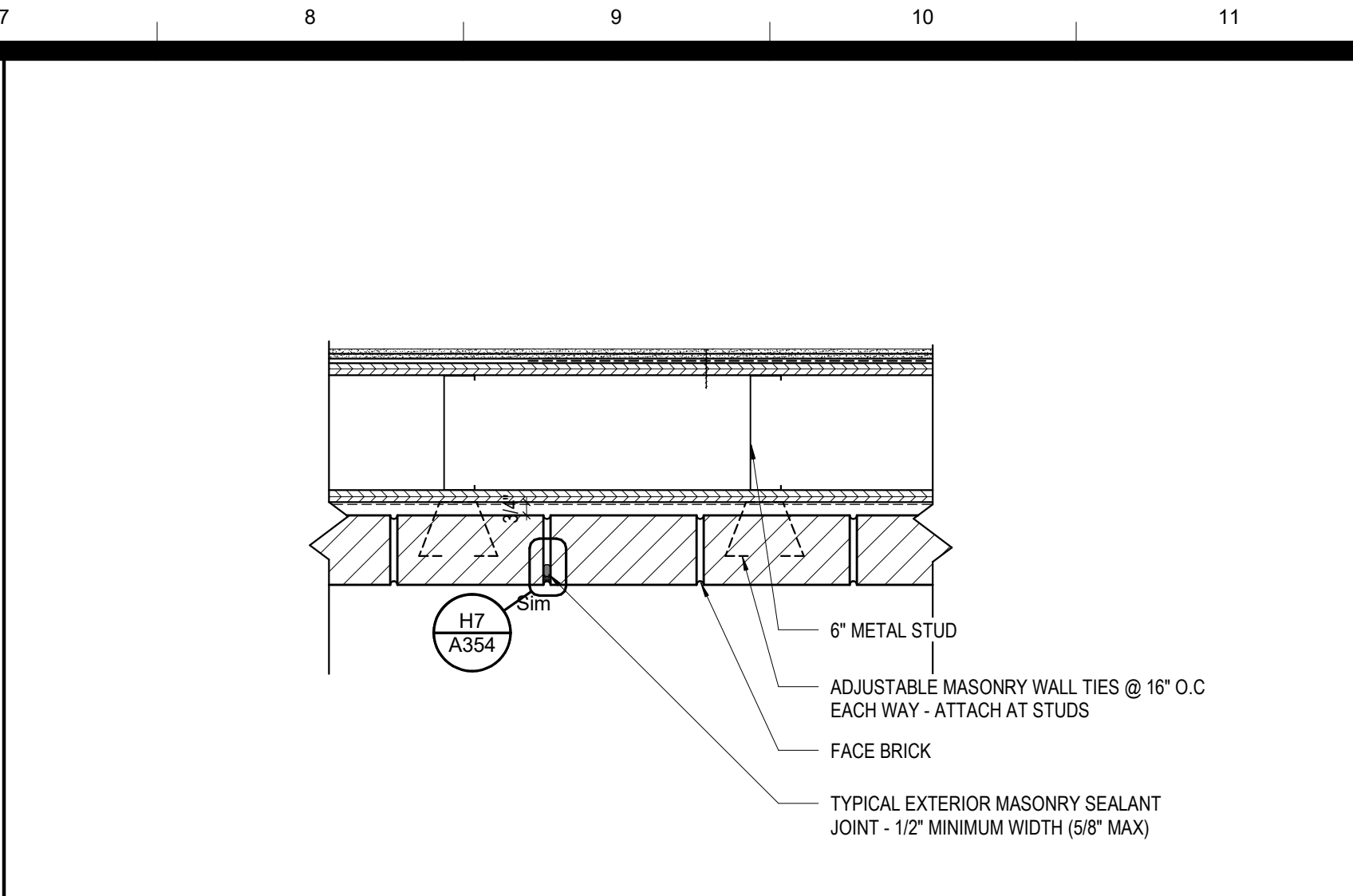
**A353**



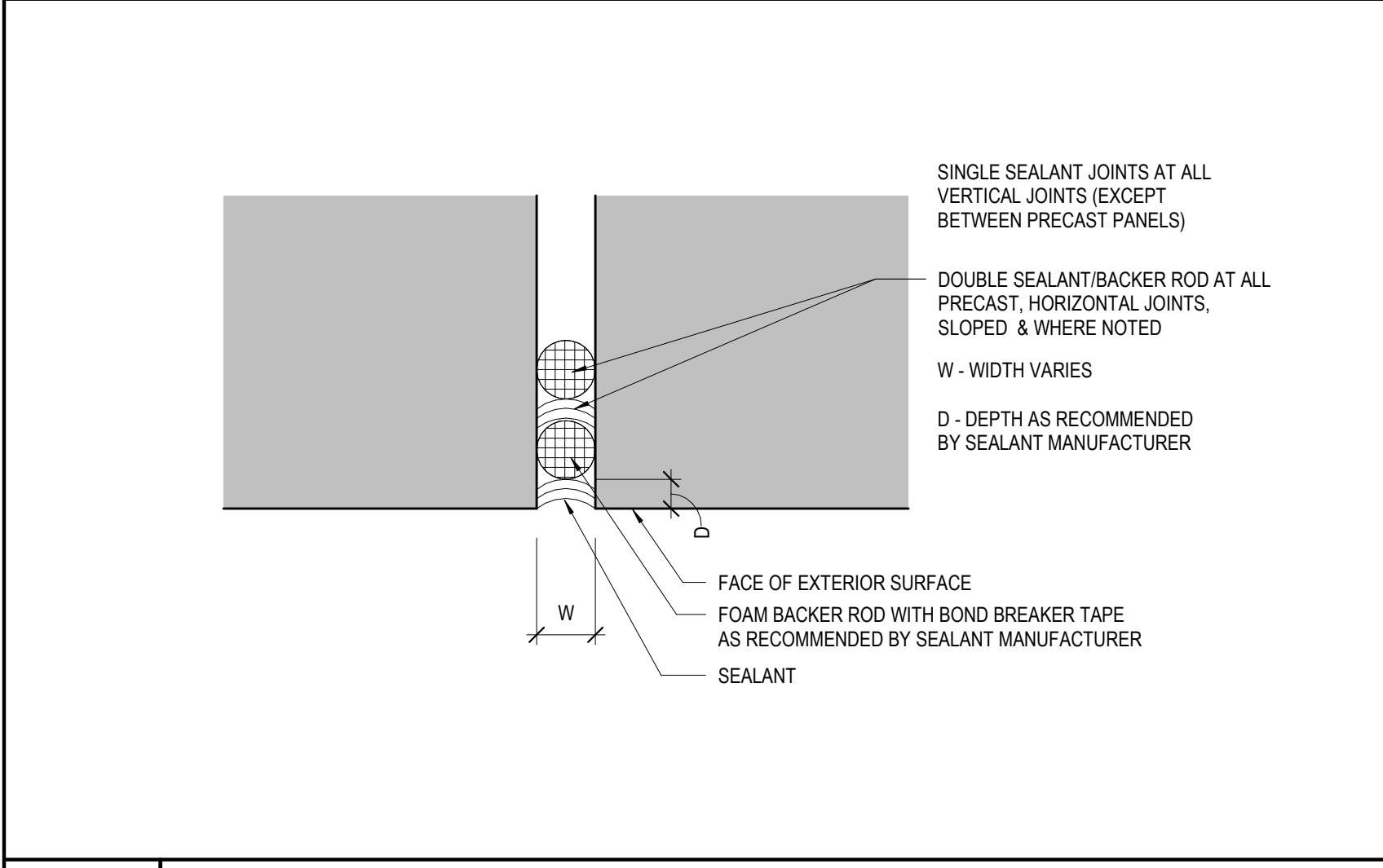
**H1** DETAIL @ LOW CANOPY  
SCALE: 1 1/2" = 1'-0"



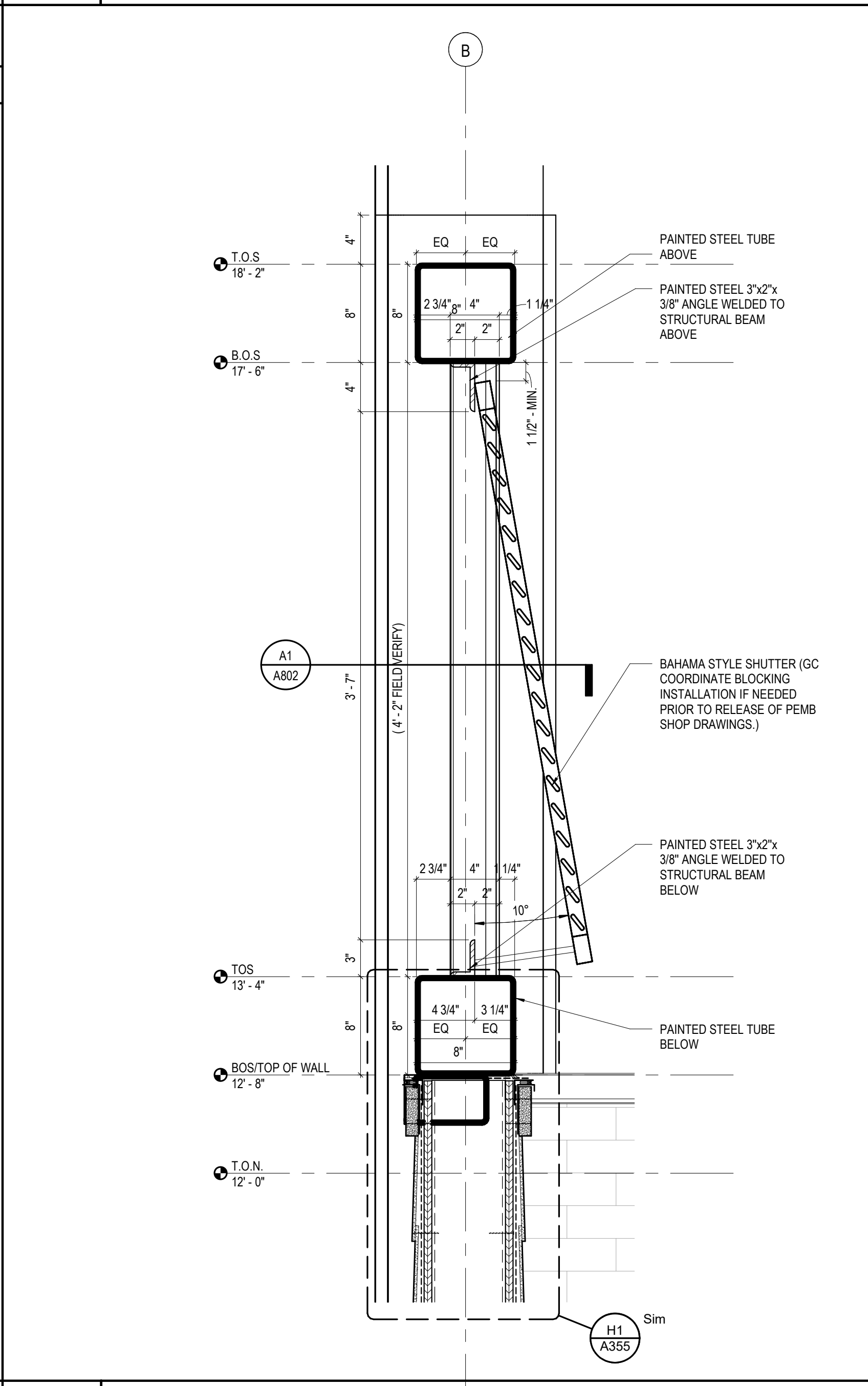
**A1** DETAIL @ FRAMING ARCHWAY  
SCALE: 1 1/2" = 1'-0"



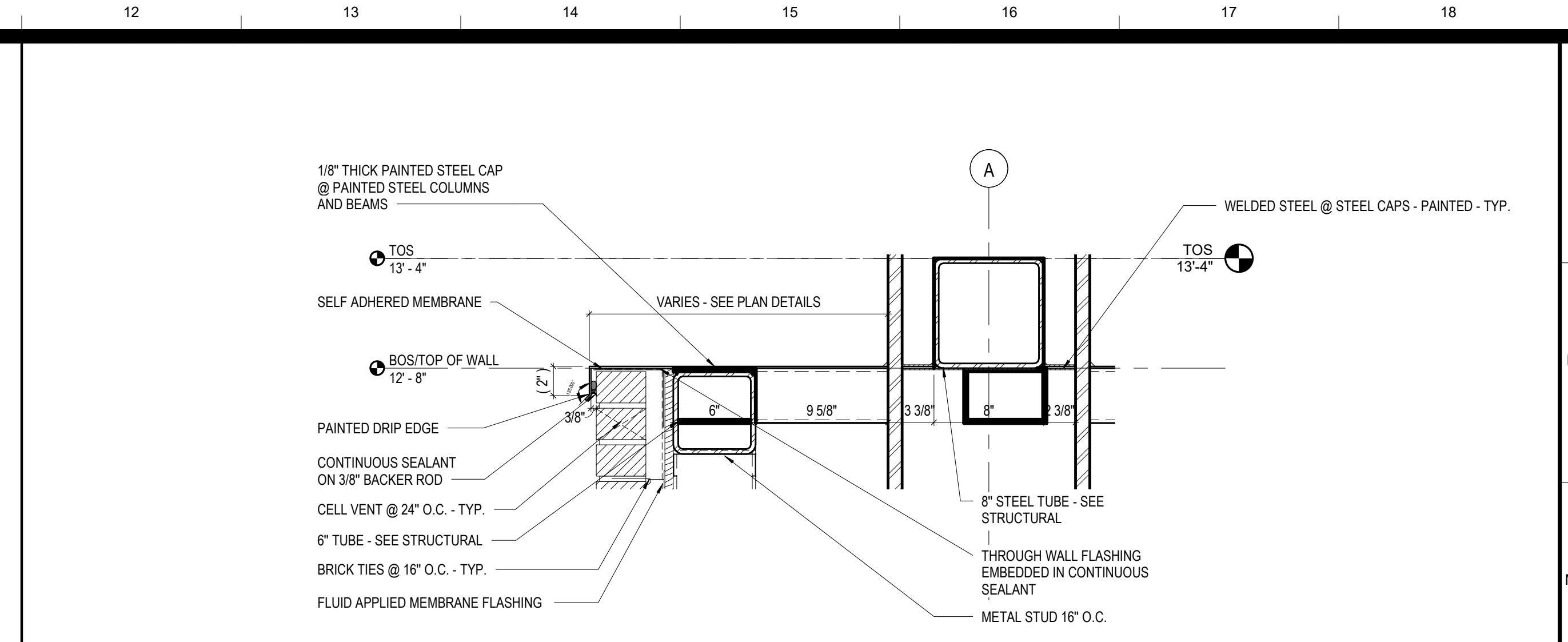
**M7** TYPICAL BRICK CONTROL JOINT  
SCALE: 1 1/2" = 1'-0"



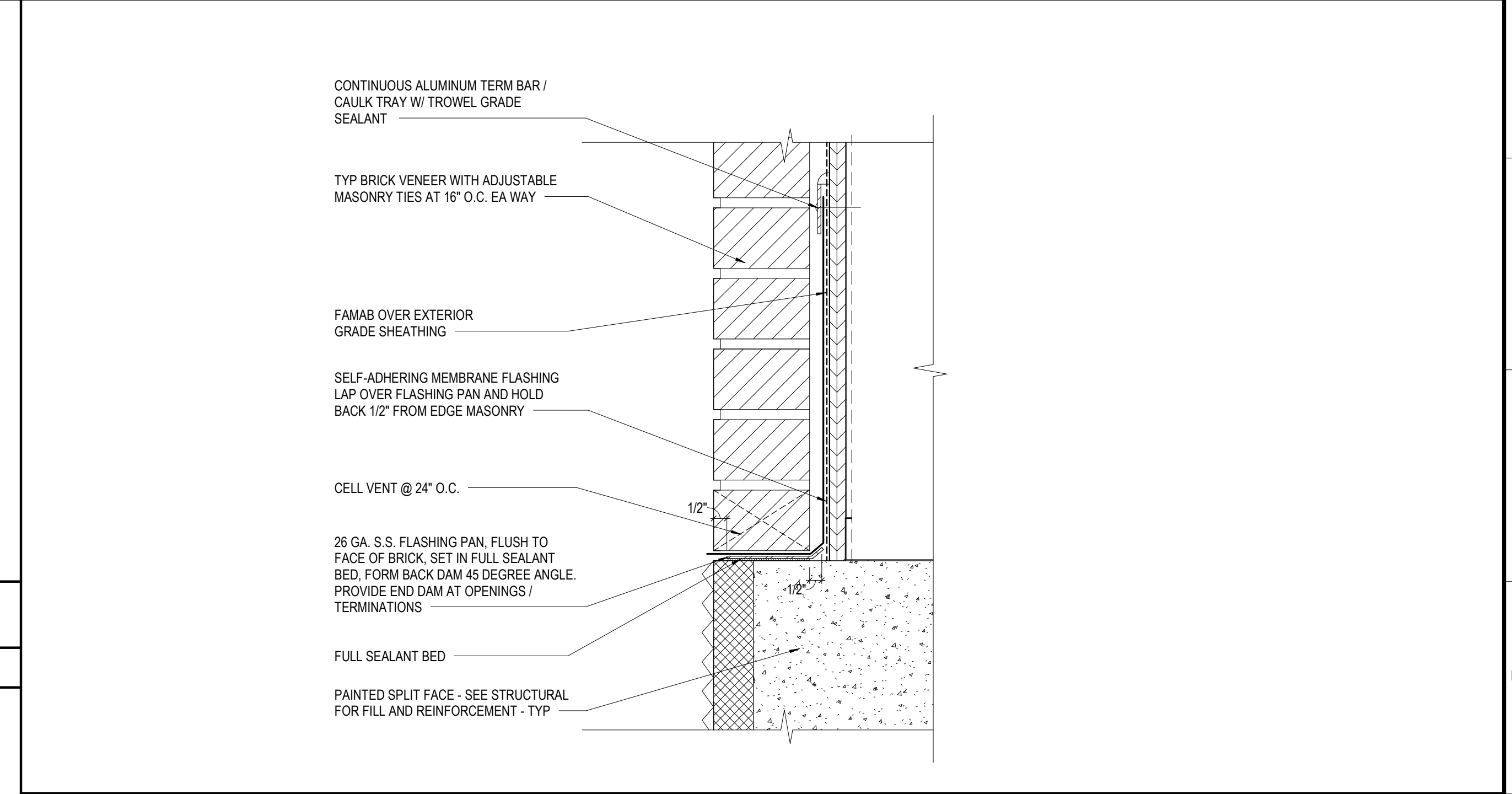
**H7** SEALANT JOINT (SINGLE OR DOUBLE)  
SCALE: 12" = 1'-0"



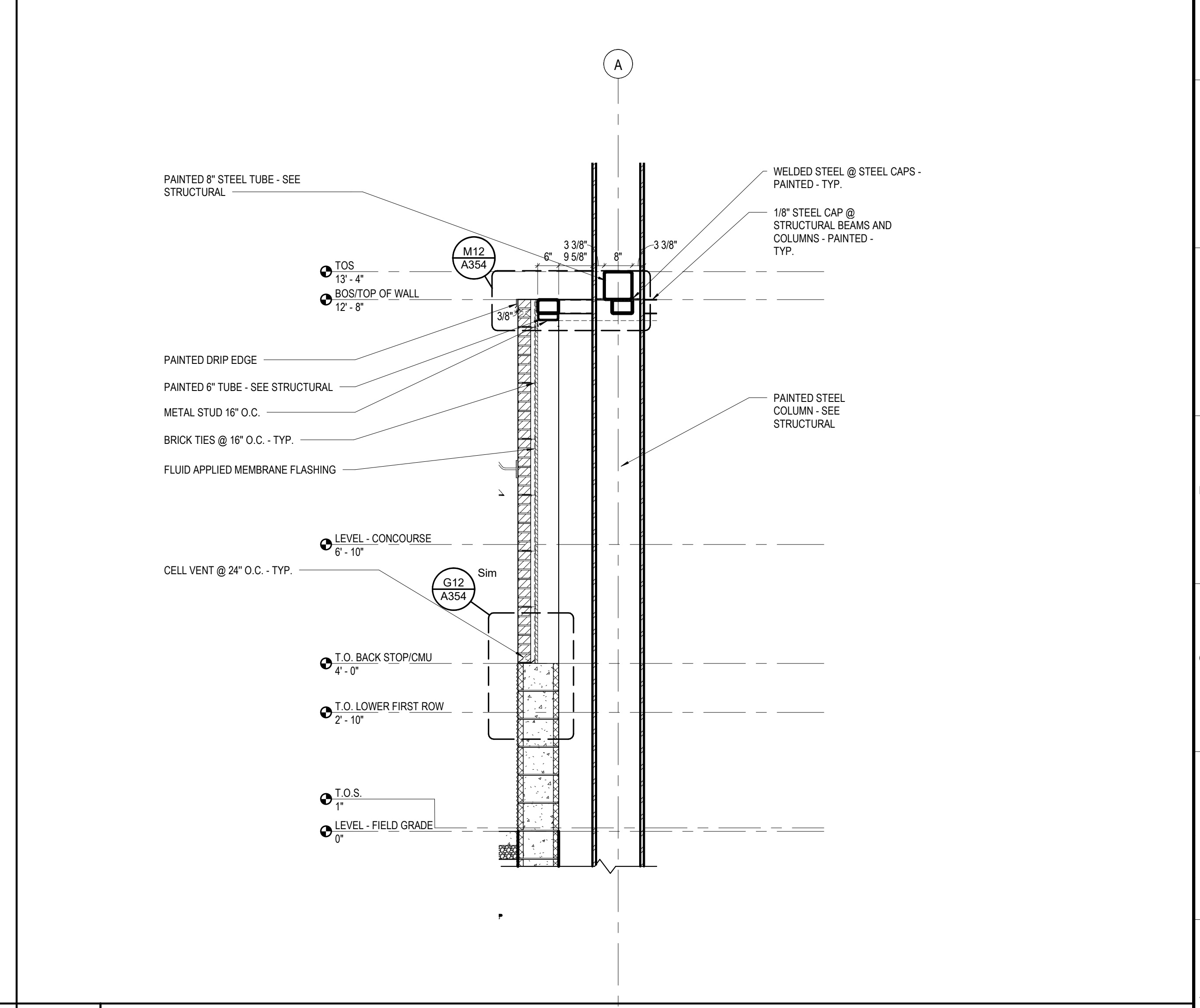
**A7** DETAIL @ BAHAMA SHUTTER  
SCALE: 1 1/2" = 1'-0"



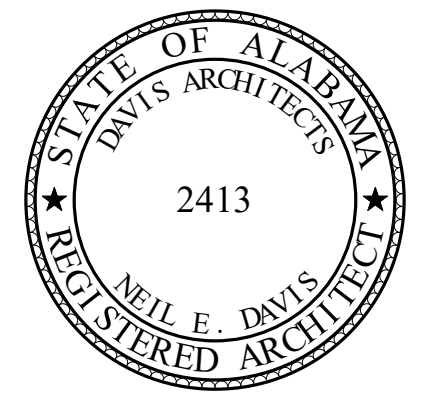
**M12** STEEL CAP DETAIL  
SCALE: 1 1/2" = 1'-0"



**G12** TYP THRU-WALL W SS PAN  
SCALE: 3" = 1'-0"



**A12** WALL SECTION @ STEEL CAP  
SCALE: 1/2" = 1'-0"



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4790 MAIN ST #209  
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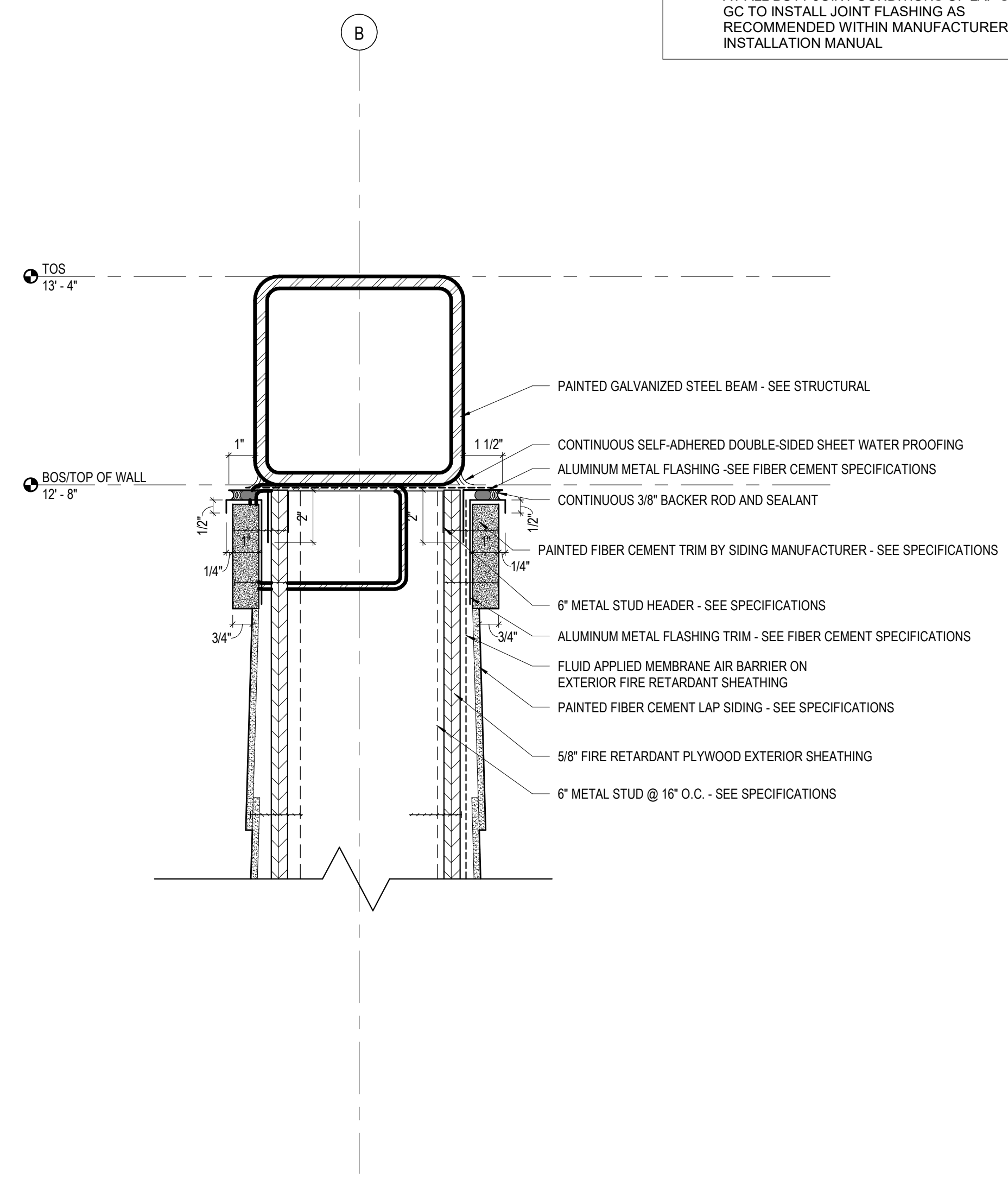
REV	DATE	DESCRIPTION

DATE	5-04-2020
PHASE	100% BID DOCUMENTS
ISSUED FOR	
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	WALL DETAILS
DRAWING NO.	

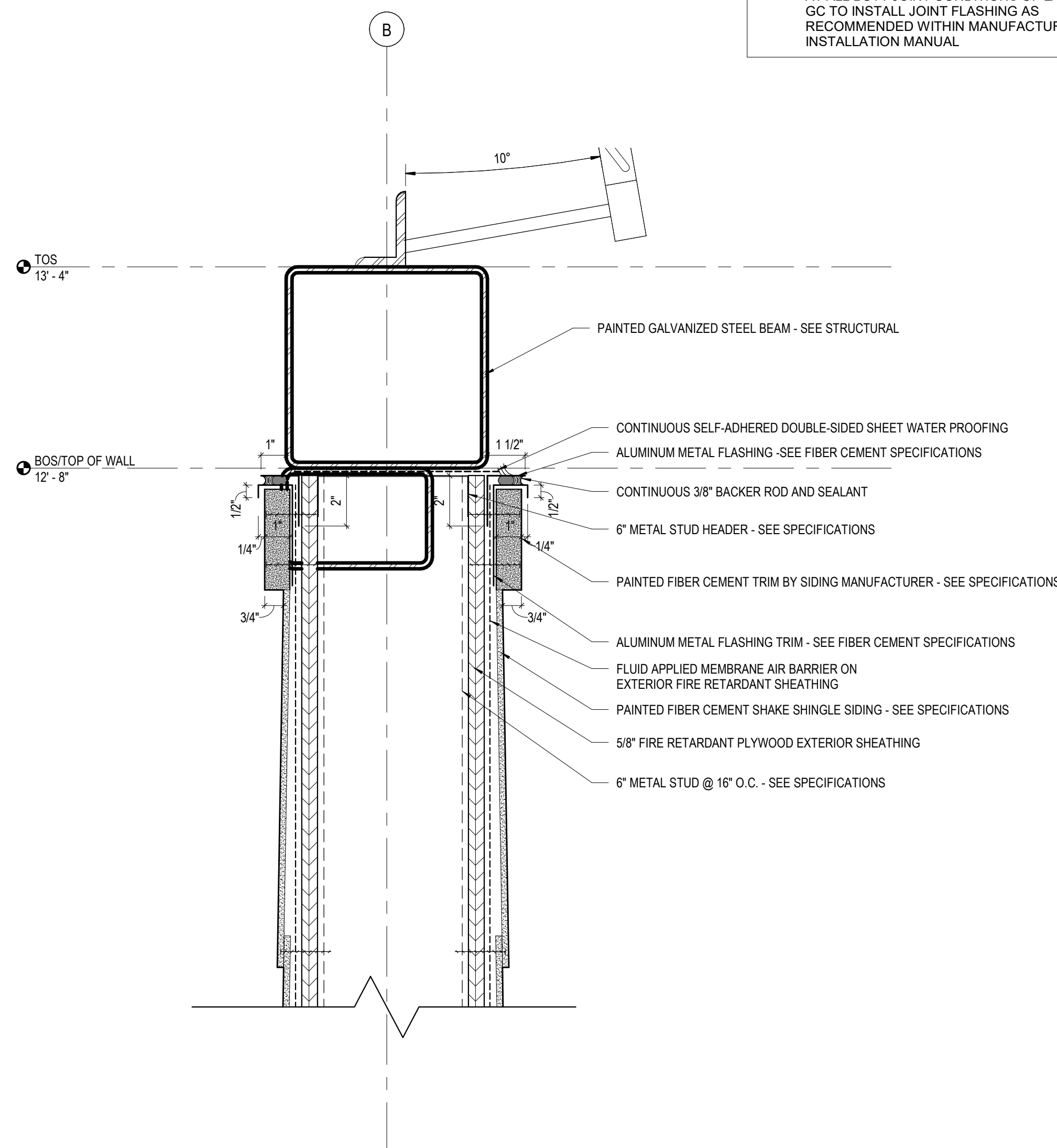
**A354**

GENERAL NOTE:  
 • AT ALL BUTT JOINT CONDITIONS OF LAP SIDING - GC TO INSTALL JOINT FLASHING AS RECOMMENDED WITHIN MANUFACTURER INSTALLATION MANUAL



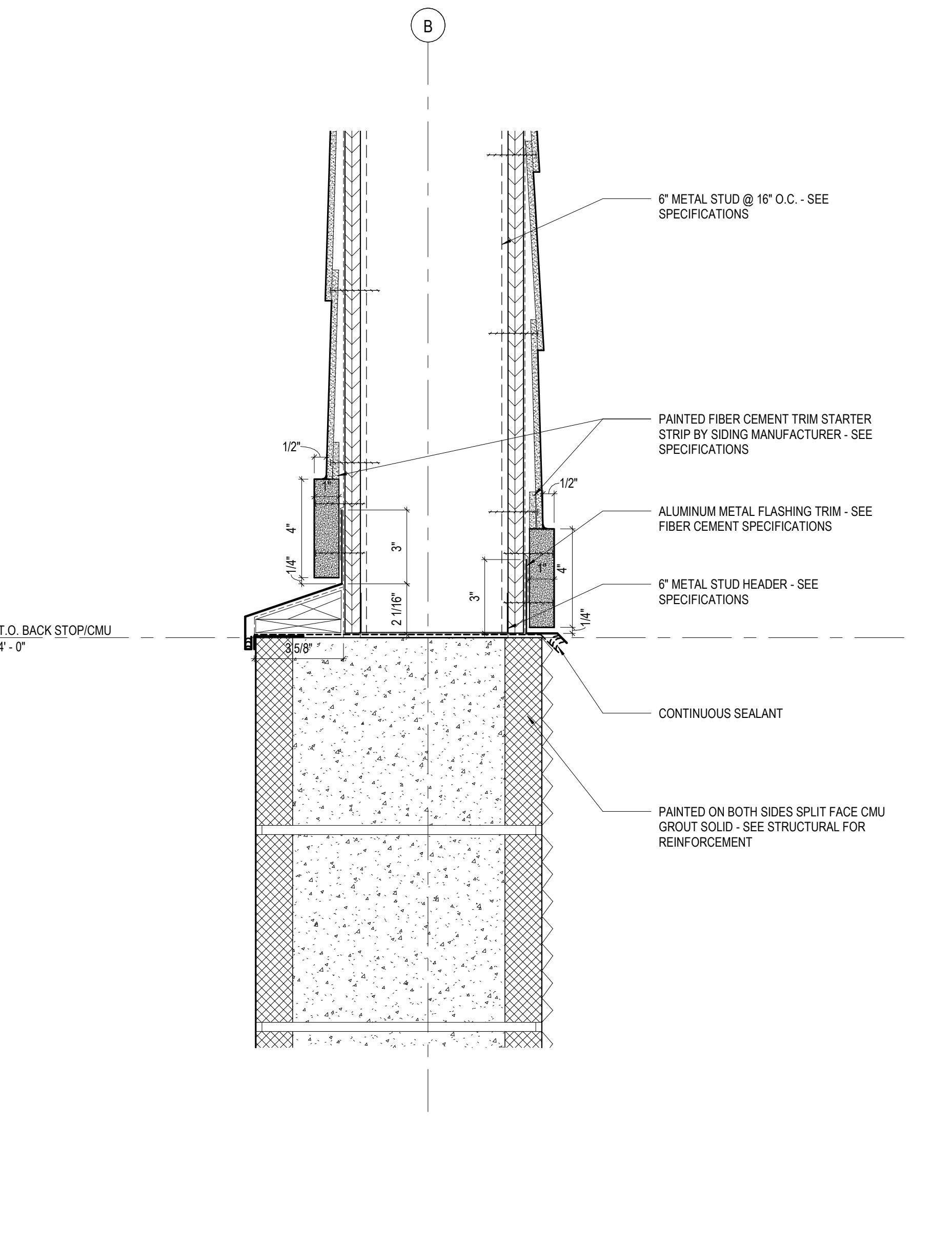
**H1 STEEL @ LAP SIDING**  
 A9 /A350 SCALE: 3" = 1'-0"

GENERAL NOTE:  
 • AT ALL BUTT JOINT CONDITIONS OF LAP SIDING - GC TO INSTALL JOINT FLASHING AS RECOMMENDED WITHIN MANUFACTURER INSTALLATION MANUAL



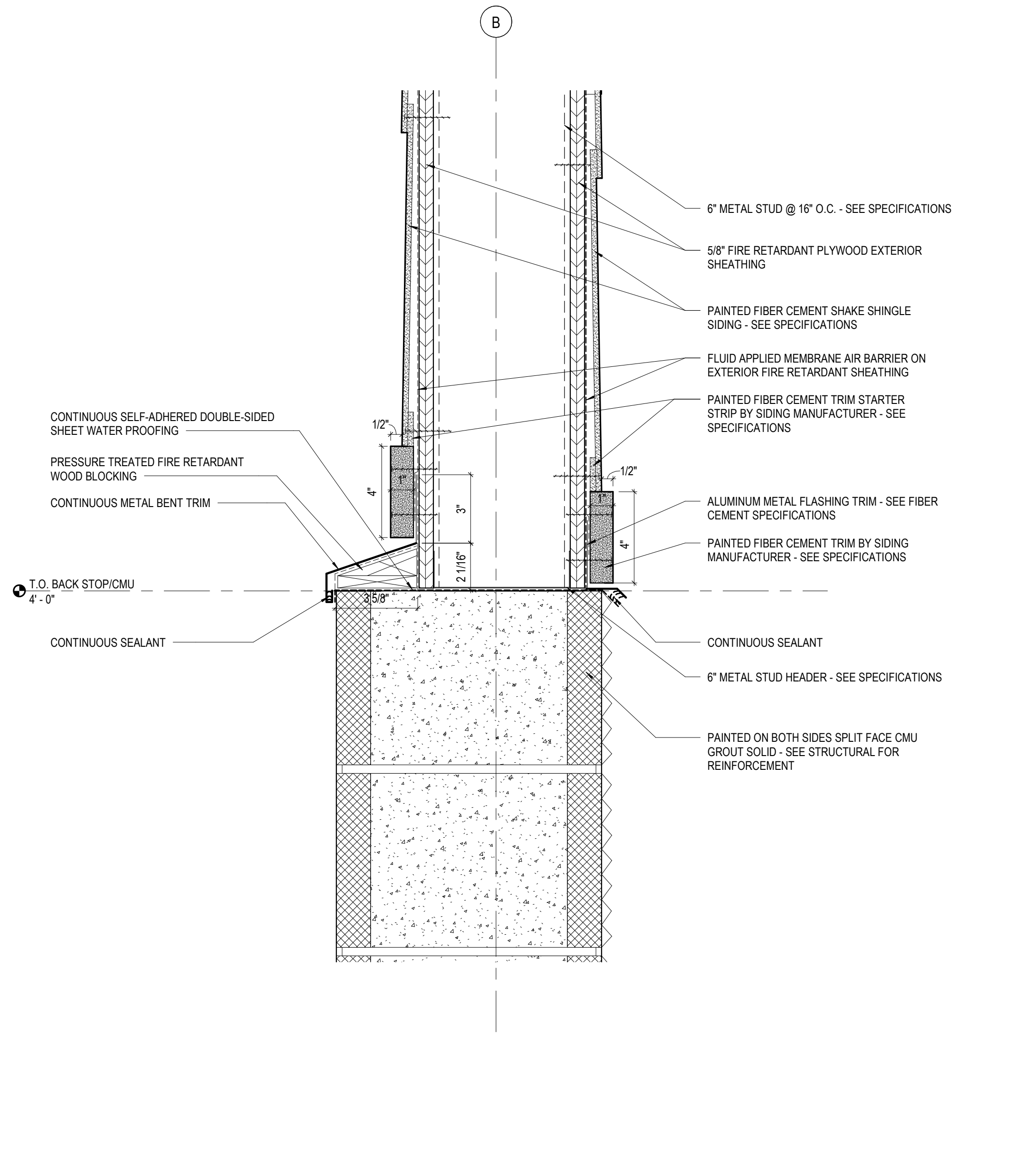
**H6 STEEL @ SHAKE SIDING**  
 A4 /A350 SCALE: 3" = 1'-0"

GENERAL NOTE:  
 • AT ALL BUTT JOINT CONDITIONS OF LAP SIDING - GC TO INSTALL JOINT FLASHING AS RECOMMENDED WITHIN MANUFACTURER INSTALLATION MANUAL

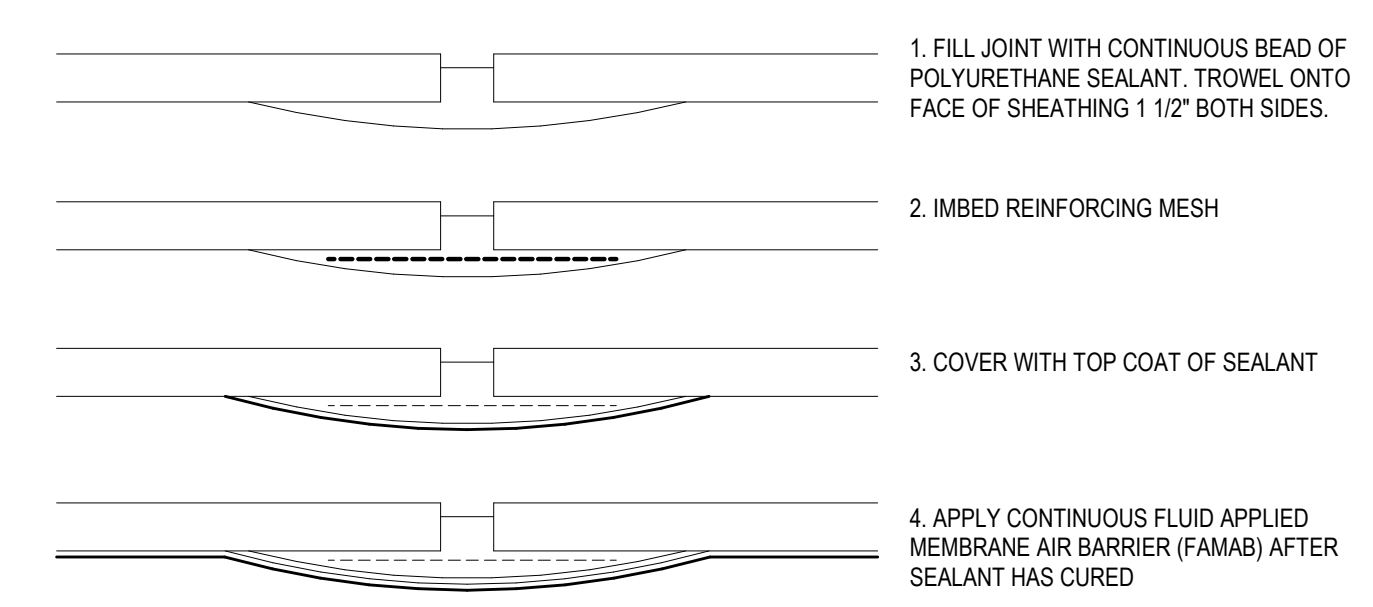


**A1 WALL DETAIL @ LAP SIDING**  
 A9 /A350 SCALE: 3" = 1'-0"

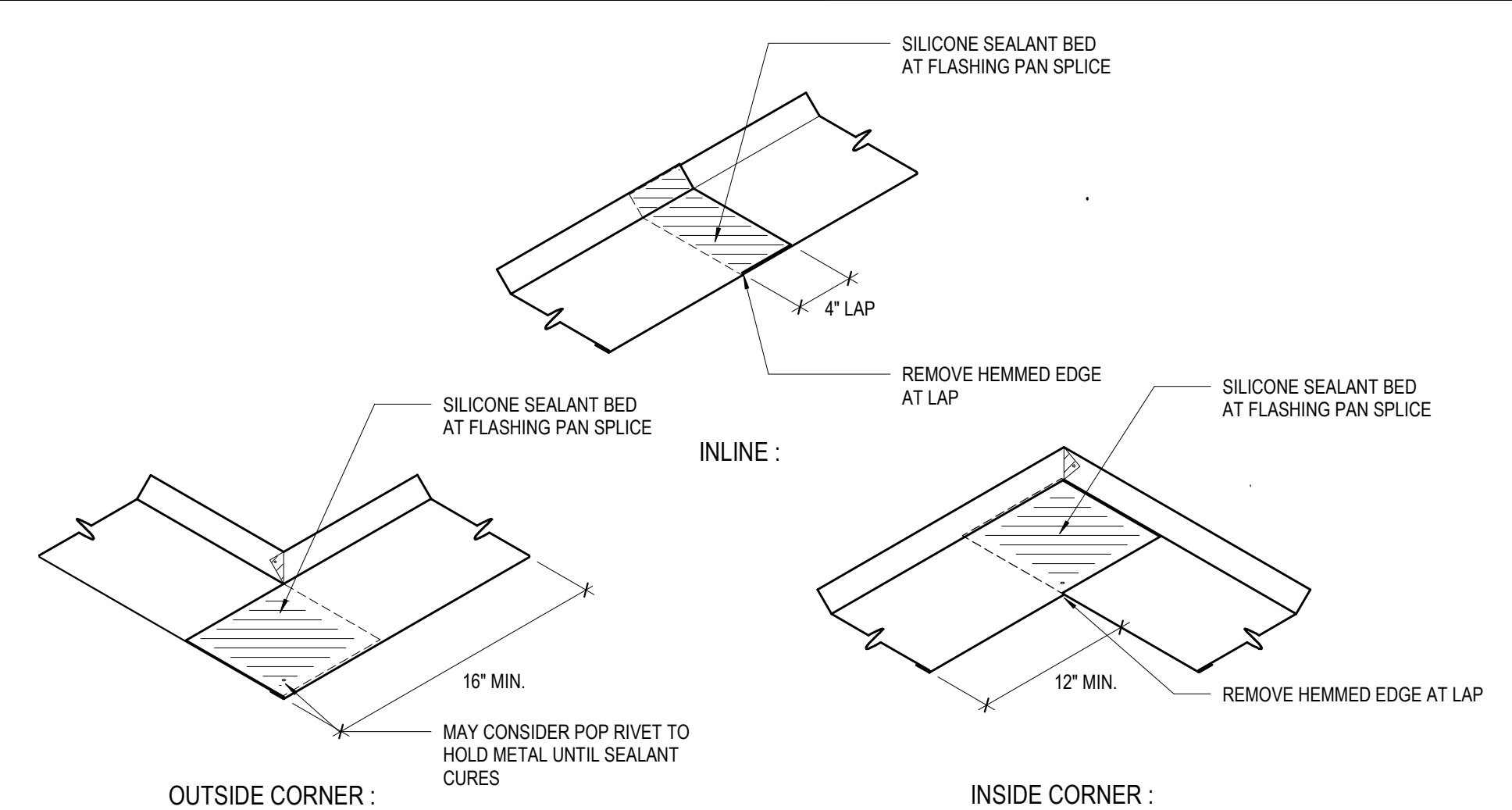
GENERAL NOTE:  
 • AT ALL BUTT JOINT CONDITIONS OF LAP SIDING - GC TO INSTALL JOINT FLASHING AS RECOMMENDED WITHIN MANUFACTURER INSTALLATION MANUAL



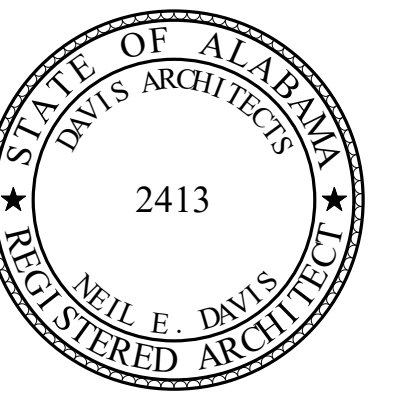
**A6 WALL DETAIL @ SHAKE SIDING**  
 A4 /A350 SCALE: 3" = 1'-0"



**D13 TYP SHEATHING JOINT TREATMENT**  
 SCALE: 6" = 1'-0"



**A13 FLASHING PAN JOINT DETAILS**  
 SCALE: 1 1/2" = 1'-0"



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6979  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAIN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 133 29RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11443 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST. N., SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

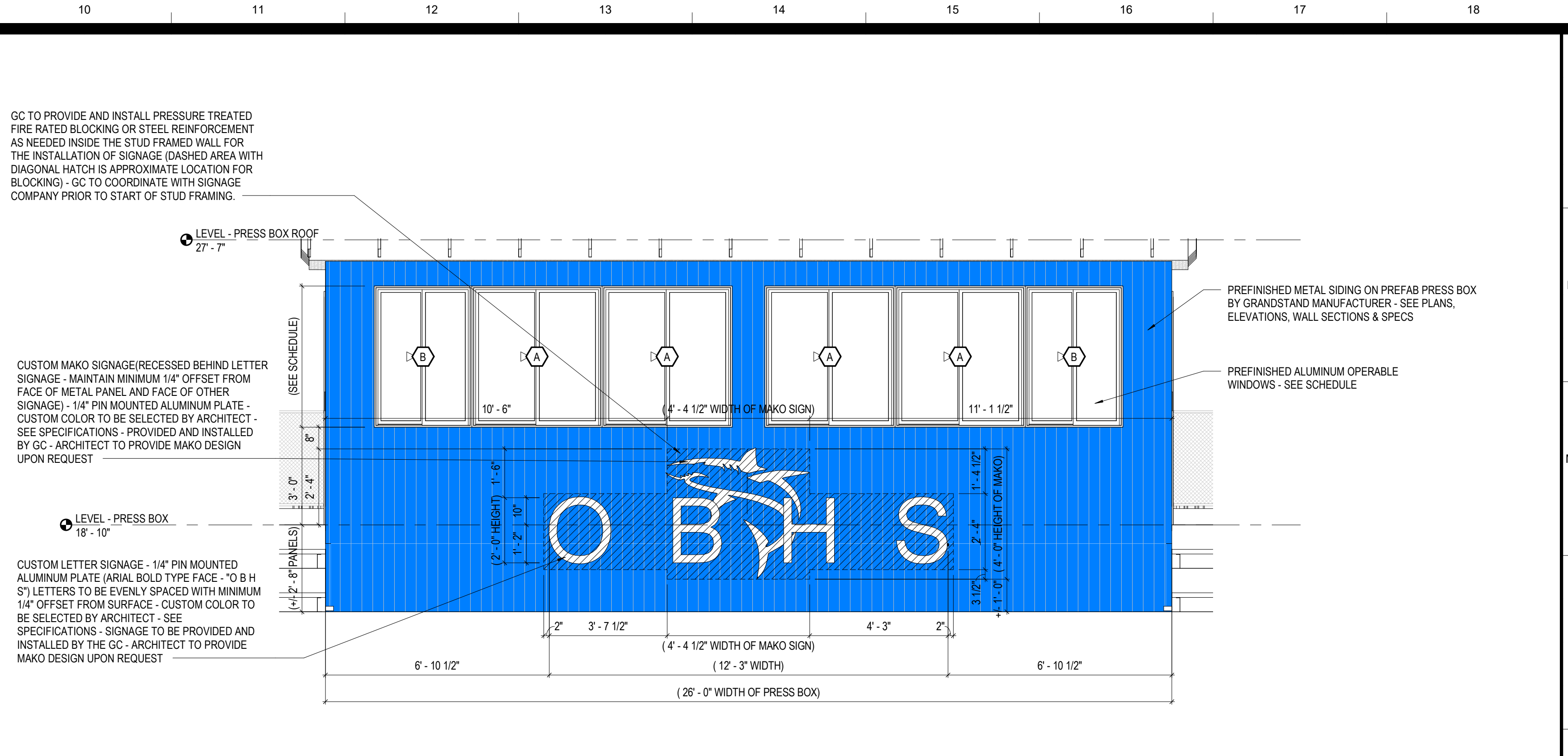
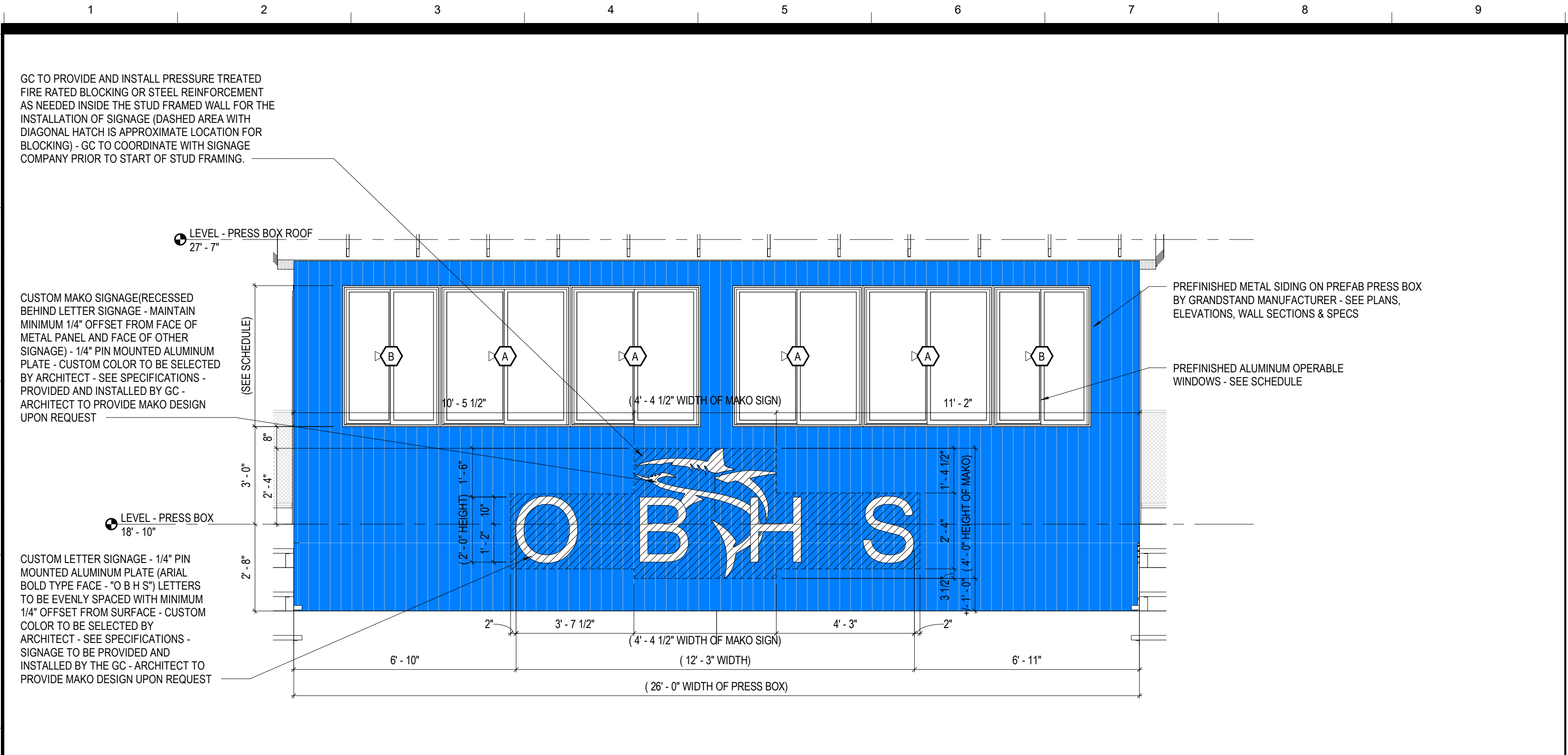
REV	DATE	DESCRIPTION

DATE	5-04-2020
SCALE	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916

WALL DETAILS

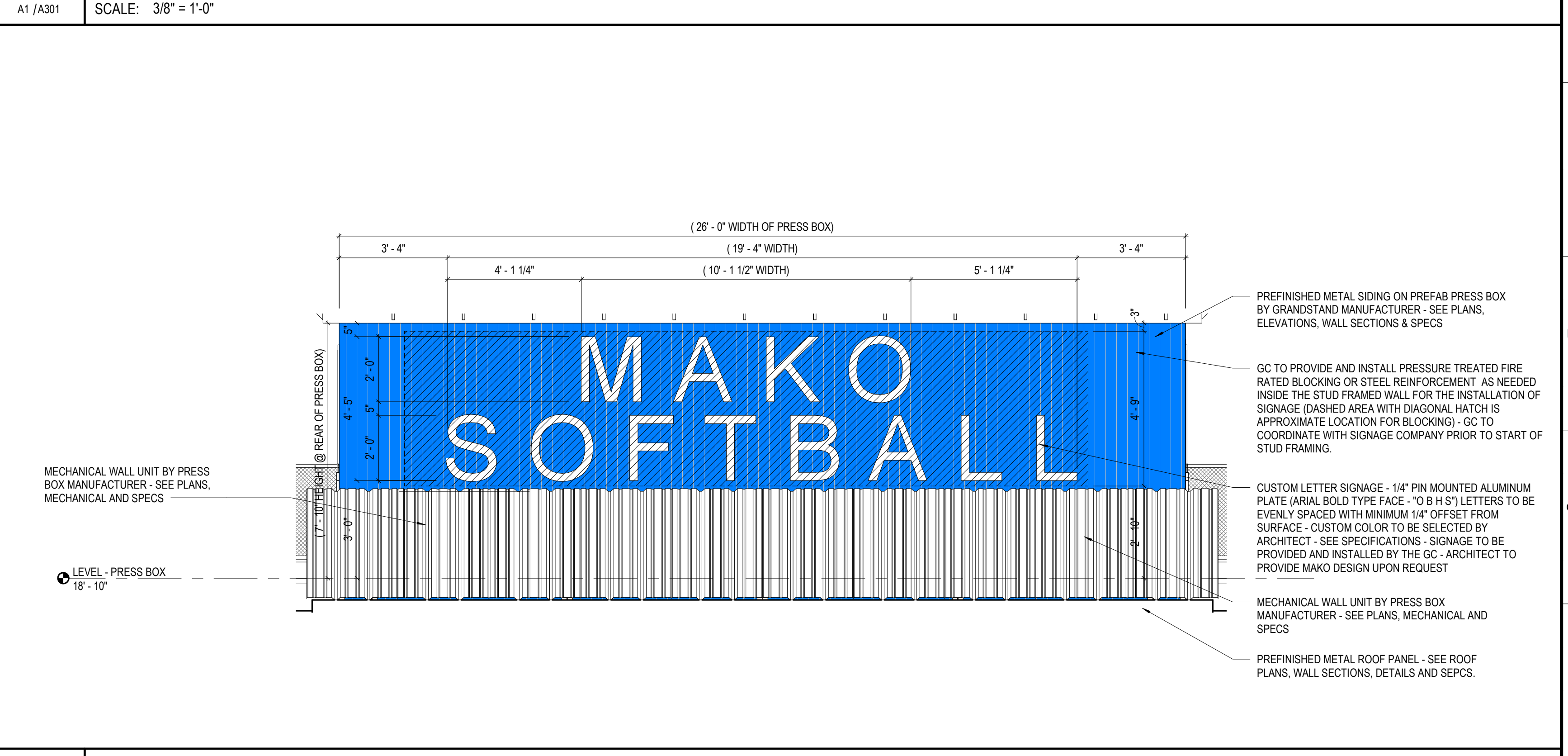
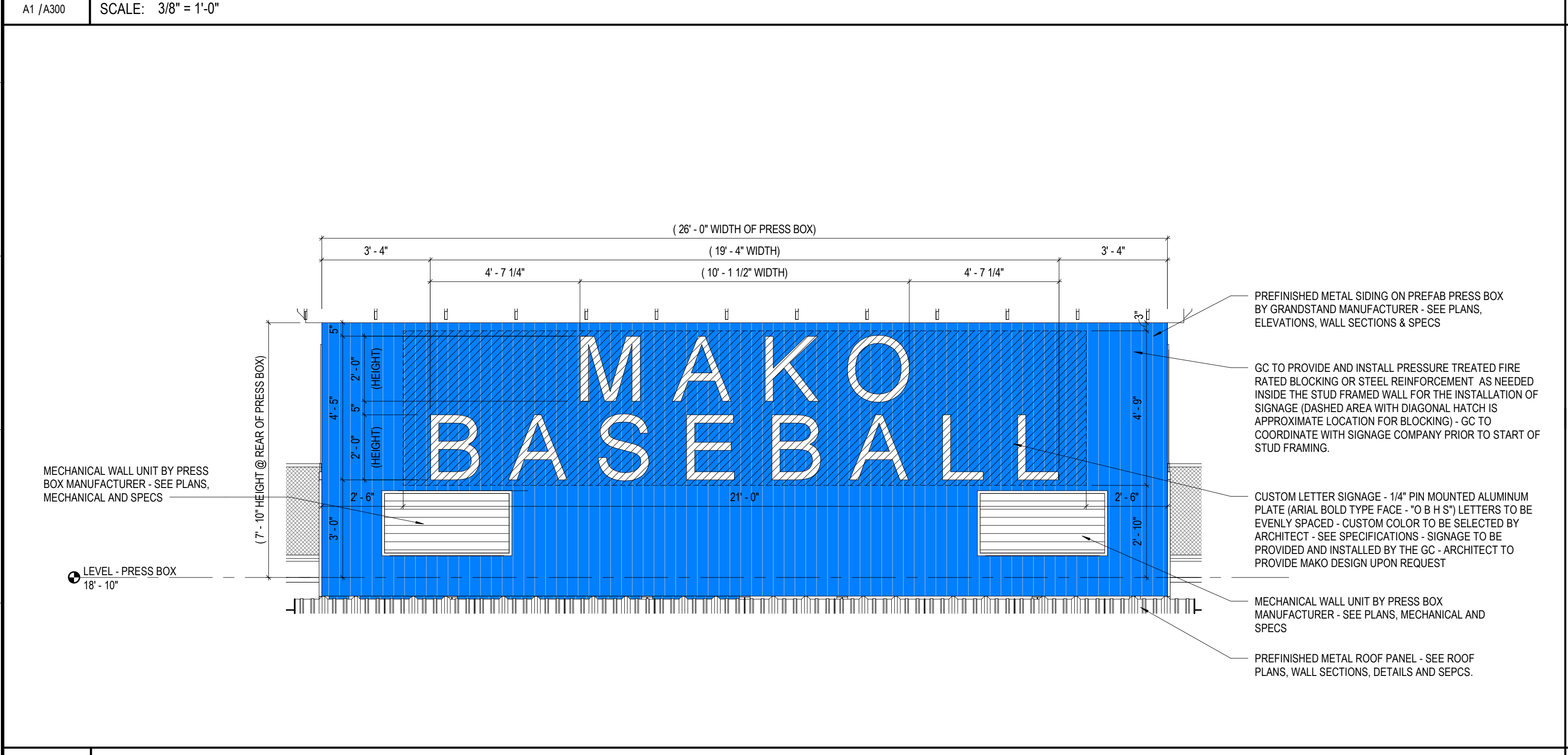
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**A355**



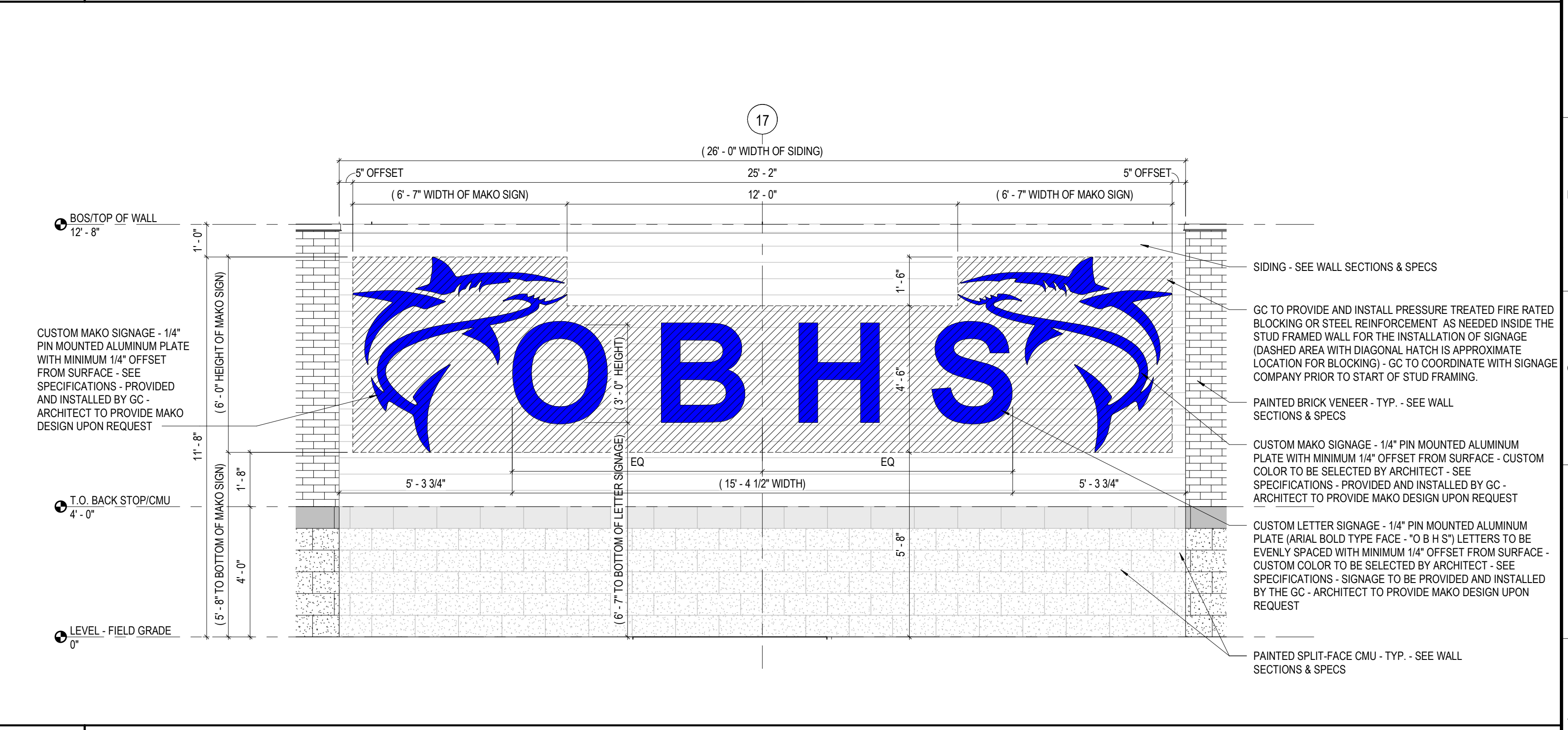
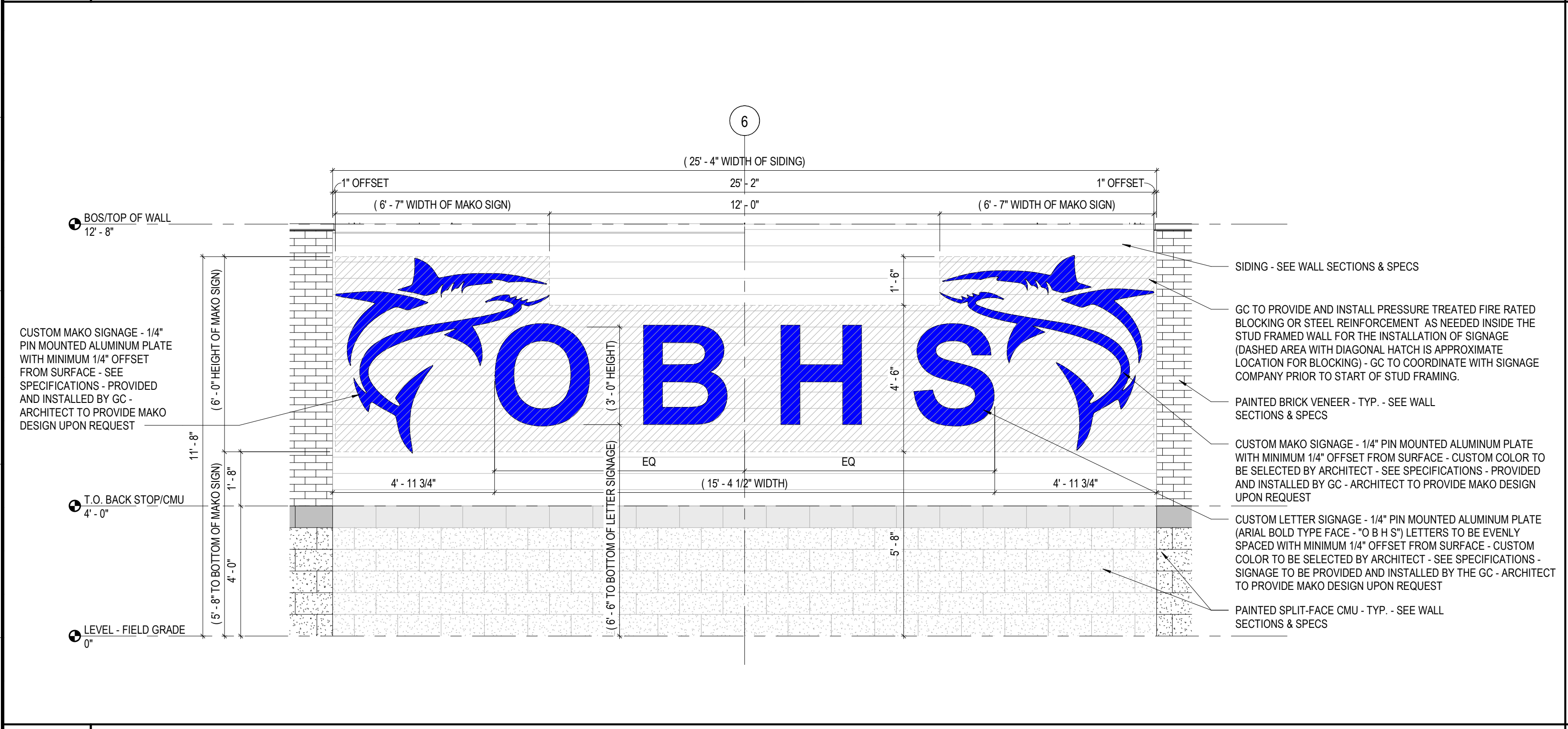
**K1** FIELD 2 GRANDSTAND SIGNAGE - FRONT OF PRESS BOX  
 A1 /A300 SCALE: 3/8" = 1'-0"

**K10** FIELD 3 GRANDSTAND SIGNAGE - FRONT OF PRESS BOX  
 A1 /A301 SCALE: 3/8" = 1'-0"



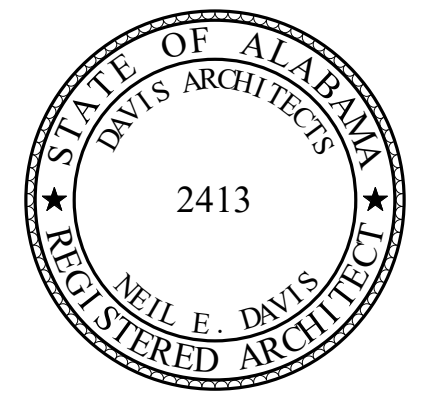
**E1** FIELD 2 GRANDSTAND SIGNAGE - REAR OF PRESS BOX  
 D1 /A300 SCALE: 3/8" = 1'-0"

**E10** FIELD 3 GRANDSTAND SIGNAGE - REAR OF PRESS BOX  
 D1 /A301 SCALE: 3/8" = 1'-0"



**A1** FIELD 2 GRANDSTAND SIGNAGE - REAR OF GRANDSTAND  
 D1 /A300 SCALE: 3/8" = 1'-0"

**A10** FIELD 3 GRANDSTAND SIGNAGE - REAR OF GRANDSTAND  
 D1 /A301 SCALE: 3/8" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA



**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-69792  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAIN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 120 29RD STREET SOUTH  
 BIRMINGHAM, AL 35203  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11443 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST. N., SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: KEITH OWENS / MARK BOGER

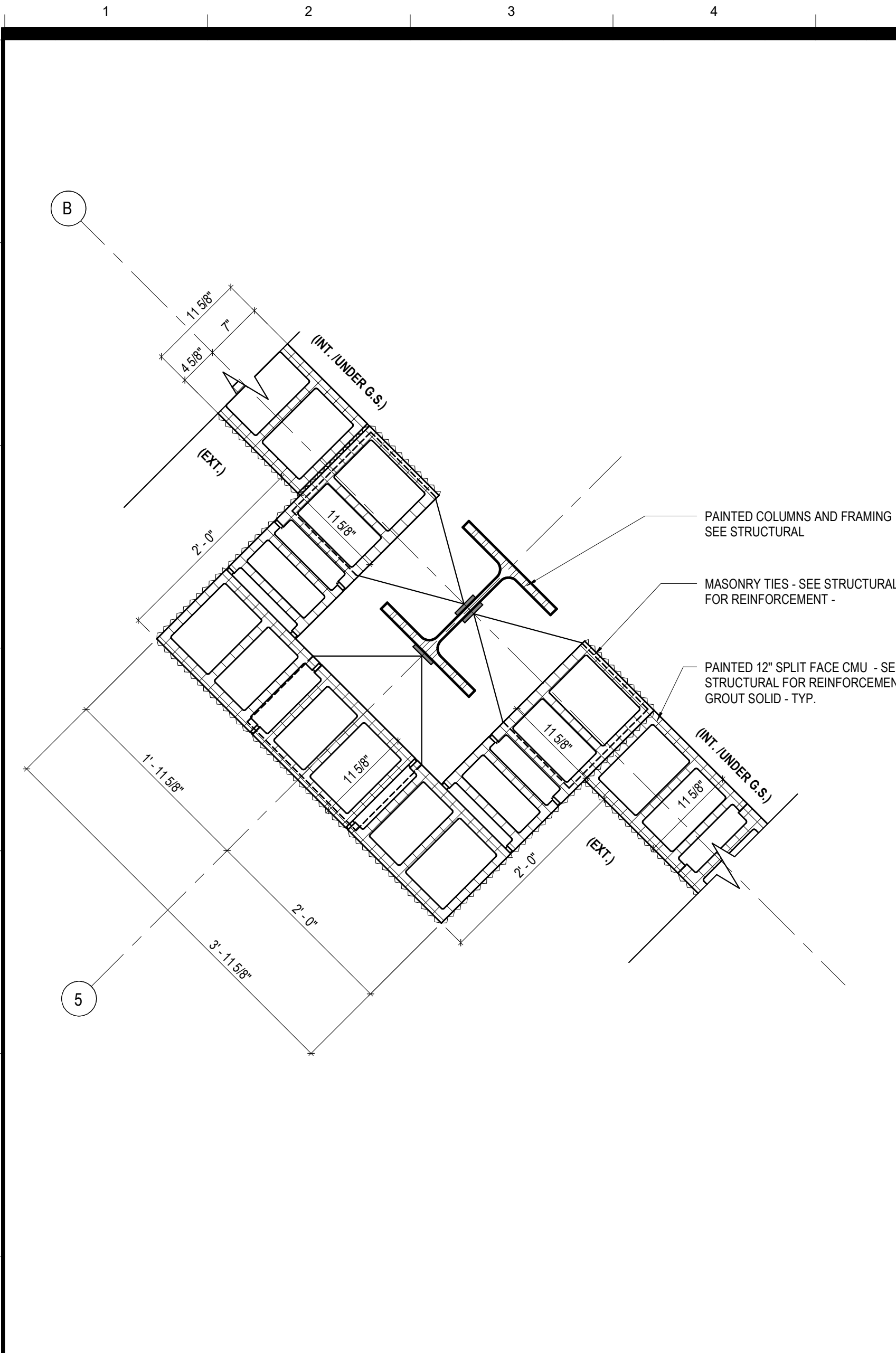
**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

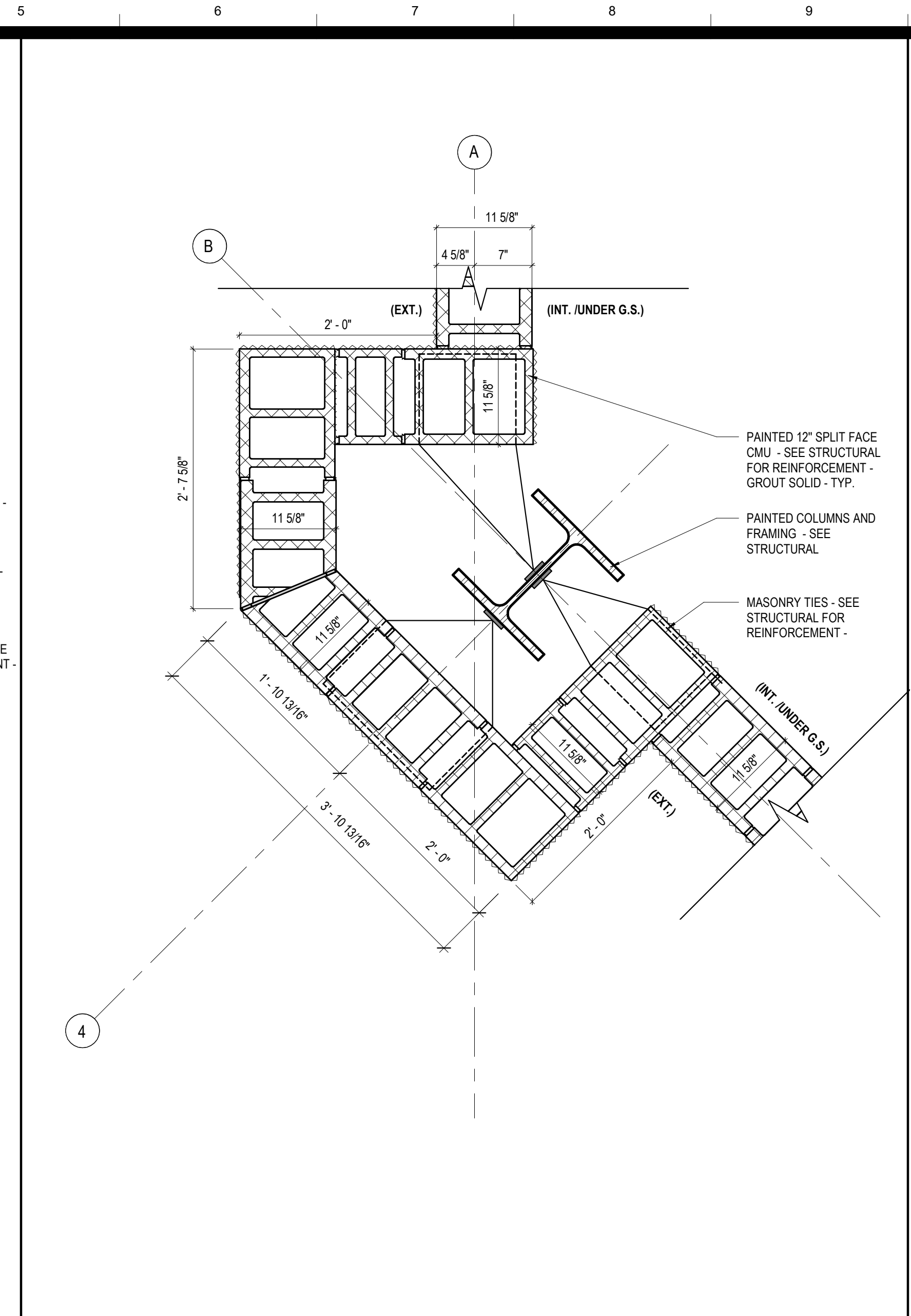
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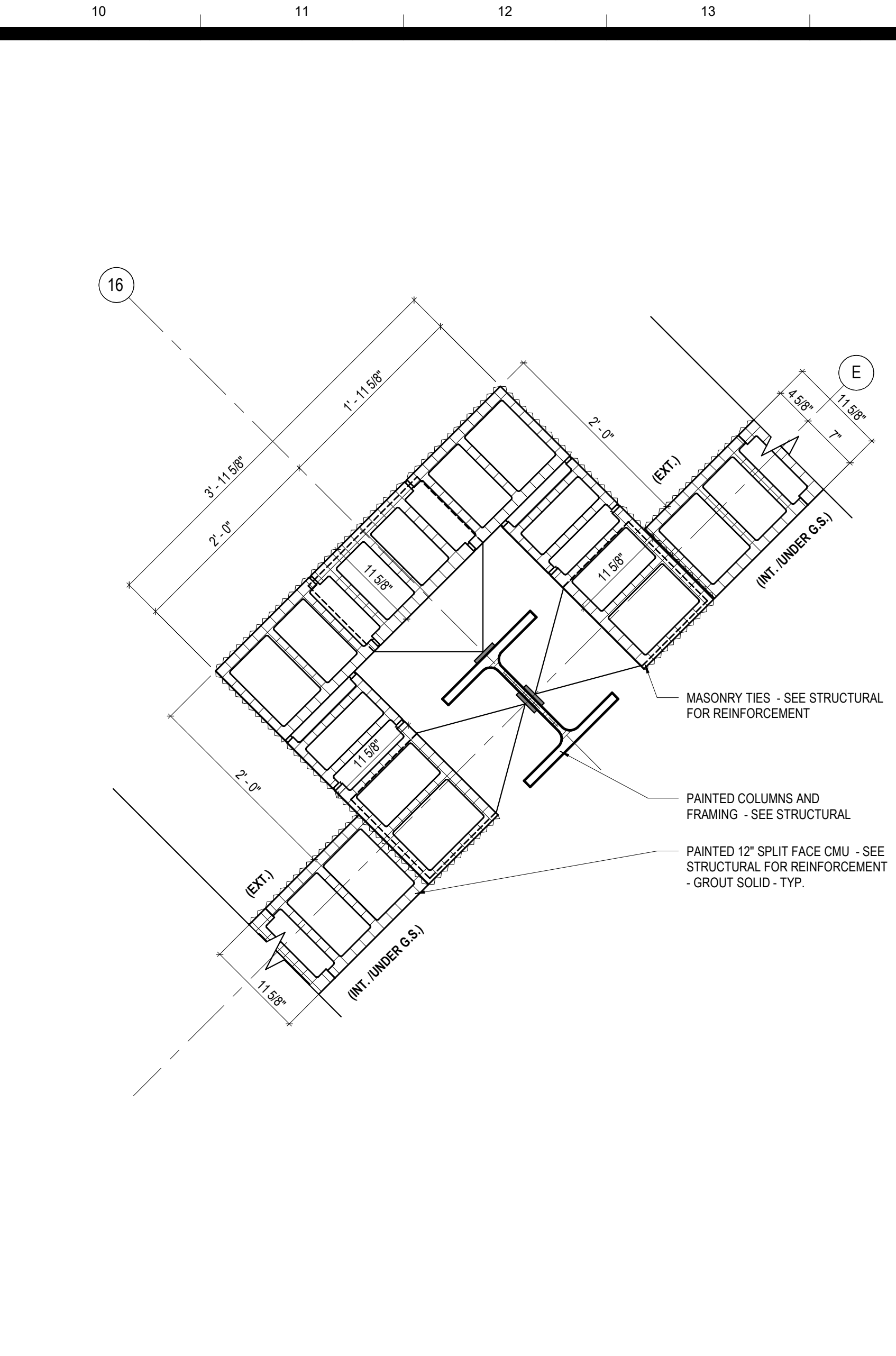
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PERCENT	100% BID DOCUMENTS
DRAWING NO.	3916
SHEET TITLE	WALL DETAILS - SIGNAGE
DRAWING NO.	A356



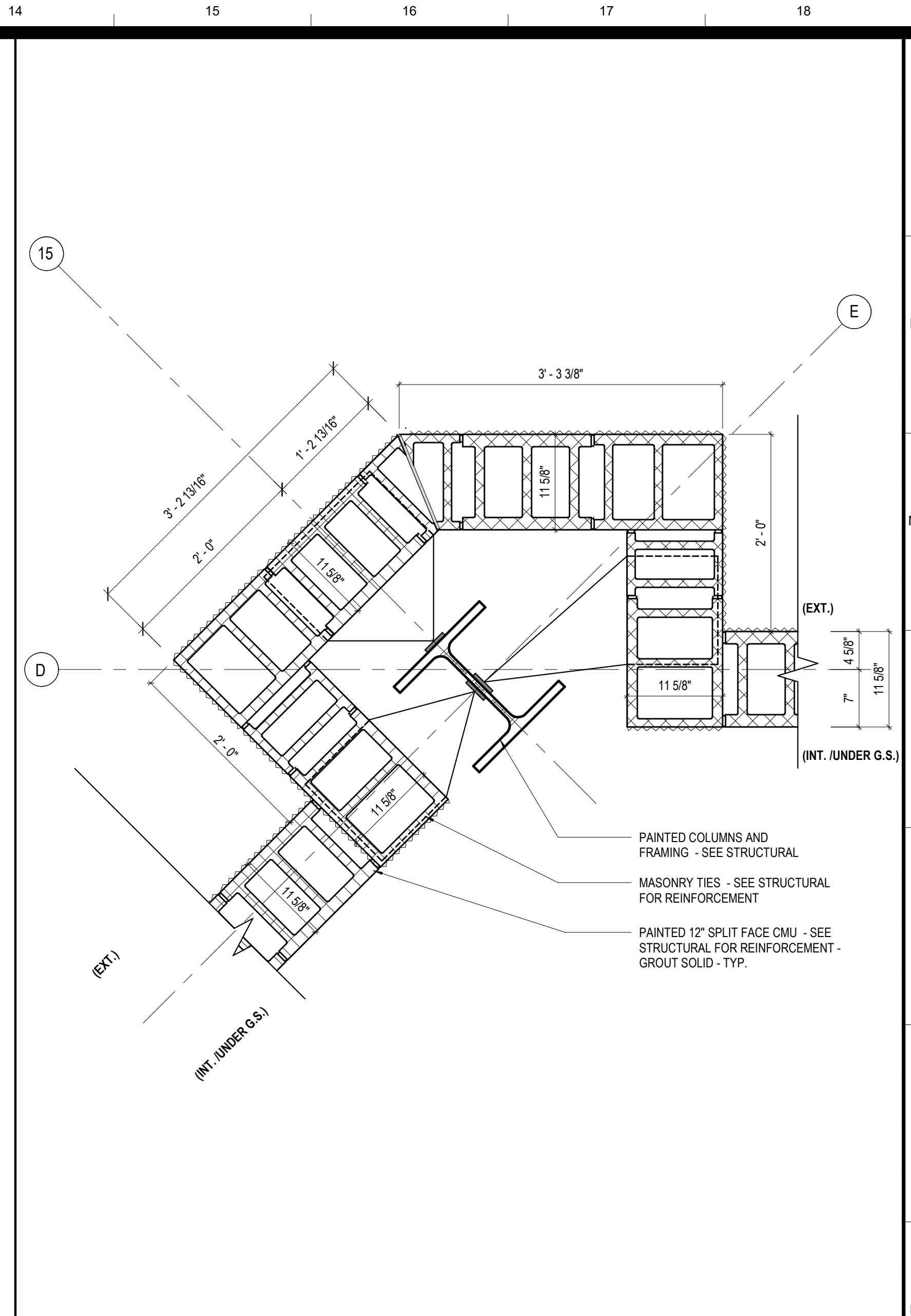
**H1** PLAN DETAIL @ FIELD 2 GRANDSTAND  
 A1 / A101 SCALE: 1" = 1'-0"



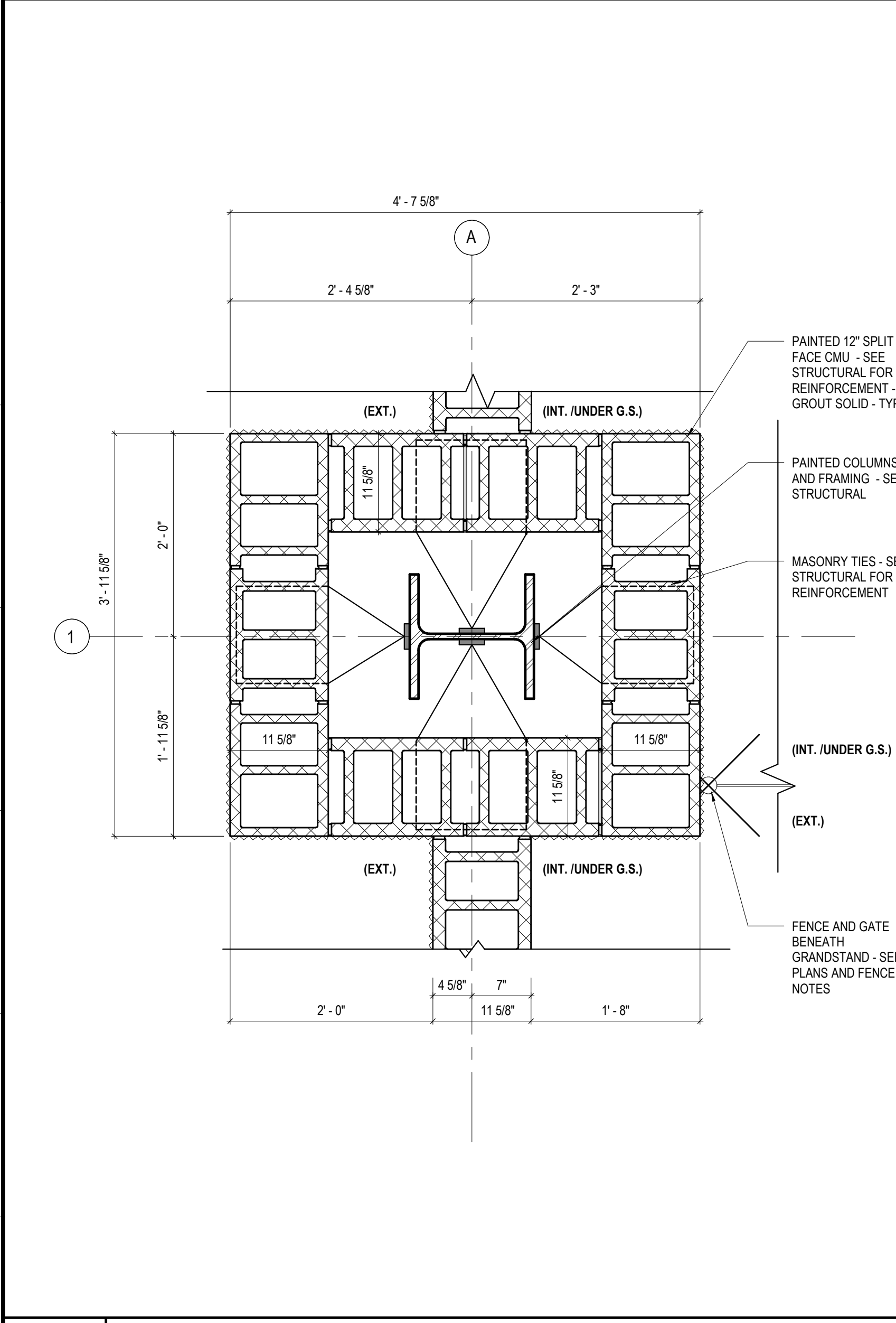
**H5** PLAN DETAIL @ FIELD 2 GRANDSTAND  
 A1 / A101 SCALE: 1" = 1'-0"



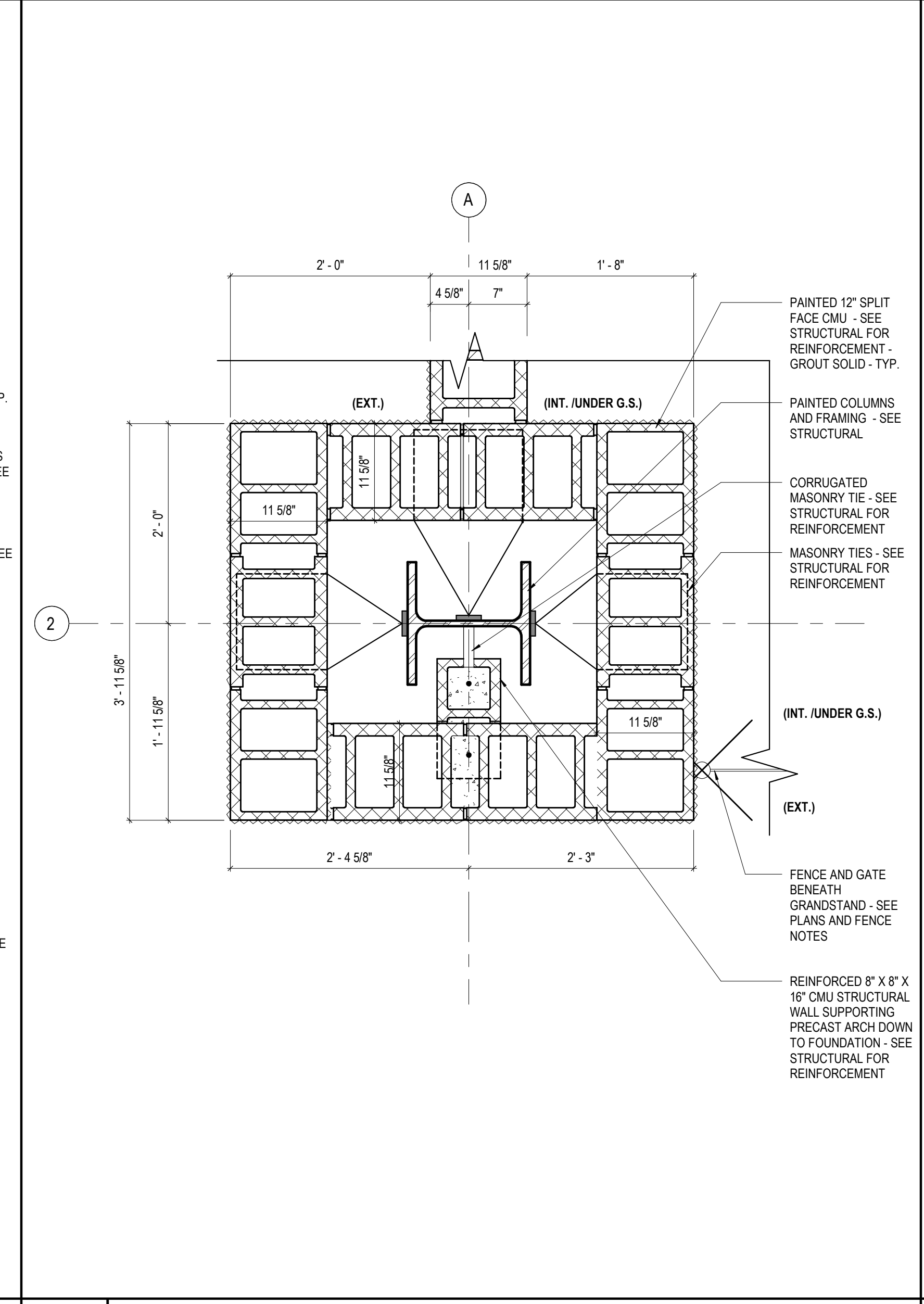
**H9** PLAN DETAIL @ FIELD 3 GRANDSTAND  
 A11 / A101 SCALE: 1" = 1'-0"



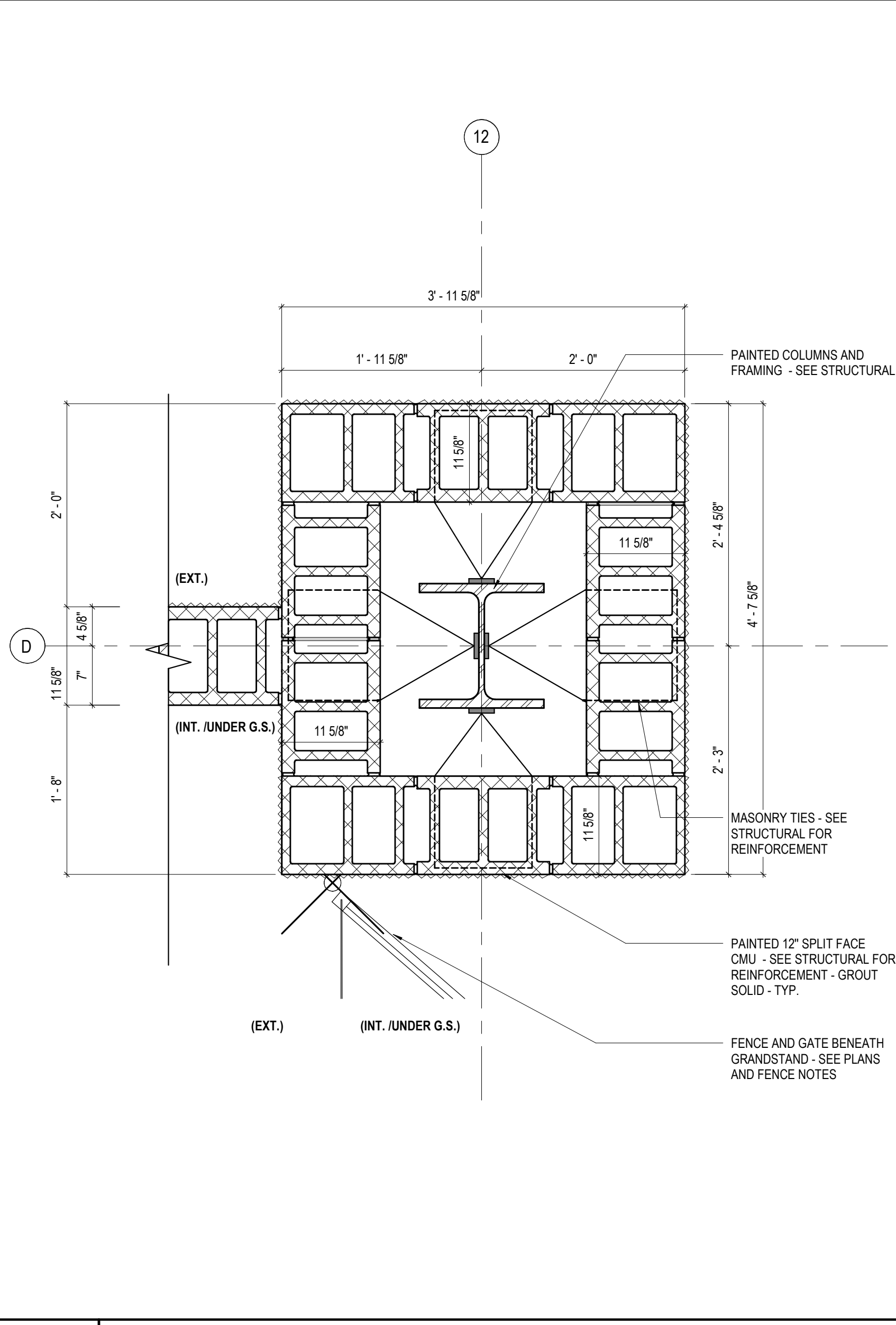
**H14** PLAN DETAIL @ FIELD 3 GRANDSTAND  
 A11 / A101 SCALE: 1" = 1'-0"



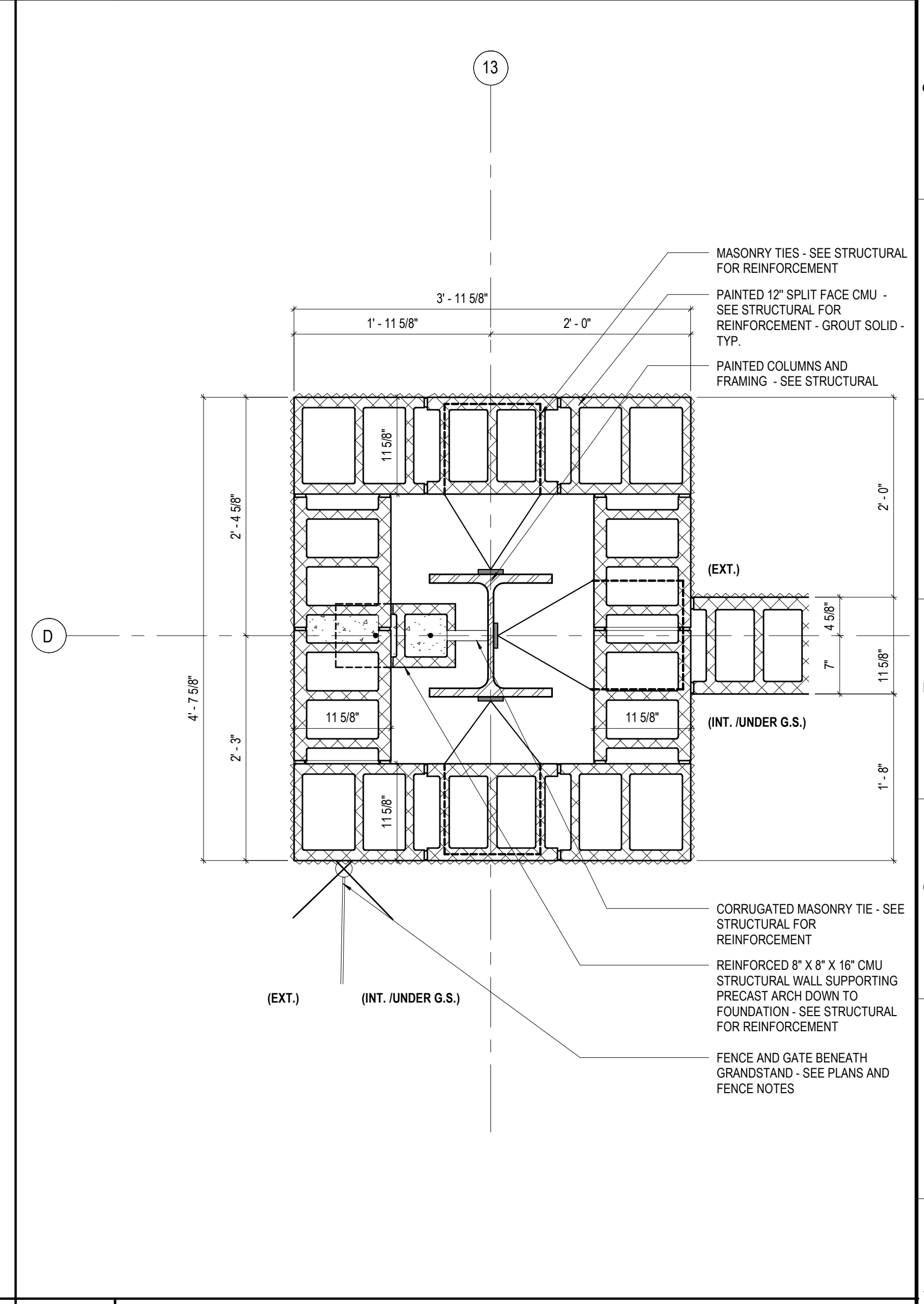
**A1** PLAN DETAIL @ FIELD 2 GRANDSTAND  
 A1 / A101 SCALE: 1" = 1'-0"



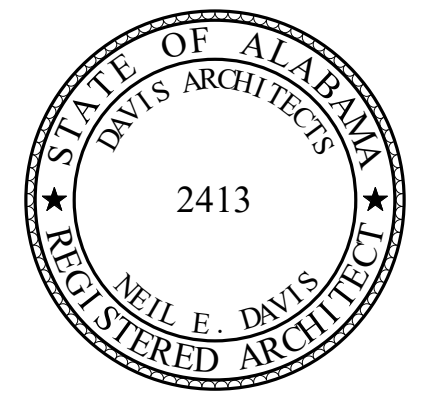
**A5** PLAN DETAIL @ FIELD 2 GRANDSTAND  
 A1 / A101 SCALE: 1" = 1'-0"



**A9** PLAN DETAIL @ FIELD 3 GRANDSTAND  
 A11 / A101 SCALE: 1" = 1'-0"



**A14** PLAN DETAIL @ FIELD 3 GRANDSTAND  
 A11 / A101 SCALE: 1" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
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**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6972  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAIN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 133 23RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11453 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERCIL E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST. N. SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

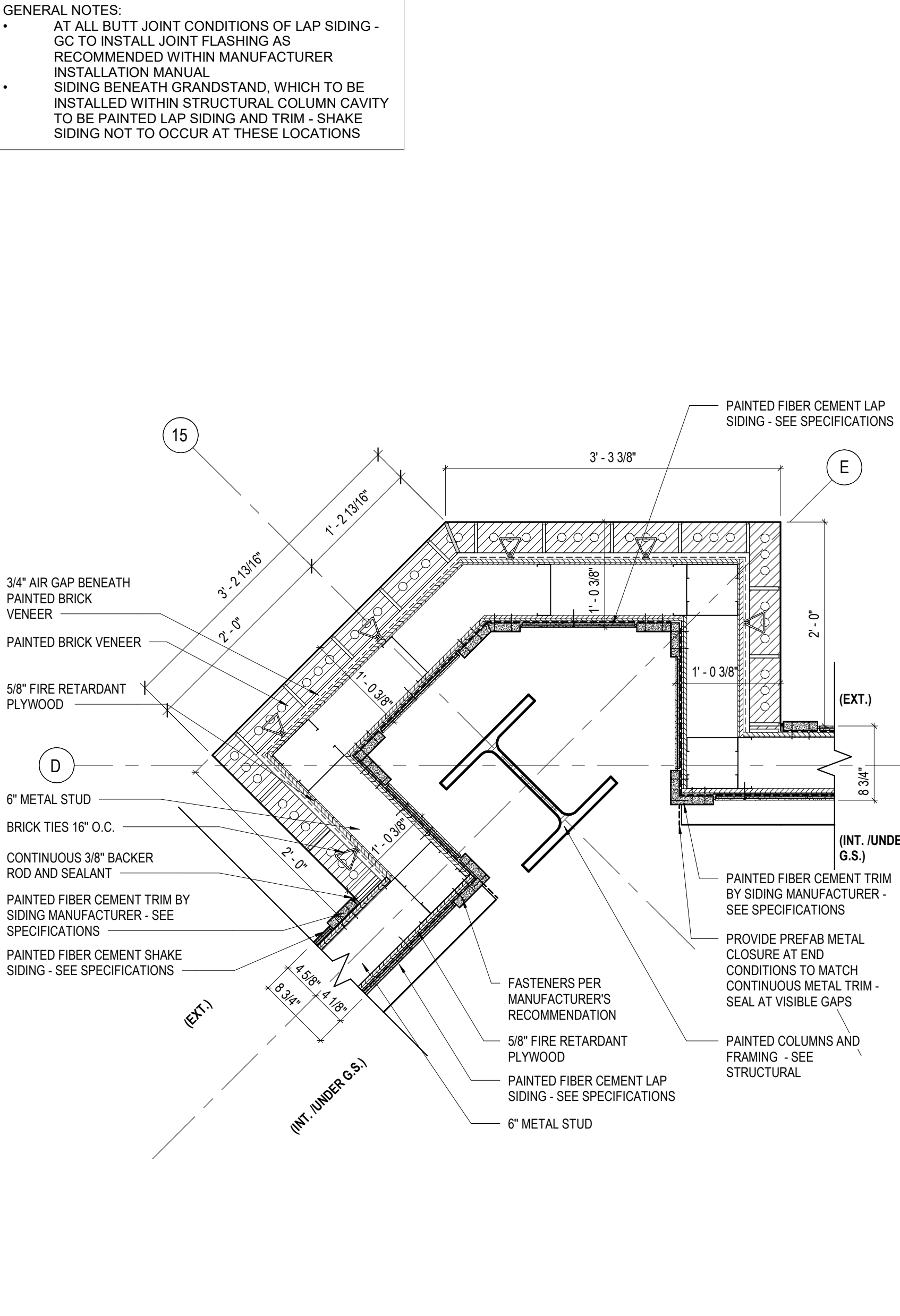
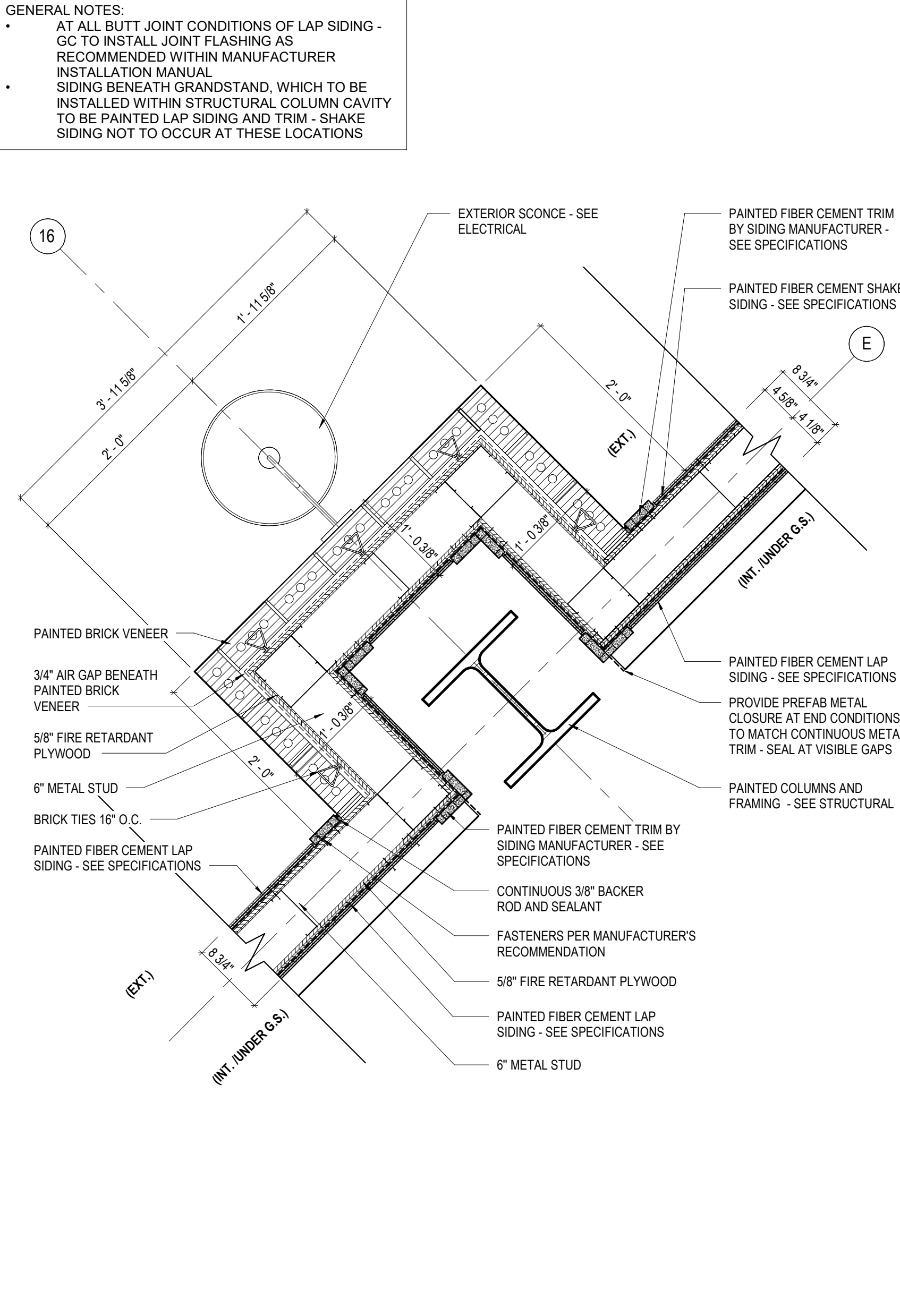
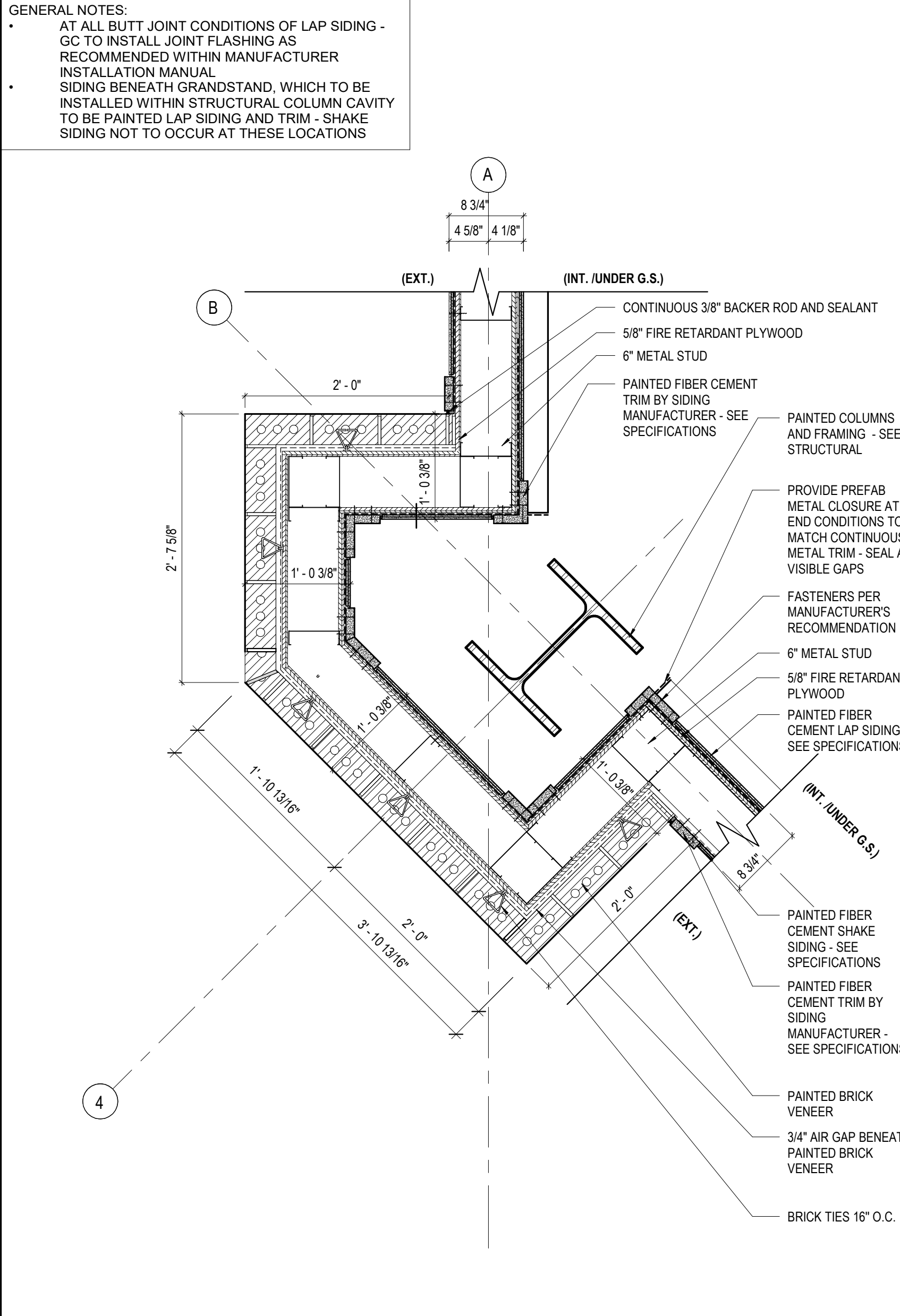
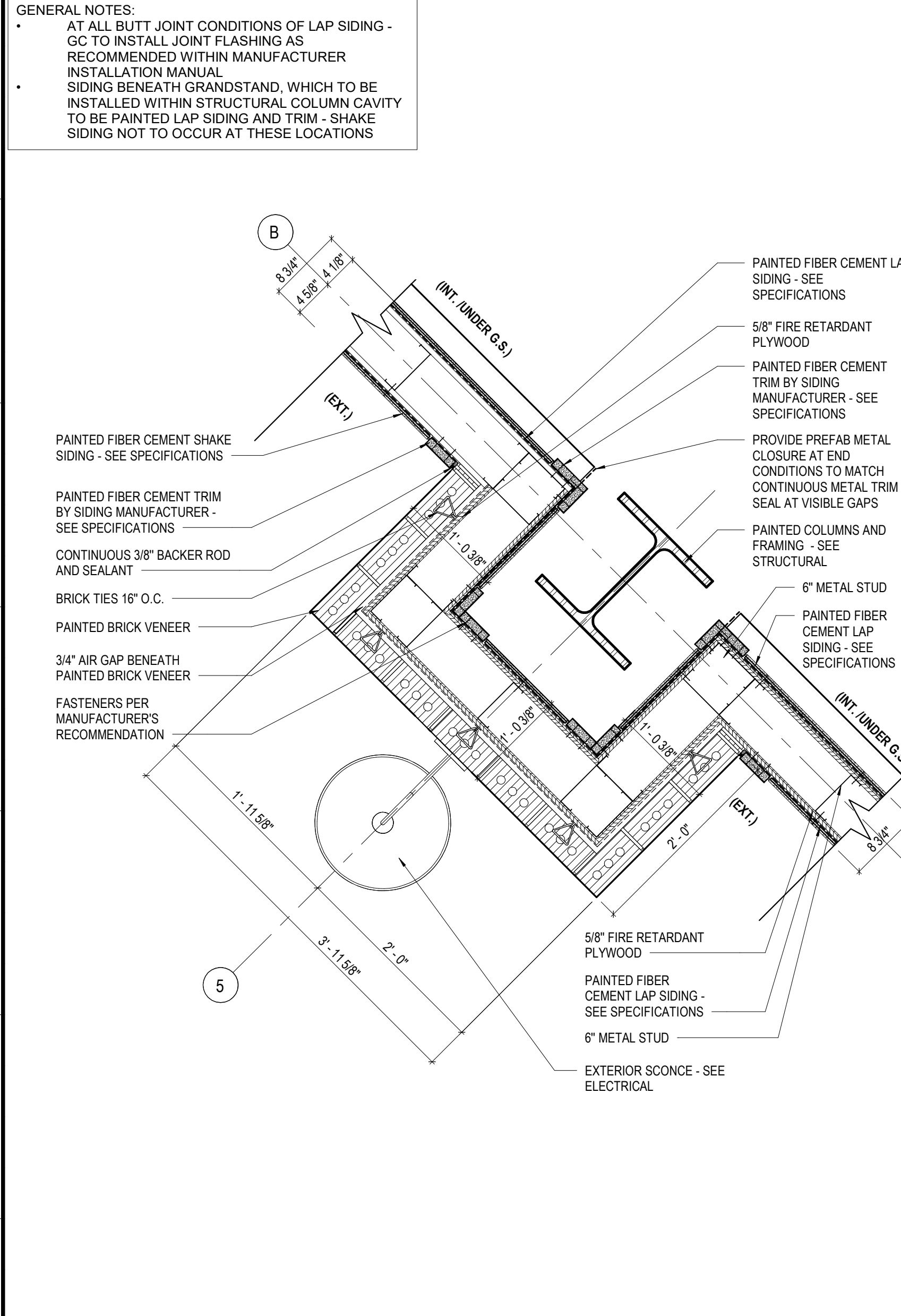
**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE	5-04-2020
FRAME	100% BID DOCUMENTS
DRAWN FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	PLAN DETAILS

DRAWING NO.

**A800**

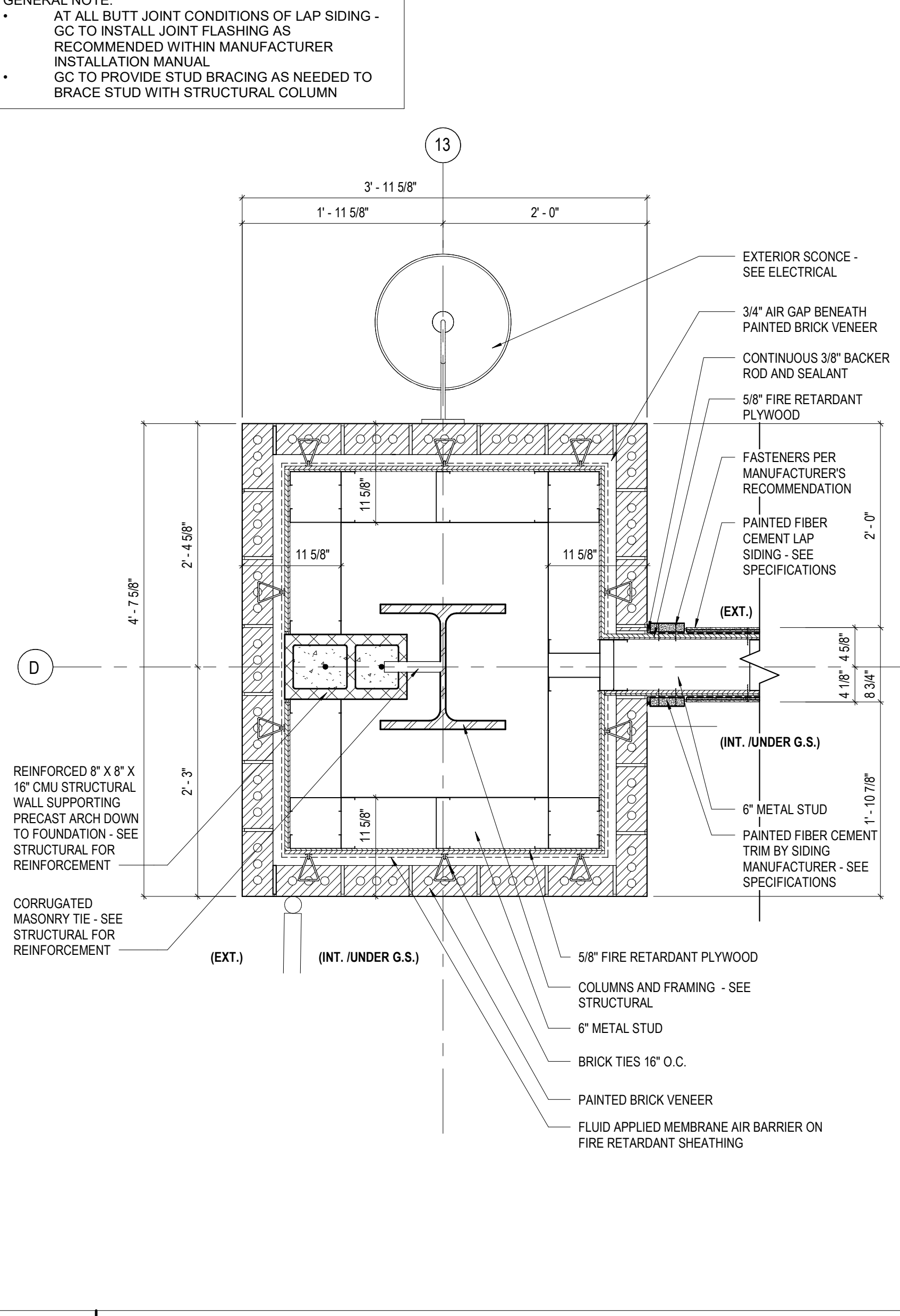
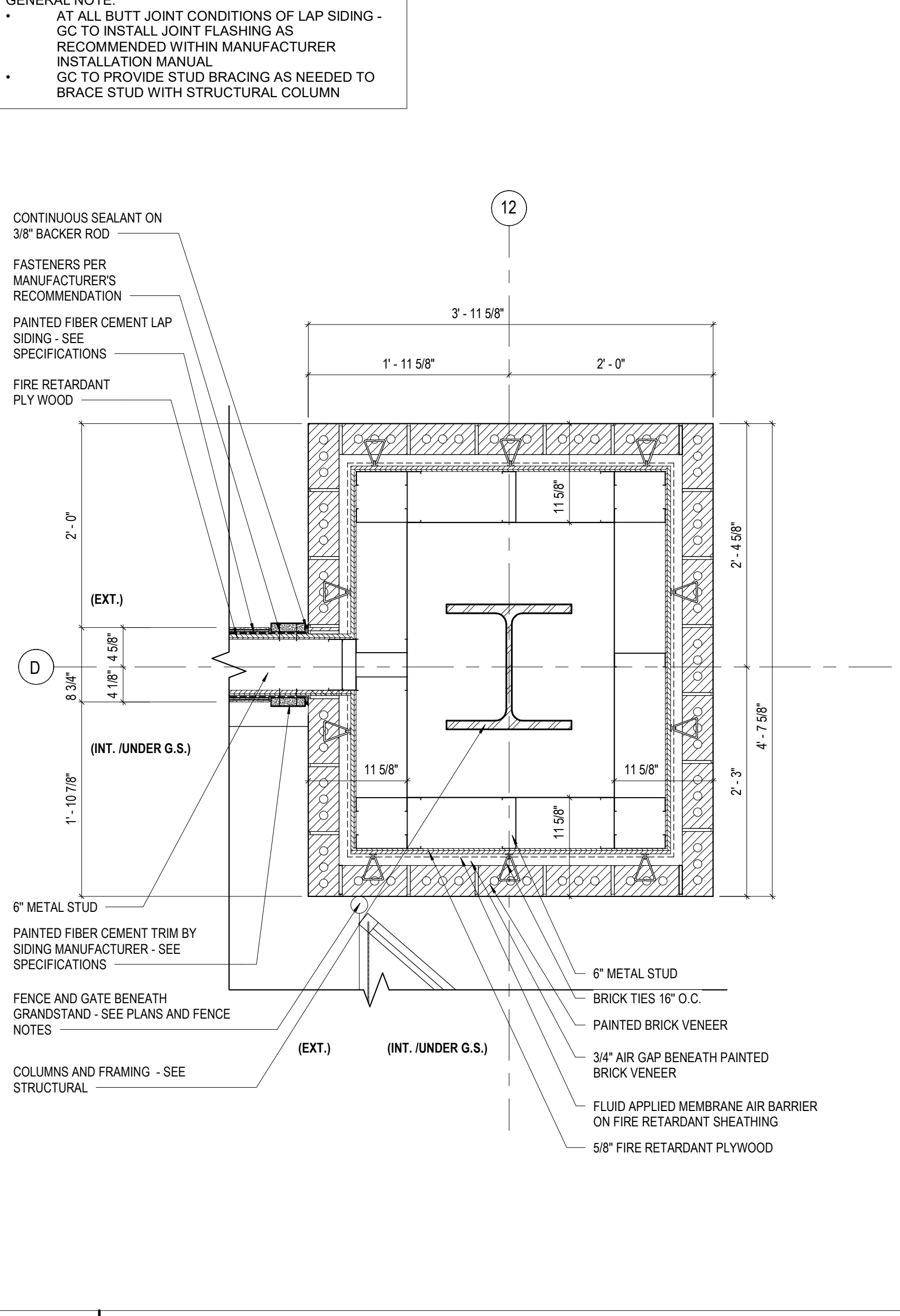
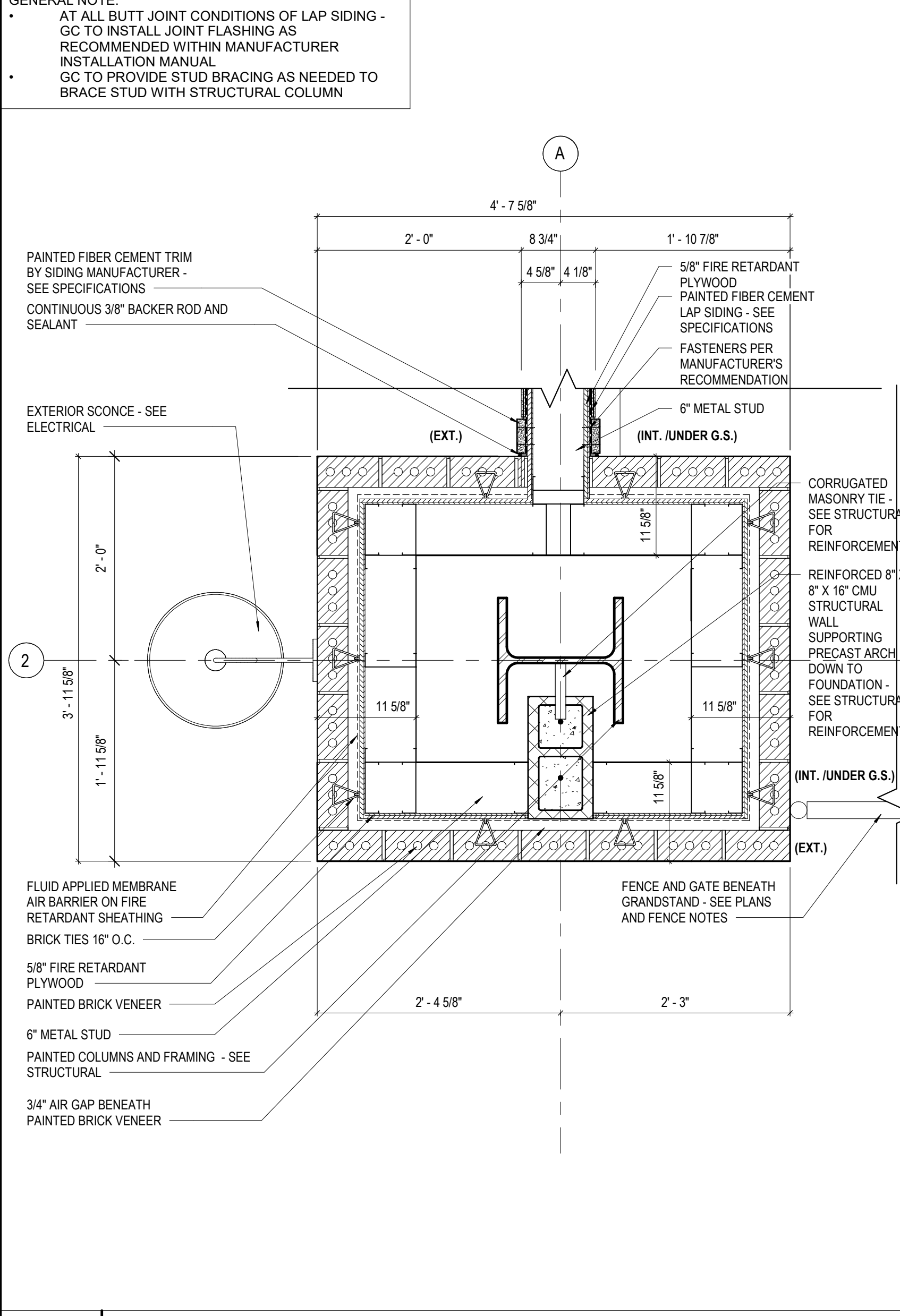
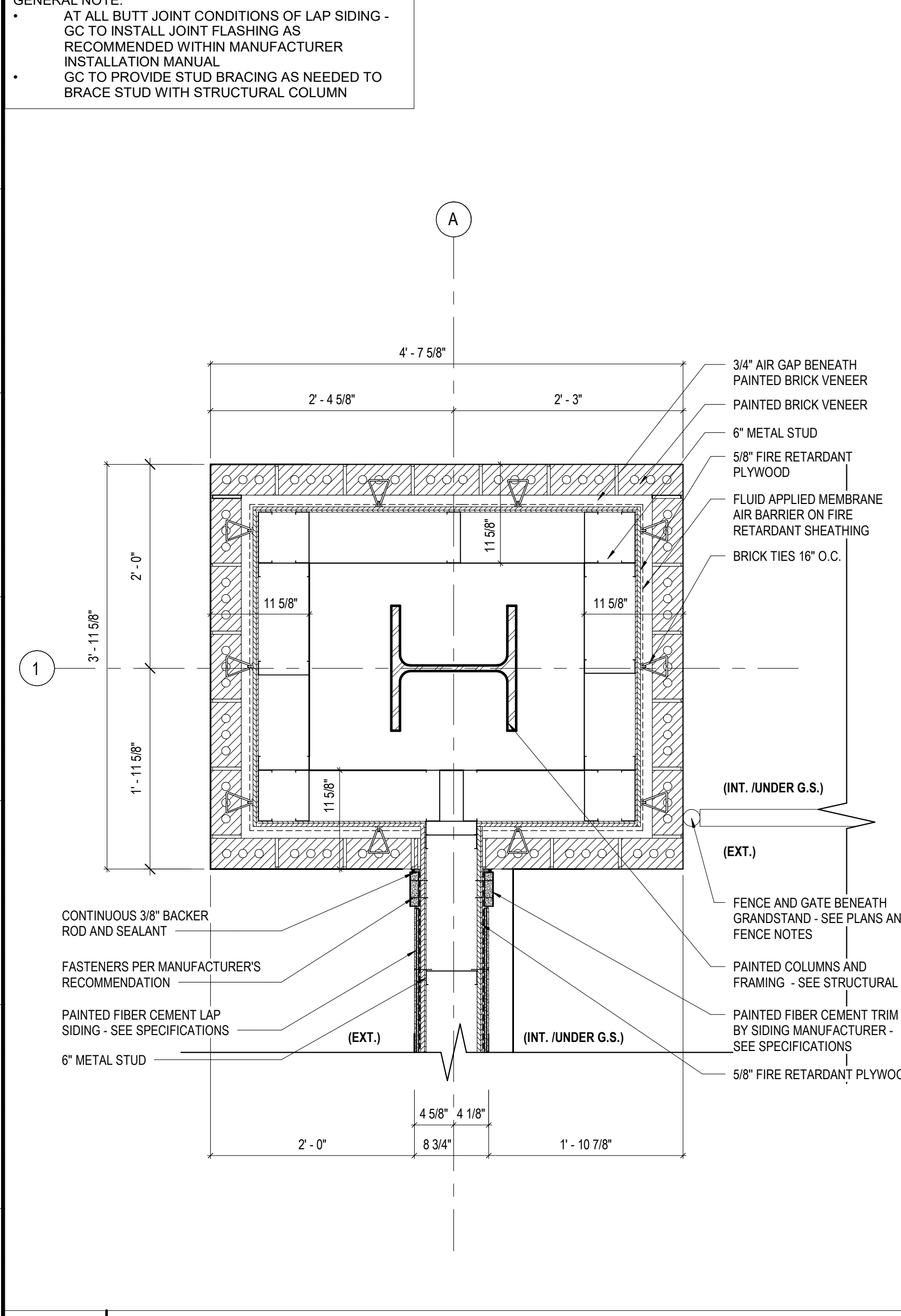


**H1** PLAN DETAIL @ FIELD 2 GRANDSTAND  
A1 / A102 SCALE: 1" = 1'-0"

**H5** PLAN DETAIL @ FIELD 2 GRANDSTAND  
A1 / A102 SCALE: 1" = 1'-0"

**H9** PLAN DETAIL @ FIELD 3 GRANDSTAND  
A11 / A102 SCALE: 1" = 1'-0"

**H14** PLAN DETAIL @ FIELD 3 GRANDSTAND  
A11 / A102 SCALE: 1" = 1'-0"

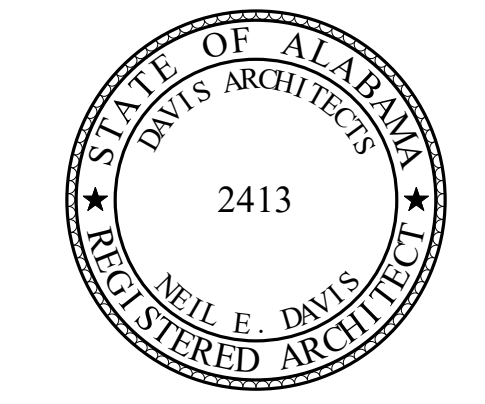


**A1** PLAN DETAIL @ FIELD 2 GRANDSTAND  
A1 / A102 SCALE: 1" = 1'-0"

**A5** PLAN DETAIL @ FIELD 2 GRANDSTAND  
A1 / A102 SCALE: 1" = 1'-0"

**A9** PLAN DETAIL @ FIELD 3 GRANDSTAND  
A11 / A102 SCALE: 1" = 1'-0"

**A14** PLAN DETAIL @ FIELD 3 GRANDSTAND  
A11 / A102 SCALE: 1" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-988-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
120 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11443 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KETH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

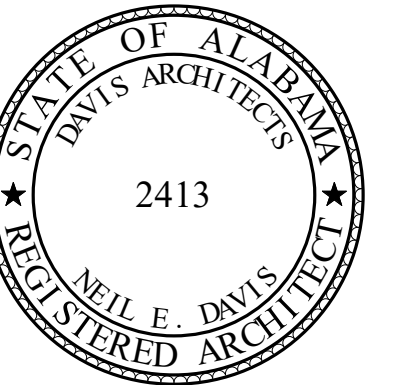
**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE	5-04-2020
SCALE	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916

SHEET TITLE  
**PLAN DETAILS**

DRAWING NO.  
**A801**



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

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CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
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MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

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DAVIS ARCHITECTS, INC.  
132 23RD STREET SOUTH  
BIRMINGHAM, AL 35233  
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**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
302 20TH ST., SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-480-4646  
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MOBILE, AL 36609  
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REV	DATE	DESCRIPTION

DATE: 5-04-2020

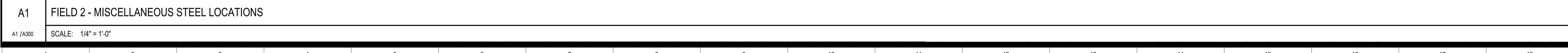
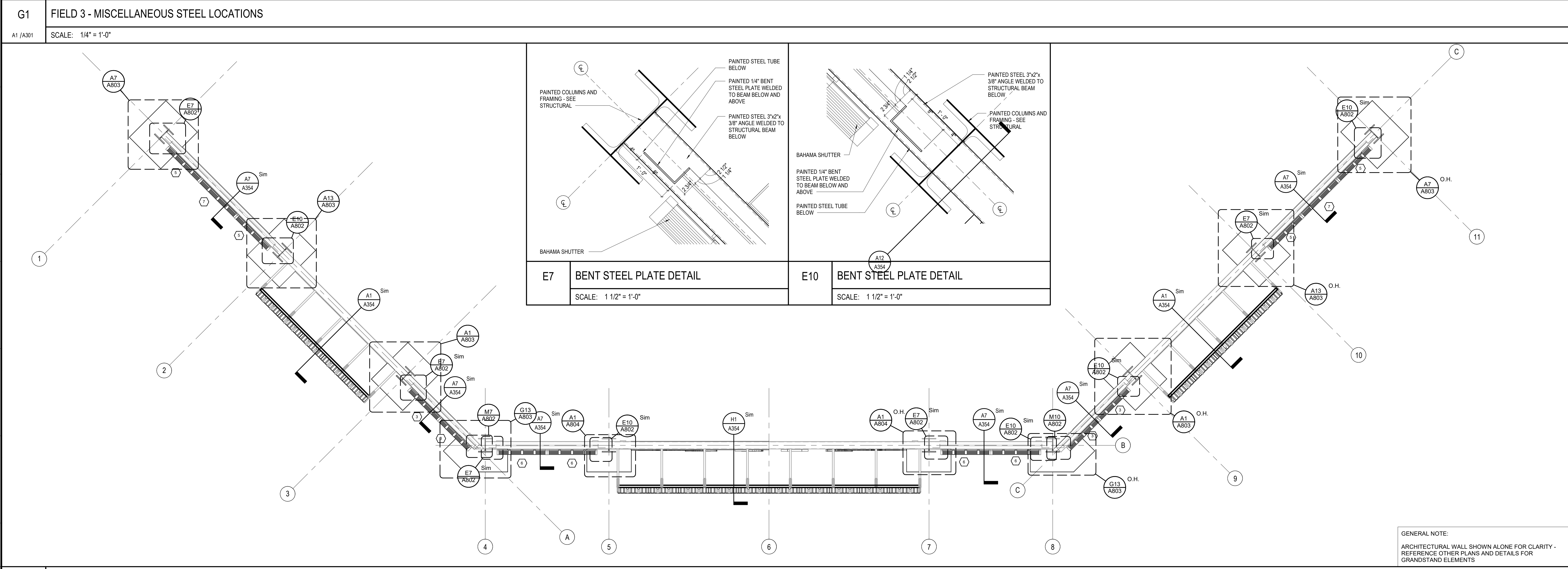
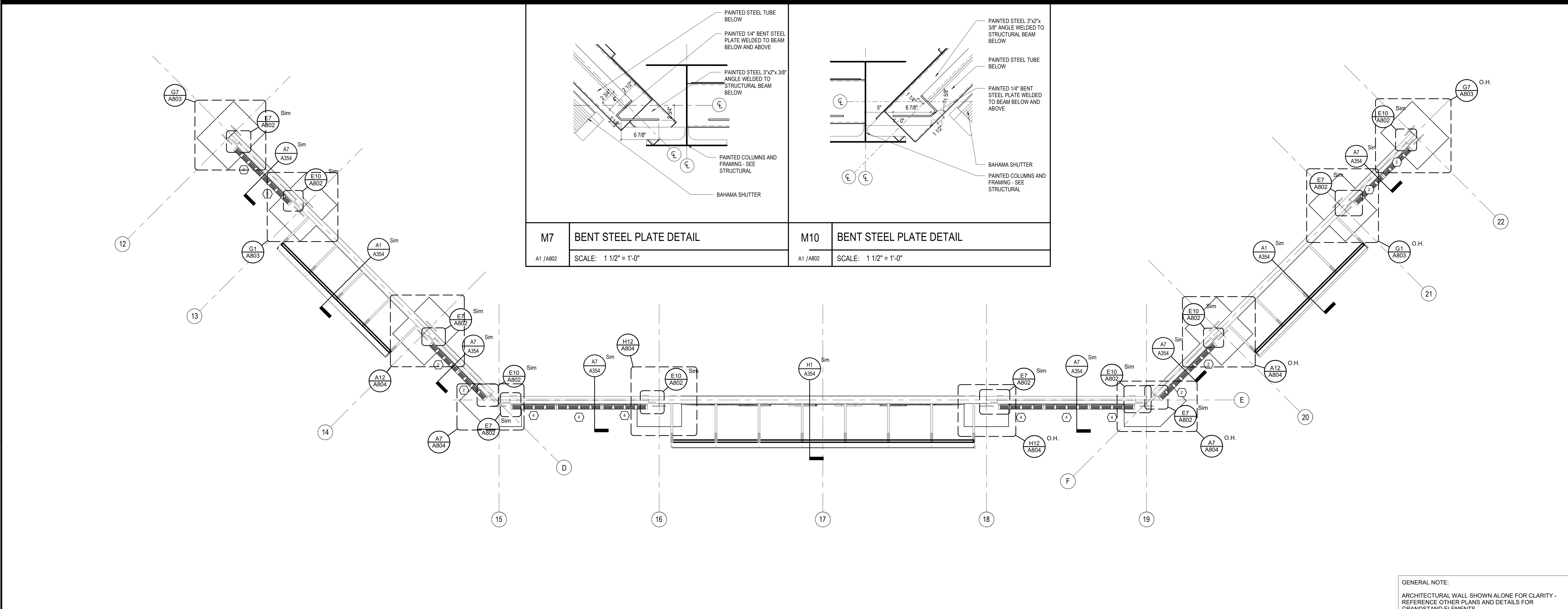
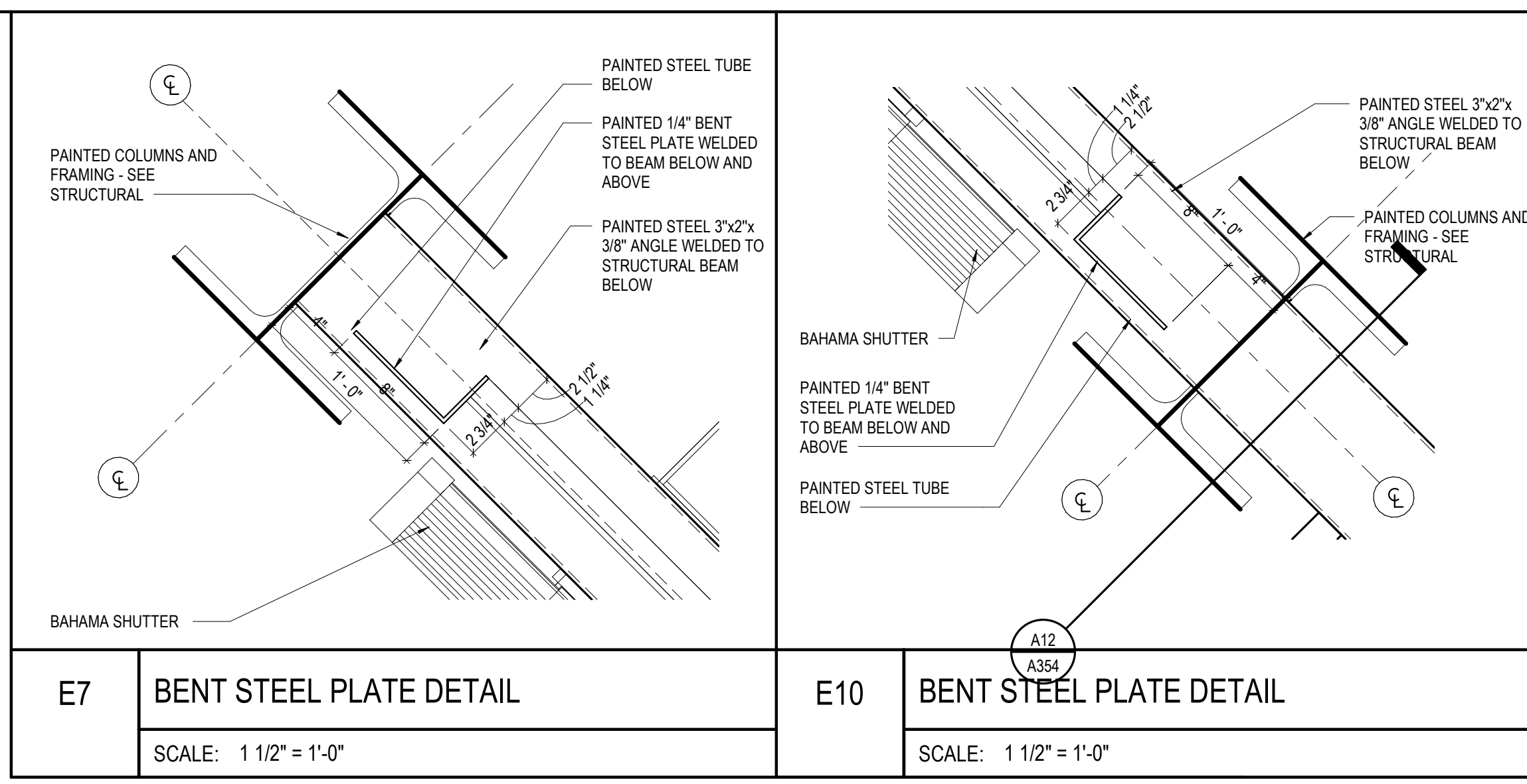
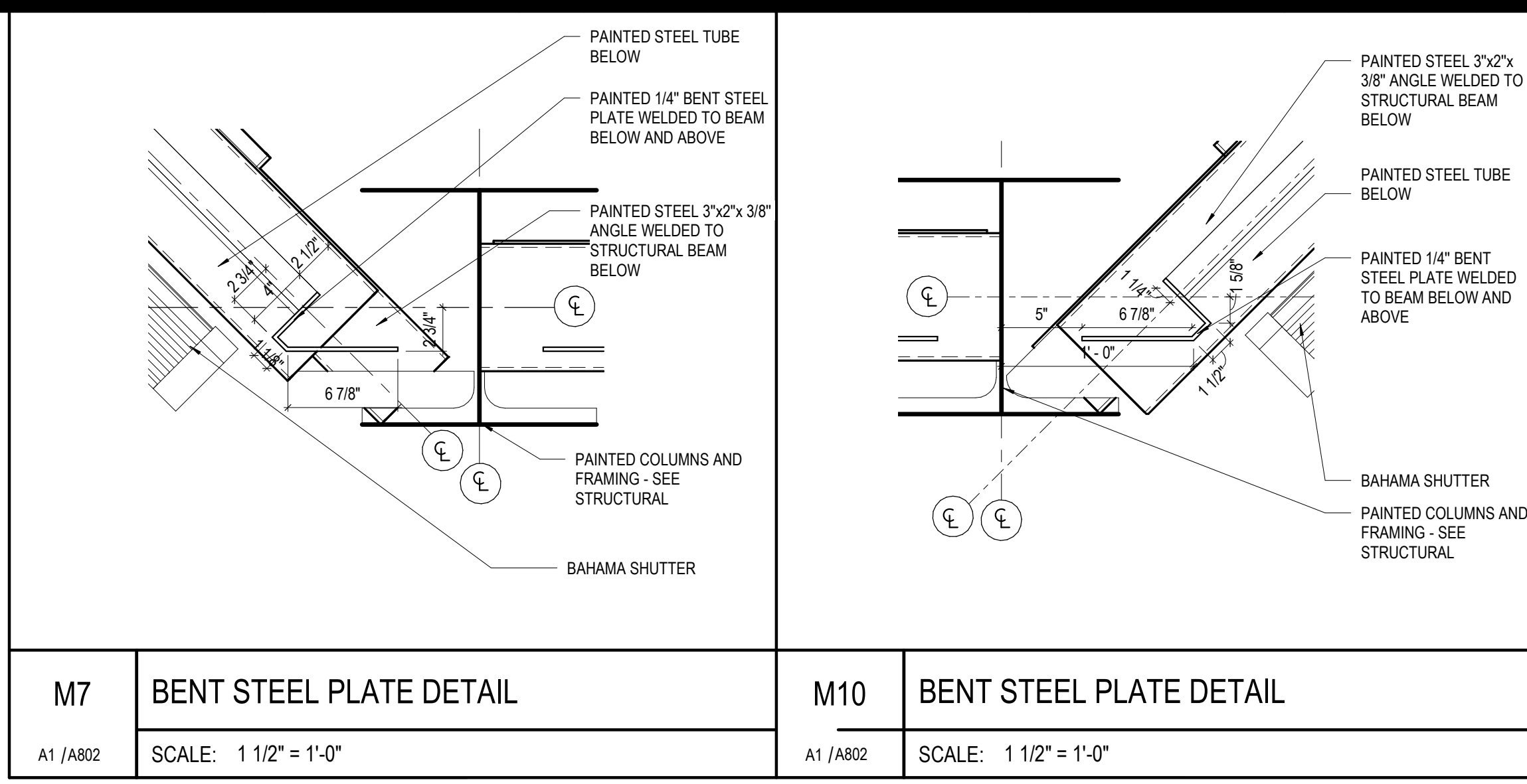
PHASE: 100% BID DOCUMENTS

ISSUED FOR: PROJECT NO: 3916

DESIGNED BY: DAVIS ARCHITECTS

SHEET TITLE: PLAN DETAILS - MISCELLANEOUS STEEL

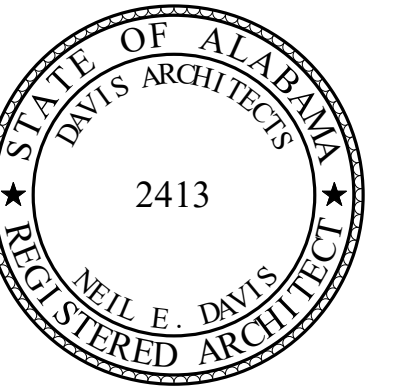
DRAWING NO.: A802



GENERAL NOTE:  
ARCHITECTURAL WALL SHOWN ALONE FOR CLARITY -  
REFERENCE OTHER PLANS AND DETAILS FOR  
GRANDSTAND ELEMENTS

GENERAL NOTE:  
ARCHITECTURAL WALL SHOWN ALONE FOR CLARITY -  
REFERENCE OTHER PLANS AND DETAILS FOR  
GRANDSTAND ELEMENTS





**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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PO BOX 458  
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ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
133 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
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ATTN: JIM HARTSELL / JEFFREY MENASCO

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ATTN: CHRIS DEARMON / VAN SIMPSON

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ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

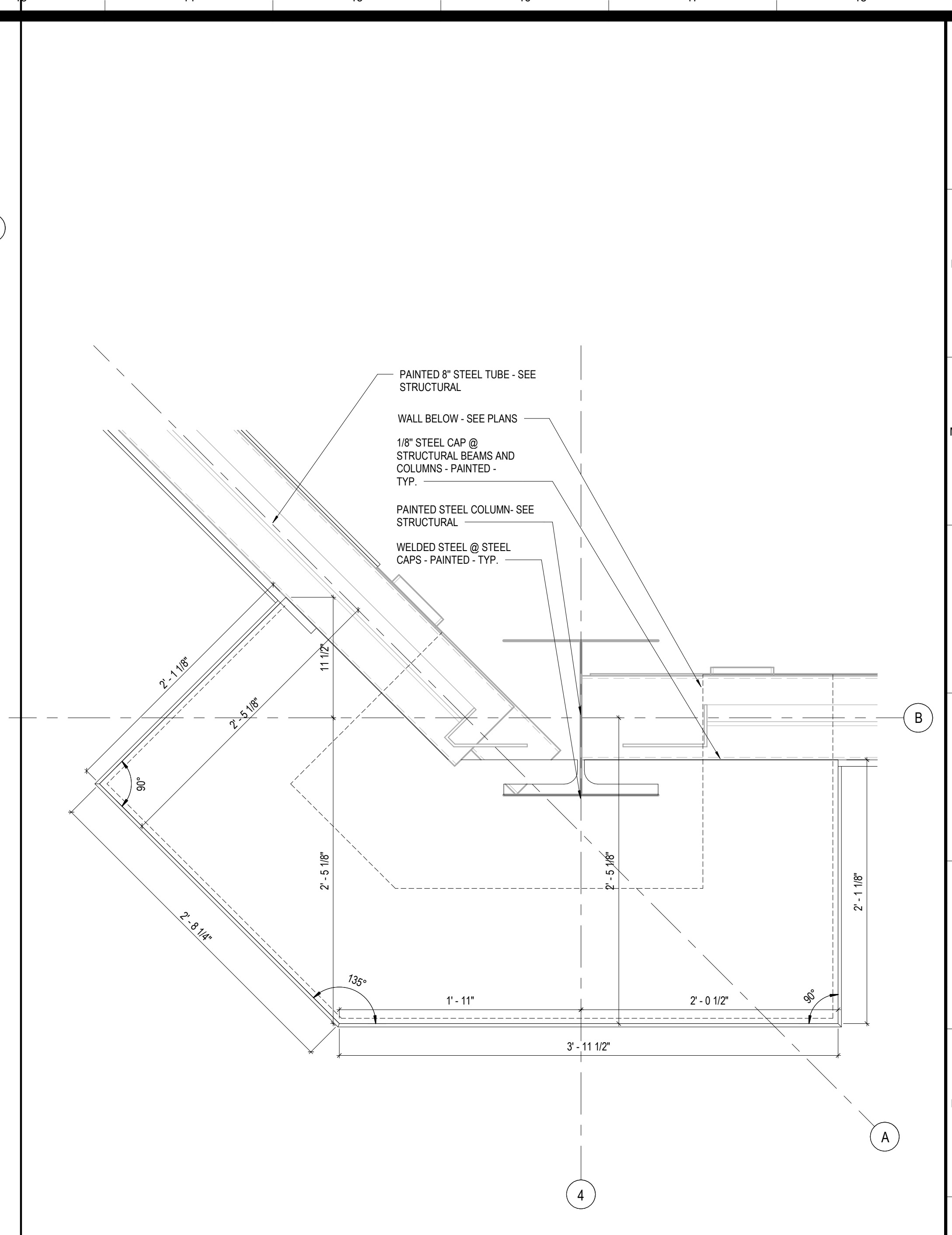
DATE: 5-04-2020

SCALE: 100% BID DOCUMENTS

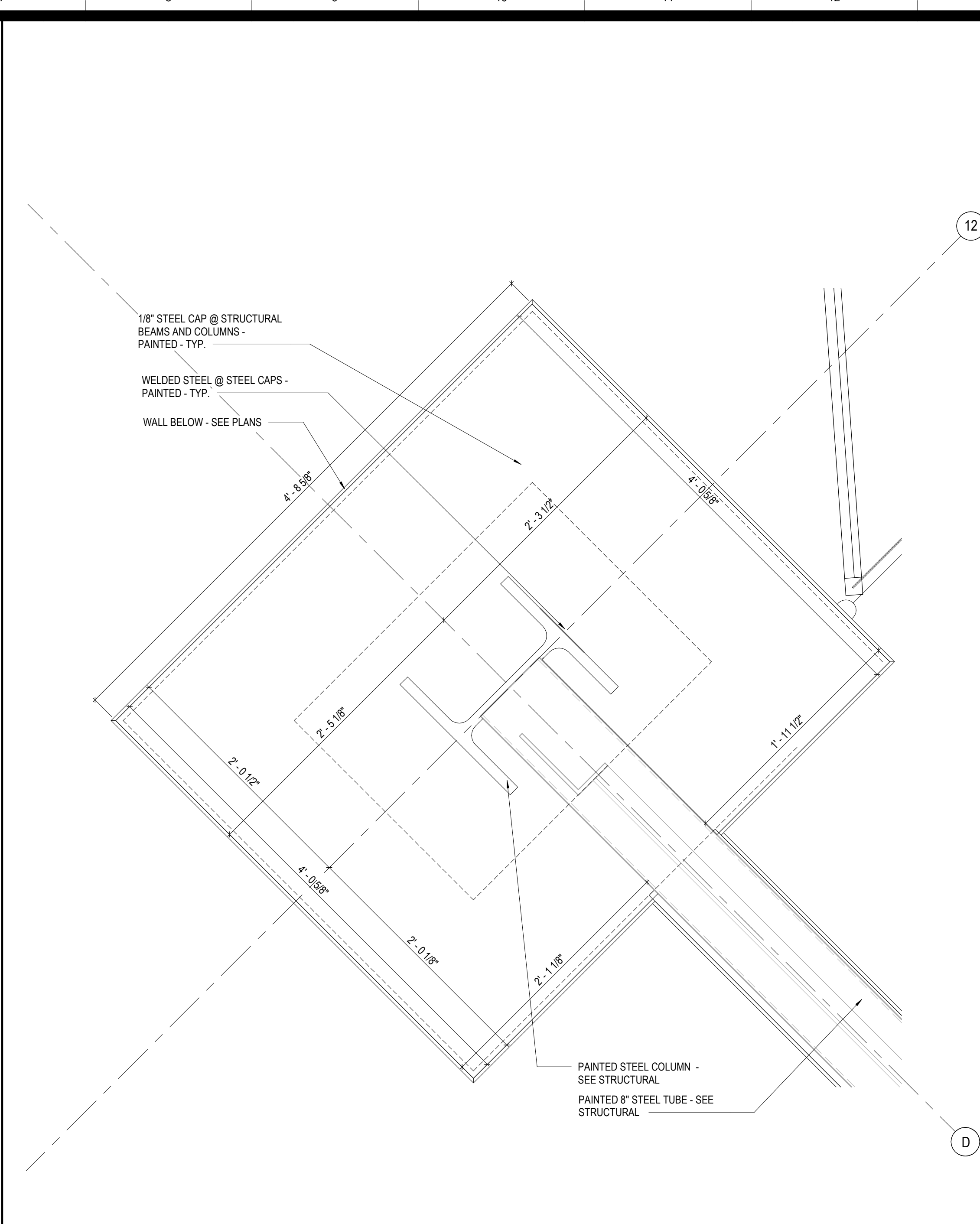
DRAWN BY: DAVIS ARCHITECTS PROJECT NO: 3916

SHEET TITLE: PLAN DETAILS - MISCELLANEOUS STEEL

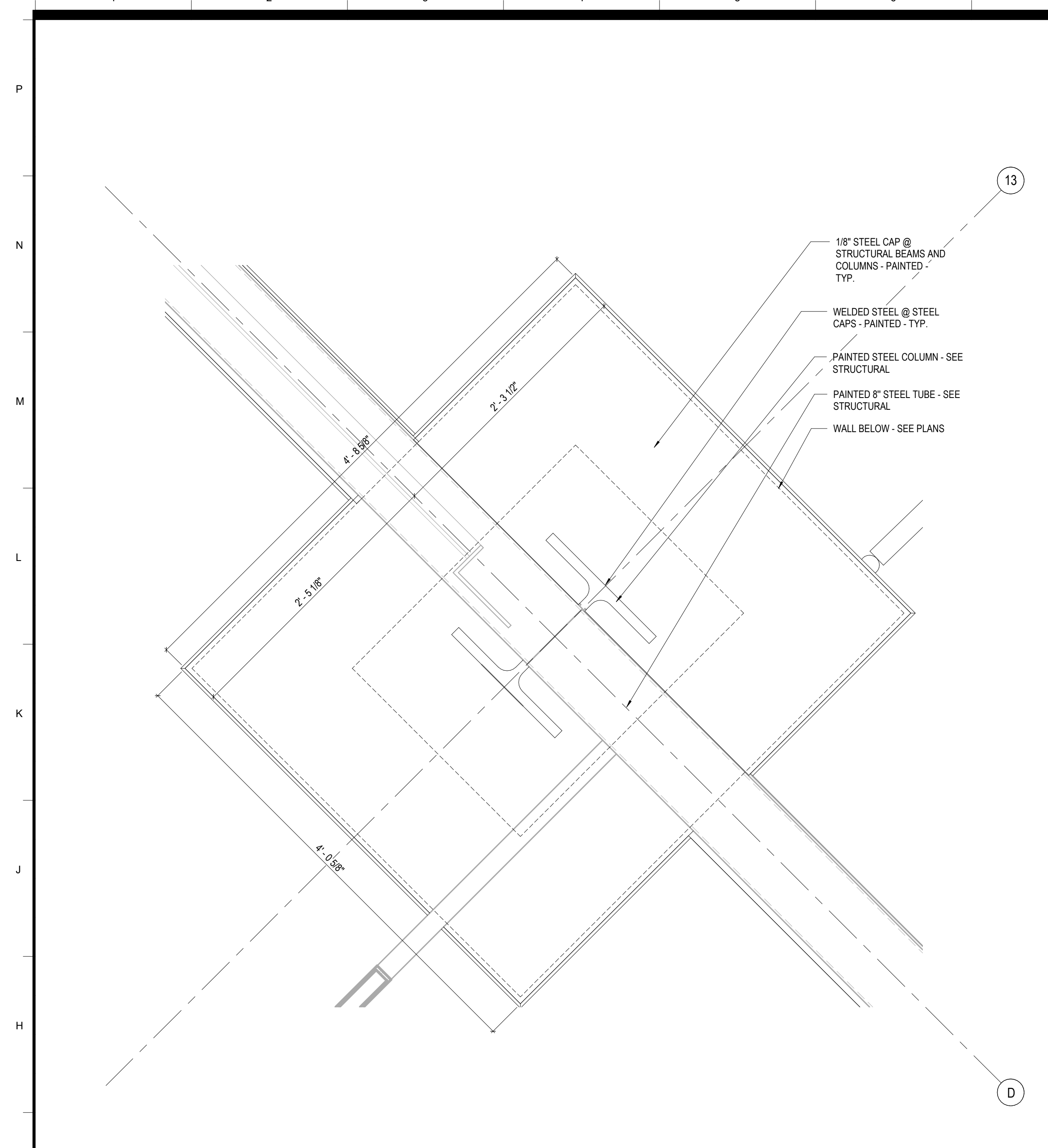
DRAWING NO. A803



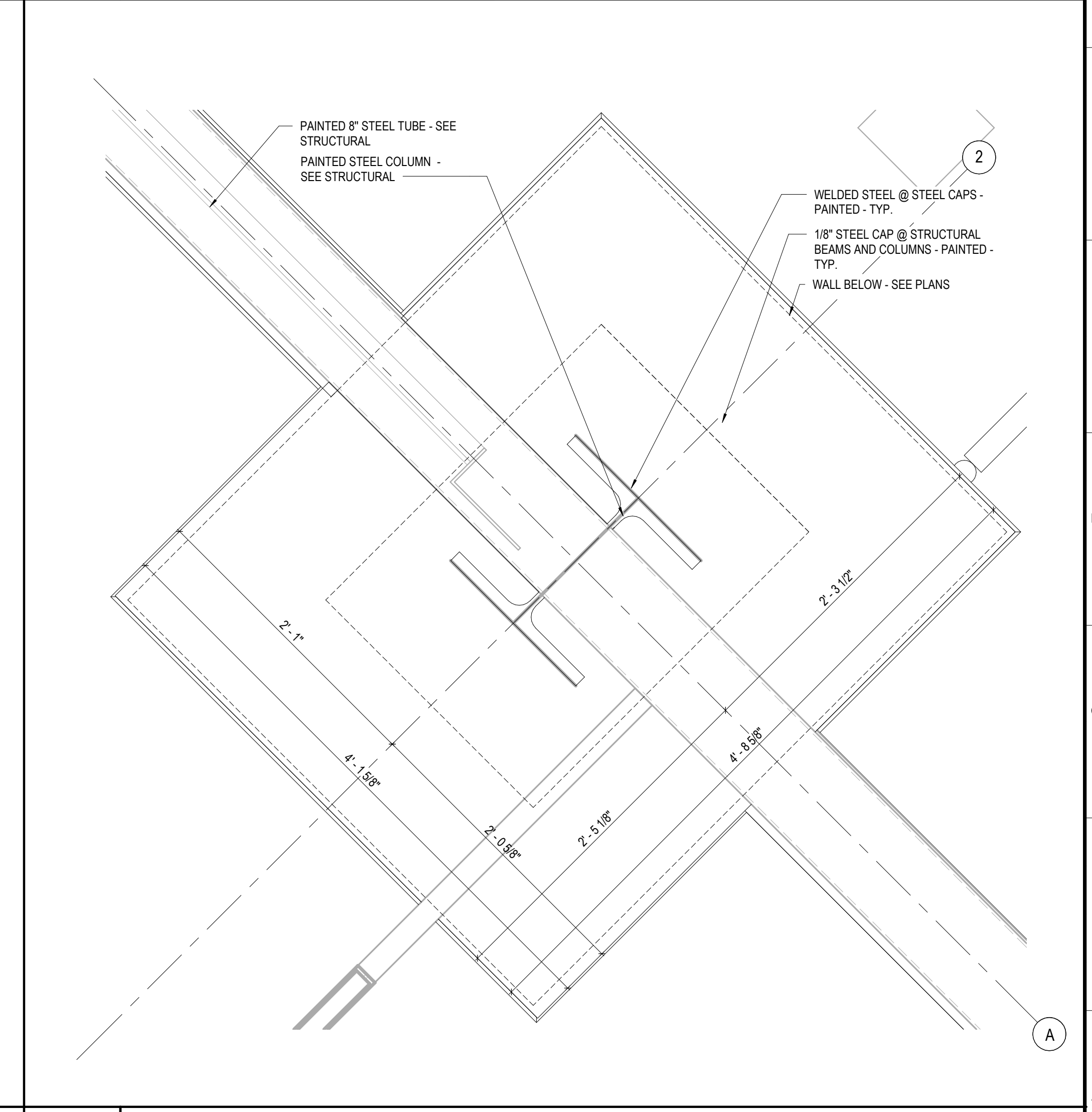
**G13 STEEL CAP @ FIELD 2**  
A1 /A802 SCALE: 1 1/2" = 1'-0"



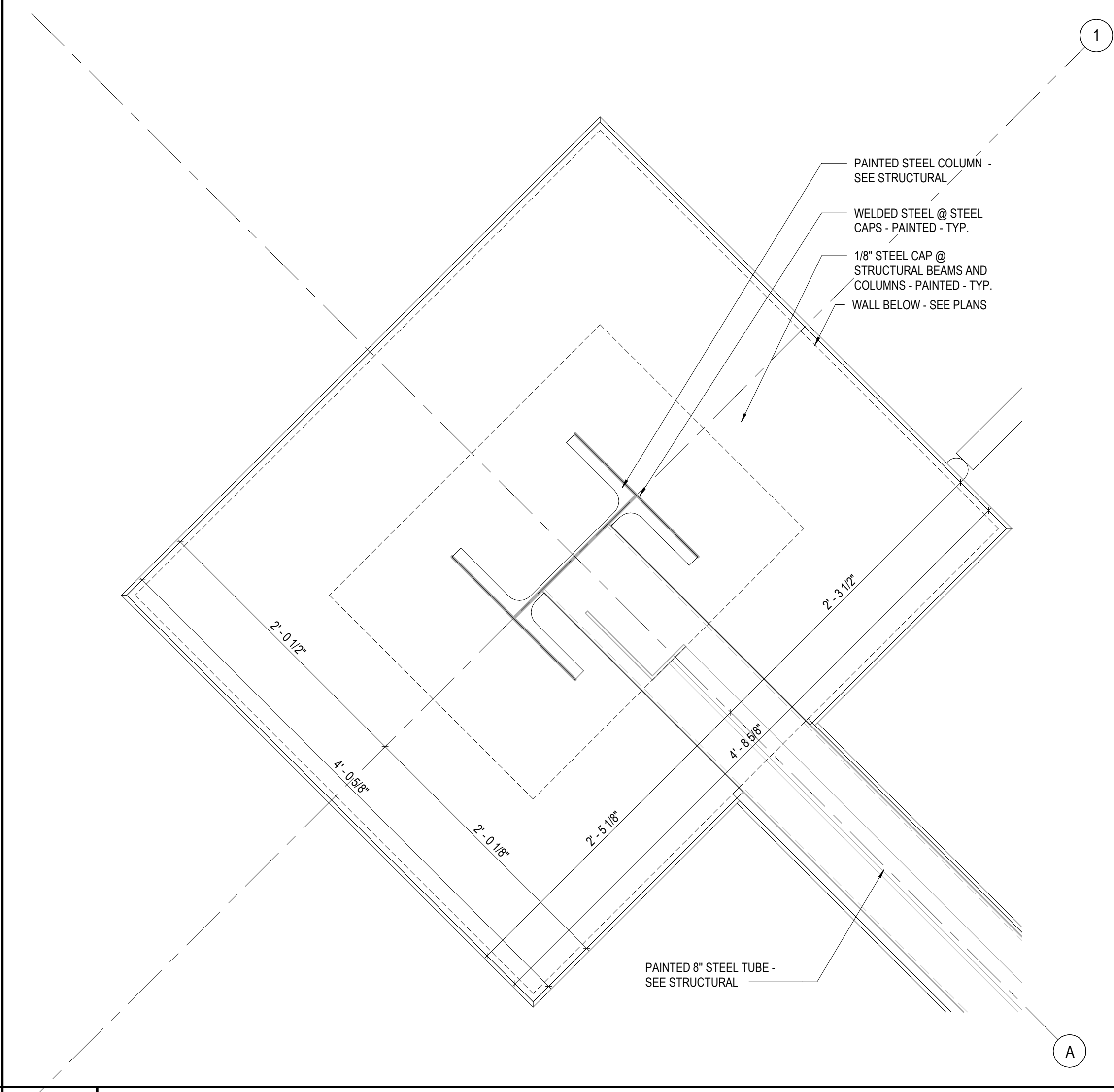
**G7 STEEL CAP @ FIELD 3**  
G1 /A802 SCALE: 1 1/2" = 1'-0"



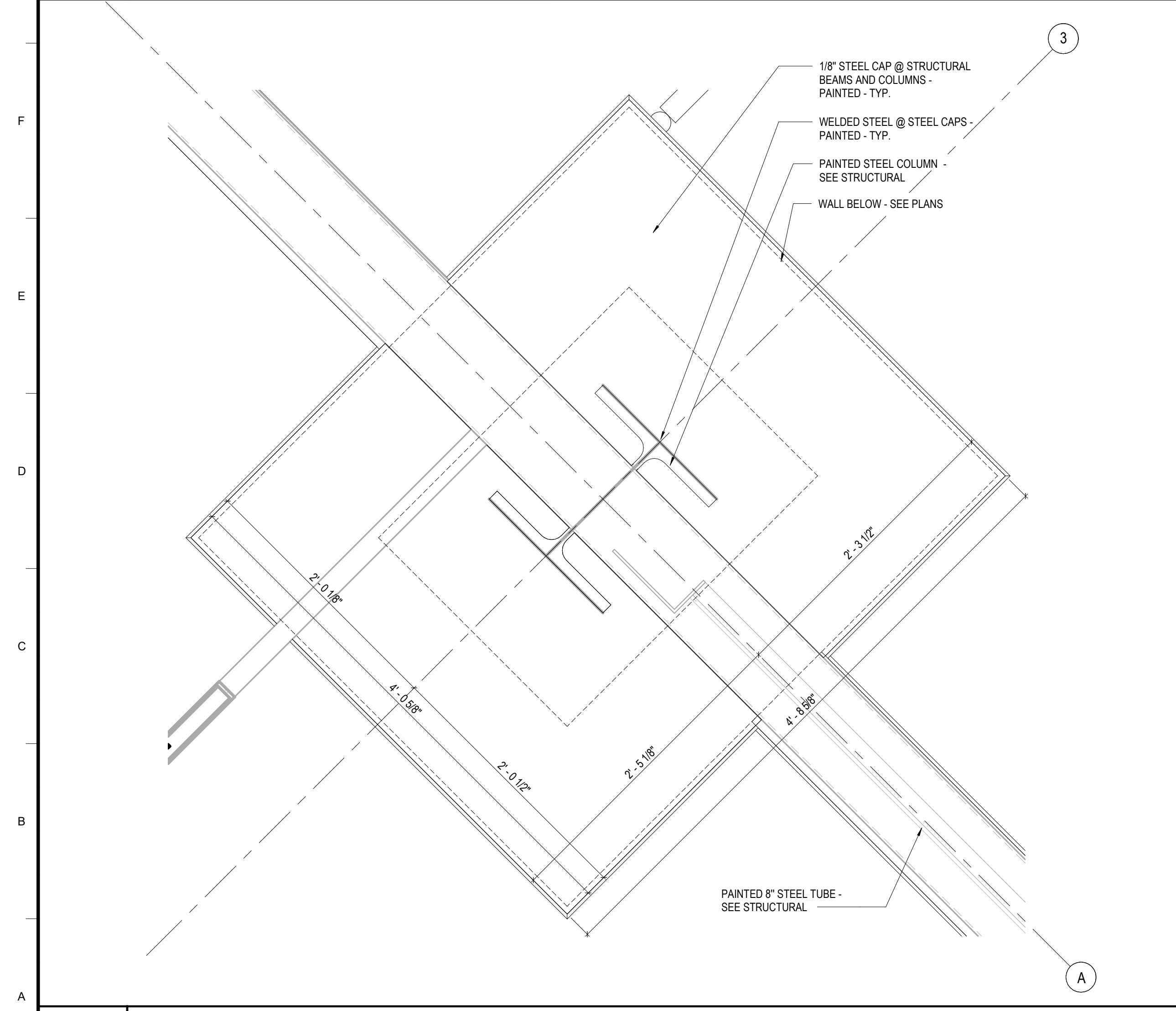
**G1 STEEL CAP @ FIELD 3**  
G1 /A802 SCALE: 1 1/2" = 1'-0"



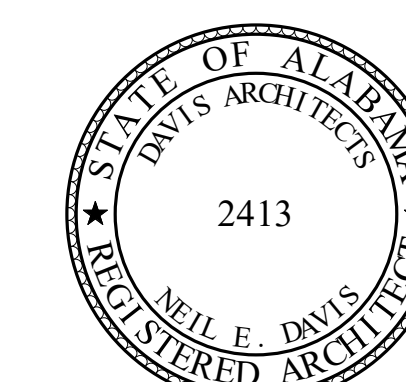
**A13 STEEL CAP @ FIELD 2**  
A1 /A802 SCALE: 1 1/2" = 1'-0"



**A7 STEEL CAP @ FIELD 2**  
A1 /A802 SCALE: 1 1/2" = 1'-0"



**A1 STEEL CAP @ FIELD 2**  
A1 /A802 SCALE: 1 1/2" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

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MBA ENGINEERS  
300 20TH ST. N., SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6386  
ATTN: KETH OWENS / MARK BOGER

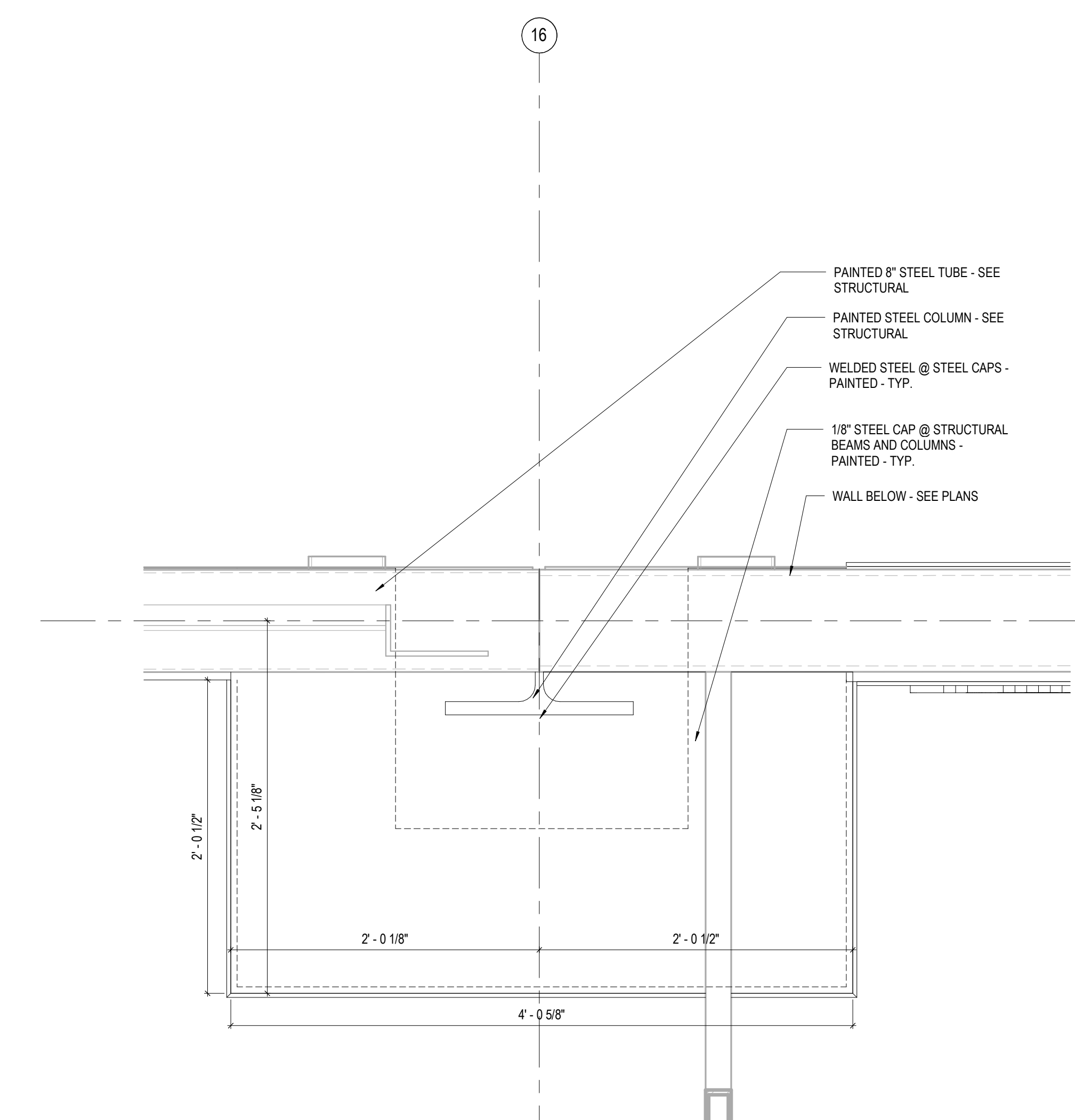
**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-480-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

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MOBILE, AL 36609  
251-480-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

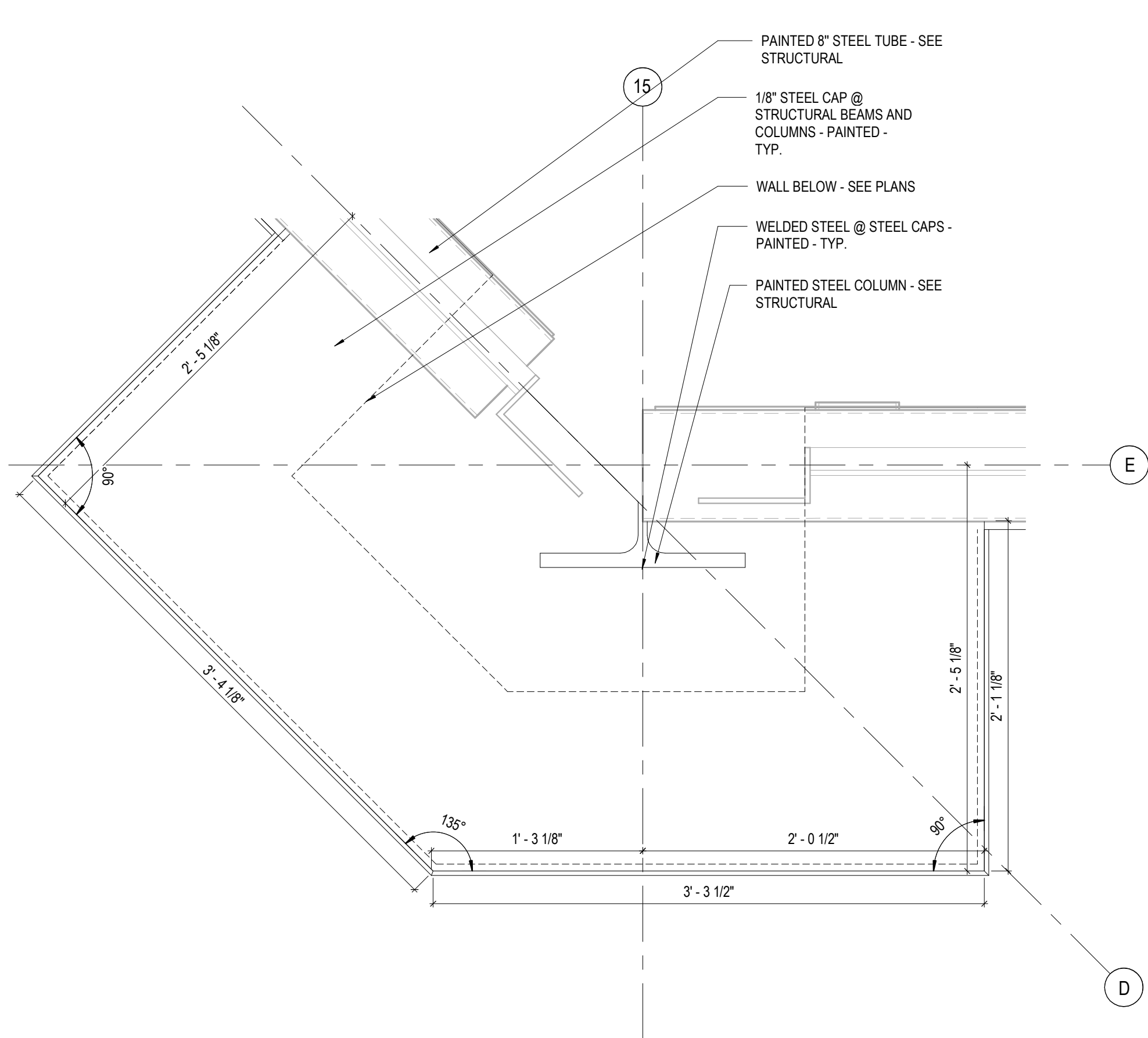
  

DATE	5-04-2020
FRAME	100% BID DOCUMENTS
ISSUED FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	PLAN DETAILS - MISCELLANEOUS STEEL
DRAWING NO.	A804



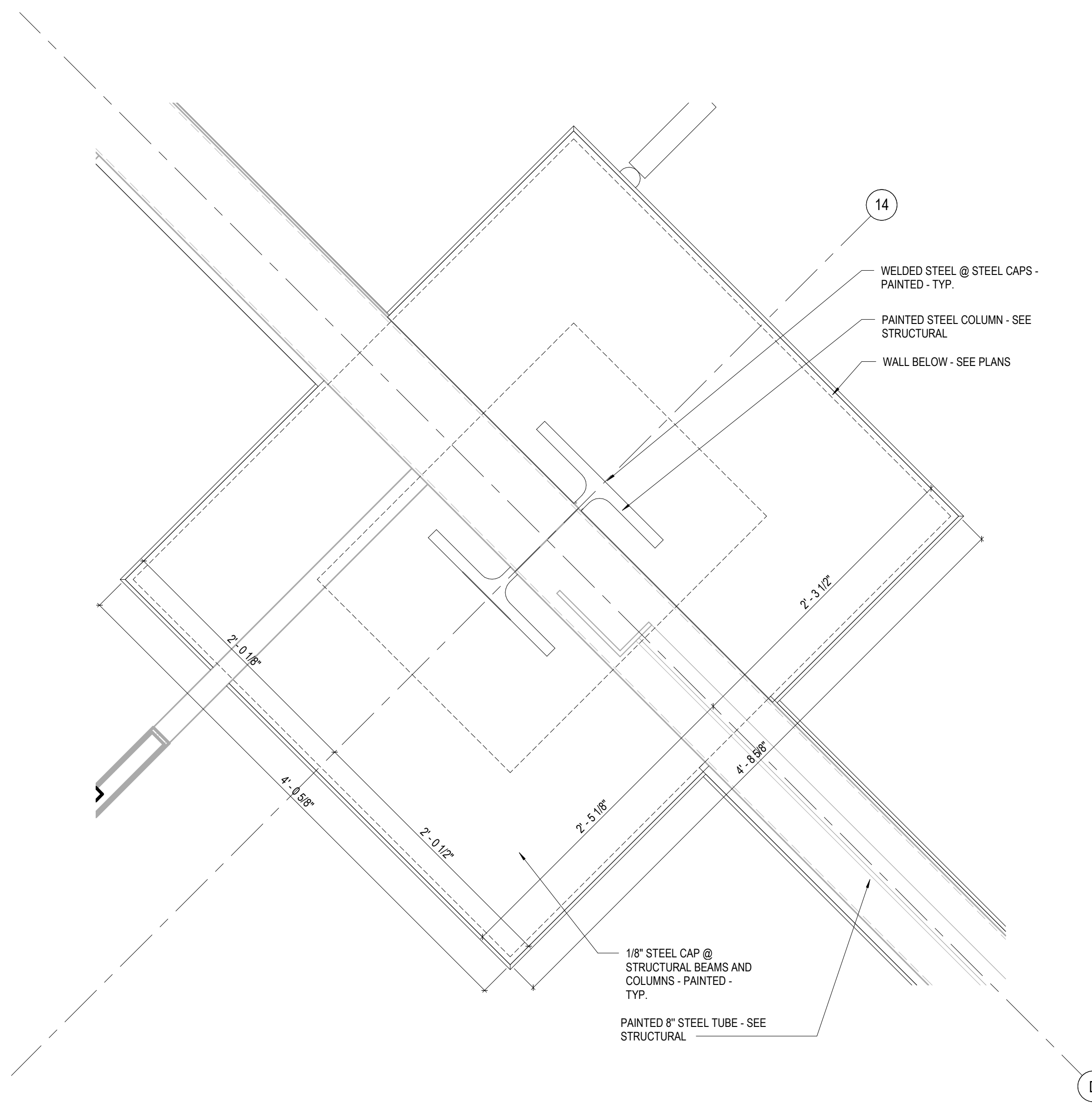
**H12 STEEL CAP @ FIELD 3**

G1 /A802 SCALE: 1 1/2" = 1'-0"



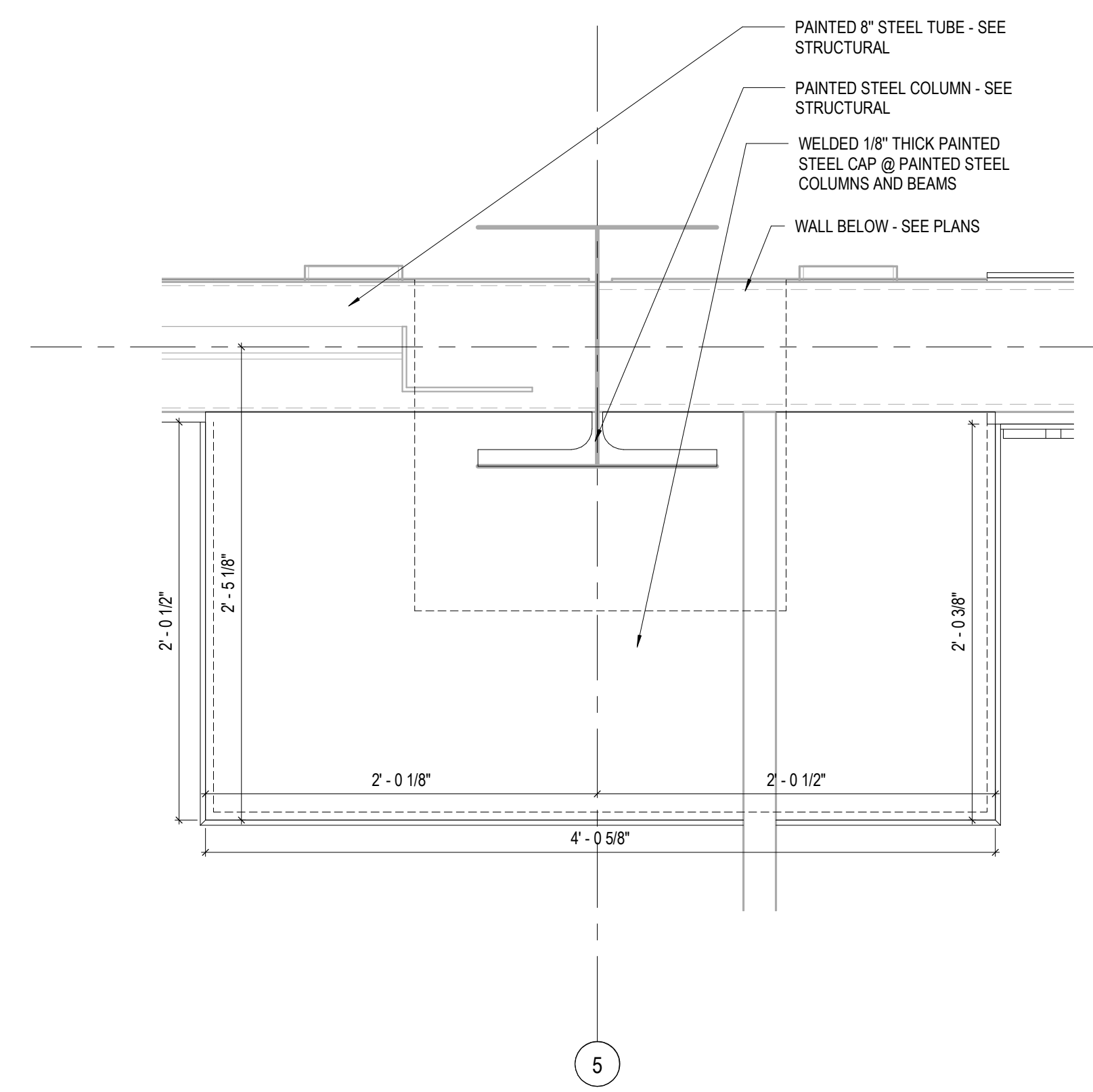
**A7 STEEL CAP @ FIELD 3**

G1 /A802 SCALE: 1 1/2" = 1'-0"



**A12 STEEL CAP @ FIELD 3**

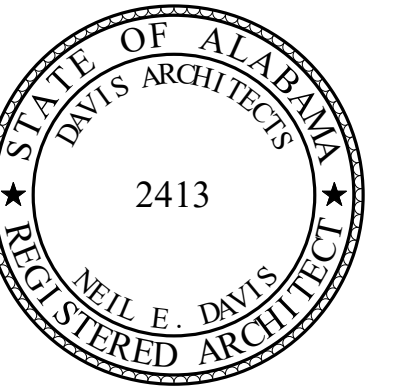
G1 /A802 SCALE: 1 1/2" = 1'-0"



**A1 STEEL CAP @ FIELD 2**

A1 /A802 SCALE: 1 1/2" = 1'-0"

	CODE	MATERIAL	BASIS OF DESIGN/MANUFACTURER	STYLE/PATTERN	COLOR	SIZE	FINISH NOTES	CONTACT	PHONE
FLOOR	TF-1	TURF FLOORING	SPORTURF	SPORTURF 36 PL705	VERIDIAN	12'-0" WIDE		DEMOND MOORE	706.913.5033
	TF-2	TURF FLOORING	SPORTURF	SPORTURF 36 PL705	WHITE	12'-0" WIDE		DEMOND MOORE	706.913.5033
	VCT-1	VINYL COMPOSITION TILE	ARMSTRONG	IMPERIAL TEXTURE STANDARD EXCELON	51946 GENTIAN BLUE	12' X 12'		RICH LAWS	205.410.2765
BASE	RB-1	RUBBER BASE							
WALL	P-1	PAINT	SHERWIN WILLIAMS		SW 7015 REPOSE GRAY		EGGSHELL FINISH	DWIGHT LECLAIR	678.361.6108
	P-2	PAINT	SHERWIN WILLIAMS		SW 7007 CEILING BRIGHT WHITE		FLAT FINISH: TYPICAL GYP CEILING COLOR	DWIGHT LECLAIR	678.361.6108
	VGP-1	VINYL-FACED GYPSUM PANEL			CALCUTTA GRAY				
CEILING	A1	ACOUSTICAL LAY-IN CEILING							
	B1	SPRAY TEXTURED GYPSUM BOARD, PAINTED	SEE SPECIFICATIONS		PAINTED P-2				
MILLWORK	PL-1	PLASTIC LAMINATE	NEVAMAR		GRAY MATRIX MR6001T				



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
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**DAVIS**

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251-460-4646  
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REV	DATE	DESCRIPTION

DATE: 5-04-2020

NAME: 100% BID DOCUMENTS

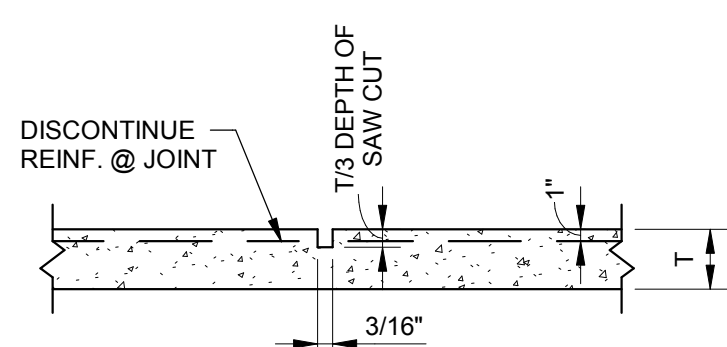
ISSUED FOR:

ISSUED BY: DAVIS ARCHITECTS PROJECT NO: 3916

SHEET TITLE: FINISH LEGEND

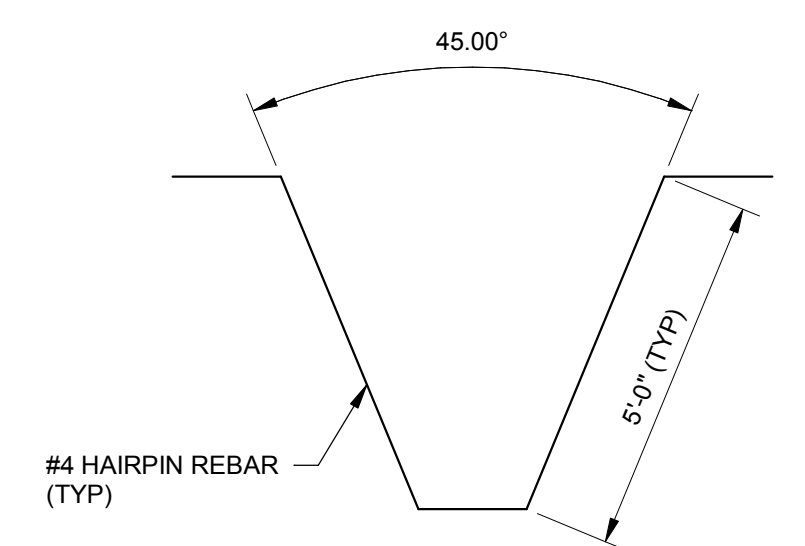
DRAWING NO. A910



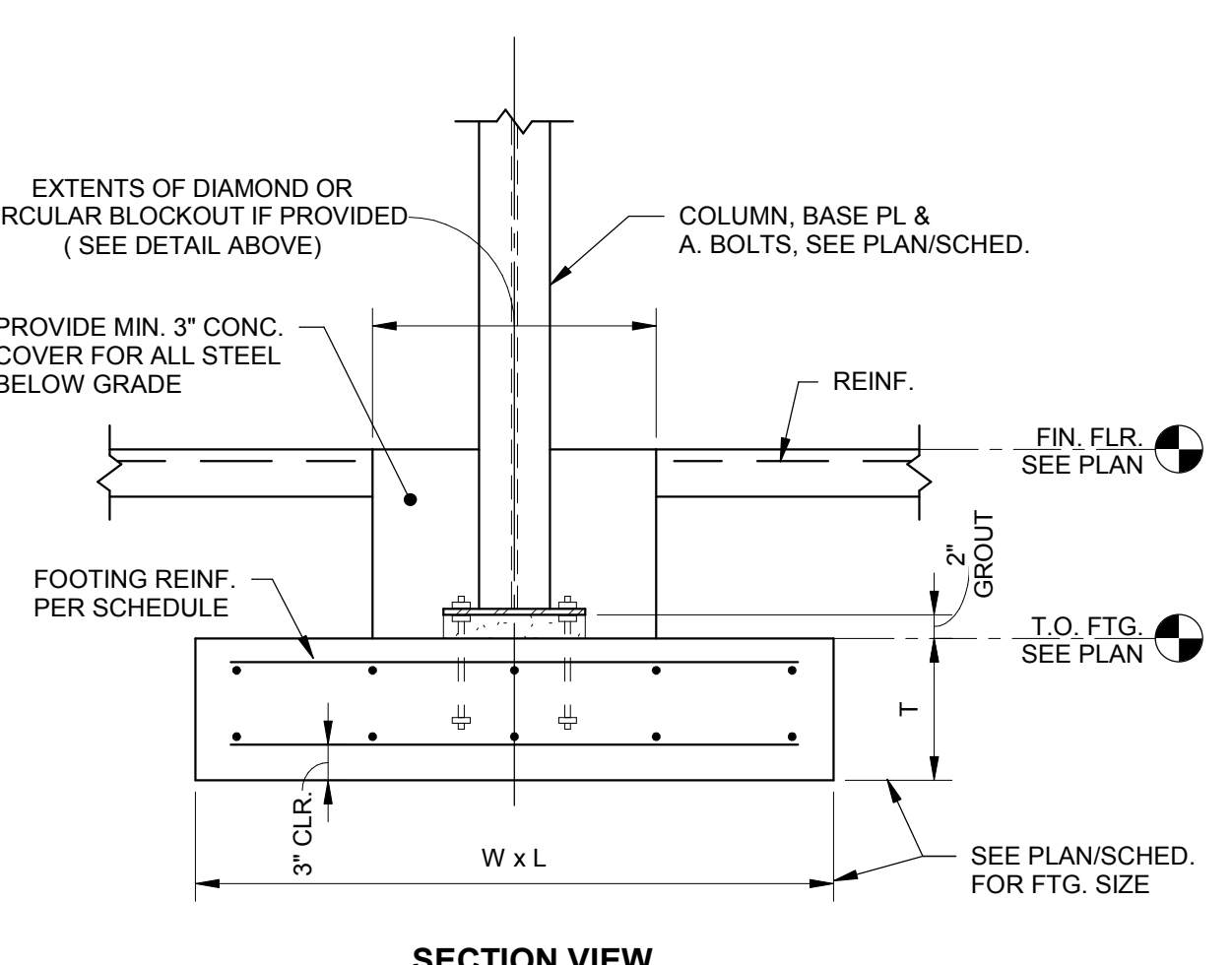
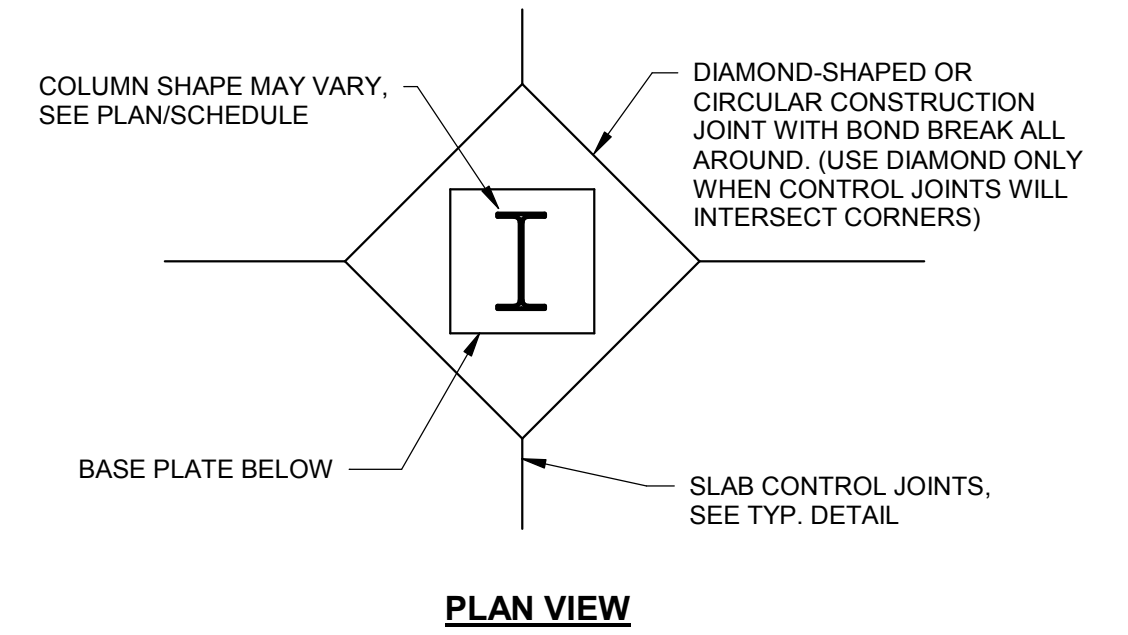


**TYPICAL SAWED CONTROL JOINT**

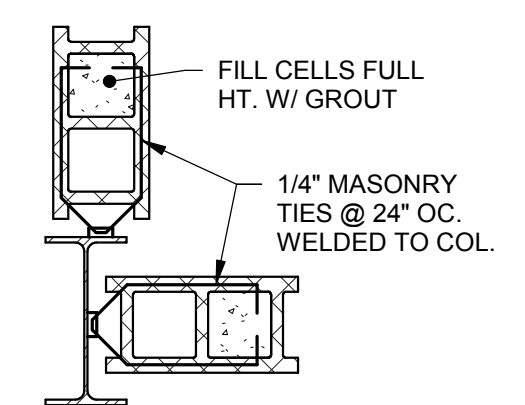
- NOTES:
1. USE SAWS, BLADES AND SKID PLATES BY SOFF-CUT INTERNATIONAL OR EQUAL.
  2. SEE PLAN FOR JOINT LAYOUT.
  3. START CUTTING SAWED JOINTS AS SOON AS CONCRETE HAS HARDENED SUFFICIENTLY TO PREVENT RAVELING OR DISLODGING OF AGGREGATES. THIS WILL TYPICALLY BE FROM 1 HOUR IN HOT WEATHER TO 4 HOURS IN COLD WEATHER AFTER COMPLETING FINISHING OF SLAB IN THAT JOINT LOCATION.
  4. EXTEND SAWED JOINT TO THE SLAB BOUNDARIES AND ABUTMENTS, INCLUDING COLUMNS, DRAINS AND OTHER PENETRATIONS IN THE PATH OF A DEFINED JOINT. IMPLEMENT METHODS AND TIMING OF THE SAW CUT BEYOND THE LIMITS OF THE SOFF-CUT SAW REACH TO PROVIDE A CONSISTENT DEPTH OF CUT WITH MINIMAL RAVELING OF JOINT EDGES.
  5. T = SLAB THICKNESS (SEE PLAN)



**TYPICAL HAIRPIN DETAIL**

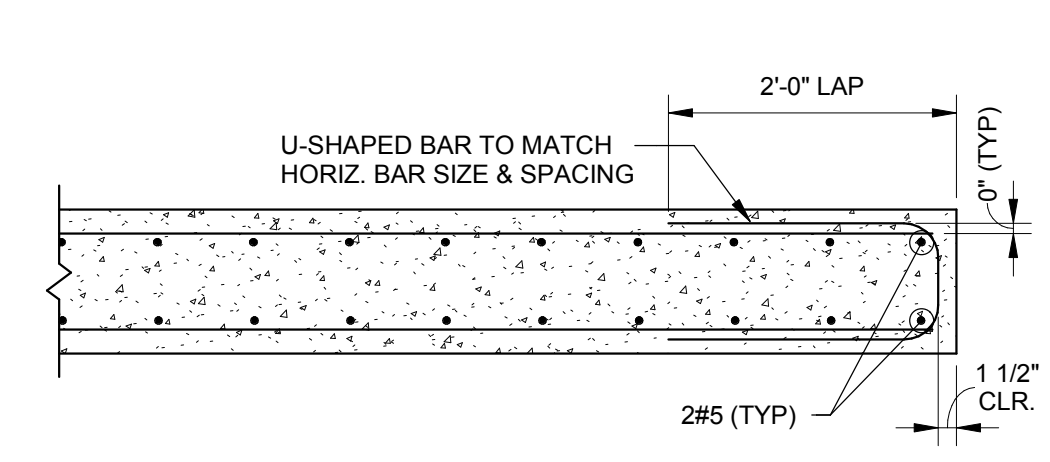


**TYPICAL COLUMN FOOTING DETAILS**

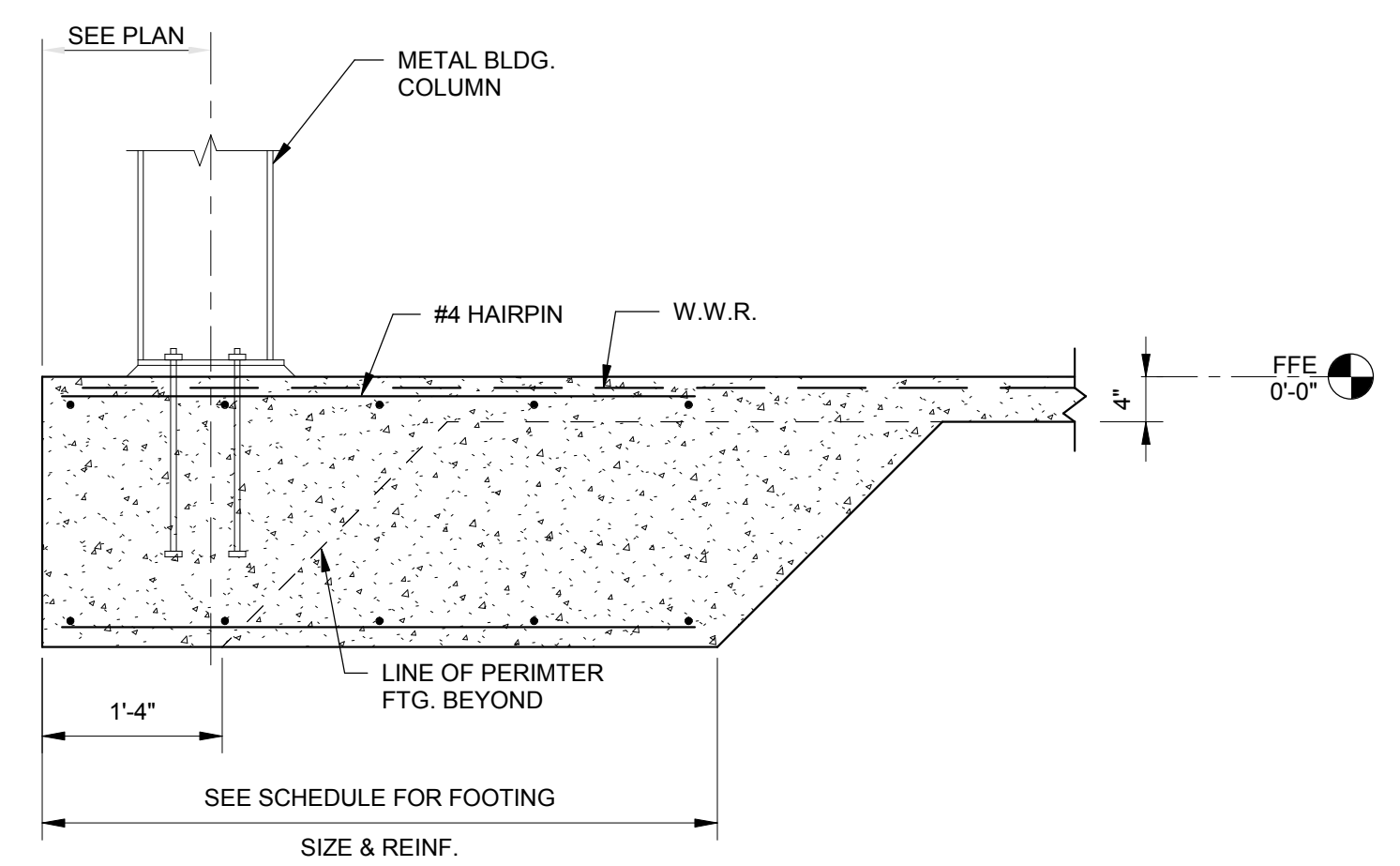


**TYPICAL MASONRY TO COLUMN ATTACHMENT**

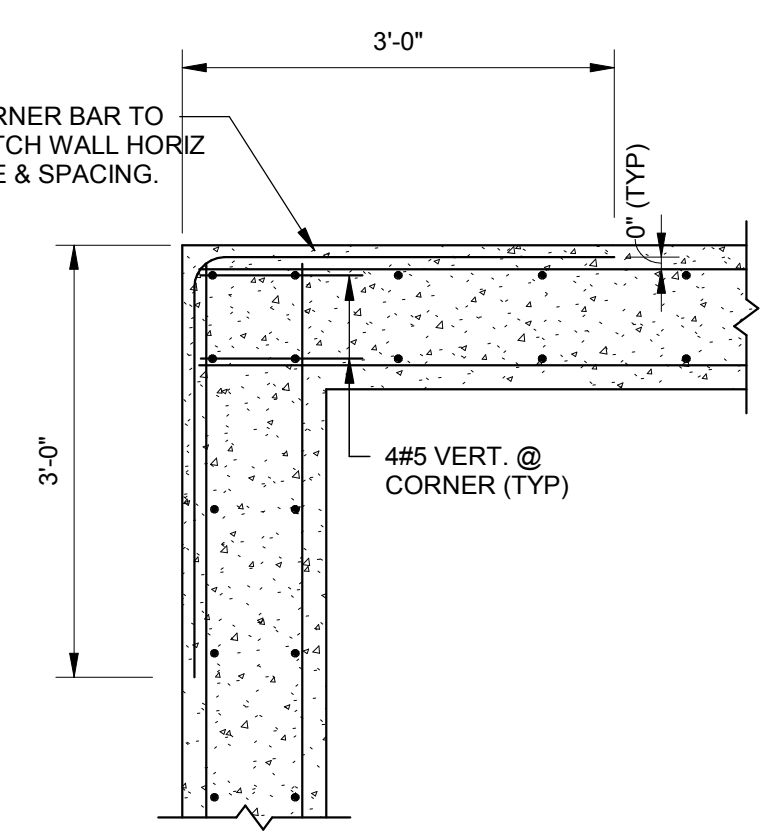
NOTE: ONLY OCCURS WHERE CMU TERMINATES @ COLUMN



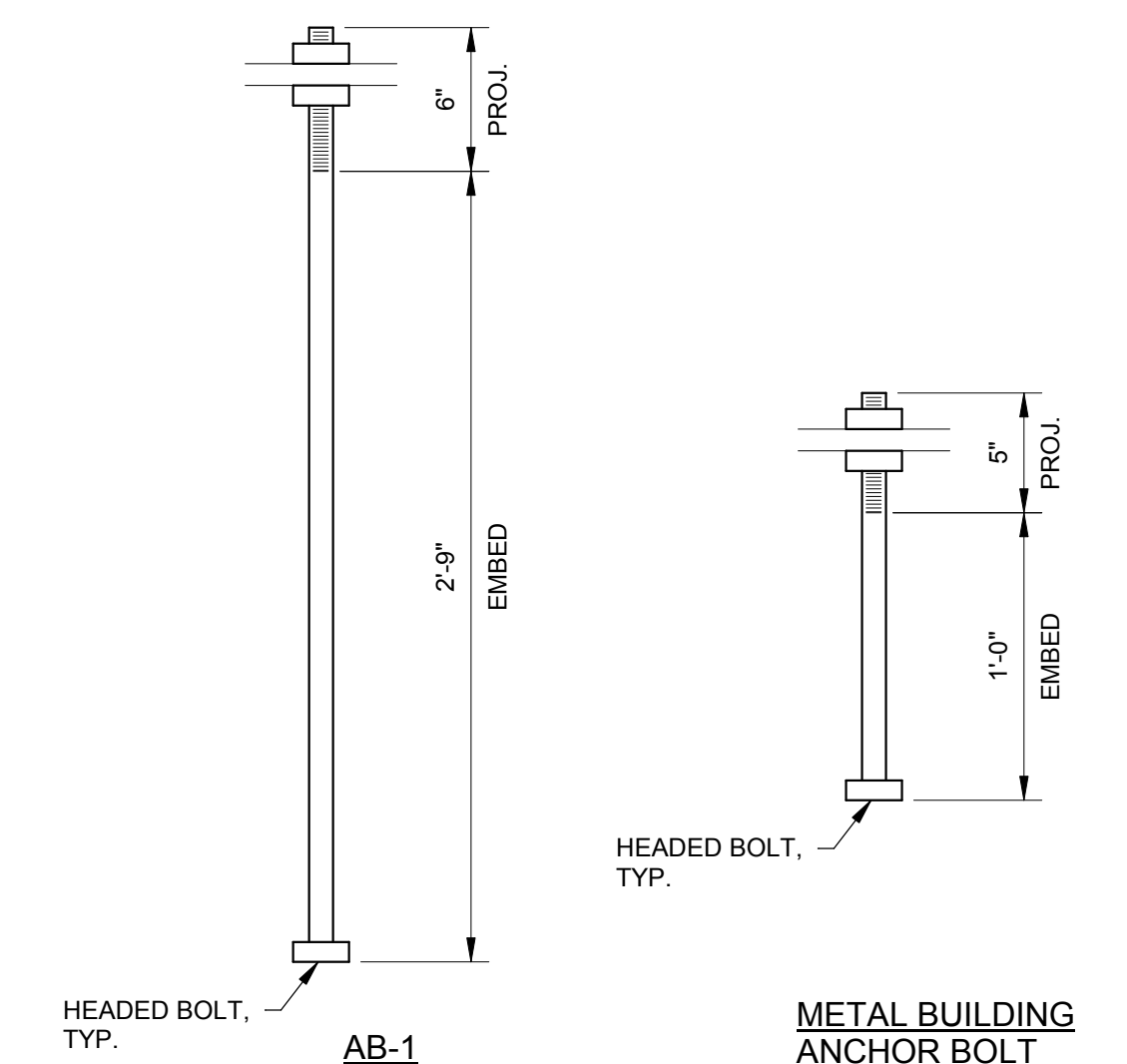
**TYPICAL EDGE DETAIL @ CONCRETE WALL**



**TYPICAL EXTERIOR PRE-ENGINEERED BUILDING COLUMN FOOTING DETAIL**

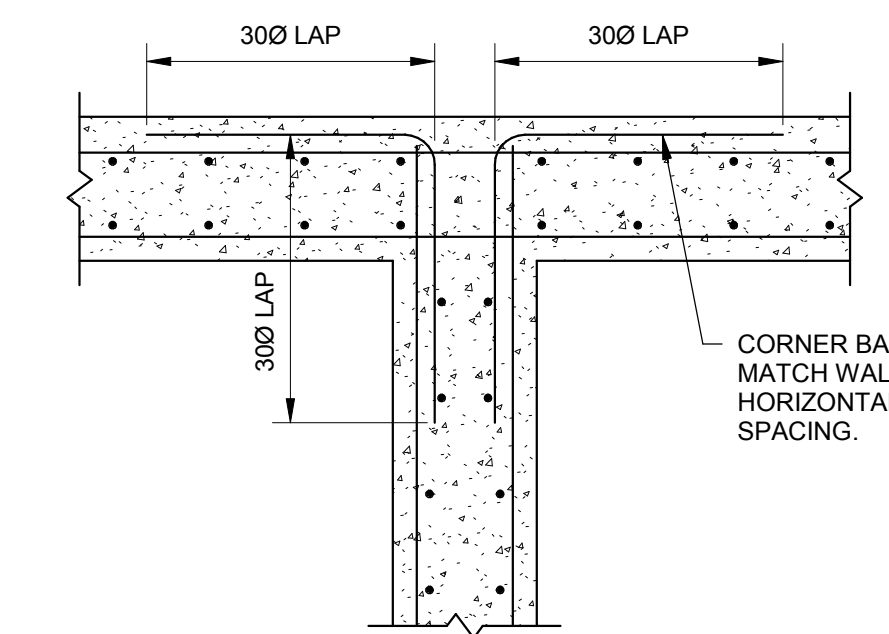


**TYPICAL 90° CORNER DETAIL @ CONCRETE WALL**

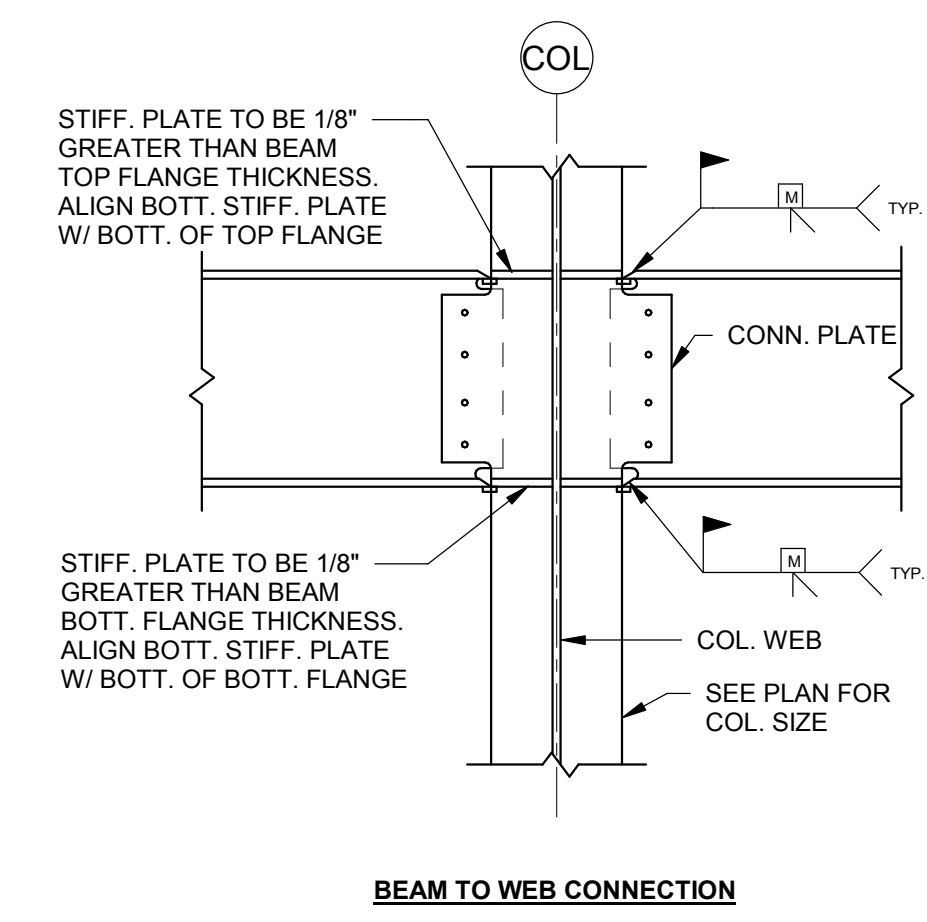
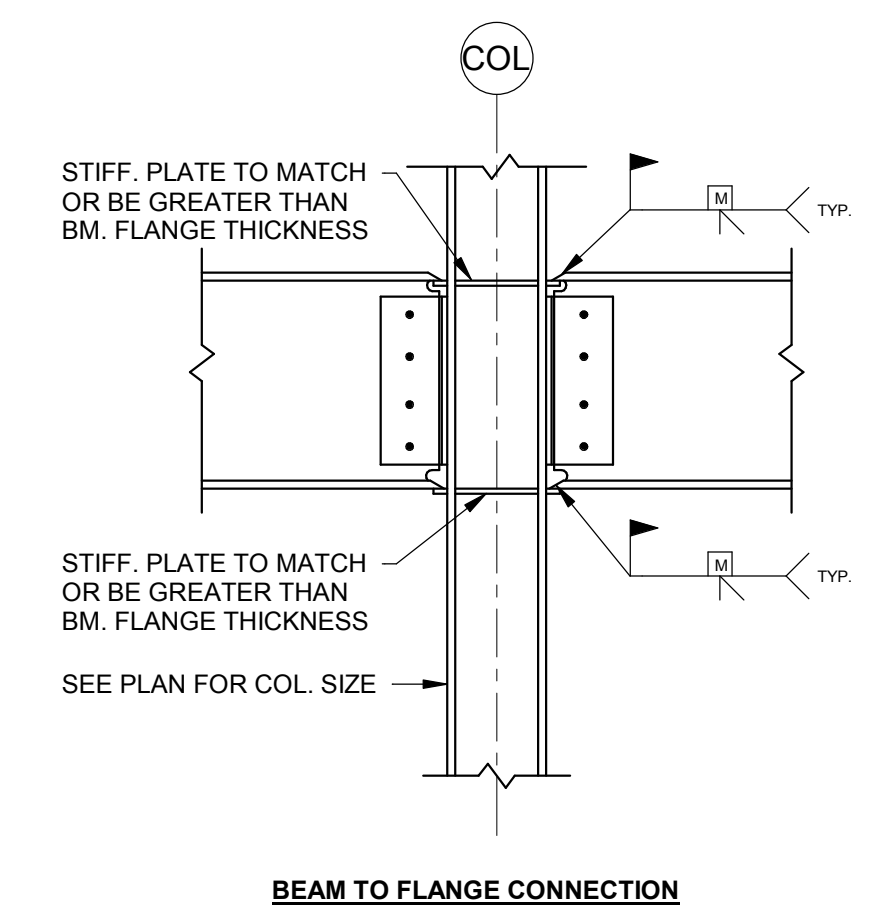


**TYPICAL ANCHOR BOLT DETAILS**

USE ASTM F1554 GRADE 55 WITH WELDABILITY SUPPLEMENT S1 FOR ALL ANCHOR BOLTS UNO.

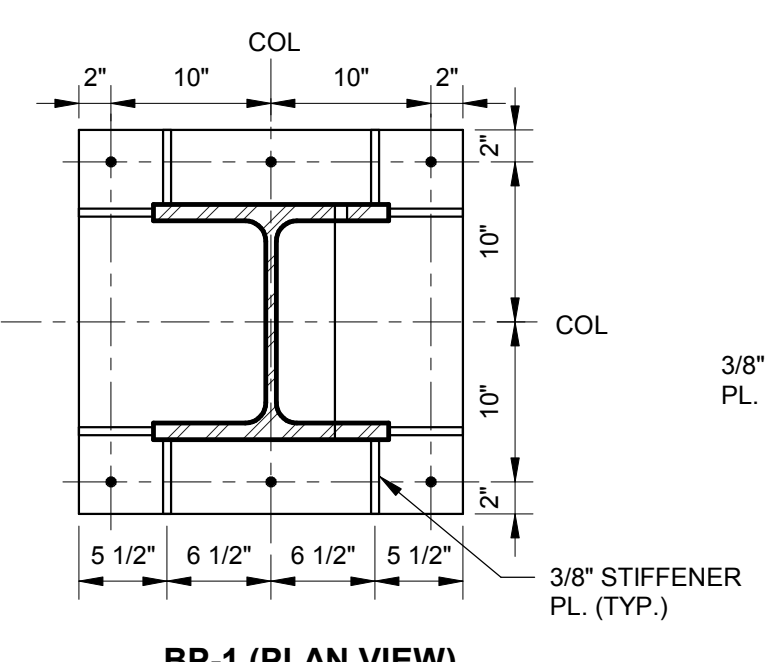


**TYPICAL INTERSECTION DETAIL @ CONCRETE WALL**

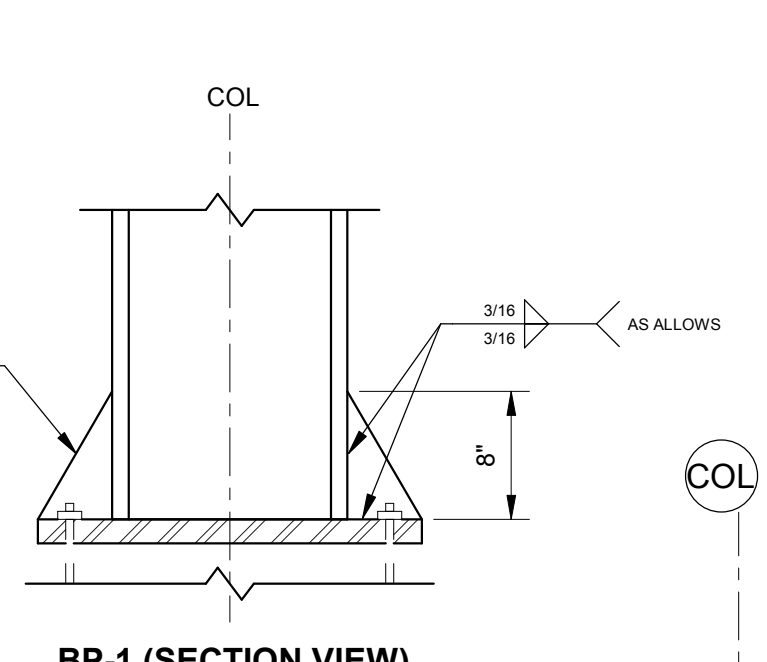


**TYPICAL BEAM TO COLUMN MOMENT CONNECTION DETAILS**

SEE PLAN FOR LOCATION.

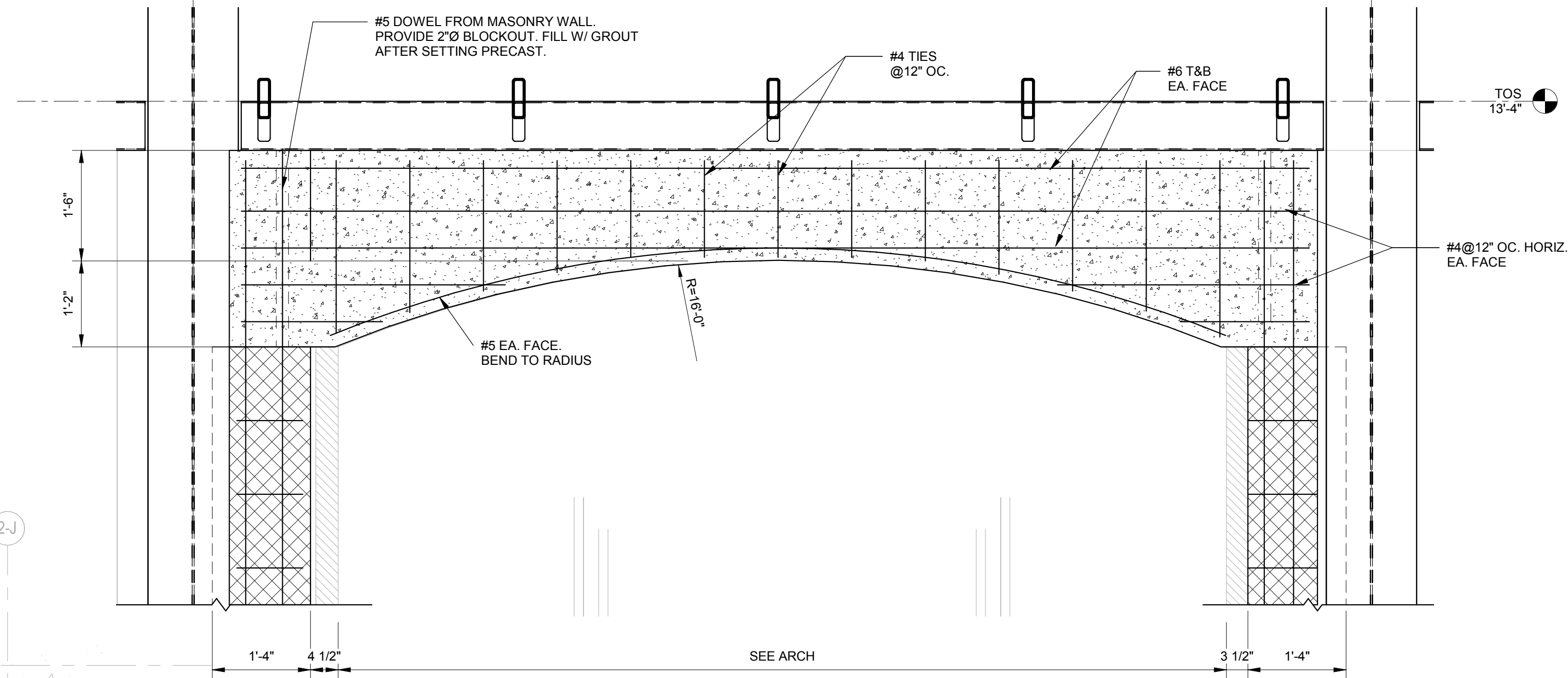


BP-1 (PLAN VIEW)

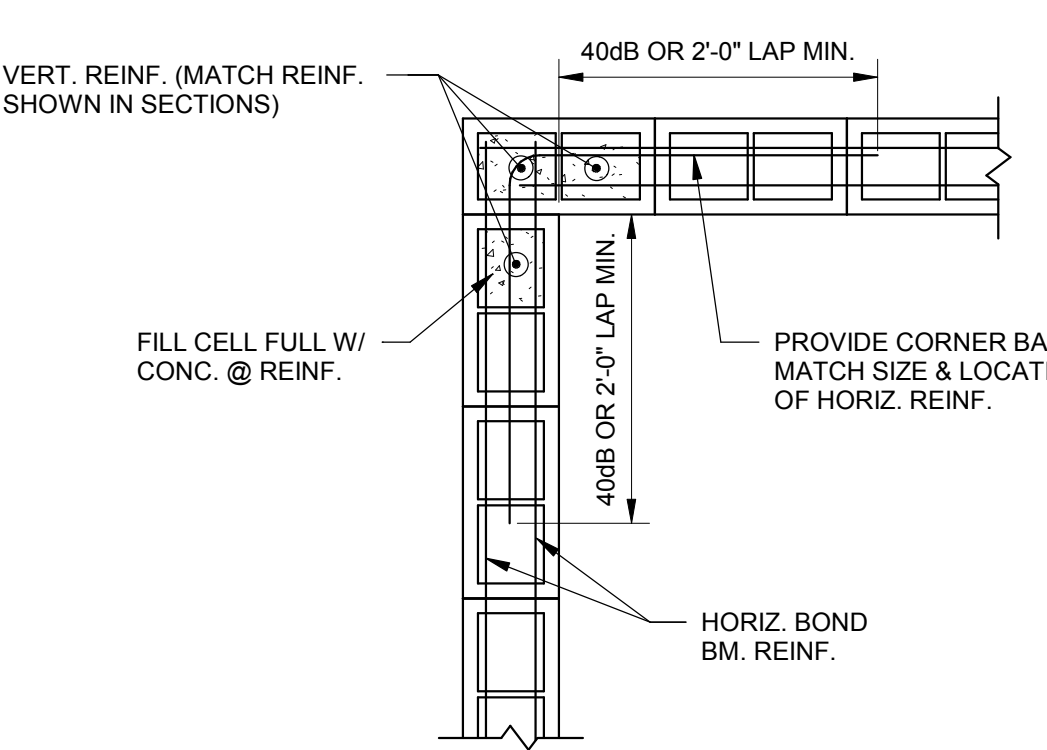


BP-1 (SECTION VIEW)

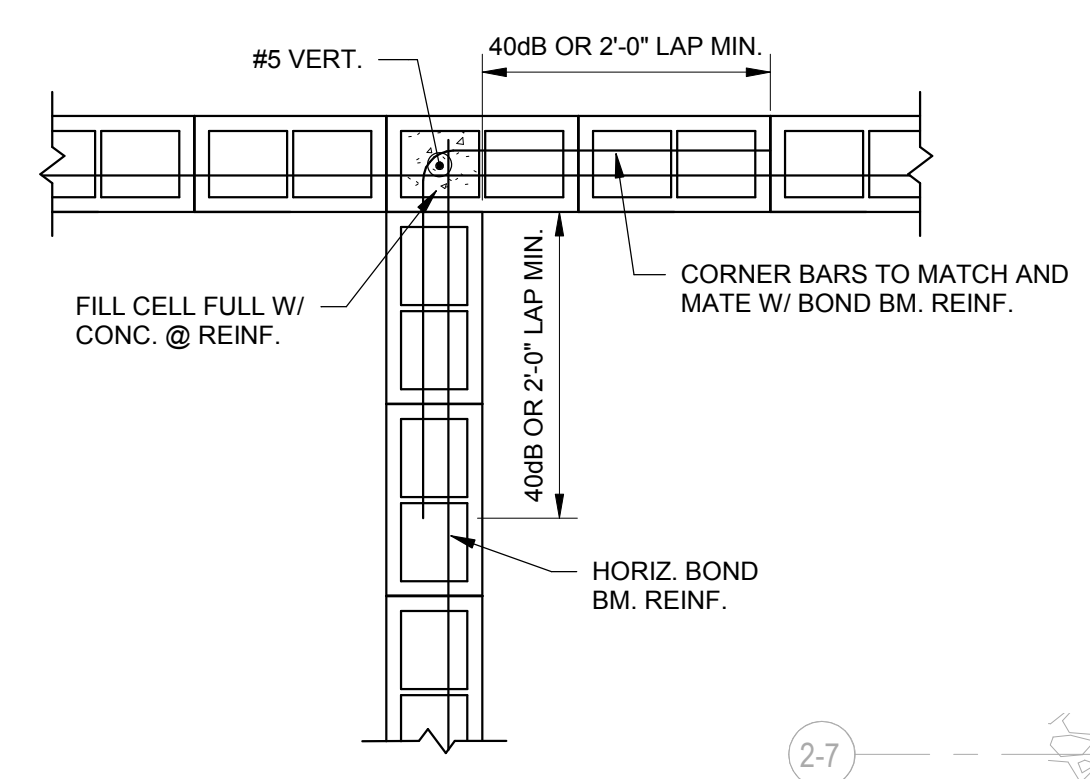
**TYPICAL BASE PLATE DETAIL**



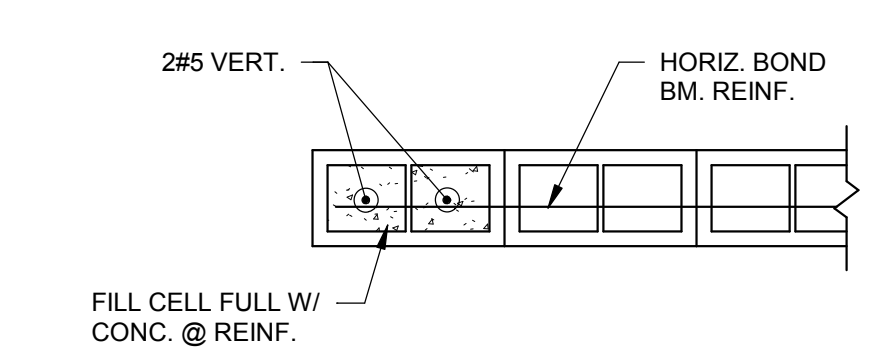
**TYPICAL CONC. ARCH ELEVATION**



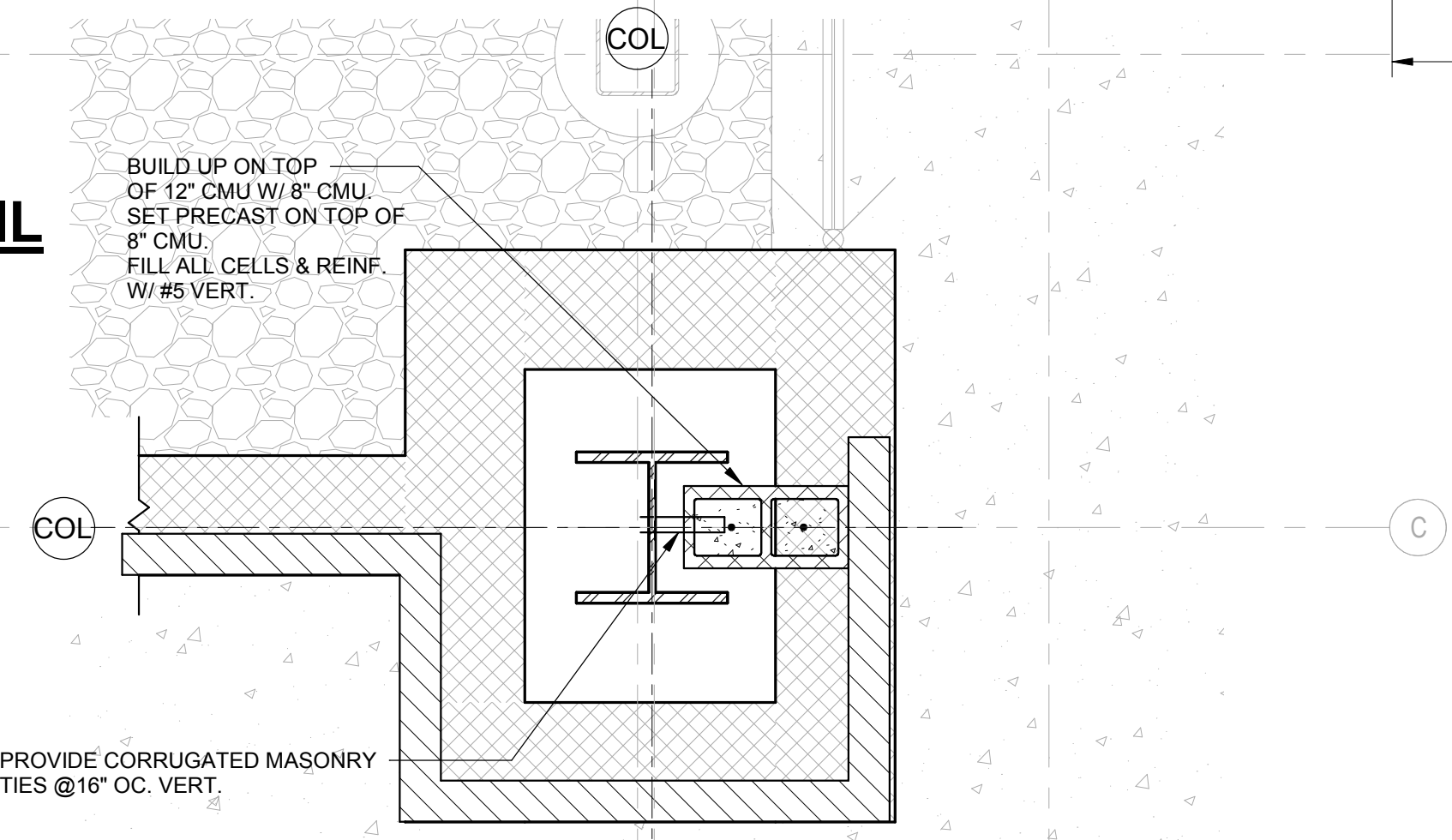
**TYPICAL CORNER MASONRY WALL REINF. DETAIL**



**TYPICAL INTERSECTION MASONRY WALL REINF. DETAIL**



**TYPICAL JAMB AND END OF MASONRY WALL REINF. DETAIL**



**TYPICAL BASE DETAIL AND MASONRY TO COLUMN ATTACHMENT @ PRECAST SUPPORT**



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA

**DAVIS**

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ATTN: STED MCCOLLOUGH

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REV	DATE	DESCRIPTION

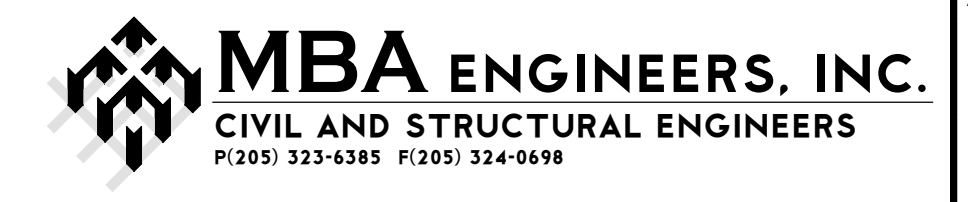
DATE: 5-04-2020

SCALE: 100% CONSTRUCTION DOCUMENTS

PROJECT NO: 3916

SHEET TITLE: TYPICAL DETAILS

DRAWING NO. S002



**S002**



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

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SPANISH FORT, AL 36527  
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BIRMINGHAM, AL 35203  
205-323-6385

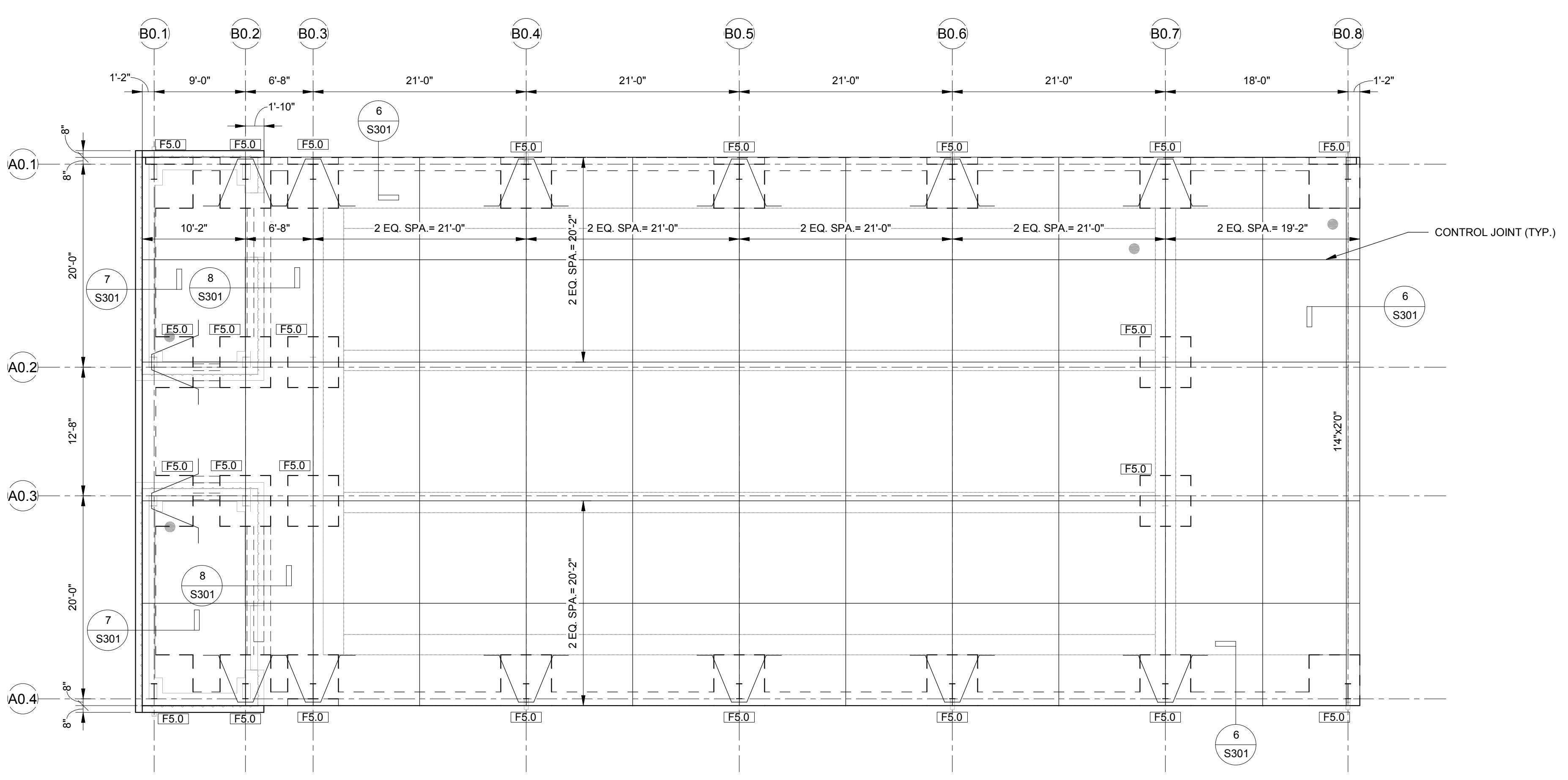
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REV	DATE	DESCRIPTION

DATE	5-04-2020
SCALE	100% CONSTRUCTION DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	FOUNDATION AND LEVEL 1 PLANS

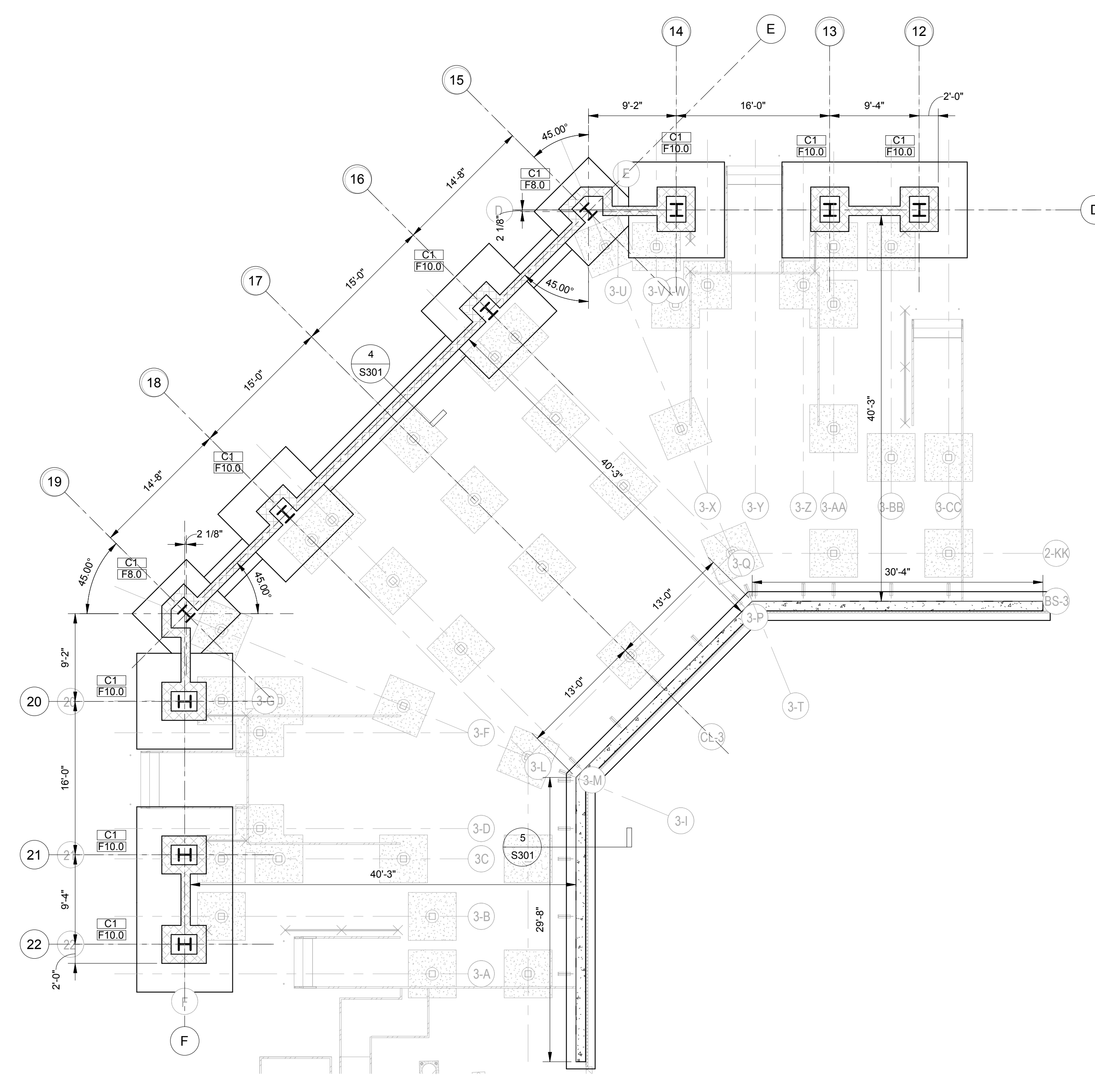


**FOUNDATION AND LEVEL 1 PLAN - BATTING CAGE FACILITY (ALTERNATE #2)**  
1/8" = 1'-0"  
REF. FIN. FLR. ELEV. = 0'-0" U.N.O.

**FLOOR CONSTRUCTION:**  
4" N.W. CONC. SLAB ON DRAINAGE FILL REINF. W/6X6-W1.4XW1.4 WWR.

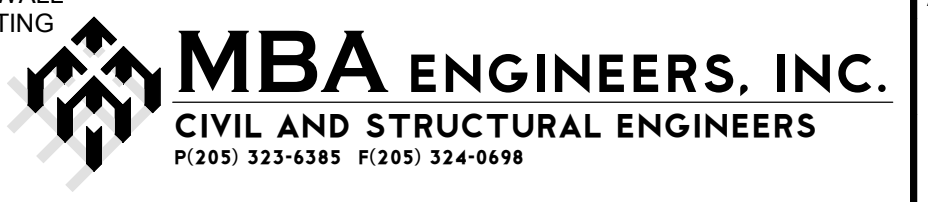
COLUMN FOUNDATION SCHEDULE				
MARK	WIDTH	LENGTH	THICKNESS	REINFORCING
F5.0	5'-0"	5'-0"	2'-0"	6#5 EW, TOP & BOTT.
F8.0	8'-0"	8'-0"	2'-9"	12#7 EW, TOP & BOTT.
F10.0	10'-0"	10'-0"	3'-0"	19#7 EW, TOP & BOTT.

COLUMN SCHEDULE						
MARK	SIZE	BASE PLATE	BASE PLATE DETAIL	ANCHOR BOLTS	ANCHOR BOLT DETAIL	REMARKS
C1	W14X132	24X1 1/2X2'-0"	BP-1	(6) 1 1/2"Ø	AB-1	

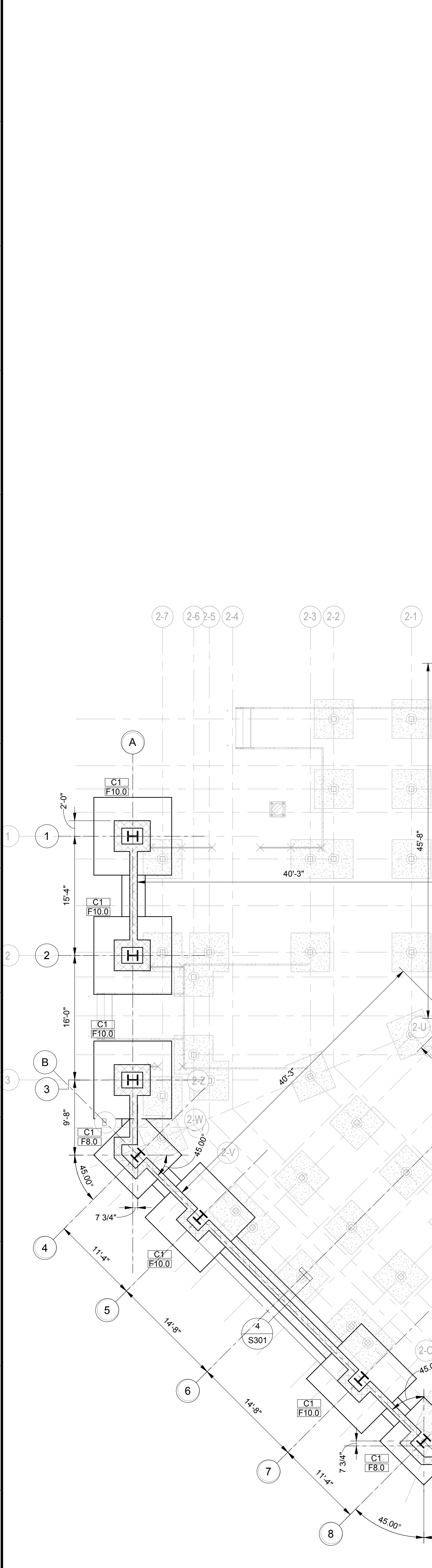


**FOUNDATION AND LEVEL 1 PLAN - FIELD #3 (BASE BID & ALTERNATE #1)**  
1/8" = 1'-0"  
FIN. GRADE ELEV. = 0'-0" U.N.O.

**NOTES:**  
1. TOP OF FOOTING ELEV. (-2'-0") U.N.O.  
2. FOUNDATION DESIGNS SHOWN ON THESE PLANS DO NOT INCLUDE ANY LOADING FROM GRANDSTAND FRAMING. GRANDSTAND FOUNDATIONS SHALL NOT OVERLAP, UNDERMINE, OR ATTACH TO COLUMN OR WALL FOUNDATIONS SHOWN ON THESE PLANS. WHEN THE GRANDSTAND MANUFACTURER HAS BEEN SELECTED, AND THE FINAL DESIGN FOR THE GRANDSTANDS COMPLETED, THE GRANDSTAND ENGINEER SHALL FURNISH FINAL REACTIONS AND DETAILS TO EOR FOR REVIEW AND MODIFICATION OF COLUMN AND WALL FOOTINGS AS REQUIRED. REACTIONS AND DETAILS SHALL BE SUBMITTED PRIOR TO AND FOUNDATION INSTALLATION. ANY MODIFICATIONS OF COLUMN AND WALL FOOTING DESIGN REQUIRED DUE TO GRANDSTAND REACTION REVIEW SHALL BE INSTALLED BY CONTRACTOR AT NO ADDITIONAL COST TO OWNER.  
3. GC MUST SUBMIT SHOP DRAWING SUBMITTALS FOR BOTH FOUNDATION FOOTING FOR BUILDING STRUCTURE AND GRANDSTAND FOUNDATION SHOP DRAWINGS SIMULTANEOUSLY BEFORE ARCHITECT AND EOR WILL REVIEW THE DRAWINGS.



**S101**



**FOUNDATION AND LEVEL 1 PLAN - FIELD #2 (BASE BID & ALTERNATE #1)**  
1/8" = 1'-0"  
FIN. GRADE ELEV. = 0'-0" U.N.O.

**NOTES:**  
1. TOP OF FOOTING ELEV. (-2'-0") U.N.O.  
2. FOUNDATION DESIGNS SHOWN ON THESE PLANS DO NOT INCLUDE ANY LOADING FROM GRANDSTAND FRAMING. GRANDSTAND FOUNDATIONS SHALL NOT OVERLAP, UNDERMINE, OR ATTACH TO COLUMN OR WALL FOUNDATIONS SHOWN ON THESE PLANS. WHEN THE GRANDSTAND MANUFACTURER HAS BEEN SELECTED, AND THE FINAL DESIGN FOR THE GRANDSTANDS COMPLETED, THE GRANDSTAND ENGINEER SHALL FURNISH FINAL REACTIONS AND DETAILS TO EOR FOR REVIEW AND MODIFICATION OF COLUMN AND WALL FOOTINGS AS REQUIRED. REACTIONS AND DETAILS SHALL BE SUBMITTED PRIOR TO AND FOUNDATION INSTALLATION. ANY MODIFICATIONS OF COLUMN AND WALL FOOTING DESIGN REQUIRED DUE TO GRANDSTAND REACTION REVIEW SHALL BE INSTALLED BY CONTRACTOR AT NO ADDITIONAL COST TO OWNER.  
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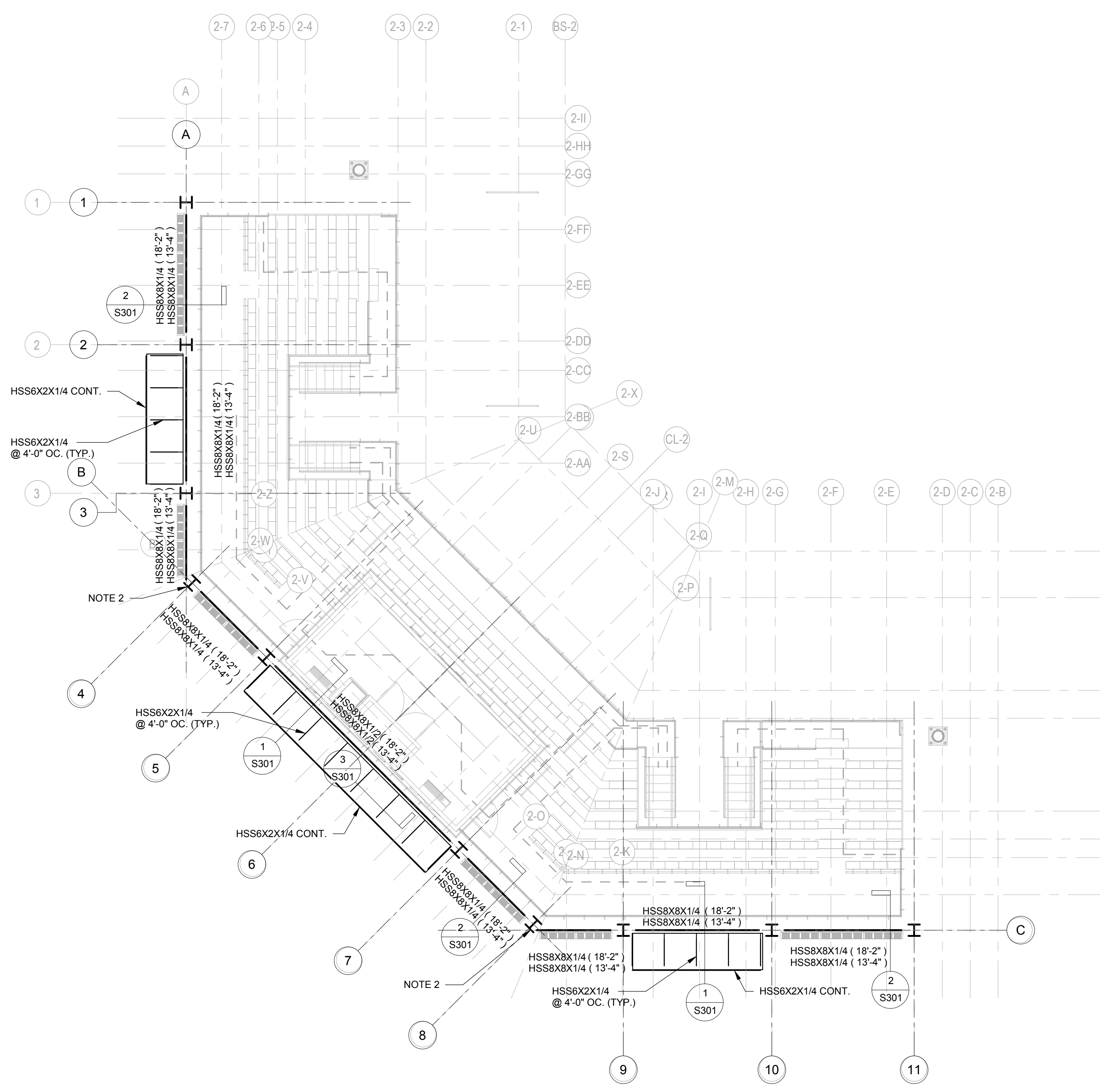
**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIMI HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
1143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERCIL E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST. N. SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385

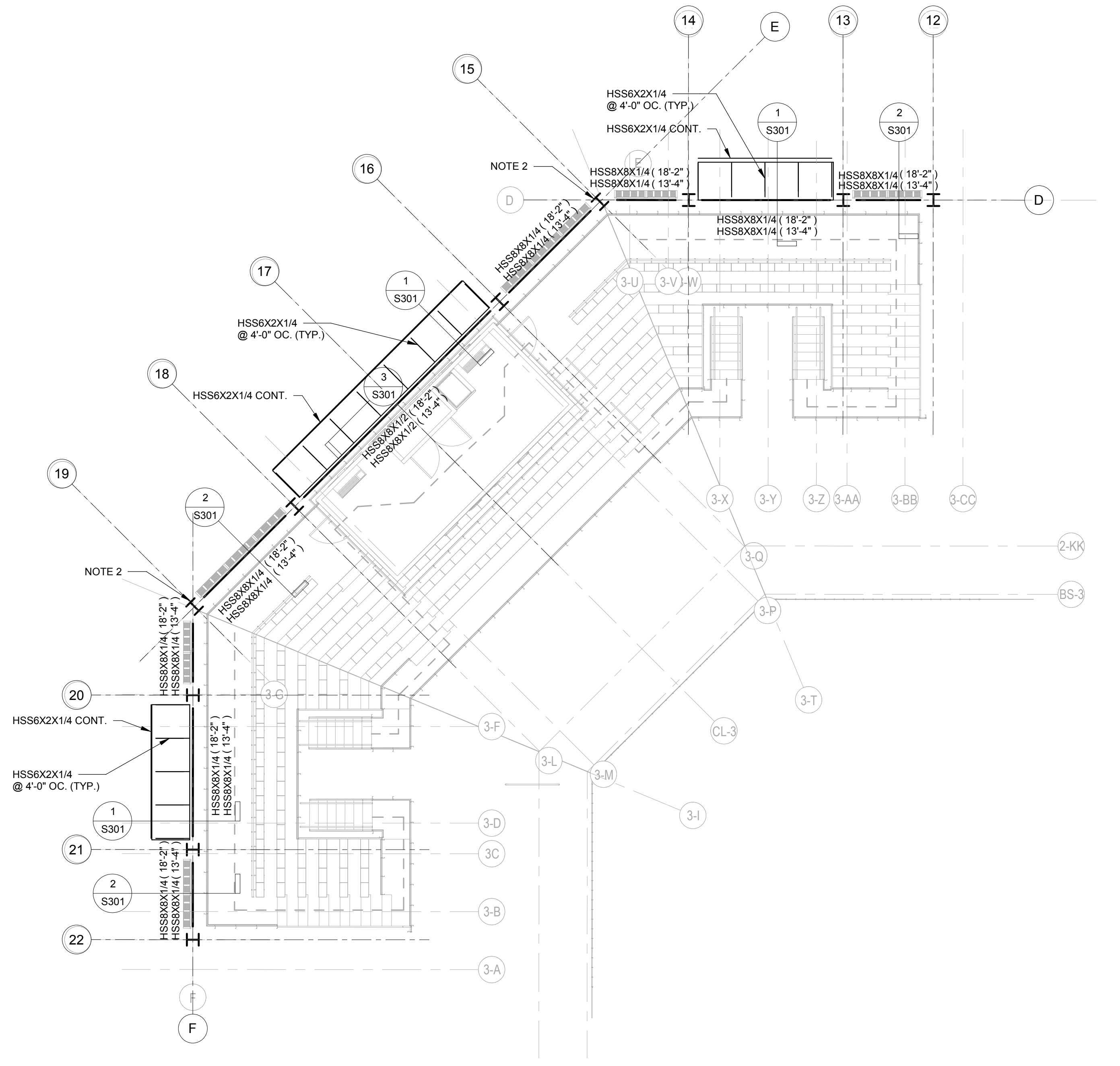
**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

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600 AZALEA ROAD  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER



**ROOF PLAN - FIELD #2 (BASE BID)**

1/8" = 1'-0"  
**AWNING ROOF CONSTRUCTION:**  
1 1/2" DEEP, 22 GA. GALV. WIDE RIB (TYPE "B") METAL ROOF DECK  
**NOTES:**  
1. DENOTES MOMENT CONNECTION. SEE CONNECTION DETAIL ON SHEET S002.  
2. COLUMN EXTENDS UP TO SUPPORT BACKSTOP NETTING. G.C. COORD. TOP OF COLUMN ELEV. W/ ARCH. & NETTING MANUF.



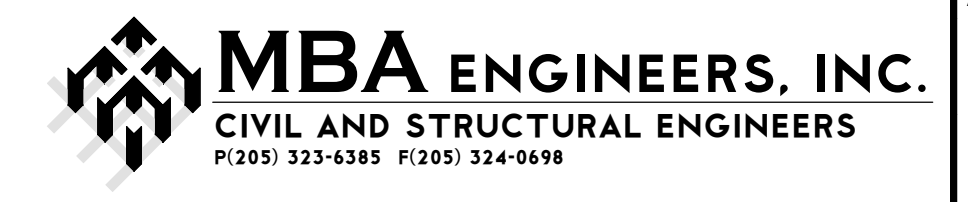
**ROOF PLAN - FIELD #3 (BASE BID)**

1/8" = 1'-0"  
**AWNING ROOF CONSTRUCTION:**  
1 1/2" DEEP, 22 GA. GALV. WIDE RIB (TYPE "B") METAL ROOF DECK  
**NOTES:**  
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2. COLUMN EXTENDS UP TO SUPPORT BACKSTOP NETTING. G.C. COORD. TOP OF COLUMN ELEV. W/ ARCH. & NETTING MANUF.

REV	DATE	DESCRIPTION

DATE	5-04-2020
FRAME	100% CONSTRUCTION DOCUMENTS
DRAWN FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	ROOF PLANS - BASE BID
DRAWING NO.	



**S102**



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-6972  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
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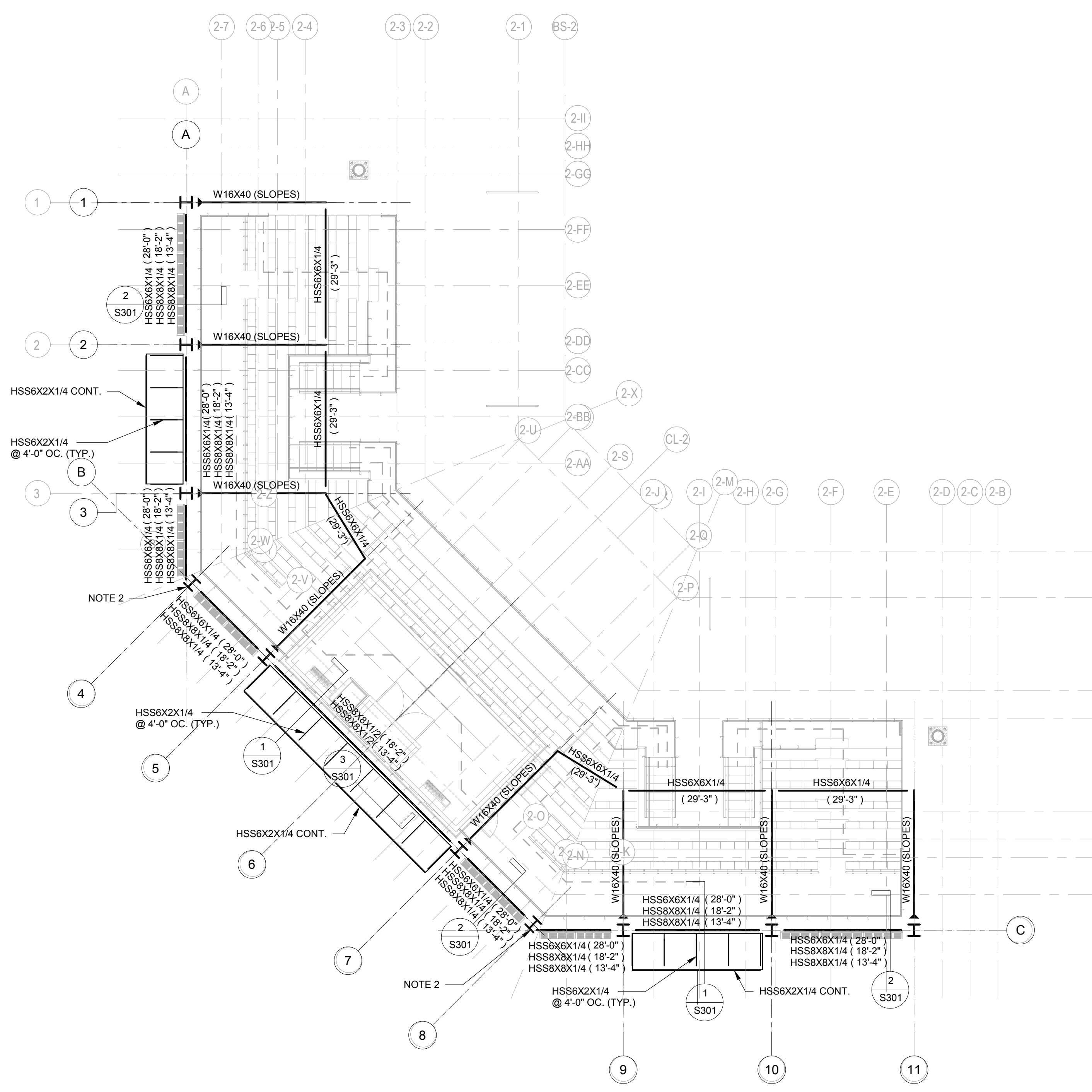
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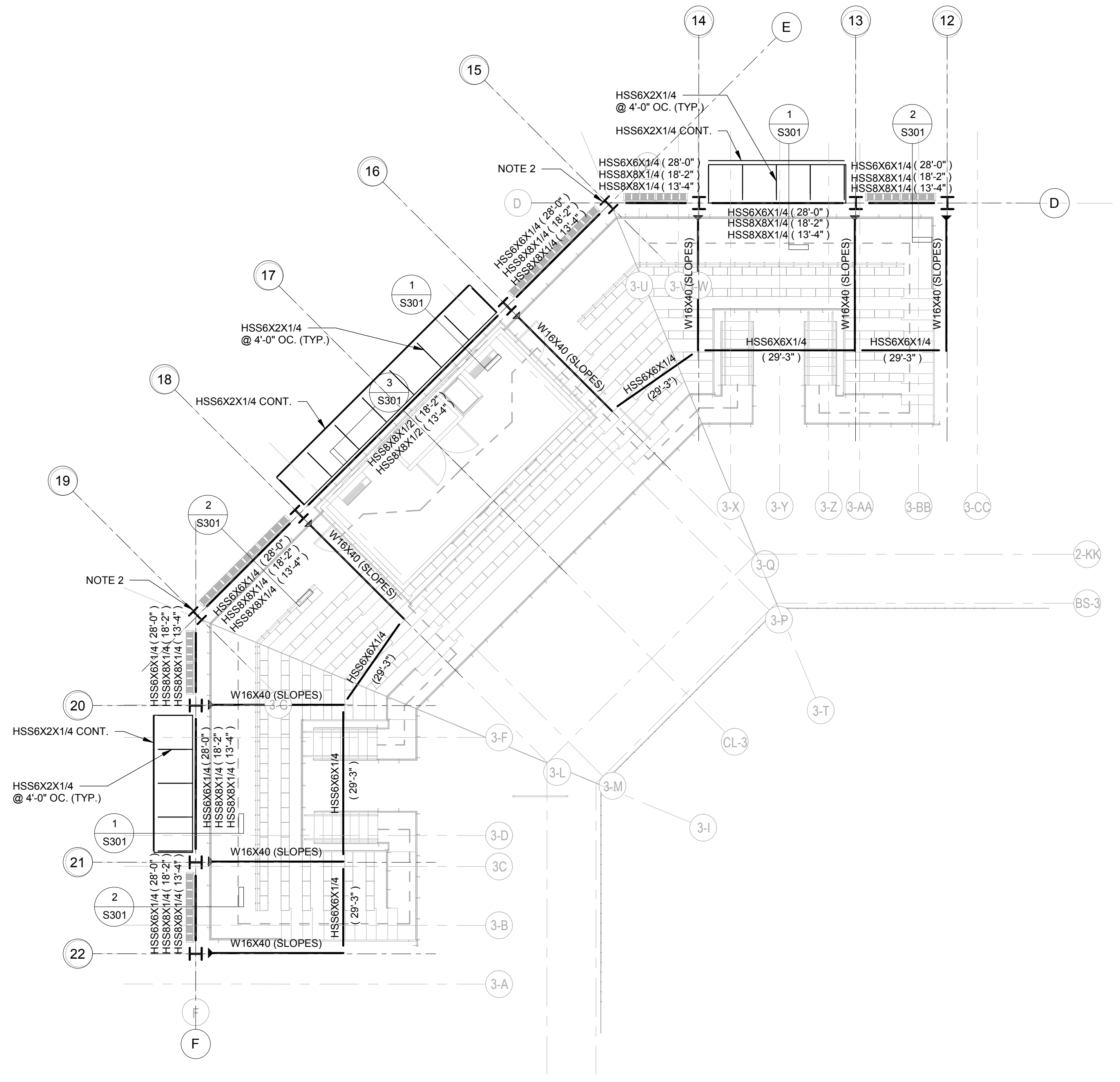
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**ROOF PLAN - FIELD #2 (ALTERNATE #1)**

1/8" = 1'-0"  
AWNING ROOF CONSTRUCTION:  
1 1/2" DEEP, 22 GA. GALV. WIDE RIB (TYPE "B") METAL ROOF DECK  
**NOTES:**  
1. DENOTES MOMENT CONNECTION. SEE CONNECTION DETAIL ON SHEET S002.  
2. COLUMN EXTENDS UP TO SUPPORT BACKSTOP NETTING. G.C. COORD. TOP OF COLUMN ELEV. W/ ARCH. & NETTING MANUF.



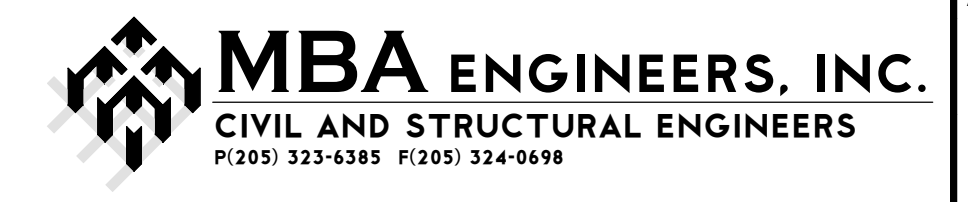
**ROOF PLAN - FIELD #3 (ALTERNATE #1)**

1/8" = 1'-0"  
AWNING ROOF CONSTRUCTION:  
1 1/2" DEEP, 22 GA. GALV. WIDE RIB (TYPE "B") METAL ROOF DECK  
**NOTES:**  
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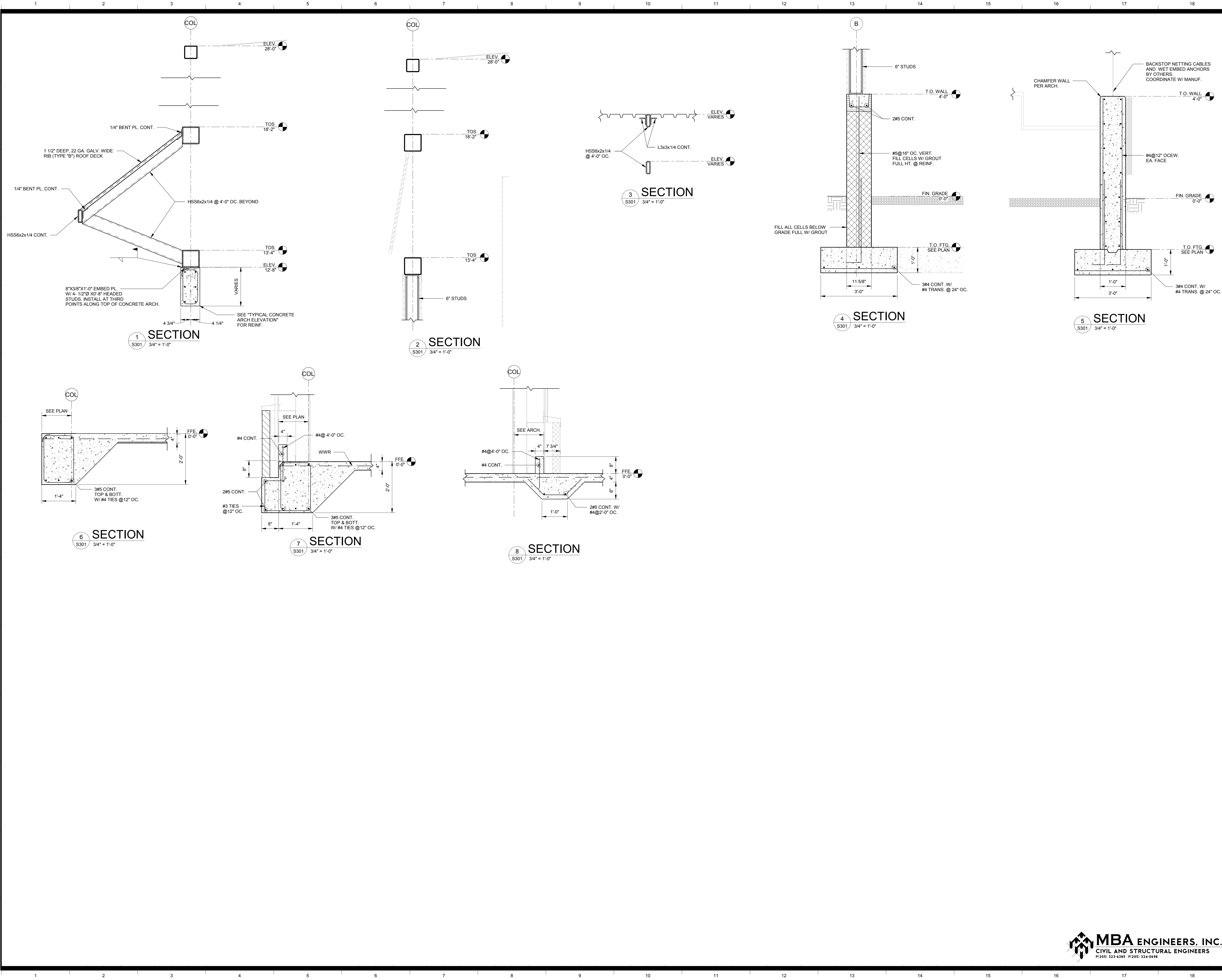
  

DATE	5-04-2020
PHASE	100% CONSTRUCTION DOCUMENTS
DRAWN FOR	
DESIGNED BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	ROOF PLANS - ALTERNATE #1
DRAWING NO.	



**S102A**





**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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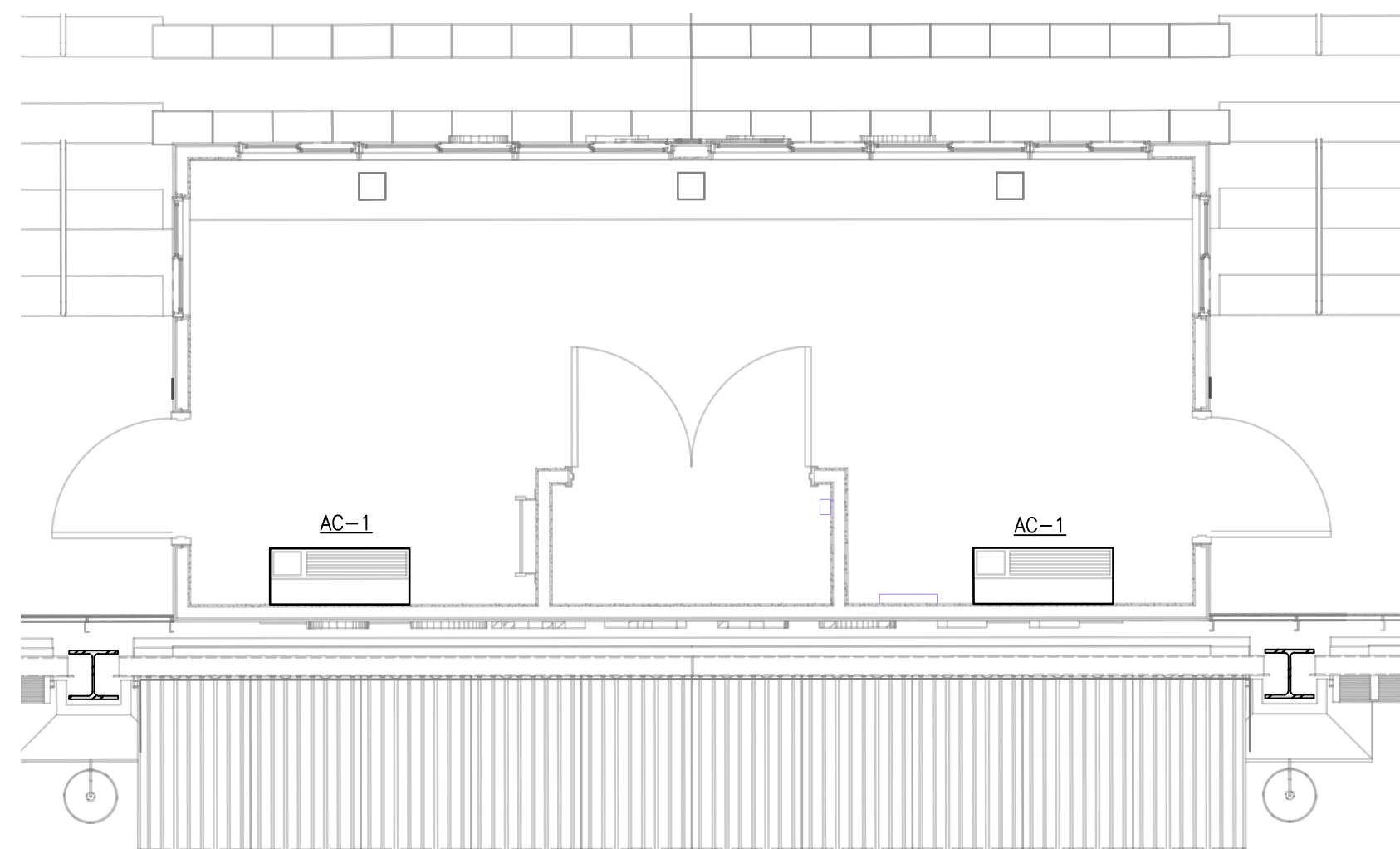
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REV	DATE	DESCRIPTION

DATE: 5-04-2020  
 NAME: 100% CONSTRUCTION DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS  
 PROJECT NO: 3916  
 SHEET TITLE: SECTIONS

**GENERAL HVAC NOTES**

1. FURNISH ALL LABOR, MATERIALS, TOOLS, INCIDENTALS AND DETAILS NECESSARY TO PROVIDE A COMPLETE HEATING, VENTILATING, AIR CONDITIONING SYSTEM. ALL WORK SHALL BE INSTALLED IN A PROFESSIONAL MANNER AND SHALL MEET ALL THE REQUIREMENTS OF THE 2015 INTERNATIONAL MECHANICAL CODE, SAFETY AND HEALTH CODES, NFPA CODES AND ALL OTHER APPLICABLE CODES AND REQUIREMENTS. ALL COSTS FOR SAID REQUIREMENTS SHALL BE INCLUDED IN THIS CONTRACTORS BID PRICE.
2. THIS CONTRACTOR SHALL SECURE AND PAY FOR ALL REQUIRED PERMITS AND INSPECTIONS AND PERFORM ALL TESTS CALLED FOR OR REQUIRED AS A PART OF HIS WORK. FURNISHED APPROVED CERTIFICATE OF FINAL INSPECTION, AND TURN OVER TO OWNER AT COMPLETION OF PROJECT.
3. MECHANICAL PLANS ARE DIAGRAMMATIC, NOT SHOWING EVERY ITEM IN EXACT LOCATION OR DETAIL. MEASUREMENTS AND LOCATIONS MUST BE FIELD VERIFIED AND COORDINATED WITH ARCHITECTURAL, HVAC, FIRE PROTECTION, STRUCTURAL, ELECTRICAL AND OTHER BUILDING DRAWINGS.
4. MECHANICAL CONTRACTOR TO PROVIDE GENERAL CONTRACTOR WITH AS-BUILT DRAWINGS, ALL EQUIPMENT SHOP DRAWINGS, INFORMATION ON THERMOSTATS, CONTROL WIRING DIAGRAMS AND OTHER PERTINENT INFORMATION AT COMPLETION OF PROJECT.
5. DUCTS USED TO CONVEY THE CONDITIONED AIR SUPPLY AND VENTILATION AIR SHALL BE MADE OF CONTINUOUS SHEET METAL AND SHALL BE FABRICATED IN ACCORDANCE WITH ASHRAE GUIDE AND SMACNA MANUAL LATEST EDITIONS.
6. DUCT LININGS (THERMAL AND ACOUSTICAL), VIBRATION ISOLATION CONNECTORS, FLEXIBLE DUCT CONNECTORS, AND DUCT TYPE SHALL BE APPROVED BY APPLICABLE CODE AND MECHANICAL ENGINEER.
7. ALL RETURN AND SUPPLY AIR DUCTWORK WITHIN 2'-0" OF AIR HANDLING EQUIPMENT SHALL BE DUCT LINED FOR SOUND ATTENUATION. REMAINING DUCT SHALL INSULATED WITH MINERAL FIBER DUCT WRAP.
8. ALL RETURN AND SUPPLY AIR DUCTWORK, THAT IS NOT LINED, SHALL BE EXTERNALLY INSULATED WITH 2" THICK, 1.5 LBS. DENSITY FOIL FACED FIBERGLASS INSULATION. DUCT DIMENSIONS SHOWN ARE INSIDE NET DIMENSIONS, ADD TO SHEET METAL SIZE FOR INSULATION. IN GENERAL, INSTALL DUCTWORK TIGHT TO UNDERSIDE OF STRUCTURE UNLESS OTHERWISE NOTED OR REQUIRED BY FIELD CONDITIONS. COORDINATE EXACT MOUNTING HEIGHT IN FIELD WITH GENERAL CONTRACTOR. ROUND DUCTWORK IN CONDITIONED SPACE DOES NOT REQUIRE INSULATION UNLESS OTHERWISE NOTED.
9. ALL BRANCH TAKE-OFFS SHALL BE PROVIDED WITH MANUAL BALANCING DAMPERS.
10. FLEXIBLE INSULATED DUCTS SHALL BE MAXIMUM 6'-0" LONG AND SHALL MEET INSTALLATION AND MATERIAL REQUIREMENTS OF LOCAL CODES.
11. ALL TEMPERATURE CONTROLS, FIRE ALARM COMPONENTS, EQUIPMENT NAMEPLATES, LABELS, OR COLOR CODED COMPONENTS SHALL BE MASKED DURING PAINTING TO PREVENT DAMAGE FROM OVER-SPRAY OR OBSCURING INFORMATION.
12. ALL LOW VOLTAGE WIRING REQUIRED FOR MECHANICAL EQUIPMENT SHALL BE FURNISHED AND INSTALLED BY MECHANICAL CONTRACTOR. MECHANICAL CONTRACTOR SHALL COORDINATE POWER REQUIREMENTS FOR HVAC EQUIPMENT WITH ELECTRICAL CONTRACTOR.
13. SEAL & TAPE ALL OPENINGS IN DUCTWORK AIRTIGHT AFTER TESTING.
14. CHECK & VERIFY ALL FIELD CONDITIONS & ACTUAL DIMENSIONS BEFORE PREPARING SHOP DRAWINGS BEFORE INSTALLATION. NOTIFY ARCHITECT IMMEDIATELY OF ANY AND ALL DISCREPANCIES.
15. TEST & BALANCE ALL SUPPLY, RETURN & EXHAUST SYSTEMS ACCORDING TO CFM INDICATED ON PLANS. SUBMIT REPORT AS PER SPECIFICATIONS.
16. ALL APPLIANCE AND PLUMBING VENTS SHALL BE AT LEAST TEN (10) FEET IN A HORIZONTAL DIRECTION, OR THREE (3) FEET ABOVE THE OUTSIDE AIR INTAKES FOR HVAC AND MAKE-UP AIR UNITS.
17. IN THE EVENT THAT CERTAIN WORK REQUIRES INCIDENTAL DAMAGE TO THE BUILDING, FINISHES OR PROPERTY TO COMPLETE THE WORK, THE CONTRACTOR FURNISH ALL REPAIR NECESSARY TO DELIVER TO THE AFFECTED AREA BACK TO OWNER THAT MEETS OR EXCEEDS THE CONDITION PRIOR TO DAMAGE.



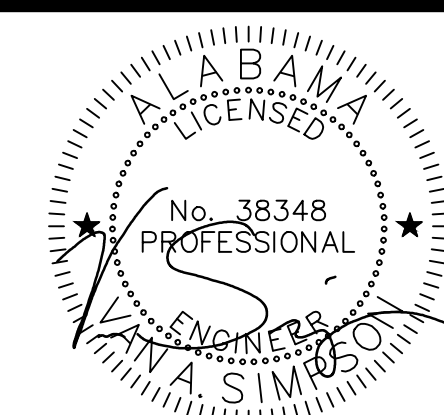
**PRESSBOX HVAC PLAN**  
SCALE: 1/4"=1'-0"

**HVAC NOTES:**

1. AC-1 TO BE GE 4500 SERIES, 9,000 BTU/H PACKAGED TERMINAL UNIT, 230/60/1, 4-1A, 800W. OPTIONAL 3KW ELECTRIC HEATER.
2. THE PRESSBOX IS PREFABRICATED AND DELIVERED TO SITE.

**BID ALTERNATES:**

- THE FOLLOWING INDICATES ALTERNATES TO BE BID.
- ALTERNATE #1: CANOPY AND CANOPY STRUCTURE.
  - ALTERNATE #2: BATTING CAGE AND SITE WORK MODIFICATIONS.
  - ALTERNATE #3: PAINTING ALL EXISTING FACILITY BUILDINGS ON SITE TO MATCH NEW PAINT SCHEME FOR PROJECT.



05/04/2020

**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

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4790 MAIN ST #209  
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11143 OLD HIGHWAY 31  
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251-844-7900  
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**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
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205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
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251-460-4646  
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251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 05-04-2020

PHASE: 100% BID DOCUMENTS

DRAWN FOR: \_\_\_\_\_

DATE: \_\_\_\_\_ PROJECT NO: 3916

SHEET TITLE: PRESS BOX MECHANICAL PLAN

DRAWING NO: M100

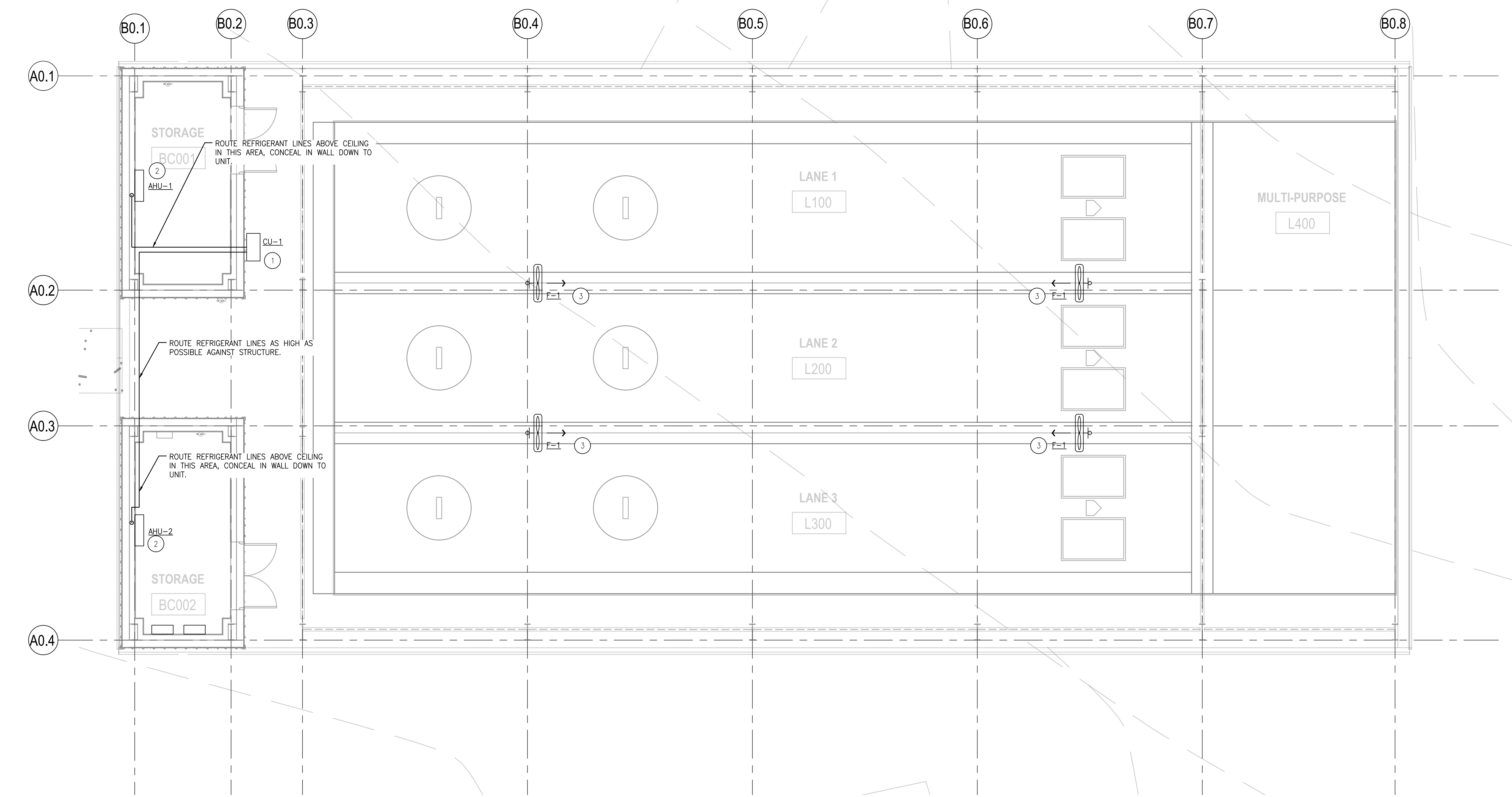
M100 PRESS BOX MECHANICAL PLAN

SCALE: 1/4" = 1'-0"

M100

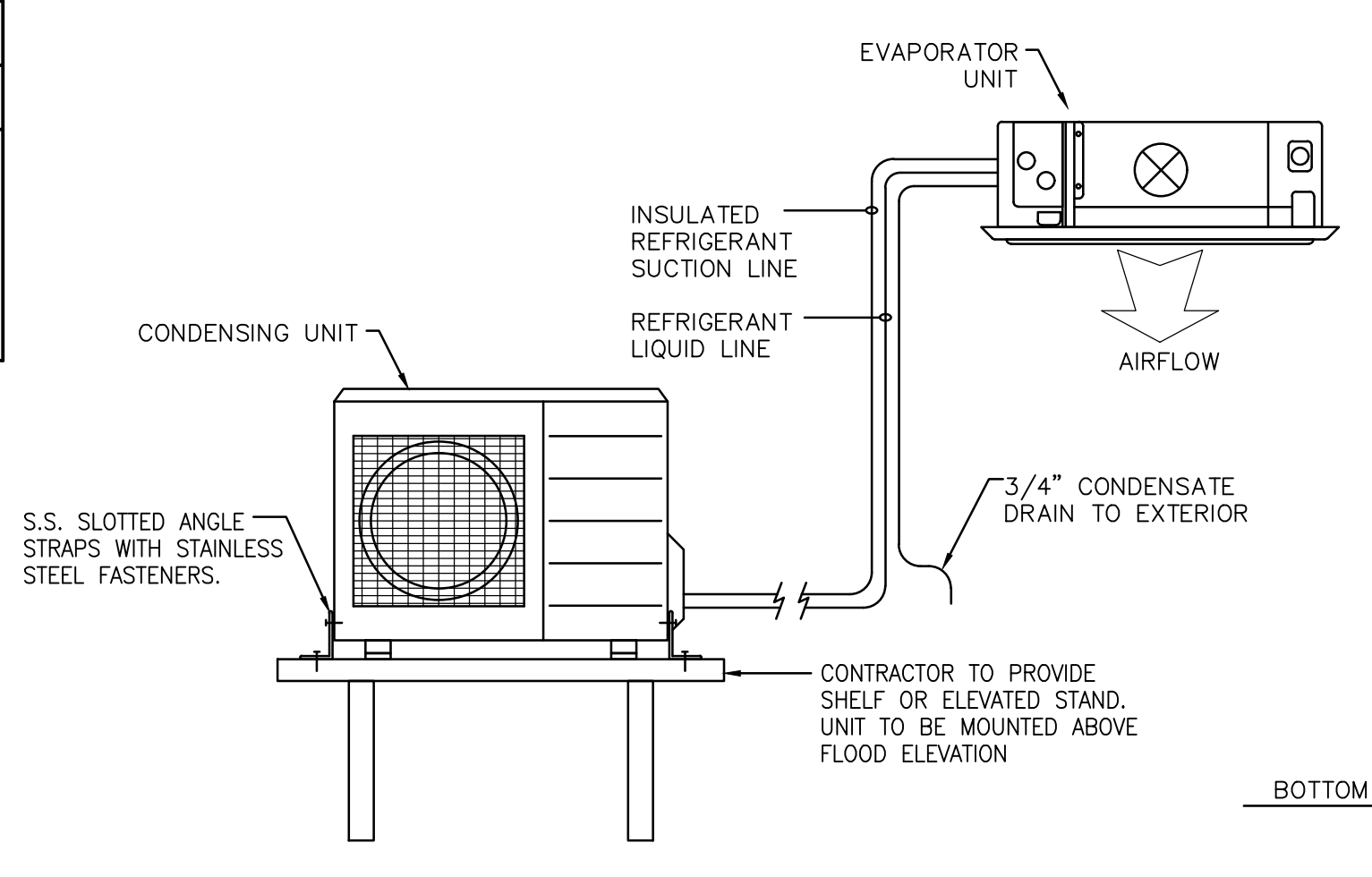
**KEYED NOTES:**

- 1 MOUNT CONDENSING UNIT ON SHELF WITH BOTTOM OF UNIT AT 7'-0".
- 2 WALL MOUNTED INDOOR AIR HANDLER UNIT.
- 3 F-1, VENTILATION FAN, GLOBAL INDUSTRIAL, 30" DIAMETER, OSCILLATING OUTDOOR RATED, 1/3 HP, 120V, 3 SPEED, ITEM NUMBER W6795974. INCLUDE CEILING JOIST MOUNTING POLE. MOUNT TO BUILDING GIRTS, AT 16'-0" AFF TO BOTTOM OF FAN.

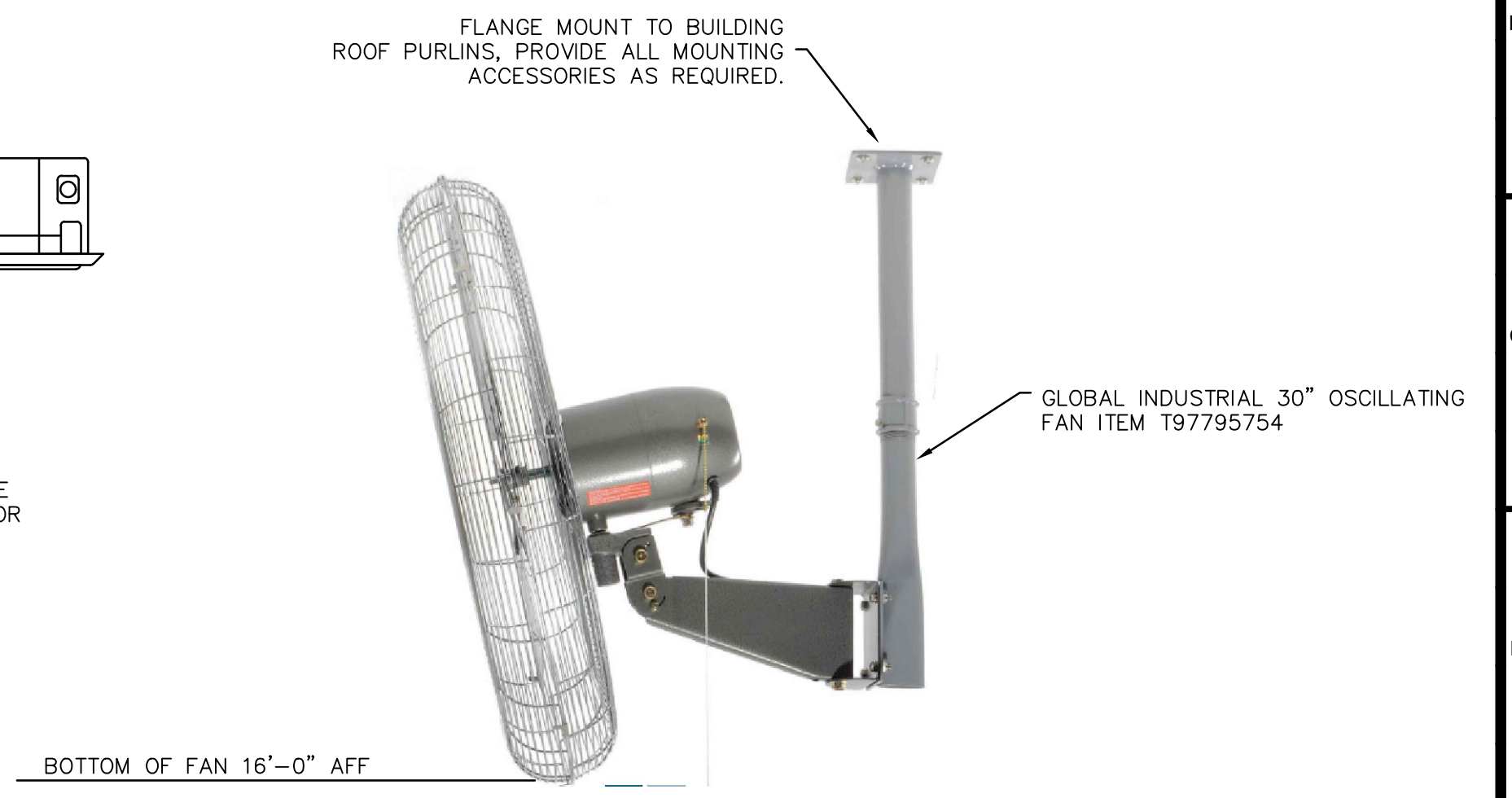


SPLIT SYSTEM SCHEDULE																			
MARK NO.	AREA SERVED	TONS	TOTAL CFM	O.A. (CFM)	SEER	INDOOR UNIT						OUTDOOR UNIT						NOTES	
						TOTAL MBH	SENS MBH	CLG CAPACITY	MFC CAPACITY	MFR & MODEL (BASIS OF DESIGN)	VOLT PHASE	HP	E.S.P.	MCA	MOCP	MFR & MODEL (BASIS OF DESIGN)	VOLT PHASE		FAN FLA (AMPS)
AHU-1,2	STORAGE	1	350	0	-	10	8	10	10	MITSUBISHI MSZ-FE09NA	208/1	1/2	0.5	1	-	-	-	50	2
CU-1	STORAGE	2	-	-	15.2	20	15	20	-	-	-	-	-	-	-	-	-	150	1,3-6

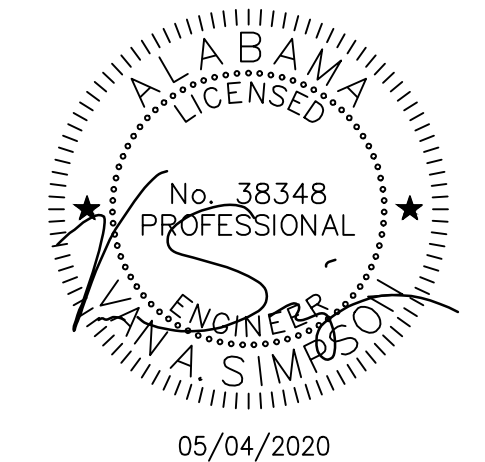
- NOTES:**
1. 410A REFRIGERANT.
  2. FURNISH REMOTE THERMOSTAT.
  3. FURNISH WITH LOW AMBIENT CONTROLS.
  4. FURNISH WITH ANTI-SHORT CYCLE TIMER.
  5. FURNISH WITH EVAPORATOR DEFROST CONTROL.
  6. FURNISH AND INSTALL VIBRATION ISOLATOR FEET TO OUTDOOR UNITS.



**DUCTLESS SPLIT SYSTEM DETAIL**  
SCALE: N.T.S.



**F-1 - OSCILLATING FAN DETAIL**  
SCALE: N.T.S.



05/04/2020

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REV DATE DESCRIPTION

DATE 05-04-2020

PERCENT 100% BID DOCUMENTS

PROJECT NO. 3916

SHEET TITLE

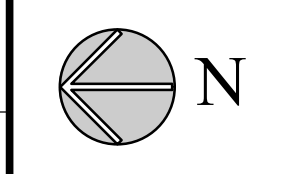
BATTING CAGE  
BUILDING HVAC PLAN

DRAWING NO.

**M101**

M101 BATTING CAGE BUILDING HVAC PLAN

SCALE: 3/16" = 1'-0"



**NOTES**

- ALL LIGHT FIXTURES SHALL BE SUPPORTED INDEPENDENTLY OF THE CEILING SYSTEM. 2x4 TROFFERS SHALL BE SUPPORTED WITH CABLE FROM ALL FOUR CORNERS.
- FOR HOME RUNS ON 20 AMP CIRCUITS EXCEEDING SEVENTY FIVE (75) FEET FROM THE PANEL BOARD, USE #10 AWG MIN.
- ALL MOUNTING HEIGHTS ARE GIVEN TO THE BOTTOM OF THE DEVICE UNLESS NOTED OTHERWISE.
- THE LOCATION OF ALL WALL MOUNTED DEVICES, INCLUDING MOUNTING HEIGHTS, SHALL BE FIELD VERIFIED WITH THE ARCHITECT PRIOR TO INSTALLATION.
- THE ELECTRICAL CONTRACTOR SHALL PROVIDE ALL NECESSARY DISCONNECTS, SWITCHES AND RECEPTACLES UNDER THE ELECTRICAL BID AND SHALL INCLUDE ALL NECESSARY CIRCUITS AND FINAL CONNECTIONS TO THE EQUIPMENT PROVIDED BY ALL SUPPLIERS, UNLESS NOTED OTHERWISE BY OTHER DISCIPLINES.
- ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED SO THAT ALL CODE REQUIRED AND MANUFACTURER RECOMMENDED SERVICING CLEARANCES ARE MAINTAINED.
- BIDDING CONTRACTORS MUST VISIT THE SITE, REVIEW ALL CONSTRUCTION DOCUMENTS, AND OBTAIN WRITTEN COPIES OF ALL REFERENCED CODES AND ORDINANCES PRIOR TO SUBMITTING BIDS. NO ALLOWANCE WILL BE MADE FOR ADVERSE CONDITIONS WHICH WERE ASCERTAINABLE PRIOR TO BID TIME.
- GROUND TELEPHONE EQUIPMENT TO THE ELECTRICAL SERVICE GROUNDING SYSTEM PER N.E.C.
- ALL CIRCUIT BREAKERS IN PANEL SHALL BE FULLY RATED
- THE ELECTRICAL CONTRACTOR SHALL COORDINATE AND VERIFY THE ELECTRICAL SERVICE ARRANGEMENTS WITH THE LOCAL POWER COMPANY AND WITH OWNER SUPPLIED SITE PLAN. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY EQUIPMENT FOR A COMPLETE INSTALLATION.
- CIRCUIT BREAKERS SHALL BE RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT AT THE SITE AS DETERMINED BY THE LOCAL UTILITY, E.C. SHALL COORDINATE WITH LOCAL UTILITY BEFORE STARTING WORK.
- ALL BUILDING SYSTEM GROUND RODS SHALL BE BONDED TOGETHER TO FORM A SINGLE GROUNDING SYSTEM. GROUNDING SYSTEM SHALL COMPLY WITH N.E.C. ARTICLE 250.
- THE WORD "PROVIDE" MEANS FURNISH AND INSTALL.
- MC CABLE IS ALLOWED AS A VE ALTERNATE.
- THE ELECTRICAL CONTRACTOR SHALL OBTAIN AND REVIEW THE MECHANICAL AND SPECIAL EQUIPMENT SUBMITTALS PRIOR TO SUBMITTING THE ELECTRICAL SUBMITTALS. ANY ELECTRICAL EQUIPMENT, CONDUIT, AND WIRE SIZE CHANGES RESULTING FROM THIS REVIEW SHALL ALSO BE SUBMITTED FOR APPROVAL.
- ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR ALL FITTINGS AND NECESSARY EQUIPMENT FOR LIGHT FIXTURE MOUNTING, AND INSTALLATION.
- ALL FIRE BARRIER PENETRATIONS SHALL BE SEALED WITH APPROVED FIRE SEALANT. COORDINATE WITH ARCHITECTURAL PLANS FOR ALL RATED WALLS AND CEILINGS PRIOR TO BID SO AN UNDERSTANDING OF NUMBER OF SEALS REQUIRED, AND DETERMINE METHOD FOR MINIMIZING THE SEAL REQUIREMENTS.
- NO CONDUIT IS ALLOWED TO BE LAID BENEATH ANY STRUCTURAL FOOTING, G.C. MUST COORDINATE ANY PENETRATIONS THROUGH WALLS BENEATH OR ABOVE GRADE WITH THE ARCHITECT AND STRUCTURAL ENGINEER PRIOR TO MODIFICATION
- WORK REQUIRING UTILITY AND/OR COMMUNICATIONS OUTAGES SHALL BE COORDINATED WITH THE OWNER/OWNER'S REPRESENTATIVE IN ADVANCE AND MUST BE PRE-APPROVED IN WRITING.
- ALL CABLE AND CONDUIT SHALL BE RUN PARALLEL AND PERPENDICULAR TO BUILDING STRUCTURE.
- ALL WORK SHOWN IS NEW, UNLESS OTHERWISE NOTED.
- PAINT ALL EXPOSED CONDUITS, BOXES AND FITTINGS TO MATCH EXISTING SURFACES.
- CABLING SUBCONTRACTOR SHALL FURNISH AND INSTALL ALL CABLES, TERMINATION AND ACCESSORIES AS REQUIRED FOR COMPLETE INSTALLATION.
- PROVIDE A WIRELESS SYSTEM (WIS) FOR THE ENTIRE AREA OF WORK IN THE FACILITY. DRAWINGS AND SPECIFICATIONS ESTABLISH A PERFORMANCE GUIDE FOR THIS WORK. IT IS NOT THE INTENT OF THIS PERFORMANCE GUIDE TO INDICATE ALL SCOPE NECESSARY TO COMPLETE THIS WORK. RATHER, IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE AND PROVIDE ALL SCOPE NECESSARY TO DELIVER A COMPLETE AND FULLY OPERATIONAL SYSTEM READY FOR USE.
- WIRELESS ACCESS POINTS (WAP) OUTLET LOCATIONS SHOWN ARE APPROXIMATE, AND ARE NOT INTENDED TO INDICATE THE QUANTITY NOR THE FINAL LOCATIONS OF WIRELESS ACCESS POINTS. RATHER, WAP OUTLET LOCATIONS HAVE BEEN DISTRIBUTED TO ENSURE THAT WHEREVER A WIRELESS ACCESS POINT IS TO BE LOCATED, A WAP OUTLET WILL BE WITHIN PATCH CORD REACH OF THE WIRELESS ACCESS POINT. VERIFY FINAL QUANTITIES AND LOCATIONS OF WAPS AND ENCLOSURES WITH THE OWNER/OWNER'S REPRESENTATIVE PRIOR TO ROUGH-IN. (THE CONTRACTOR SHALL PROVIDE ALL WAPS.)
- CAMERA LOCATIONS SHOWN ARE APPROXIMATE. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING CAMERAS IN THEIR FINAL POSITION SUCH THAT VIEWING ANGLES ARE OPTIMIZED, AND BLIND SPOTS, OBSTRUCTIONS, AND OTHER LIMITATIONS TO CAMERA EFFECTIVENESS ARE ELIMINATED TO THE GREATEST EXTENT POSSIBLE.

**LEGEND**

- ⊕ SPECIFICATION GRADE DUPLEX RECEPTACLE, GRAY COLOR, - 20 AMP, 125V, TAMPER PROOF HEAVY DUTY, MTD. @ 16" A.F.F. UNLESS NOTED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- ⊕ U SPECIFICATION GRADE DUPLEX RECEPTACLE, GRAY COLOR, - 20 AMP, 125V, TAMPER PROOF, WITH USB CHARGING PORTS, MTD. @ 16" A.F.F. UNLESS NOTED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- ⊕ WP G SPECIFICATION GRADE WEATHER RESISTANT, GRAY COLOR, DUPLEX RECEPTACLE - TAMPER PROOF WITH GROUND FAULT INTERRUPT, MTD. @ 16" A.F.F. UNLESS NOTED, WITH WEATHER-PROOF IN USE COVER.
- ⊕ G SPECIFICATION GRADE, GRAY COLOR, DUPLEX RECEPTACLE - TAMPER PROOF WITH GROUND FAULT INTERRUPT, MTD. @ 16" A.F.F. UNLESS NOTED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- ⊕ C "C" INDICATES DEVICE MOUNTED @ 2" ABOVE BACKSPASH UNLESS NOTED. COORDINATE IN FIELD.
- § SPECIFICATION GRADE 20A-1P TOGGLE SWITCH, HEAVY DUTY, GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE.
- § 3 SPECIFICATION GRADE 20 AMP THREE WAY TOGGLE SWITCH, HEAVY DUTY, GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE.
- § D SPECIFICATION GRADE 0-10V LED DIMMER SWITCH GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE.
- § OD SPECIFICATION GRADE 0-10V LED DIMMER/OCCUPANCY SWITCH GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE, LUTRON MAESTRO OR EQUAL.
- § O SPECIFICATION GRADE WALL MOUNTED OCCUPANCY SWITCH GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE, STEINEL DT WLS 1W U22.
- ‡ M 120V, 20AMP MOTOR RATED TOGGLE SWITCH, WITH LOCKING DEVICE.
- ▲ VOICE/DATA OUTLET, GRAY COLOR, MOUNTED @ 16" A.F.F. WITH BRUSHED STAINLESS STEEL FACEPLATE, MTD. @ 16" A.F.F. UNLESS NOTED. RUN (2) CAT 6 CABLES FROM OUTLET TO DATA/TEL RACK.
- △ COMPUTER DATA OUTLET, GRAY COLOR, BOX MTD @ 16" A.F.F. UNLESS NOTED FLUSH MOUNTED 1 GANG WALL BOX. CONTRACTOR TO RUN (2) CAT 6 CABLES FROM OUTLET TO DATA/TEL RACK.
- ⊙ JUNCTION BOX LOCATION MOUNTED AS NOTED ON DRAWING, SIZED AS REQUIRED BY EQUIPMENT BEING SERVED.
- ⊠ DISCONNECT SWITCH, SIZE AND TYPE AS NOTED.
- ⊗ HOME RUN CONDUIT, CIRCUIT NUMBER AS INDICATED ON DRAWINGS, HASHMARKS INDICATE HOT NEUTRAL AND GROUND.
- CONDUIT RUN IN FLOOR OR SLAB.
- CONDUIT RUN IN WALLS OR CEILING.

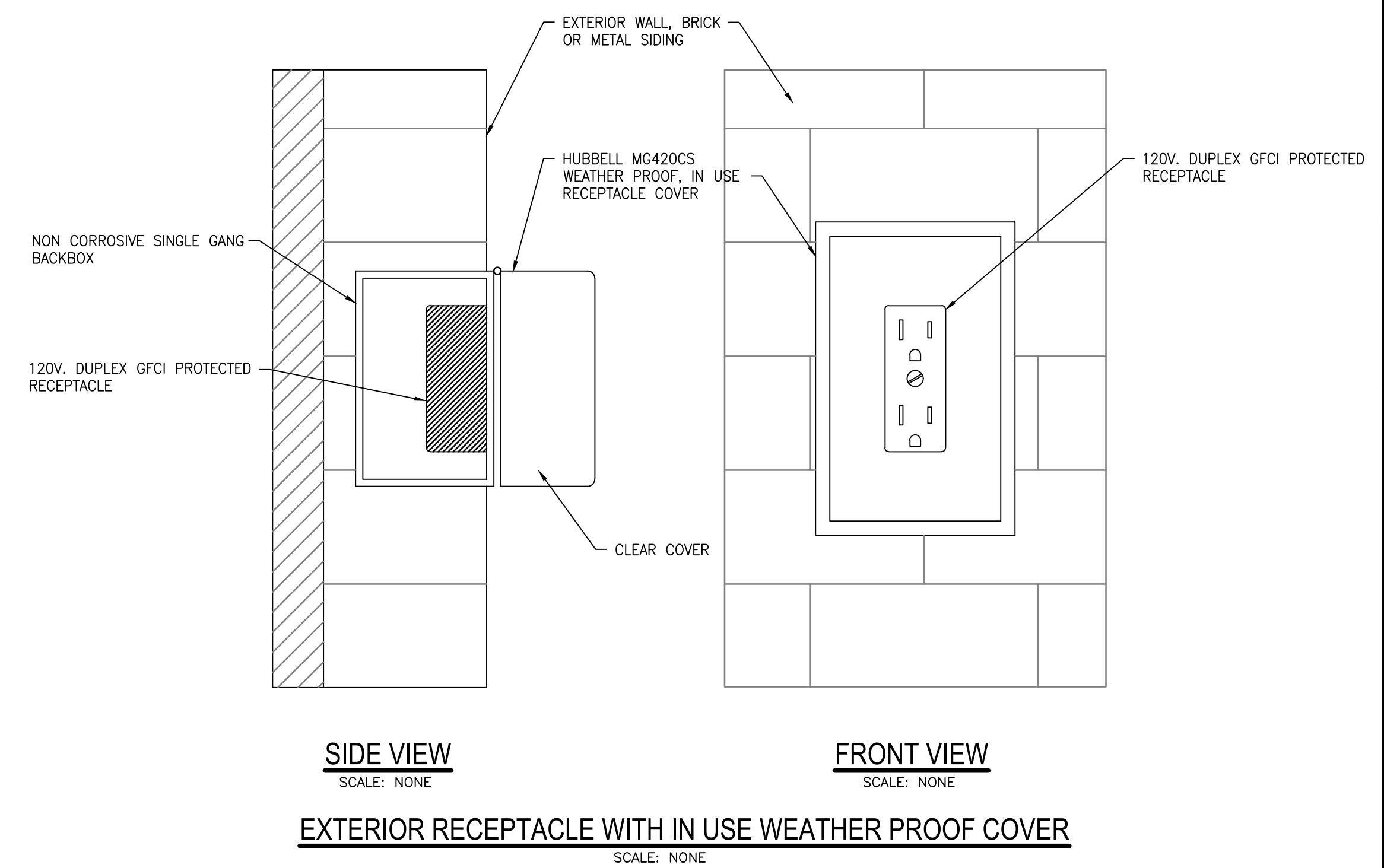
**ELECTRICAL DEVICE NOTES:**

- ALL DEVICE COLORS SHALL BE GRAY.
- ALL FACEPLATES TO BRUSHED STAINLESS STEEL.
- ALL DEVICES SHALL BE MOUNTED IN BOXES, AND ALL EXTERIOR BOXES SHALL BE WATER TIGHT.
- ALL EMPTY EXTERIOR BOXES SHALL HAVE WATER TIGHT COVERPLATES.

**APPLICABLE ELECTRICAL CODE:**

NFPA 70 2017 NATIONAL ELECTRIC CODE.

- LVD § LOW VOLTAGE DIMMER CONTROLLER STEINEL LV1-U22(FINISH).
- LV § LOW VOLTAGE CONTROLLER STEINEL LV1-U22 (FINISH).
- OC § DUAL TECHNOLOGY WALL OCCUPANCY SWITCH, STEINEL DT-WLSI-U22.
- ⊕ CS CEILING MOUNTED OCCUPANCY STEINEL DT QUATTRO-COM-24-U22.
- LOW VOLTAGE WIRING, SEE MANUFACTURER DRAWINGS FOR MORE INFORMATION.
- ⊕ PP POWER PACK STEINEL TR-100-U22.
- ⊕ PP 2 TWO POLE POWER PACK .
- ⊕ 20A 20A, 240V SIMPLEX RECEPTACLE, MOUNTED AS REQUIRED BY EQUIPMENT BEING SERVED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- ⊕ 30A 30A, 240V SIMPLEX RECEPTACLE, MOUNTED AS REQUIRED BY EQUIPMENT BEING SERVED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- E ⊠ SECURITY CAMERA WITH EXPOSED CONDUIT AND JUNCTION BOX SURFACE MOUNTED, POE (POWER OVER ETHERNET) RUN (1) CAT 6 CABLE FROM CAMERA TO DATA/TEL RACK.
- C ⊠ SECURITY CAMERA WITH CONCEALED CONDUIT AND JUNCTION BOX SURFACE MOUNTED, POE (POWER OVER ETHERNET) RUN 3/4" C. WITH (1) CAT 6 CABLE FROM CAMERA TO AV/DATA ROOM. MOUNT CAMERA AT 19"-0" AFF, UNLESS NOTED OTHERWISE. ALL CONDUIT TO CONCEALED, NO EXPOSED CONDUIT ALLOWED.
- WAP WIRELESS ACCESS POINT, WALL MOUNTED SEE PLANS FOR MOUNTING HEIGHT, POE (POWER OVER ETHERNET) RUN (1) CAT 6 CABLE FROM WAP TO DATA/TEL RACK.
- WAP 2 WIRELESS ACCESS POINT, SURFACE MOUNTED AT 8"-6" UNLESS NOTED OTHERWISE. POE (POWER OVER ETHERNET) RUN (1) CAT 6 CABLE FROM WAP DATA/TEL RACK.
- WP WIRELESS ACCESS POINT, WALL MOUNTED AT 11"-4" UNLESS NOTED OTHERWISE. POE (POWER OVER ETHERNET) RUN (1) CAT 6 CABLE FROM WAP TO DATA/TEL RACK.
- WP WAP 2 WIRELESS ACCESS POINT, SURFACE MOUNTED AT 8"-6" UNLESS NOTED OTHERWISE. POE (POWER OVER ETHERNET) RUN (1) CAT 6 CABLE FROM WAP TO DATA/TEL RACK.
- TV CABLE TV OUTLET WITH COAX CABLE BACK TO TELEPHONE BACKBOARD.
- CR ACCESS CONTROL, CARD READER 48" AFF. POE (POWER OVER ETHERNET) RUN (1) CAT 6 CABLE FROM WAP DATA/TEL RACK.
- AM-40 PUBLIC ADDRESS/MUSIC CAPABLE SYSTEM, BOSE ARENA MATCH SPEAKER AM-40, WITH 1" CONDUIT BACK TO PRESSBOX.
- AMU-108 PUBLIC ADDRESS/MUSIC CAPABLE SYSTEM, BOSE ARENA MATCH UTILITY SPEAKER AMU-108, WITH 1" CONDUIT BACK TO PRESSBOX.
- AMU-105 PUBLIC ADDRESS/MUSIC CAPABLE SYSTEM, BOSE ARENA MATCH UTILITY SPEAKER AMU-108, WITH 1" CONDUIT BACK TO AUDIO RACK.
- BXD BIRD EXPELLER DEVICE, 120VAC. BIRD-X BIRDXPPELLER PRO, VERSION 1.



NOTE: RECEPTACLE BACKBOX TO ALWAYS BE RECESSED INTO BRICK, METAL SIDING, OR WOOD SIDING.

**LIGHTING FIXTURE SCHEDULE**

MARK	TYPE	VOLT	WATTS	LAMP	BRAND & CATALOG NO.
L1	1x4 FOOT SURFACE MOUNTED EDGE LIT LED WITH SURFACE MOUNT KIT	120	40	4000 LUMEN 4000K	LSI SFP14-LED-40-UE-40-650325
L2	4 FOOT WALL MOUNTED LENSED LED STRIP	120	22	3000 LUMEN 4000K	LSI SDL4-113768-LED-30L-FL-UNV-DIM1-40-80CRI
L3	2x4 FOOT SURFACE MOUNTED EDGE LIT LED	120	75	9375 LUMEN 4000K	SAYLITE FPELP-7249-24-LED-75-DMV-WH-40
L4	8 FOOT SURFACE MOUNTED VAPORTIGHT LED	120	95	13060 LUMEN 4000K	LSI EG3-8-LED-13L-CA-S-UNV-DIM-40-80-EM-SL
EX	EXIT SIGN W/EMERGENCY BATTERY	120	5	AS SUPPLIED	EVENLITE TCXCOM-2206-G-U-W-SD
W	WALL MOUNTED SCONCE	120	20	6000 LUMEN 4000K	LSI XWM-113768-3-LED-6L-40-UE-FINISH ENISH BY ARCHITECT
W1	12" WALL MOUNTED RLM DOME	120	20	1200 LUMEN 4000K	BASELITE WS16-626-FINISH-E1-FINISH-LWTM-LED12W-40K-120/277-0-10V FINISH BY ARCHITECT

"NL" INDICATES NIGHT LIGHT, UNSWITCHED.



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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**CIVIL ENGINEER**  
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**STRUCTURAL ENGINEER**  
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MOBILE, AL 36609  
251-460-4646  
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REV	DATE	DESCRIPTION

DATE: 05-04-2020

TITLE: 100% BID DOCUMENTS

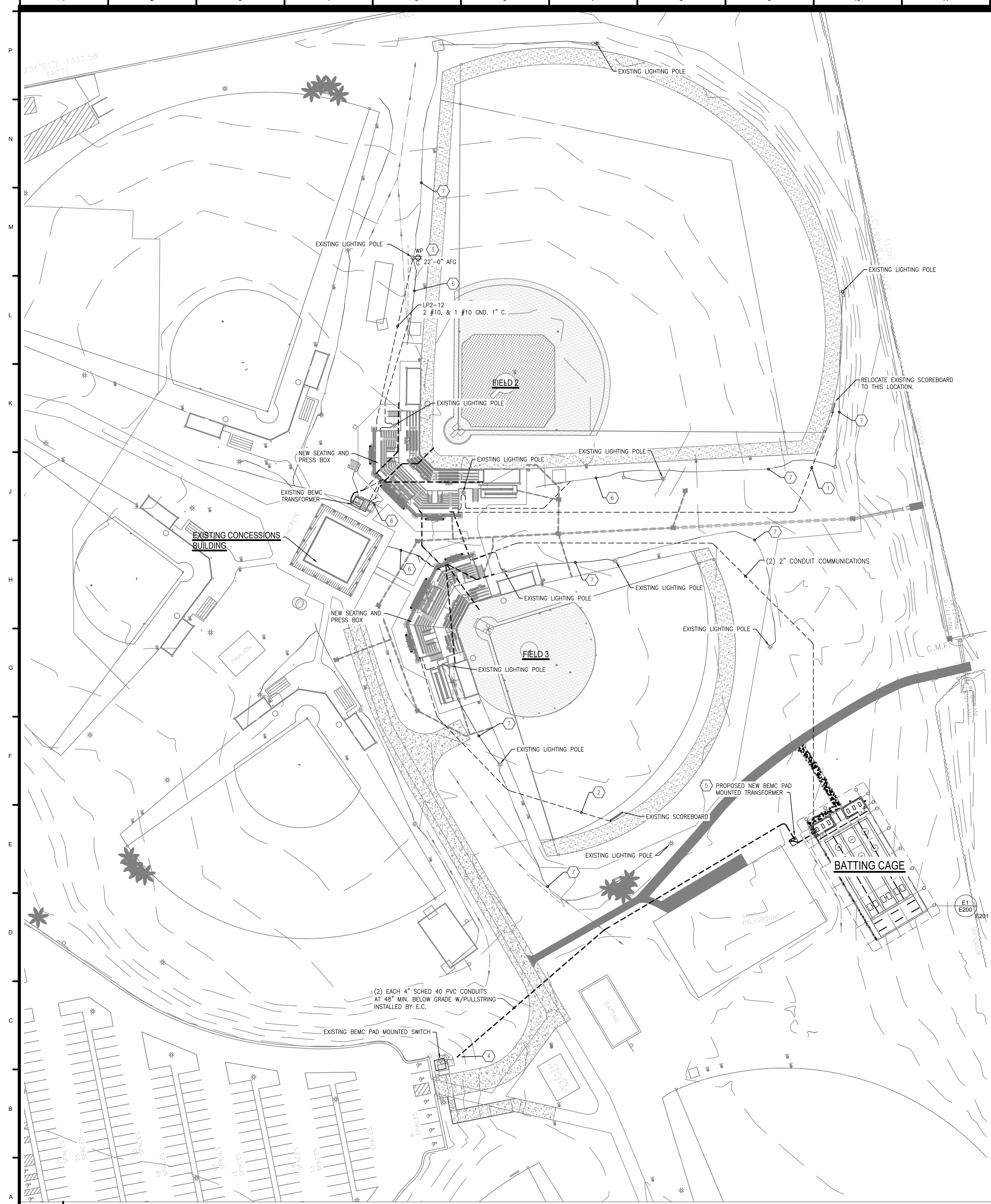
DRAWING NO:

DATE: PROJECT NO: 3916

SHEET TITLE:

ELECTRICAL LEGENDS, NOTES, SCHEDULES

DRAWING NO:



**KEYED NOTES:**

1. INSTALL (1) 1 1/4" SCHED. 40 PVC CONDUIT FROM SCOREBOARD TO NEW PRESSBOX FOR CONTROLS, MATCH EXISTING CONTROL CABLE AND PULL NEW FROM SCOREBOARD TO PRESSBOX. TERMINATE PER MANUFACTURERS DIRECTION. INSTALL (1) 1" SCHED. 40 PVC CONDUIT FROM SCOREBOARD TO PANEL LP2 WITH 2 #8, & 1 & 8 GND. CONNECT TO CIRCUIT LP2-11. CONTRACTOR IS RESPONSIBLE ROUTING CONDUIT FROM SCOREBOARD TO PRESSBOX FOR CONTROL CABLE, AND CONDUIT FROM SCOREBOARD TO PANEL LP2 FOR SCOREBOARD POWER.
2. INSTALL (1) 1 1/4" SCHED. 40 PVC CONDUIT FROM SCOREBOARD TO NEW PRESSBOX FOR CONTROLS, MATCH EXISTING CONTROL CABLE AND PULL NEW FROM SCOREBOARD TO PRESSBOX. TERMINATE PER MANUFACTURERS DIRECTION. INSTALL (1) 1" SCHED. 40 PVC CONDUIT FROM SCOREBOARD TO PANEL LP2 WITH 2 #8, & 1 & 8 GND. CONNECT TO CIRCUIT LP3-11. CONTRACTOR IS RESPONSIBLE ROUTING CONDUIT FROM SCOREBOARD TO PRESSBOX FOR CONTROL CABLE, AND CONDUIT FROM SCOREBOARD TO PANEL LP3 FOR SCOREBOARD POWER.
3. RECEPTACLE FOR BIRD CONTROL DEVICE, MOUNT RECEPTACLE TO POLE AT 22'-0" AFG. WITH 1" RGS STEEL CONDUIT FROM RECEPTACLE BOX DOWN POLE. ONCE UNDERGROUND CONVERT CONDUIT TO 1" SCHEDULE 40 PVC AND RUN TO PANEL LP2. BIRD CONTROL DEVICE INSTALLED BY E.C. PER MANUFACTURERS INSTRUCTIONS. BIRD EXPPELLER DEVICE INSTALLED BY E.C., SEE OWNERS MANUAL.
4. COORDINATE CONDUIT INSTALLATION WITH BEMC WHEN APPROACHING PAD MOUNTED SWITCH TO INSURE CONDUITS ARE ROUTED TO THE LOCATION REQUIRED BY BEMC.
5. E.C RESPONSIBLE FOR PROVIDING CONCRETE PAD FOR NEW TRANSFORMER. SEE PAD DETAIL ON DRAWING E200.
6. EXISTING FIELD LIGHTING POLE CONDUIT TO REMAIN, WITH NEW CONDUCTORS.
7. EXISTING FIELD LIGHTING POLE CONDUIT AND CONDUCTORS TO REMAIN.

**GENERAL NOTES:**

1. EFFORT WAS MADE TO PROVIDE LOCATION OF EXISTING UNDERGROUND CONDUITS. EXTREME CARE IS TO BE TAKEN DURING ALL EXCAVATING ON THIS PROJECT. EXPECT EXISTING CONDUITS AND IRRIGATION PIPING. CONTRACTOR IS RESPONSIBLE FOR REPAIR OF DAMAGE TO EXISTING CONDUITS AND IRRIGATION PIPING.
2. ALL CONDUIT ABOVE GROUND SHALL BE GALV. METAL.
3. PROVIDE PULL STRING IN ALL SPARE CONDUITS.

**BID ALTERNATES:**

THE FOLLOWING INDICATES ALTERNATES TO BE BID.

ALTERNATE #1: CANOPY AND CANOPY STRUCTURE.

ALTERNATE #2: BATTING CAGE AND SITE WORK MODIFICATIONS.

ALTERNATE #3 PAINTING ALL EXISTING FACILITY BUILDINGS ON SITE TO MATCH NEW PAINT SCHEME FOR PROJECT.



05/04/2020

**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**

**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**

**OWNER**  
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251-460-4646  
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REV	DATE	DESCRIPTION

DATE: 05-04-2020

PROJECT: 100% BID DOCUMENTS

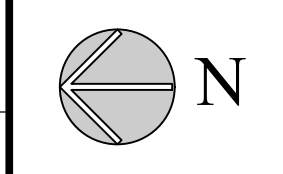
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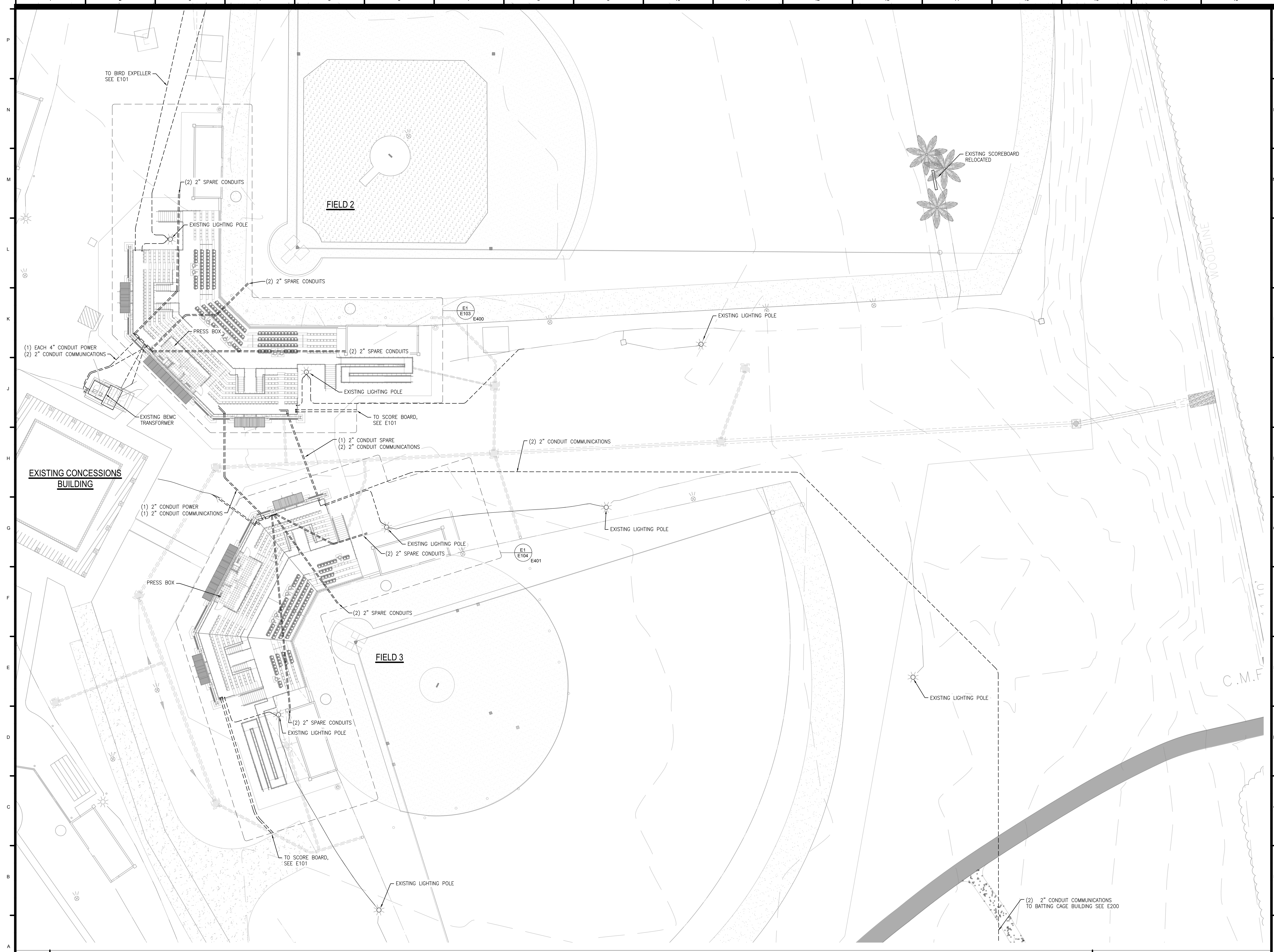
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E101 PARTIAL ELECTRICAL SITE PLAN

SCALE: 1" = 40'-0"



E101



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH;  
ORANGE BEACH, ALABAMA



- OWNER**  
CITY OF ORANGE BEACH  
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ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 05-04-2020

PHASE: 100% BID DOCUMENTS

DRAWN BY: PROJECT NO: 3916

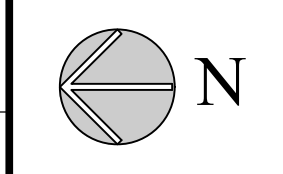
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SHEET TITLE: ENLARGED ELECTRICAL PLAN

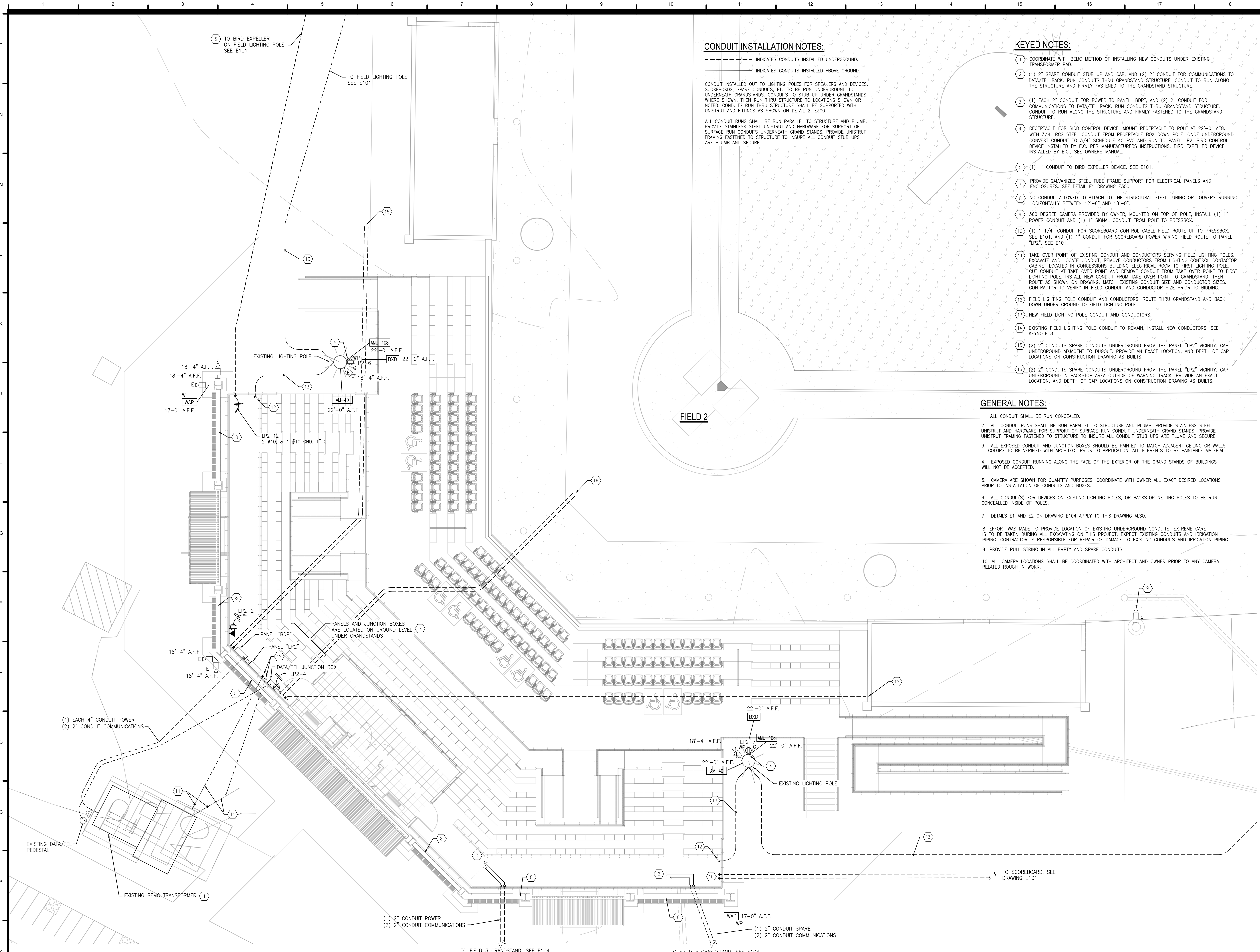
DRAWING NO. E102

E102 ENLARGED ELECTRICAL PLAN

SCALE: 1/16" = 1'-0"



E102



**CONDUIT INSTALLATION NOTES:**

INDICATES CONDUITS INSTALLED UNDERGROUND.  
 - - - - - INDICATES CONDUITS INSTALLED ABOVE GROUND.  
 CONDUIT INSTALLED OUT TO LIGHTING POLES FOR SPEAKERS AND DEVICES, SCOREBOARDS, SPARE CONDUITS, ETC TO BE RUN UNDERGROUND TO UNDERNEATH GRANDSTANDS. CONDUITS TO STUB UP UNDER GRANDSTANDS WHERE SHOWN, THEN RUN THRU STRUCTURE TO LOCATIONS SHOWN OR NOTED. CONDUITS RUN THRU STRUCTURE SHALL BE SUPPORTED WITH UNISTRUT AND FITTINGS AS SHOWN ON DETAIL 2, E30D.  
 ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE GALVANIZED STEEL TUBE FRAME SUPPORT FOR SUPPORT OF SURFACE RUN CONDUITS UNDERNEATH GRAND STANDS. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.

**KEYED NOTES:**

- 1 COORDINATE WITH BEMC METHOD OF INSTALLING NEW CONDUITS UNDER EXISTING TRANSFORMER PAD.
- 2 (1) 2" SPARE CONDUIT STUB UP AND CAP, AND (2) 2" CONDUIT FOR COMMUNICATIONS TO DATA/TEL RACK. RUN CONDUITS THRU GRANDSTAND STRUCTURE. CONDUIT TO RUN ALONG THE STRUCTURE AND FIRMLY FASTENED TO THE GRANDSTAND STRUCTURE.
- 3 (1) EACH 2" CONDUIT FOR POWER TO PANEL "BDP", AND (2) 2" CONDUIT FOR COMMUNICATIONS TO DATA/TEL RACK. RUN CONDUITS THRU GRANDSTAND STRUCTURE. CONDUIT TO RUN ALONG THE STRUCTURE AND FIRMLY FASTENED TO THE GRANDSTAND STRUCTURE.
- 4 RECEPTACLE FOR BIRD CONTROL DEVICE, MOUNT RECEPTACLE TO POLE AT 22'-0" AFG. WITH 3/4" RGS STEEL CONDUIT FROM RECEPTACLE BOX DOWN POLE. ONCE UNDERGROUND CONVERT CONDUIT TO 3/4" SCHEDULE 40 PVC AND RUN TO PANEL LP2. BIRD CONTROL DEVICE INSTALLED BY E.C. PER MANUFACTURERS INSTRUCTIONS. BIRD EXPELLER DEVICE INSTALLED BY E.C., SEE OWNERS MANUAL.
- 5 (1) 1" CONDUIT TO BIRD EXPELLER DEVICE, SEE E101.
- 6 PROVIDE GALVANIZED STEEL TUBE FRAME SUPPORT FOR ELECTRICAL PANELS AND ENCLOSURES. SEE DETAIL E1 DRAWING E300.
- 7 NO CONDUIT ALLOWED TO ATTACH TO THE STRUCTURAL STEEL TUBING OR LOUVERS RUNNING HORIZONTALLY BETWEEN 12'-6" AND 18'-0".
- 8 360 DEGREE CAMERA PROVIDED BY OWNER, MOUNTED ON TOP OF POLE, INSTALL (1) 1" POWER CONDUIT AND (1) 1" SIGNAL CONDUIT FROM POLE TO PRESSBOX.
- 9 (1) 1 1/4" CONDUIT FOR SCOREBOARD CONTROL, CABLE FIELD ROUTE UP TO PRESSBOX, SEE E101, AND (1) 1" CONDUIT FOR SCOREBOARD POWER WIRING FIELD ROUTE TO PANEL "LP2", SEE E101.
- 10 TAKE OVER POINT OF EXISTING CONDUIT AND CONDUCTORS SERVING FIELD LIGHTING POLES, EXCAVATE AND LOCATE CONDUIT, REMOVE CONDUCTORS FROM LIGHTING CONTROL CONTACTOR CABINET LOCATED IN CONCESSIONS BUILDING ELECTRICAL ROOM TO FIRST LIGHTING POLE. CUT CONDUIT AT TAKE OVER POINT AND REMOVE CONDUIT FROM TAKE OVER POINT TO FIRST LIGHTING POLE. INSTALL NEW CONDUIT FROM TAKE OVER POINT TO GRANDSTAND, THEN ROUTE AS SHOWN ON DRAWING, MATCH EXISTING CONDUIT SIZE AND CONDUCTOR SIZES. CONTRACTOR TO VERIFY IN FIELD CONDUIT AND CONDUCTOR SIZE PRIOR TO BIDDING.
- 11 FIELD LIGHTING POLE CONDUIT AND CONDUCTORS, ROUTE THRU GRANDSTAND AND BACK DOWN UNDER GROUND TO FIELD LIGHTING POLE.
- 12 NEW FIELD LIGHTING POLE CONDUIT AND CONDUCTORS.
- 13 EXISTING FIELD LIGHTING POLE CONDUIT TO REMAIN, INSTALL NEW CONDUCTORS, SEE KEYNOTE 8.
- 14 (2) 2" CONDUITS SPARE CONDUITS UNDERGROUND FROM THE PANEL "LP2" VICINITY, CAP UNDERGROUND ADJACENT TO DISCOUT, PROVIDE AN EXACT LOCATION, AND DEPTH OF CAP LOCATIONS ON CONSTRUCTION DRAWING AS BUILTS.
- 15 (2) 2" CONDUITS SPARE CONDUITS UNDERGROUND FROM THE PANEL "LP2" VICINITY, CAP UNDERGROUND IN BACKSTOP AREA OUTSIDE OF WARNING TRACK, PROVIDE AN EXACT LOCATION, AND DEPTH OF CAP LOCATIONS ON CONSTRUCTION DRAWING AS BUILTS.

**GENERAL NOTES:**

1. ALL CONDUIT SHALL BE RUN CONCEALED.
2. ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE STAINLESS STEEL UNISTRUT AND HARDWARE FOR SUPPORT OF SURFACE RUN CONDUIT UNDERNEATH GRAND STANDS. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.
3. ALL EXPOSED CONDUIT AND JUNCTION BOXES SHOULD BE PAINTED TO MATCH ADJACENT CEILING OR WALLS COLORS TO BE VERIFIED WITH ARCHITECT PRIOR TO APPLICATION. ALL ELEMENTS TO BE PAINTABLE MATERIAL.
4. EXPOSED CONDUIT RUNNING ALONG THE FACE OF THE EXTERIOR OF THE GRAND STANDS OF BUILDINGS WILL NOT BE ACCEPTED.
5. CAMERA ARE SHOWN FOR QUANTITY PURPOSES. COORDINATE WITH OWNER ALL EXACT DESIRED LOCATIONS PRIOR TO INSTALLATION OF CONDUITS AND BOXES.
6. ALL CONDUIT(S) FOR DEVICES ON EXISTING LIGHTING POLES, OR BACKSTOP NETTING POLES TO BE RUN CONCEALED INSIDE OF POLES.
7. DETAILS E1 AND E2 ON DRAWING E104 APPLY TO THIS DRAWING ALSO.
8. EFFORT WAS MADE TO PROVIDE LOCATION OF EXISTING UNDERGROUND CONDUITS. EXTREME CARE IS TO BE TAKEN DURING ALL EXCAVATING ON THIS PROJECT, EXPECT EXISTING CONDUITS AND IRRIGATION PIPING. CONTRACTOR IS RESPONSIBLE FOR REPAIR OF DAMAGE TO EXISTING CONDUITS AND IRRIGATION PIPING.
9. PROVIDE PULL STRING IN ALL EMPTY AND SPARE CONDUITS.
10. ALL CAMERA LOCATIONS SHALL BE COORDINATED WITH ARCHITECT AND OWNER PRIOR TO ANY CAMERA RELATED ROUGH IN WORK.



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6972  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAIN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 120 29RD STREET SOUTH  
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 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11143 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST, N, SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6385  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD,  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD,  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

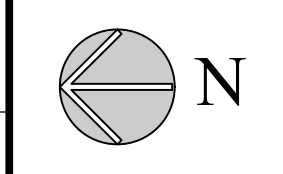
REV	DATE	DESCRIPTION

DATE	05-04-2020
TITLE	100% BID DOCUMENTS
DRAWN BY	
CHECKED BY	
DATE	
PROJECT NO.	3916
DRAWING NO.	

ENLARGED ELECTRICAL PLAN  
 FIELD 2

E103 ENLARGED ELECTRICAL PLAN FIELD 2

SCALE: 1/16" = 1'-0"



E103

**CONDUIT INSTALLATION NOTES:**

CONDUIT INSTALLED OUT TO LIGHTING POLES FOR SPEAKERS AND DEVICES, SCOREBOARDS, SPARE CONDUITS, ETC TO BE RUN UNDERGROUND TO UNDERNEATH GRANDSTANDS. CONDUITS TO STUB UP UNDER GRANDSTANDS WHERE SHOWN, THEN RUN THRU STRUCTURE TO LOCATIONS SHOWN OR NOTED. CONDUITS RUN THRU STRUCTURE SHALL BE SUPPORTED WITH UNISTRUT AND FITTINGS AS SHOWN ON DETAIL 2, E200.

ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE STAINLESS STEEL UNISTRUT AND HARDWARE FOR SUPPORT OF SURFACE RUN CONDUITS UNDERNEATH GRAND STANDS. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.

**KEYED NOTES:**

- 1 STUB CONDUITS UP UNDER GRANDSTAND, THEN RUN SURFACE MOUNTED OVER TO NEW UNDERGROUND CONDUITS TO BATTING CAGE BUILDING.
- 2 PROVIDE STAINLESS STEEL UNISTRUT TO ATTACH AND SUPPORT ELECTRICAL PANELS AND ENCLOSURES.
- 3 NO CONDUIT ALLOWED TO ATTACH TO THE STRUCTURAL STEEL TUBING OR LOUVERS RUNNING HORIZONTALLY BETWEEN 12'-6" AND 18'-0".
- 4 RECEPTACLE FOR BIRD CONTROL DEVICE, MOUNT RECEPTACLE TO POLE AT 22'-0" A.F.G. WITH 3/4" RGS STEEL CONDUIT FROM RECEPTACLE BOX DOWN POLE. ONCE UNDERGROUND CONVERT CONDUIT TO 3/4" SCHEDULE 40 PVC AND RUN TO PANEL LP2. BIRD CONTROL DEVICE INSTALLED BY E.C. PER MANUFACTURERS INSTRUCTIONS. BIRD EXPELLER DEVICE INSTALLED BY E.C., SEE OWNERS MANUAL.
- 5 RECEPTACLE FOR BIRD CONTROL DEVICE, MOUNT RECEPTACLE ON ROOF OF PRESS BOX. WITH 3/4" RGS STEEL CONCEALED CONDUIT FROM RECEPTACLE BOX DOWN THRU GRANDSTAND. AND OVER TO PANEL LP2. BIRD CONTROL DEVICE INSTALLED BY E.C. PER MANUFACTURERS INSTRUCTIONS. BIRD EXPELLER DEVICE INSTALLED BY E.C., SEE OWNERS MANUAL.
- 6 (1) 1 1/4" CONDUIT FOR SCOREBOARD CONTROL CABLE FIELD ROUTE UP TO PRESSBOX, SEE E101, AND (1) 1" CONDUIT FOR SCOREBOARD POWER WIRING FIELD ROUTE TO PANEL "LP2"; SEE E101.
- 7 PROVIDE GALVANIZED STEEL TUBE FRAME SUPPORT FOR ELECTRICAL PANELS AND ENCLOSURES. SIMILAR TO DETAIL E1 DRAWING E300.
- 8 TAKE OVER POINT OF EXISTING CONDUIT AND CONDUCTORS SERVING FIELD LIGHTING POLES. EXCAVATE AND LOCATE CONDUIT. REMOVE CONDUCTORS FROM LIGHTING CONTROL CONTROLLER CABINET LOCATED IN CONCESSIONS BUILDING ELECTRICAL ROOM TO FIRST LIGHTING POLE. CUT CONDUIT AT TAKE OVER POINT AND REMOVE CONDUIT FROM TAKE OVER POINT TO FIRST LIGHTING POLE. INSTALL NEW CONDUIT FROM TAKE OVER POINT TO GRANDSTAND, THEN ROUTE AS SHOWN ON DRAWING. MATCH EXISTING CONDUIT SIZE AND CONDUCTOR SIZES. CONTRACTOR TO VERIFY IN FIELD CONDUIT AND CONDUCTOR SIZE PRIOR TO BIDDING.
- 9 FIELD LIGHTING POLE CONDUIT AND CONDUCTORS, ROUTE THRU GRANDSTAND AND BACK DOWN UNDER GROUND TO FIELD LIGHTING POLE.
- 10 NEW FIELD LIGHTING POLE CONDUIT AND CONDUCTORS.
- 11 EXISTING FIELD LIGHTING POLE CONDUIT AND CONDUCTORS TO REMAIN.
- 12 EXISTING FIELD LIGHTING POLE CONDUIT TO REMAIN, INSTALL NEW CONDUCTORS, SEE KEYNOTE 8.
- 13 (2) 2" CONDUITS SPARE CONDUITS UNDERGROUND FROM THE PANEL "LP2" VICINITY. CAP UNDERGROUND ADJACENT TO DUGOUT. PROVIDE AN EXACT LOCATION, AND DEPTH OF CAP LOCATIONS ON CONSTRUCTION DRAWING AS BUILTS.
- 14 (2) 2" CONDUITS SPARE CONDUITS UNDERGROUND FROM THE PANEL "LP2" VICINITY. CAP UNDERGROUND IN BACKSTOP AREA. PROVIDE AN EXACT LOCATION, AND DEPTH OF CAP LOCATIONS ON CONSTRUCTION DRAWING AS BUILTS.

**GENERAL NOTES:**

1. ALL CONDUIT SHALL BE RUN CONCEALED.
2. ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE STAINLESS STEEL UNISTRUT AND HARDWARE FOR SUPPORT OF SURFACE RUN CONDUIT UNDERNEATH GRAND STANDS. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.
3. ALL EXPOSED CONDUIT AND JUNCTION BOXES SHOULD BE PAINTED TO MATCH ADJACENT CEILING OR WALLS COLORS TO BE VERIFIED WITH ARCHITECT PRIOR TO APPLICATION. ALL ELEMENTS TO BE PAINTABLE MATERIAL.
4. EXPOSED CONDUIT RUNNING ALONG THE FACE OF THE EXTERIOR OF THE GRAND STANDS OF BUILDINGS WILL NOT BE ACCEPTED.
5. CAMERA ARE SHOWN FOR QUANTITY PURPOSES. COORDINATE WITH OWNER ALL EXACT DESIRED LOCATIONS PRIOR TO INSTALLATION OF CONDUITS AND BOXES.
6. ALL CONDUIT(S) FOR DEVICES ON EXISTING LIGHTING POLES, OR BACKSTOP NETTING POLES TO BE RUN CONCEALED INSIDE OF POLES.
7. EFFORT WAS MADE TO PROVIDE LOCATION OF EXISTING UNDERGROUND CONDUITS. EXTREME CARE IS TO BE TAKEN DURING ALL EXCAVATING ON THIS PROJECT. EXPECT EXISTING CONDUITS AND IRRIGATION PIPING. CONTRACTOR IS RESPONSIBLE FOR REPAIR OF DAMAGE TO EXISTING CONDUITS AND IRRIGATION PIPING.
8. PROVIDE PULL STRINGS IN ALL EMPTY AND SPARE CONDUITS.
9. ALL CAMERA LOCATIONS SHALL BE COORDINATED WITH ARCHITECT AND OWNER PRIOR TO ANY CAMERA RELATED ROUGH IN WORK.

**E1 CONDUIT ROUTING DETAIL**

NOTE: ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE STAINLESS STEEL UNISTRUT AND HARDWARE FOR SUPPORT OF SURFACE RUN CONDUIT UNDERNEATH GRAND STANDS. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.

**E2 CONDUIT ROUTING TO EXISTING LIGHTING POLE**

NOTE: 1. SEAL ALL CONDUIT AND CONDUIT PENETRATIONS IN POLE TO PREVENT WATER ENTERING CONDUIT.  
2. SEE DRAWINGS FOR NUMBER OF CONDUITS AND DEVICES.  
3. BACK STOP NETTING POLES SIMILAR EXCEPT HANDHOLE TO BE PROVIDED.



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA



**OWNER**  
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251-981-6972  
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ATTN: STED MCCOLLOUGH

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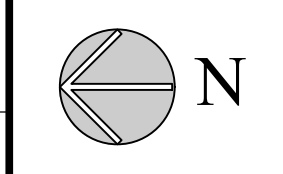
**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST. N. SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
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**MECHANICAL / PLUMBING ENGINEER**  
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251-460-4646  
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ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 05-04-2020  
 TITLE: 100% BID DOCUMENTS  
 DRAWN BY: DAVIS ARCHITECTS  
 PROJECT NO: 3916  
 SHEET TITLE: ENLARGED ELECTRICAL PLAN FIELD 3





**GENERAL NOTES:**

1. ALL CONDUIT SHALL BE RUN CONCEALED.
2. ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE STAINLESS STEEL UNISTRUT AND HARDWARE FOR SUPPORT OF SURFACE. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.
3. ALL EXPOSED CONDUIT AND JUNCTION BOXES SHOULD BE PAINTED TO MATCH ADJACENT CEILING OR WALLS COLORS TO BE VERIFIED WITH ARCHITECT PRIOR TO APPLICATION. ALL ELEMENTS TO BE PAINTABLE MATERIAL.
4. IT IS NOT ACCEPTABLE FOR ANY EXPOSED CONDUIT TO RUN ALONG THE CONCRETE OR TURF SURFACE. ALL CONDUIT MUST BE FROM WITHIN THE SLAB OR RUN DOWN FROM THE CEILING AGAINST A STEEL COLUMN.
5. CAMERAS ARE SHOWN FOR QUANTITY PURPOSES. COORDINATE WITH OWNER ALL EXACT DESIRED LOCATIONS PRIOR TO INSTALLATION OF CONDUITS AND BOXES.
6. PROVIDE PULL STRING IN ALL EMPTY AND SPARE CONDUITS.
7. ALL CAMERA LOCATIONS SHALL BE COORDINATED WITH ARCHITECT AND OWNER PRIOR TO ANY CAMERA RELATED ROUGH IN WORK.

**KEYED NOTES:**

- ① COORDINATE LOCATION OF CAMERAS WITH OWNER IN THE FIELD PRIOR TO INSTALL OF CONDUIT
- ② PROVIDE 1" CONDUIT FROM DATA/TEL RACK TO AUDIO RACK, W/PULLSTRING
- ③ 3/4" CONDUIT FROM TO AUDIO RACK, W/PULLSTRING.
- ④ RECEPTACLE FOR BIRD EXPELLER DEVICE, INSTALLED BY E.C. MOUNT RECEPTACLE AT 11'-0" AFF. UNLESS NOTED OTHERWISE.
- ⑤ PROVIDE MOTOR STARTER SWITCH FOR F-1 OSCILLATING FAN MOUNT SWITCH AT FAN.



05/04/2020

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RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
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**ASSOCIATE ARCHITECT**  
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**ARCHITECT**  
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11143 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
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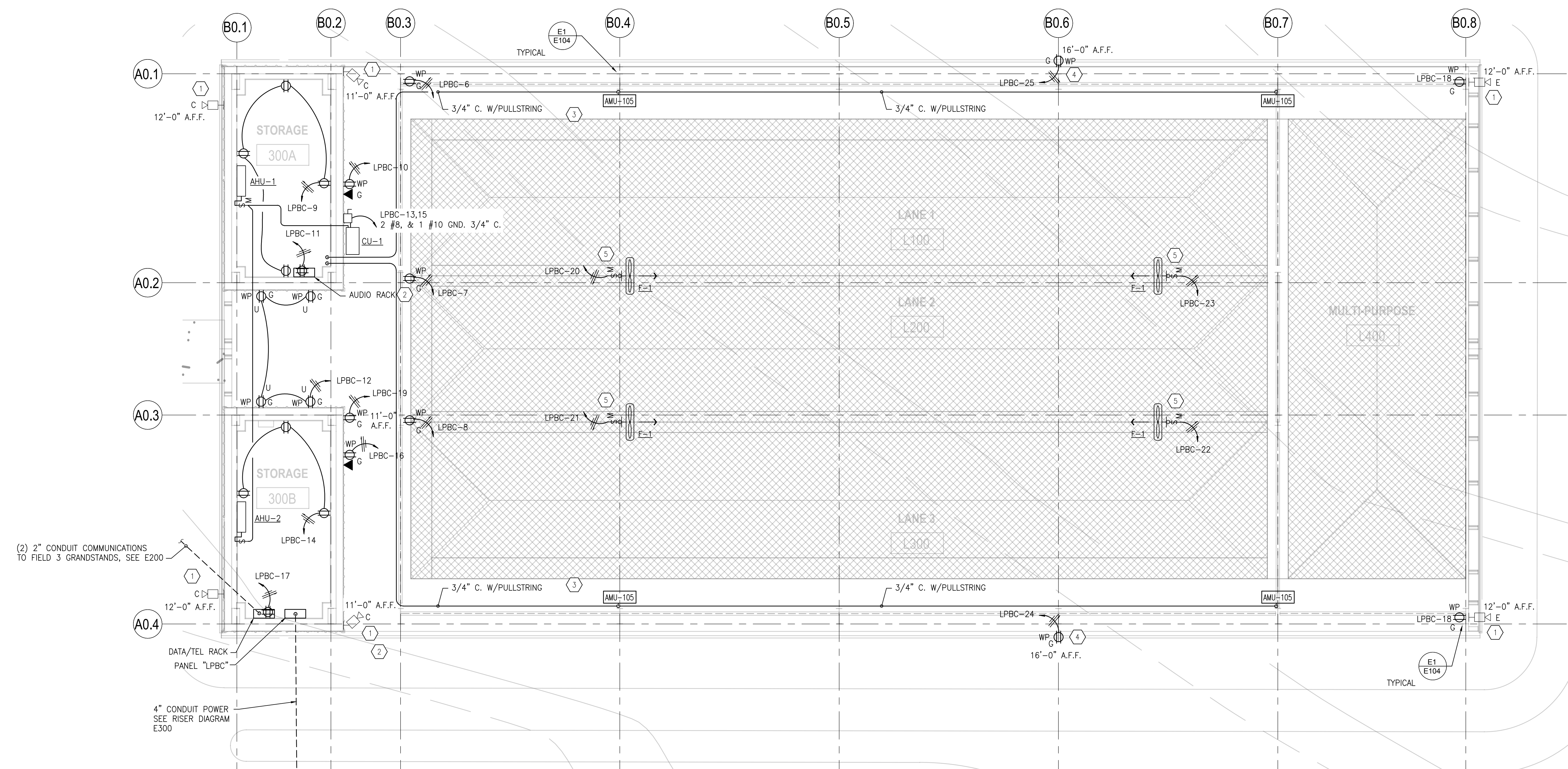
**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
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REV	DATE	DESCRIPTION

DATE	05-04-2020
TITLE	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	BATTING CAGE BUILDING POWER PLAN
DRAWING NO.	E200



(2) 2" CONDUIT COMMUNICATIONS TO FIELD 3 GRANDSTANDS, SEE E200

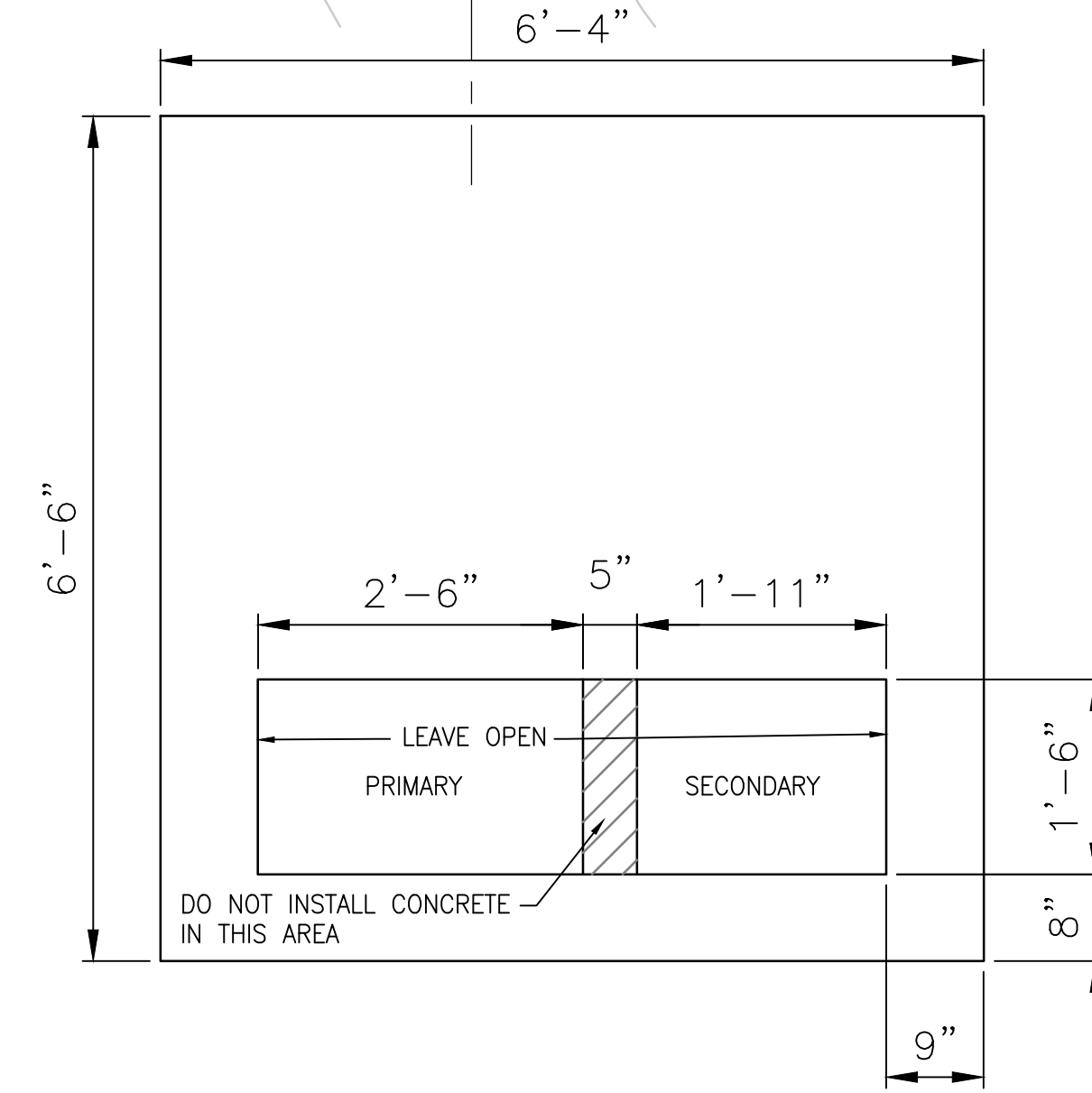
DATA/TEL RACK PANEL "LPBC"

4" CONDUIT POWER SEE RISER DIAGRAM E300

4" CONDUIT TO BEMC PAD MOUNTED SWITCH SEE E101

PROPOSED NEW BEMC PAD MOUNTED TRANSFORMER, INSTALLED BY CONTRACTOR, SEE DETAIL THIS DRAWING

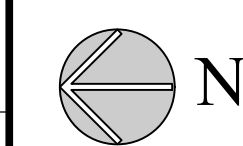
BEMC C.T. METER

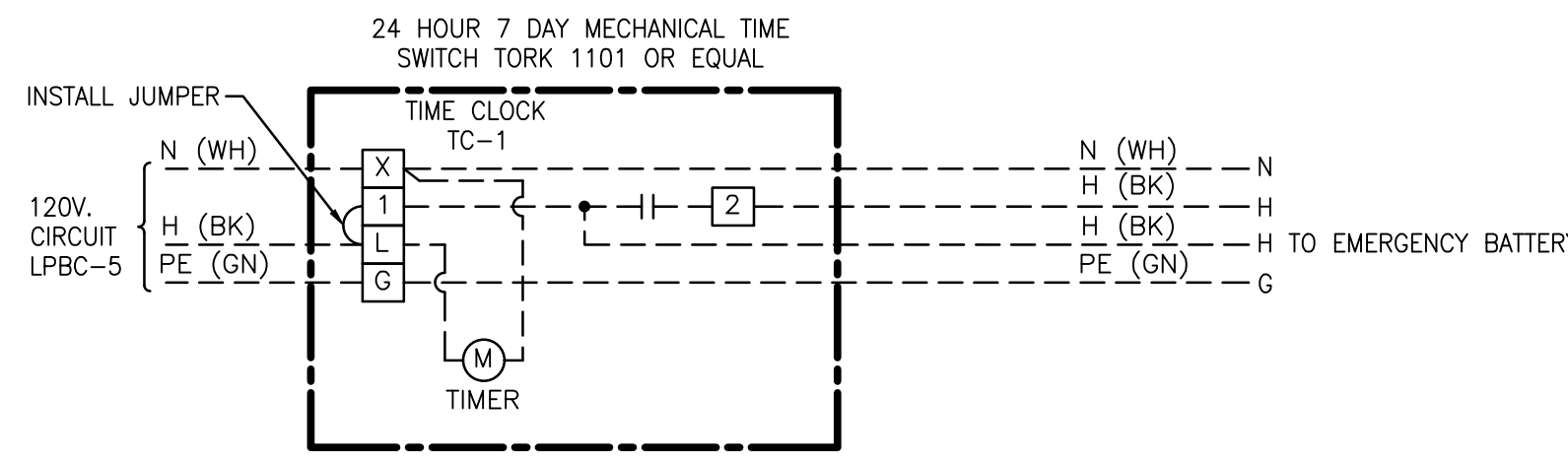


**BEMC CONCRETE TRANSFORMER PAD DETAIL**  
SCALE: NONE

**NOTES:**

1. BEMC ENGINEER TO INSPECT PAD PRIOR TO THE POURING OF CONCRETE.
2. PAD MUST BE A MINIMUM OF 10' FROM THE BUILDING AND 14' FROM A DOOR OR WINDOW.
3. POUR PAD USING 3000 LB. CONCRETE. 3/8" REBAR TO BE PLACED AND TIED 3" FROM PERIMETER AND WIRE MESHED. PAD TO BE 1 FOOT THICK AND EXTEND 6" ABOVE FINAL GRADE.





**TIME CLOCK WIRING DIAGRAM**  
SCALE: NONE

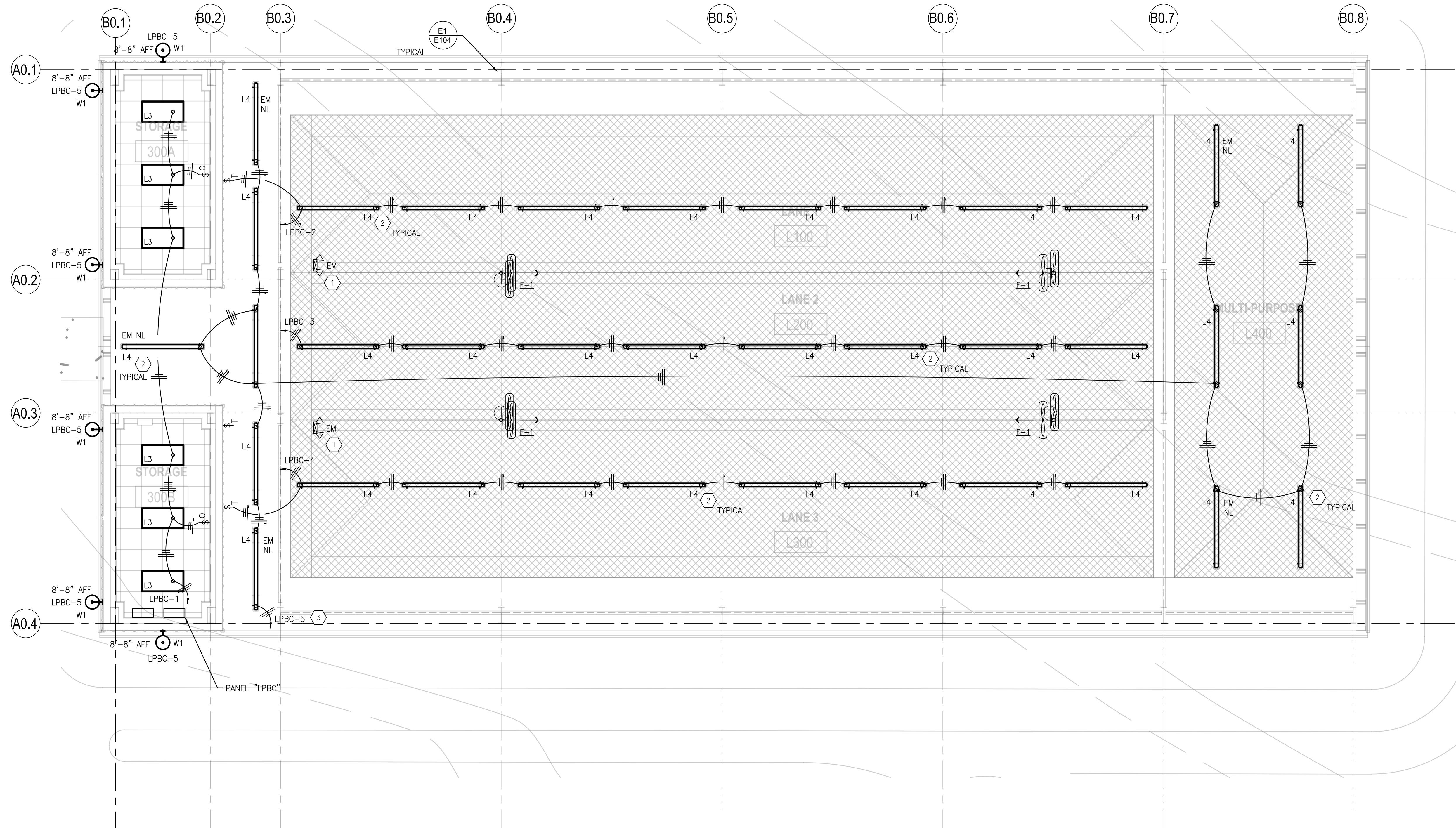
NOTE: TIME CLOCK CONTACTOR WIRING 12 AWG COLOR AS SHOWN. WIRING TO LIGHTS 10 AWG.

**GENERAL NOTES:**

1. ALL CONDUIT SHALL BE RUN CONCEALED, WHERE POSSIBLE.
2. ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE STAINLESS STEEL UNISTRUT AND HARDWARE FOR SUPPORT OF SURFACE RUN CONDUIT UNDERNEATH GRAND STANDS. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.
3. ALL EXPOSED CONDUIT AND JUNCTION BOXES SHOULD BE PAINTED TO MATCH ADJACENT CEILING OR WALLS COLORS TO BE VERIFIED WITH ARCHITECT PRIOR TO APPLICATION. ALL ELEMENTS TO BE PAINTABLE MATERIAL.
4. EXPOSED CONDUIT RUNNING ALONG THE FACE OF THE EXTERIOR OF THE GRAND STANDS OF BUILDINGS WILL NOT BE ACCEPTED.
5. PROVIDE STAINLESS STEEL UNISTRUT TO ATTACH AND SUPPORT LIGHTING FIXTURES, SWITCHES AND ENCLOSURES.
6. PROVIDE ADDITIONAL UNSWITCHED (HOT) CONDUCTOR TO FOR ALL FIXTURES LABELED "EM" TO INSURE PROPER OPERATION OF EMERGENCY BACK UP.

**KEYED NOTES:**

1. CONNECT ALL EXIT SIGNS AND EMERGENCY LIGHTS TO UNSWITCHED LIGHTING CIRCUIT THAT SERVES THE LIGHTING FIXTURES LOCATED IN THE SAME ROOM.
2. MOUNT LIGHTING FIXTURES TO STRUCTURE WITH GALV. UNISTRUT, UNISTRUT BOLTS AND FITTINGS.
3. THIS CIRCUIT CONTROLLED BY TIME CLOCK.



05/04/2020

**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



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REV	DATE	DESCRIPTION

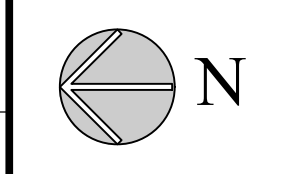
DATE: 05-04-2020

PHASE: 100% BID DOCUMENTS

DESIGNED FOR: DAVIS ARCHITECTS PROJECT NO: 3916

SHEET TITLE: BATTING CAGE BUILDING LIGHTING PLAN

DRAWING NO: E201



**120/208 PANEL BDP**

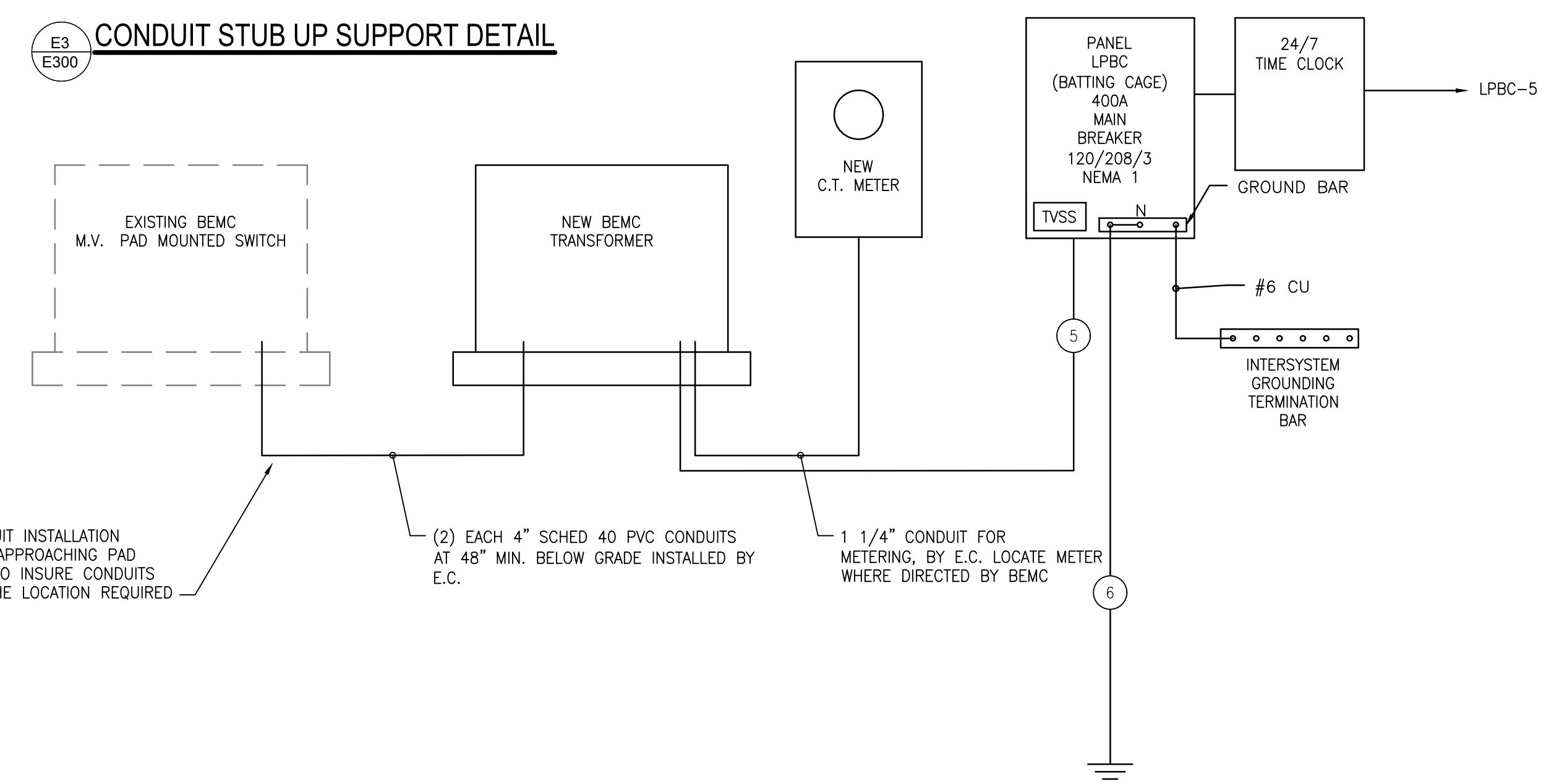
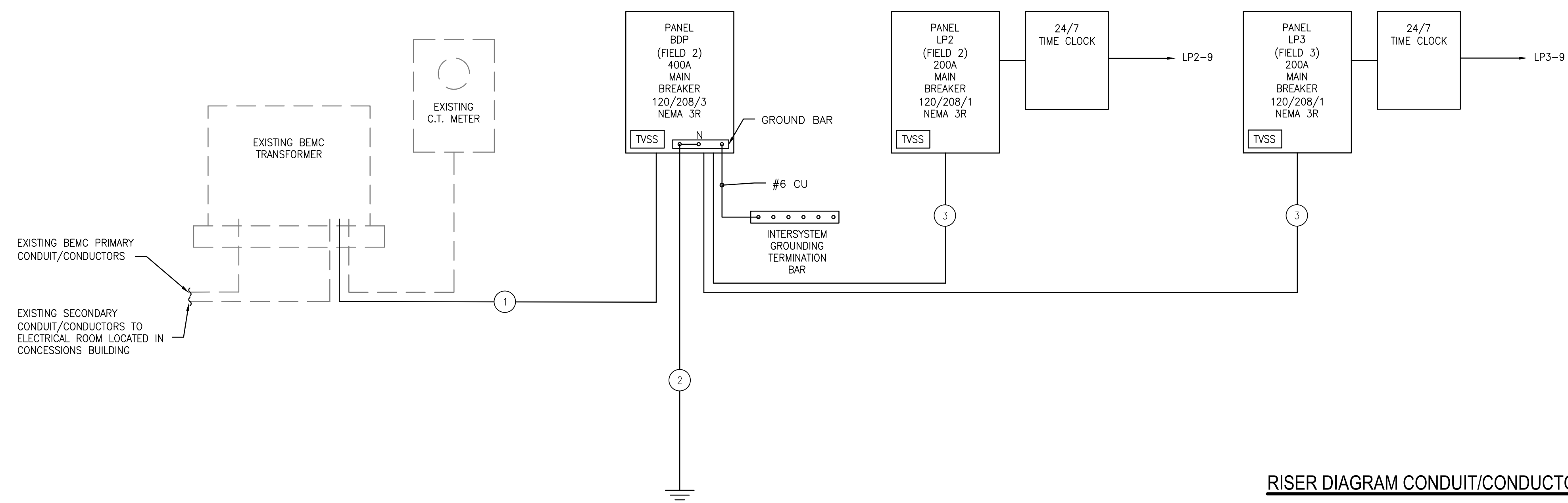
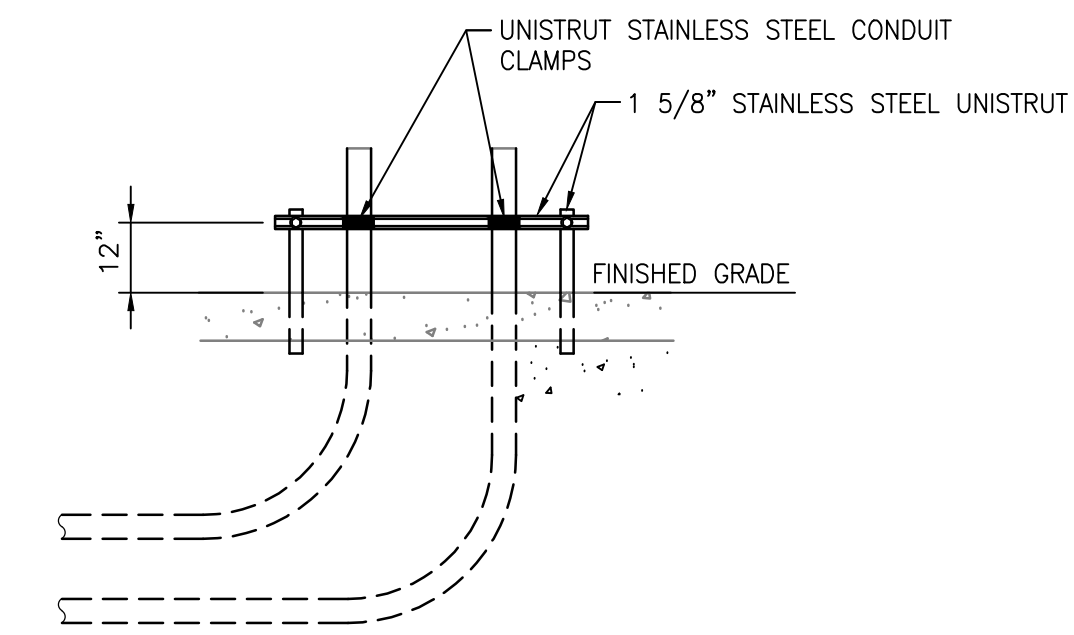
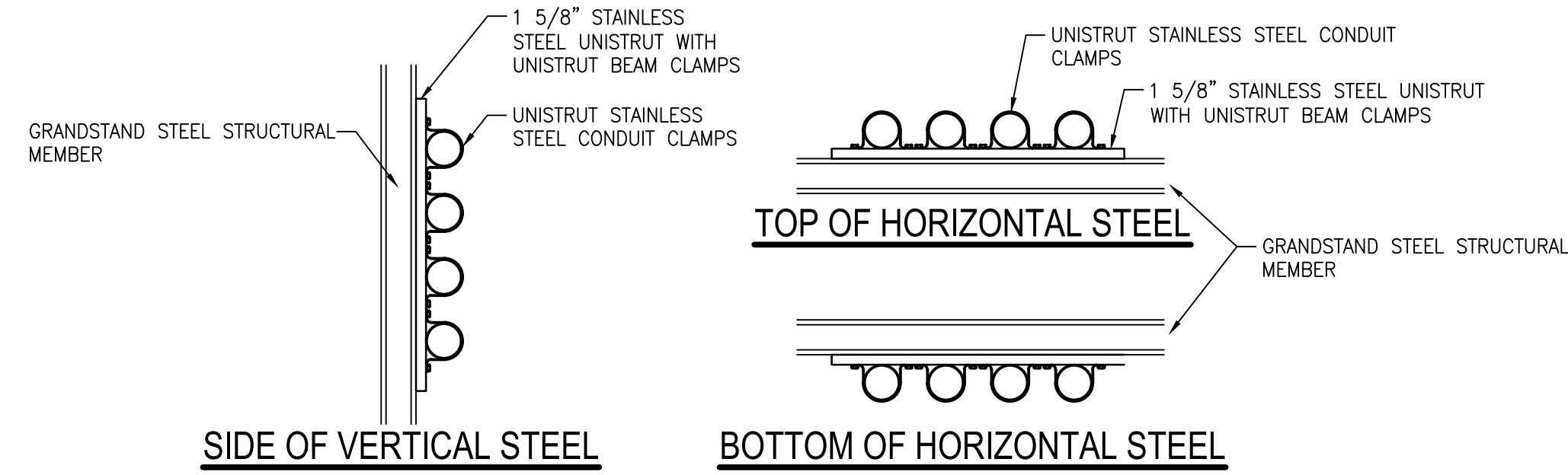
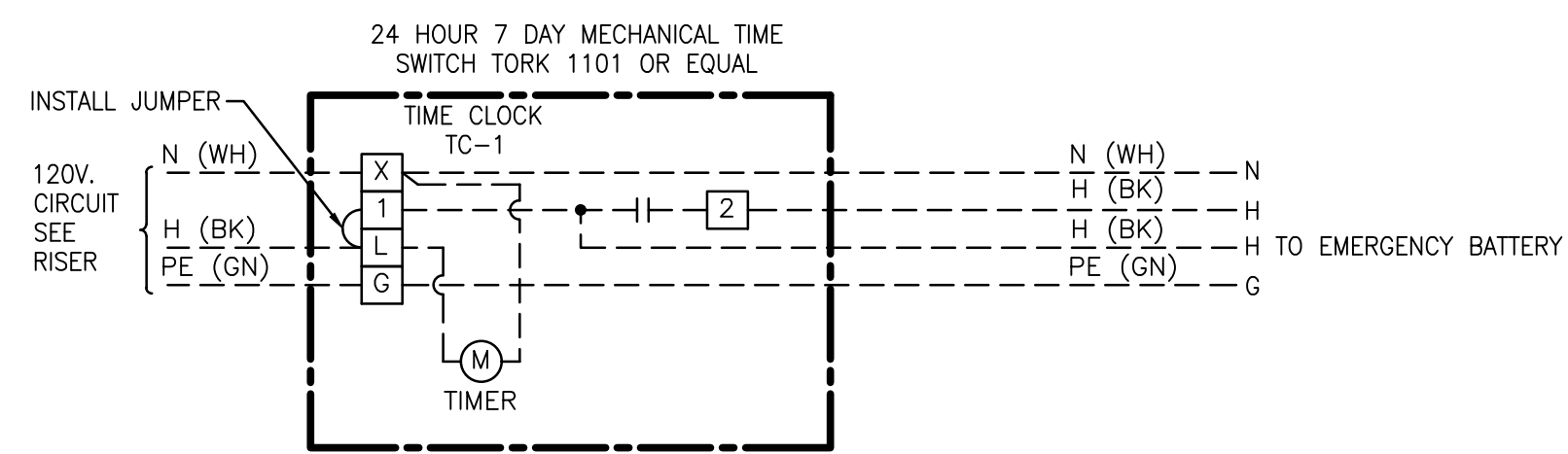
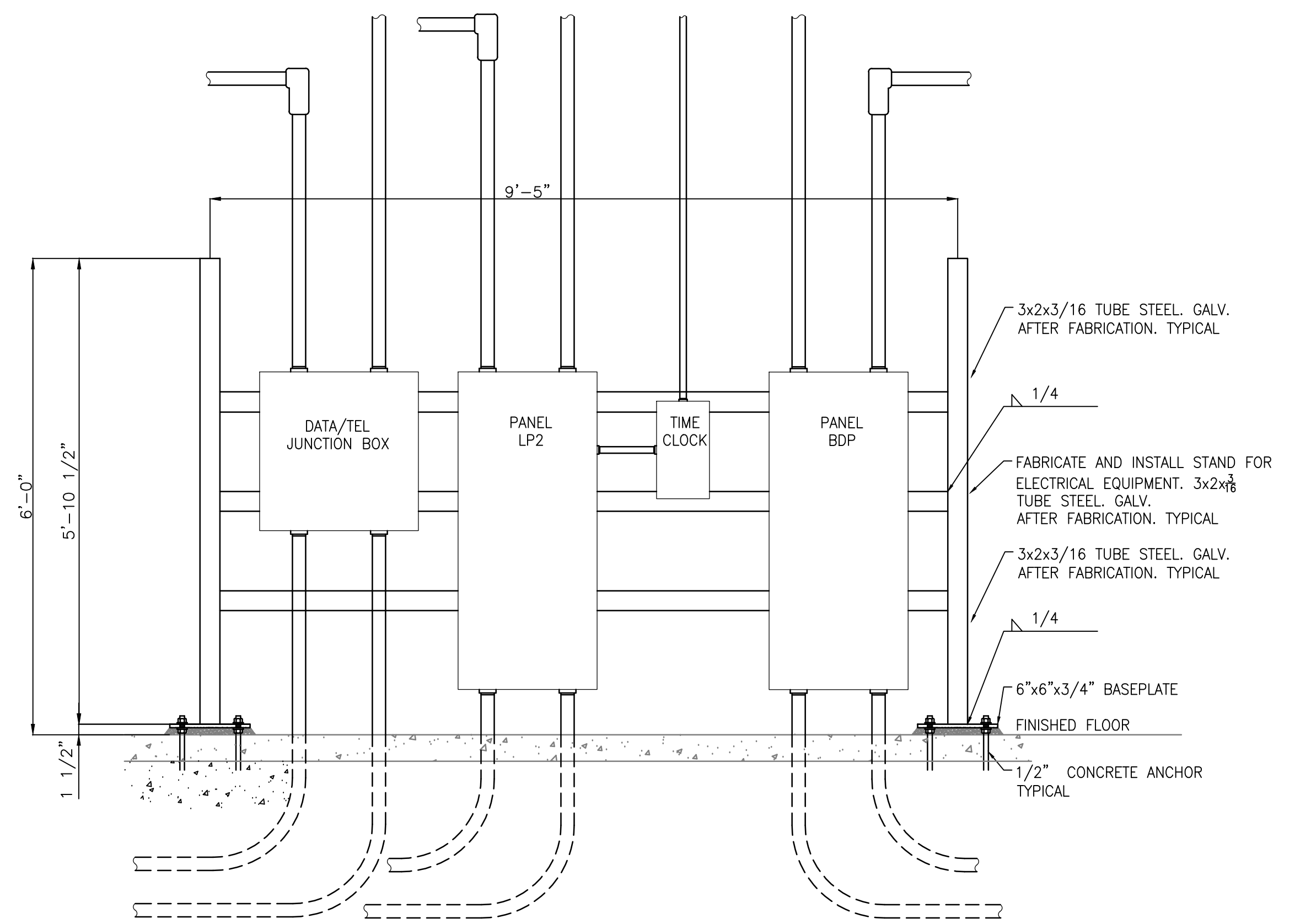
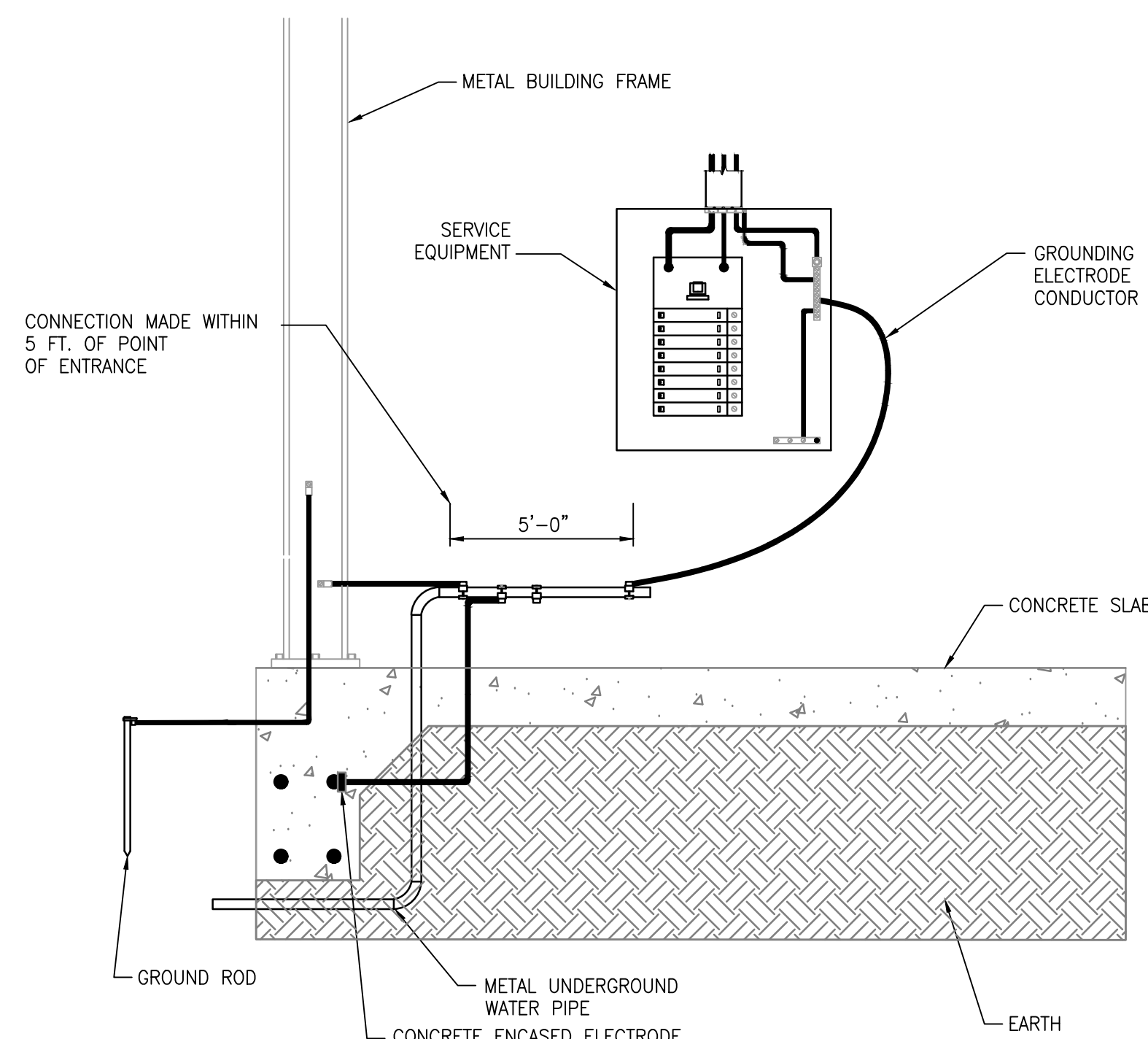
120/208V VOLT, 3 PHASE, 4 WIRE, 60HZ, 22K AIC

LOCATION	LOAD (VA)	CIRCUIT NUMBER	CIRCUIT NUMBER	LOAD (VA)	LOCATION
PANEL LP2	9700	1	2	-	SPARE
	8862	3	4	-	SPARE
PANEL LP3	9700	5	6	-	SPARE
	8862	7	8	-	SPARE
SPARE	-	9	10	-	SPARE
	-	11	12	-	SPARE
SPACE	-	13	14	-	SPARE
SPACE	-	15	16	-	SPARE
SPACE	-	17	18	-	SPARE
SPACE	-	19	20	-	SPARE
SPACE	-	21	22	-	SPARE
SPACE	-	23	24	-	SPARE
SPACE	-	25	26	200	TVSS (240KA RATING)
SPACE	-	27	28	200	
SPACE	-	29	30	200	

TOTAL CONNECTED LOAD: 37 KW

PANEL LOCATION: FIELD 2, UNDER GRAND STANDS, GROUND LEVEL

ALL BRANCH BREAKERS SIZED AS SHOWN



**RISER DIAGRAM CONDUIT/CONDUCTORS**

- 1 4 600MCM, 4" C.
- 2 #1/0 COPPER GROUNDING ELECTRODE CONDUCTOR
- 3 3 #3/0, & 1 #6 GND. 2" C.
- 4 4 #600MCM, & 1 #3 GND. 4" C.
- 5 4 #600MCM, 4" C.
- 6 #1/0 COPPER GROUNDING ELECTRODE CONDUCTOR

**RISER DIAGRAM LEGEND**

- EXISTING CONDUIT OR ELECTRICAL EQUIPMENT
- NEW CONDUIT OR ELECTRICAL EQUIPMENT



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA



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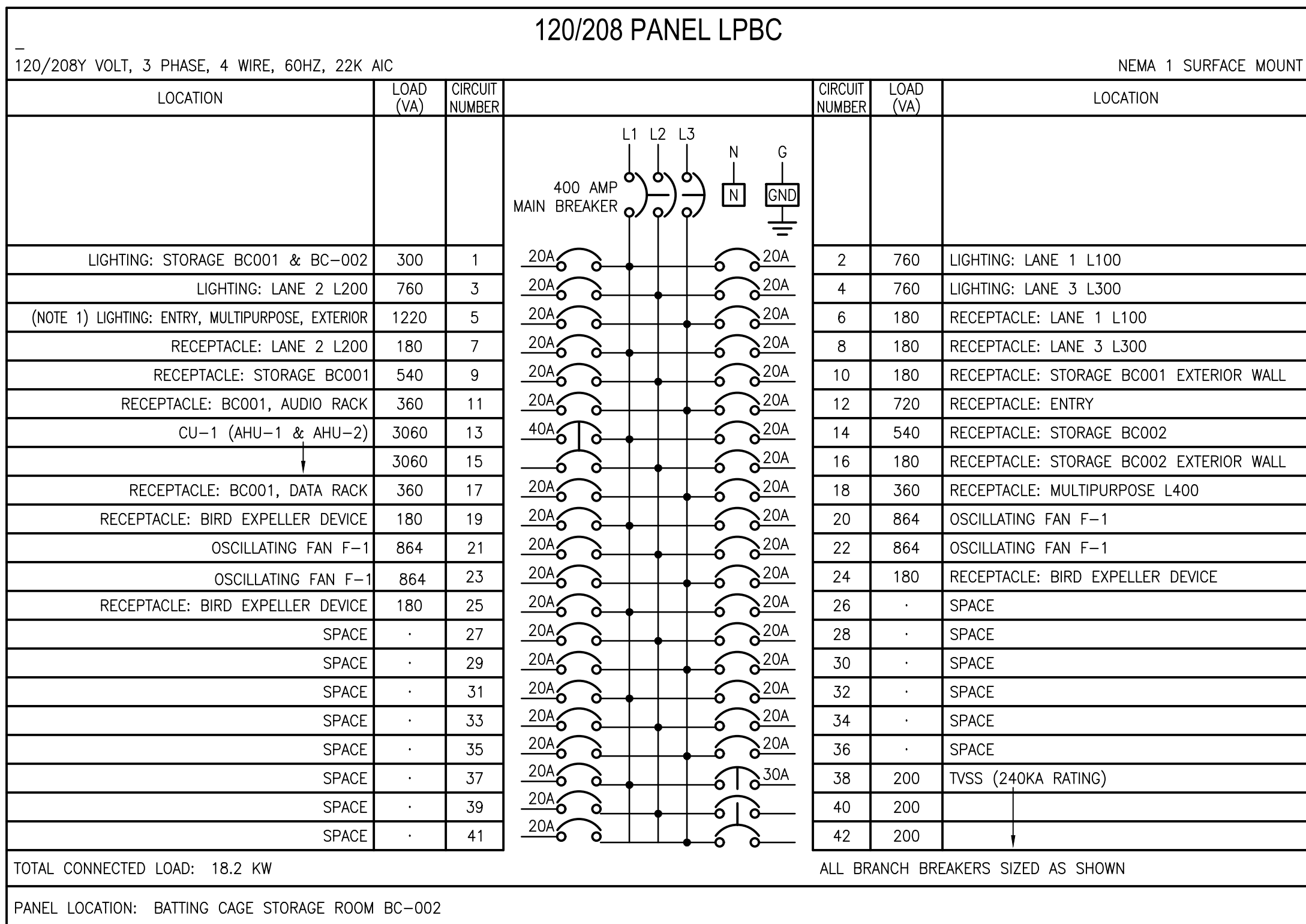
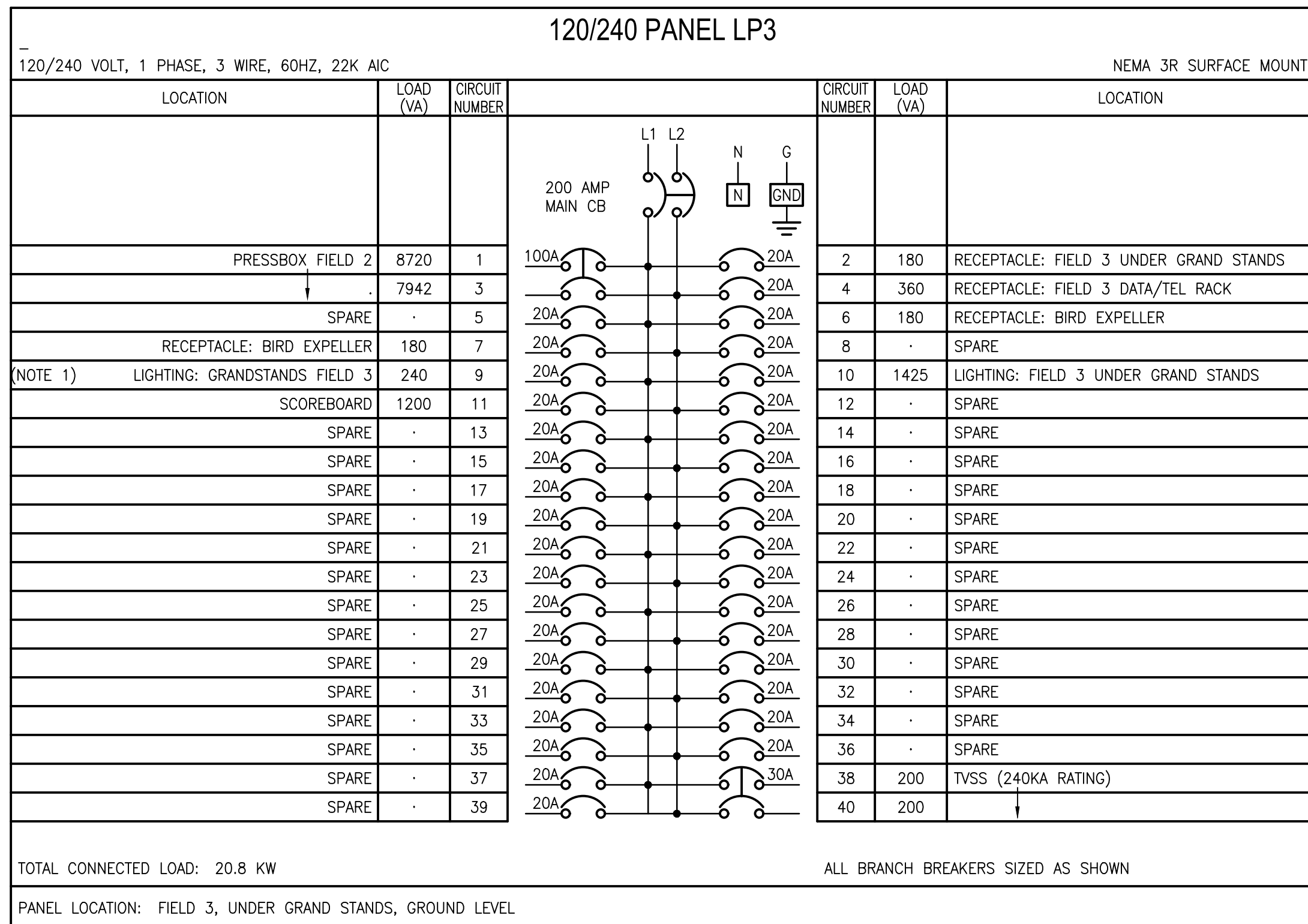
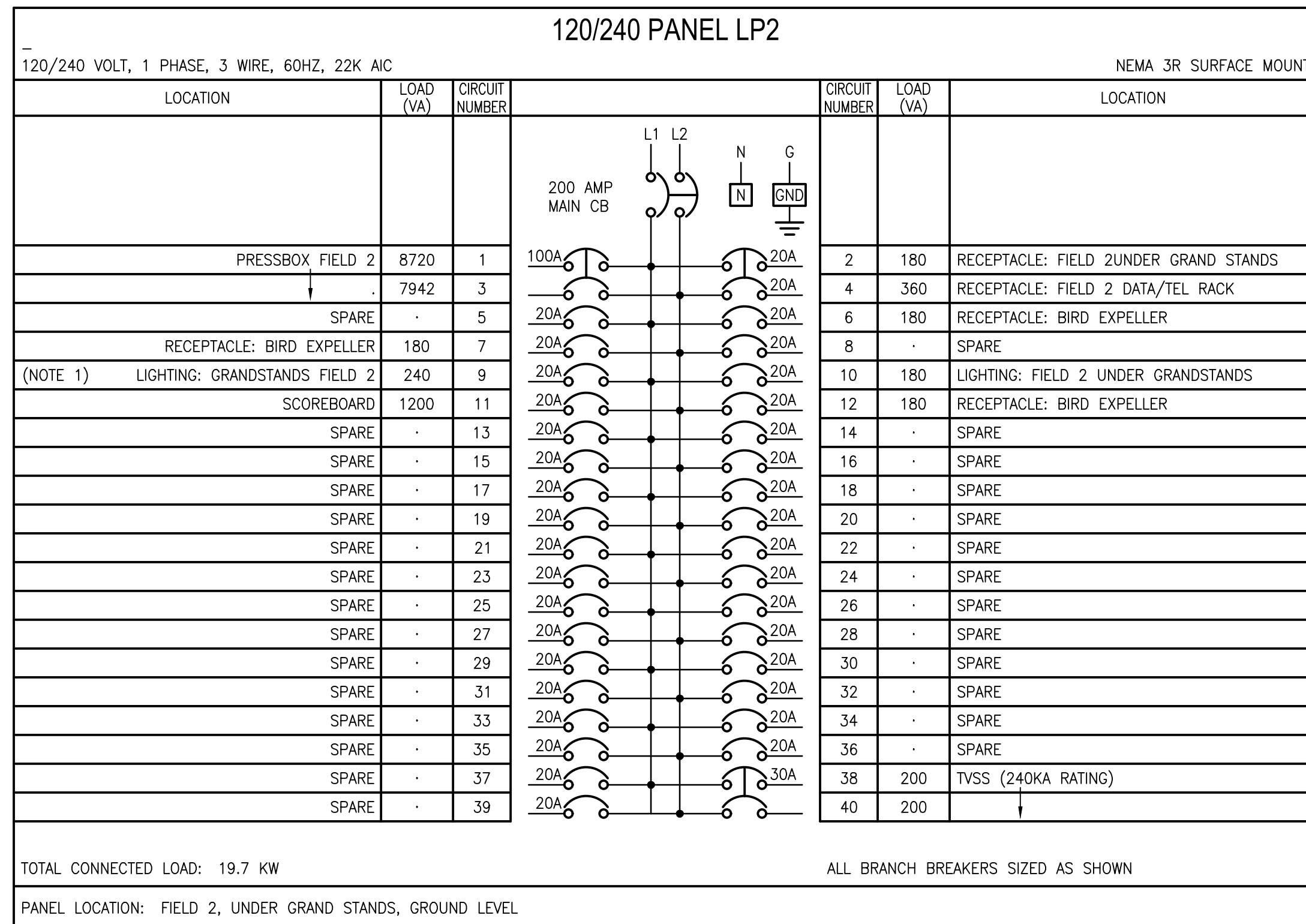
**STRUCTURAL ENGINEER**  
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REV	DATE	DESCRIPTION

DATE	05-04-2020
PERCENT	100% BID DOCUMENTS
DRAWING NO.	E300
PROJECT NO.	3916
SHEET TITLE	RISER DIAGRAM AND PANEL SCHEDULES



## ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX



CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA



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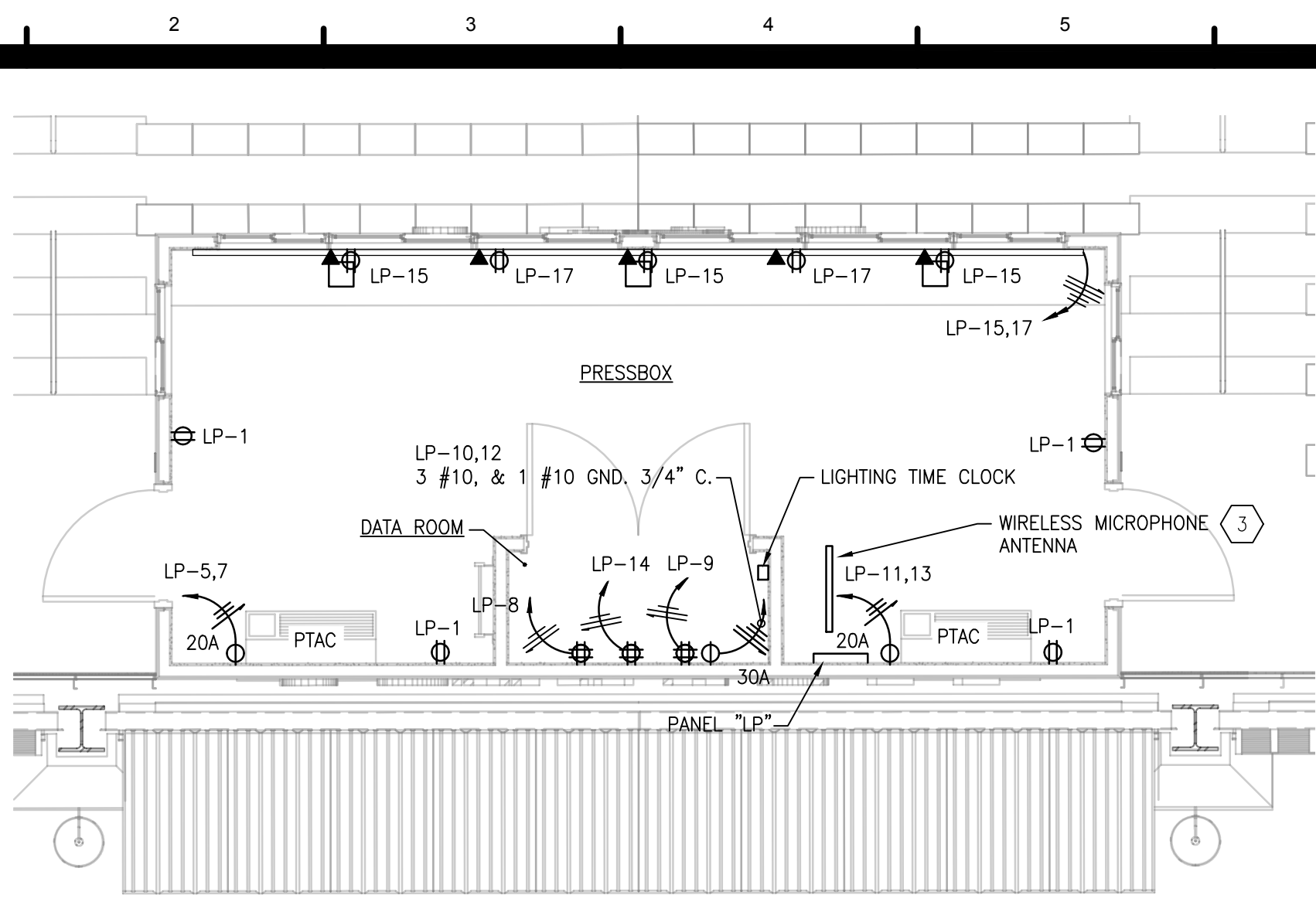
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TITLE: 100% BID DOCUMENTS

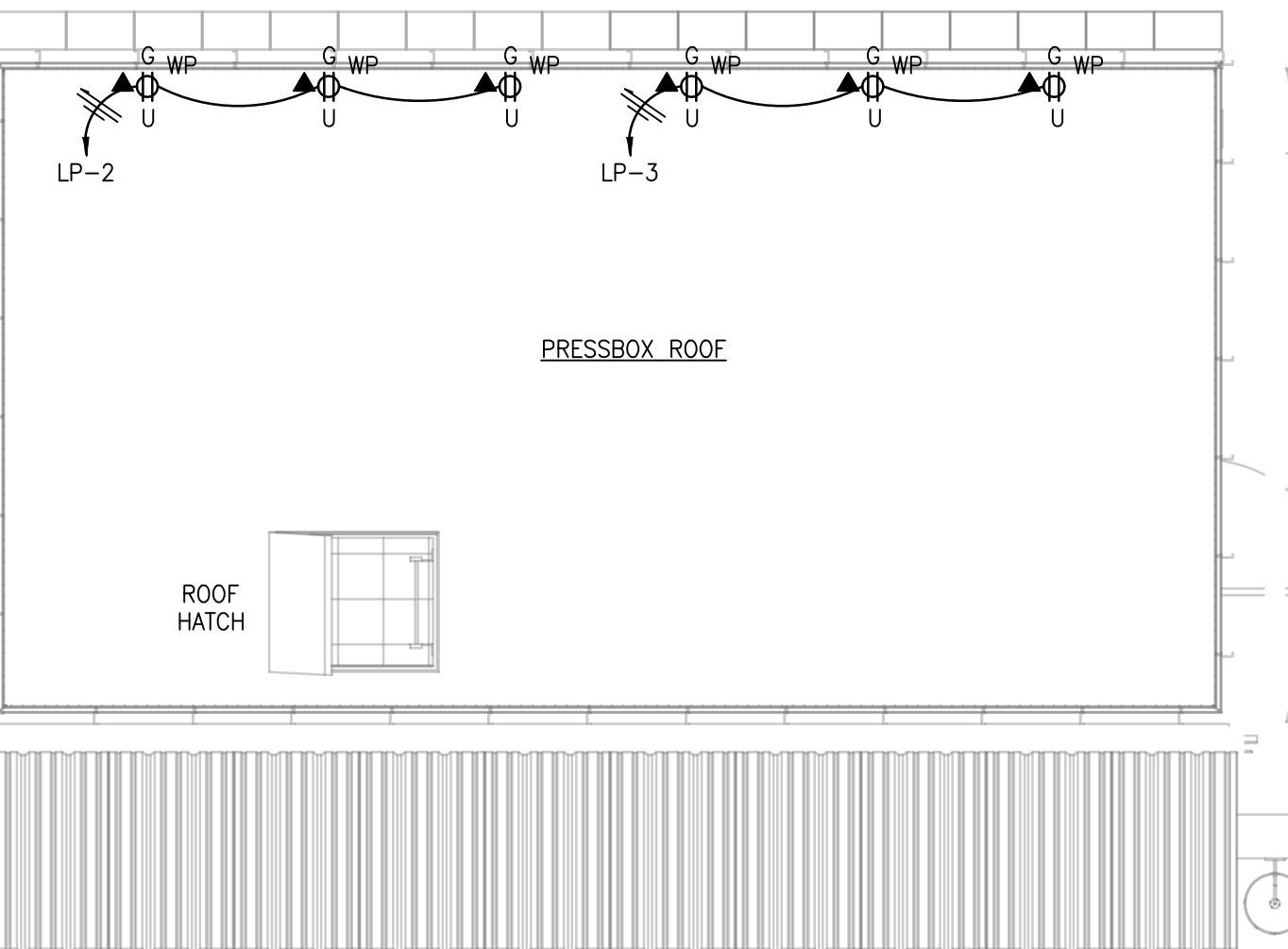
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SHEET TITLE: PANEL SCHEDULES

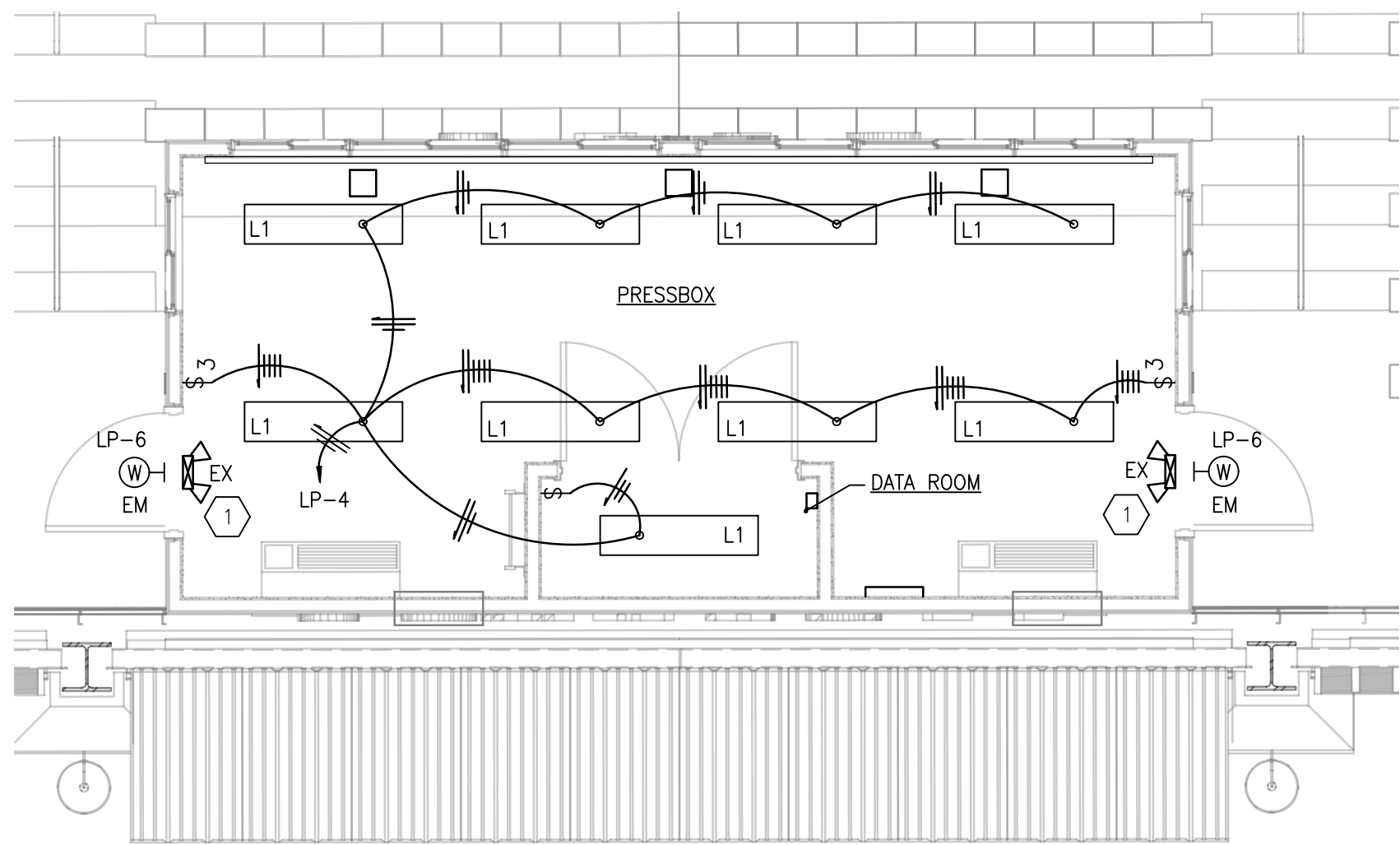
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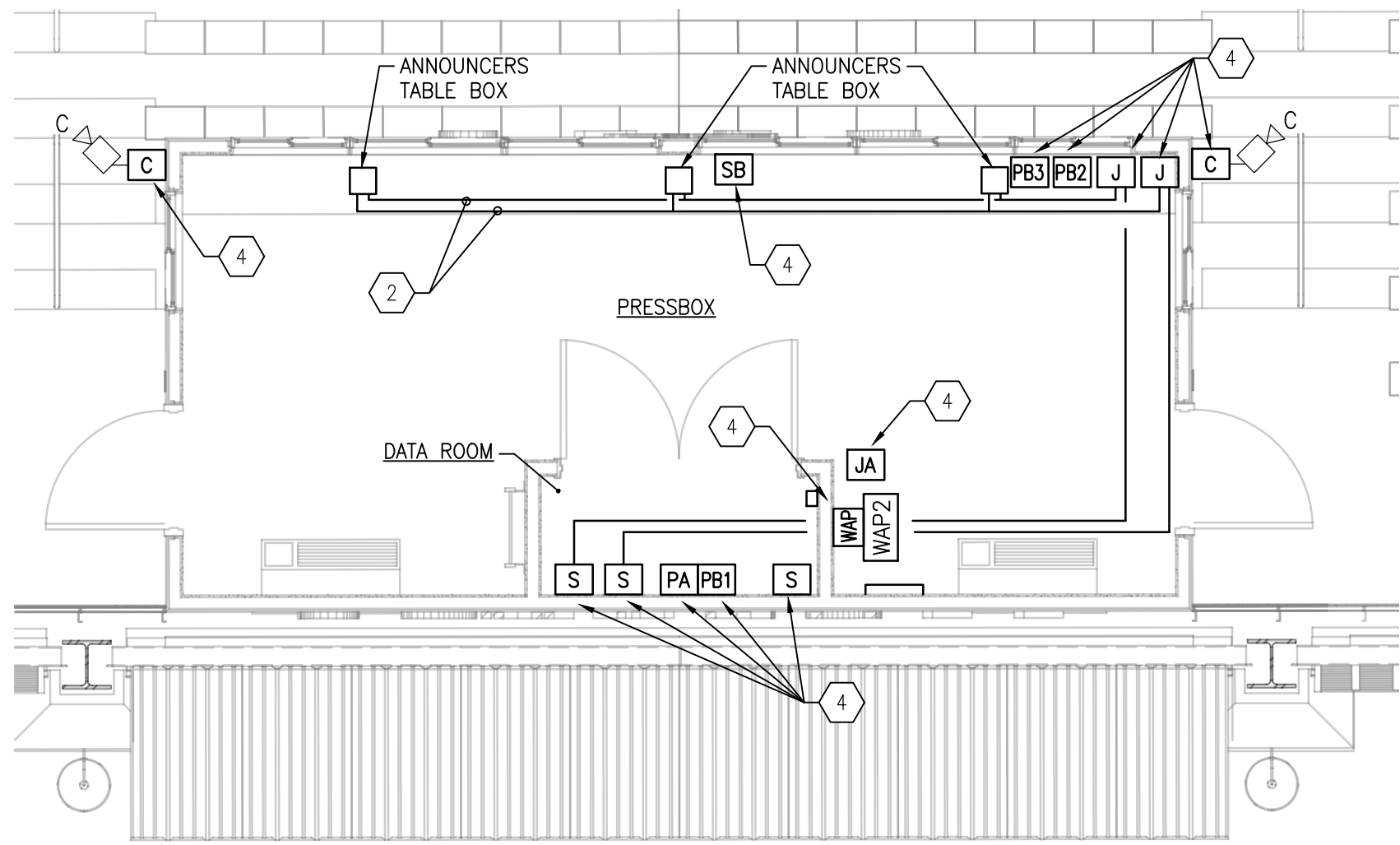
**POWER PLAN**  
SCALE: 1/4"=1'-0"



**ROOF POWER PLAN**  
SCALE: 1/4"=1'-0"



**LIGHTING PLAN**  
SCALE: 1/4"=1'-0"



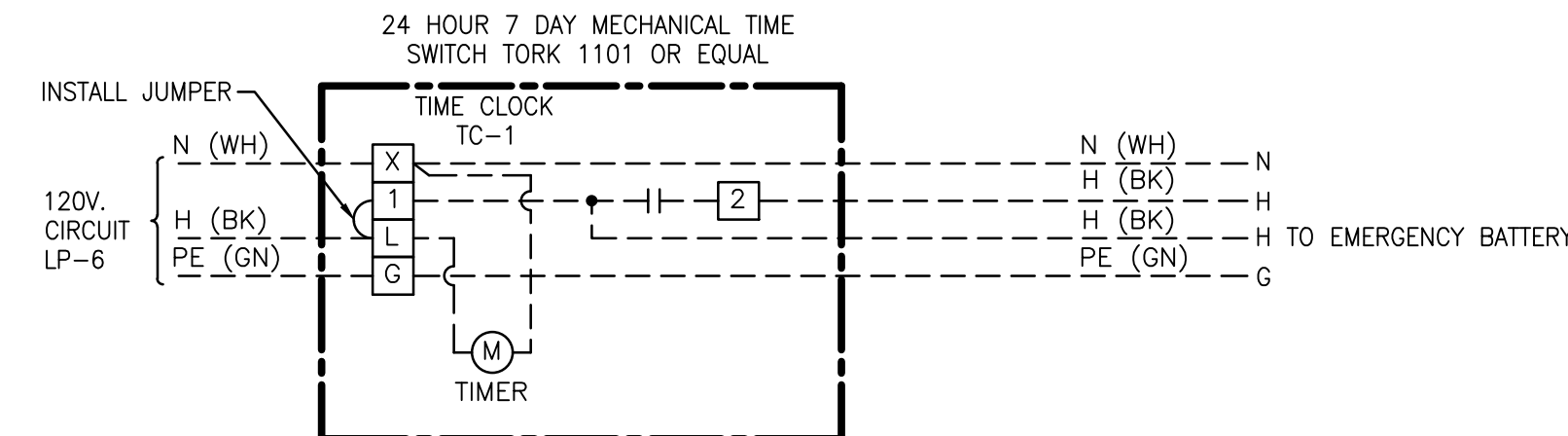
**SYSTEMS PLAN**  
SCALE: 1/4"=1'-0"

**KEYED NOTES:**

- CONNECT ALL EXIT SIGNS AND EMERGENCY LIGHTS TO UNSWITCHED LIGHTING CIRCUIT THAT SERVES THE LIGHTING FIXTURES LOCATED IN THE SAME ROOM.
- 3/4" CONDUIT RUN UNDER CONCEALED COUNTER FROM EACH ANNOUNCERS TABLE BOX TO JUNCTION BOX "J" AS SHOWN W/PULLSTRING.
- COORDINATE HEIGHT OF ANTENNA WITH ARCHITECT PRIOR TO INSTALLATION.
- PULL OR JUNCTION BOX PROVIDED WITH PREFABRICATED PRESSBOX FOR ITEMS INSTALLED AFTER PRESSBOX INSTALLATION. SEE PULL/JUNCTION BOX LEGEND THIS DRAWING.

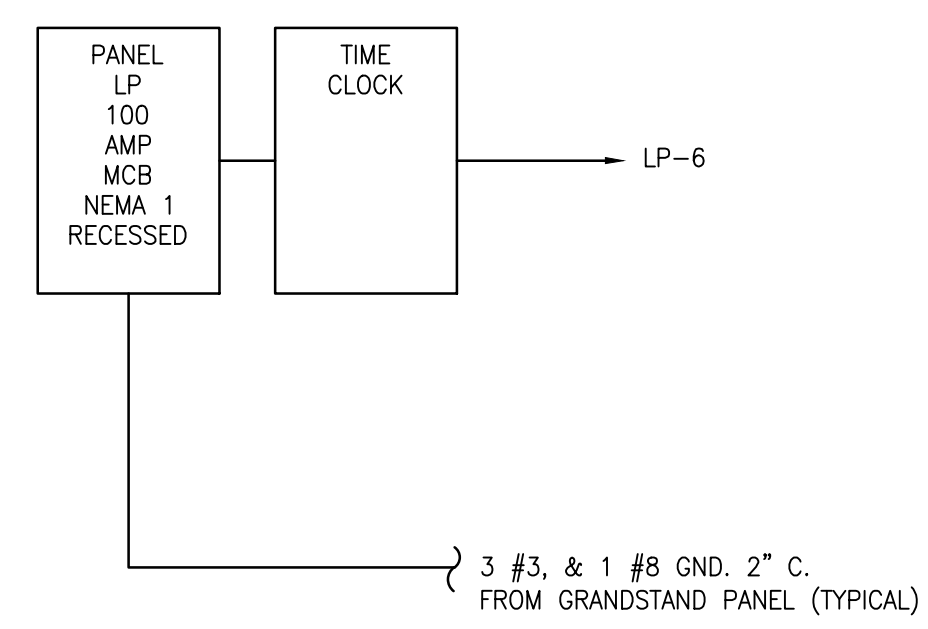
**GENERAL NOTES:**

- ANY ROOF PENETRATIONS MUST BE SEALED PER THE PRESSBOX AND ROOF MEMBRANE MANUFACTURERS RECOMMENDATIONS TO MAINTAIN WATER TIGHT CONDITIONS.
- ALL BRANCH CIRCUIT WIRING IS COPPER MINIMUM #12 THHN ENCASED IN EMT CONDUIT, OR MC CABLE.
- THE PRESSBOX IS PREFABRICATED AND DELIVERED TO SITE.
- ALL CAT6 CABLES TO BE INSTALLED FROM PRESSBOX COUNTER TO DATA ROOM.



**TIME CLOCK WIRING DIAGRAM**  
SCALE: NONE

NOTE: TIME CLOCK CONTACTOR WIRING 12 AWG COLOR AS SHOWN. WIRING TO LIGHTS 10 AWG.

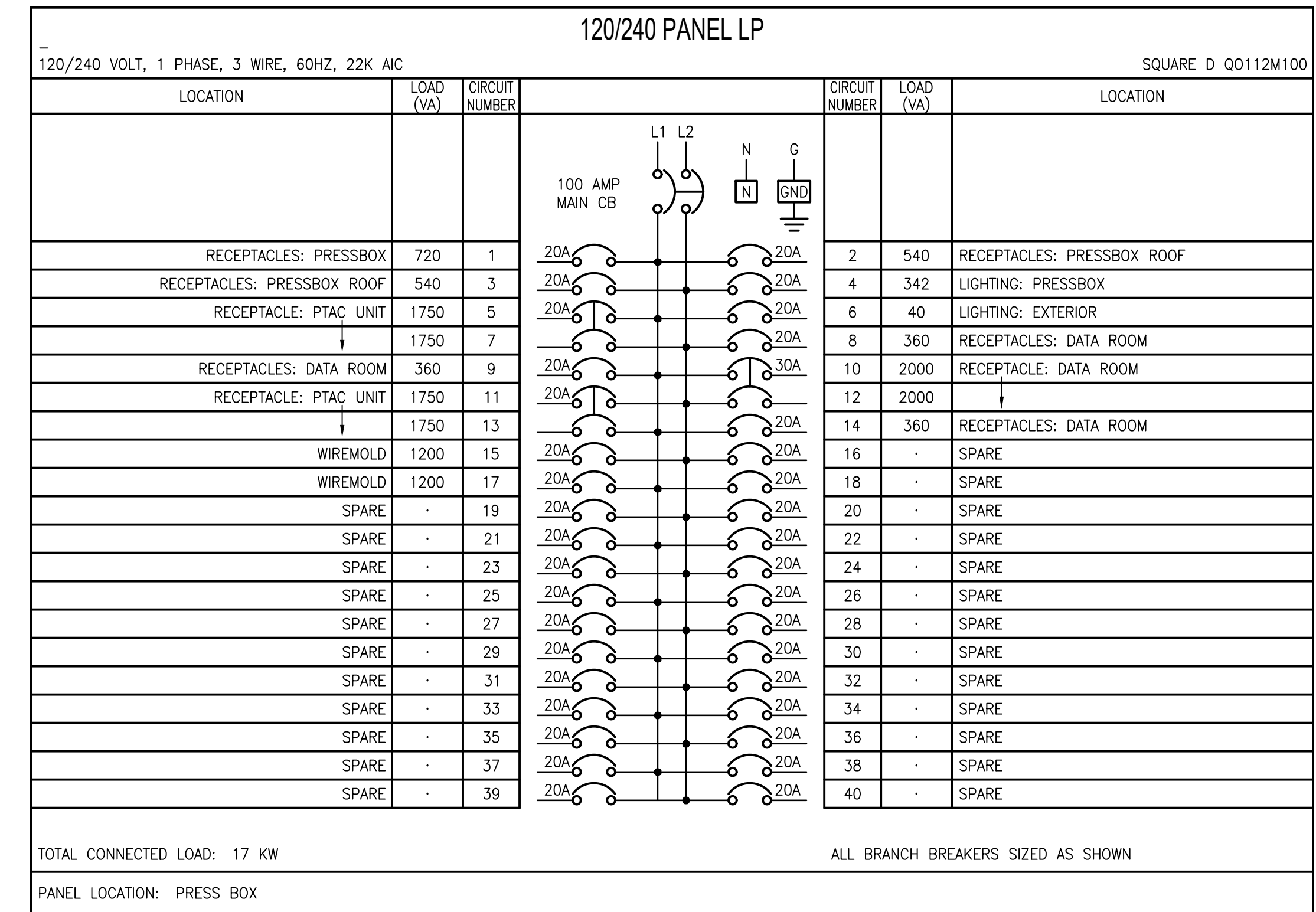


**RISER DIAGRAM**  
SCALE: NONE

PULL/JUNCTION BOX LEGEND	
PA	P.A. RACK 24"x24"x6" RECESSED PULL BOX, MOUNTED 12" AFF. W/ (1) 3/4" EMT CONDUIT TO EACH CAMERA PULL BOX W/ (1) 1 1/4" EMT CONDUIT TO EACH SCOREBOARD PULL BOX W/ (1) 2" EMT CONDUIT TO PBT PULL BOX W/ (1) 3/4" EMT CONDUIT TO EACH CAMERA PULL BOX W/ (2) 3/4" EMT CONDUIT TO LOW VOLTAGE SIDE OF WIREMOLD W/ (1) 3/4" EMT CONDUIT TO EACH WAP PULL BOX W/ (1) 3/4" EMT CONDUIT TO EACH SPEAKER PULL BOX
PB1	PULL BOX 8"x8"x8" PARTIALLY RECESSED PULL BOX UNDER FLOOR W/ (1) 2" EMT CONDUIT TO P.A. RACK
PB2	PULL BOX 8"x8"x8" PARTIALLY RECESSED PULL BOX UNDER FLOOR W/ (1) 2" EMT CONDUIT TO P.A. RACK
PB3	PULL BOX 8"x8"x8" PARTIALLY RECESSED PULL BOX UNDER FLOOR W/ (1) 2" EMT CONDUIT TO P.A. RACK
SB	SCOREBOARD PULL BOX 4"x4"x4" SURFACE MOUNTED PULL BOX UNDER WIREMOLD W/ (1) 1" EMT CONDUIT TO P.A. RACK
C	CAMERA JUNCTION BOX 4"x4"x2 1/8" PULL BOX W/SINGLE RAISED COVER, MOUNTED BELOW SOFFIT W/ (1) 3/4" EMT CONDUIT TO P.A. RACK
WAP	WAP JUNCTION BOX 4"x4"x2 1/8" PULL BOX W/ROUND RAISED COVER, MOUNTED IN PRESS BOX CEILING W/ (1) 3/4" EMT CONDUIT TO P.A. RACK PULL BOX
S	SPEAKER JUNCTION BOX 2"x4" WEATHER PROOF PULL BOX UNDER PRESSBOX W/ (4) 1" EMT CONDUIT TO P.A. RACK PULL BOX
J	JUNCTION BOX 4"x4" BOX UNDER COUNTER W/ (2) 1" EMT CONDUIT TO SPEAKER PULL BOX. IN DATA ROOM.
JA	JUNCTION BOX 4"x4" BOX IN CEILING W/ (1) 3/4" EMT CONDUIT TO SPEAKER PULL BOX. IN DATA ROOM. FOR ANTENNA.

**NOTE:**

- PREFABRICATED BUILDING MANUFACTURER TO PROVIDE THE FOLLOWING PENETRATIONS FOR INTO PRESSBOX DATA ROOM IN AN ACCESSIBLE LOCATION TO ALLOW CONNECTIONS IN FIELD.
  - EACH 2" CONDUIT - POWER.
  - EACH 2" CONDUIT - DATA.
  - EACH 1" CONDUIT - SOUND.
  - EACH 1" CONDUIT - CAMERA.
  - EACH 1" CONDUIT - WIRELESS ACCESS POINT.
  - EACH 1 1/4" CONDUIT - SCOREBOARD CONTROLS
- PREFABRICATED BUILDING MANUFACTURER TO PROVIDE (4) EACH SPARE 3/4" CONDUITS FROM DATA ROOM TO PRESS BOX "OFFICIALS COUNTER" WITH PULLSTRING.



**LIGHTING FIXTURE SCHEDULE**

MARK	TYPE	VOLT	WATTS	LAMP	BRAND & CATALOG NO.
L1	1x4 FOOT SURFACE MOUNTED LED FLAT PANEL	120	45	3700 LUMEN 3000K	SATCO 45/LED/1X4/SURFACE/3K/WH
EX	EXIT SIGN W/EMERGENCY BATTERY	120	5	AS SUPPLIED	LITHONIA ECR-REM-LED AND ERE-SLG-WP
W	EXTERIOR RECESSED LIGHT	120	7	400 LUMEN 4000K	SATCO S9014 4"

**NOTES**

- ALL LIGHT FIXTURES SHALL BE SUPPORTED INDEPENDENTLY OF THE CEILING SYSTEM. 2x4 TROFFERS SHALL BE SUPPORTED WITH CABLE FROM ALL FOUR CORNERS.
- FOR HOME RUNS ON 20 AMP CIRCUITS EXCEEDING SEVENTY FIVE (75) FEET FROM THE PANEL BOARD, USE #10 AWG MIN.
- ALL MOUNTING HEIGHTS ARE GIVEN TO THE BOTTOM OF THE DEVICE UNLESS NOTED OTHERWISE.
- THE LOCATION OF ALL WALL MOUNTED DEVICES, INCLUDING MOUNTING HEIGHTS, SHALL BE FIELD VERIFIED WITH THE ARCHITECT PRIOR TO INSTALLATION.
- THE ELECTRICAL CONTRACTOR SHALL PROVIDE ALL NECESSARY DISCONNECTS, SWITCHES AND RECEPTACLES UNDER THE ELECTRICAL BID AND SHALL INCLUDE ALL NECESSARY CIRCUITS AND FINAL CONNECTIONS TO THE EQUIPMENT PROVIDED BY ALL SUPPLIERS, UNLESS NOTED OTHERWISE BY OTHER DISCIPLINES.
- ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED SO THAT ALL CODE REQUIRED AND MANUFACTURER RECOMMENDED SERVING CLEARANCES ARE MAINTAINED.
- BIDDING CONTRACTORS MUST VISIT THE SITE, REVIEW ALL CONSTRUCTION DOCUMENTS, AND OBTAIN WRITTEN COPIES OF ALL REFERENCED CODES AND ORDINANCES PRIOR TO SUBMITTING BIDS. NO ALLOWANCE WILL BE MADE FOR ADVERSE CONDITIONS WHICH WERE ASCERTAINABLE PRIOR TO BID TIME.
- GROUND TELEPHONE EQUIPMENT TO THE ELECTRICAL SERVICE GROUNDING SYSTEM PER N.E.C.
- ALL CIRCUIT BREAKERS IN PANEL SHALL BE FULLY RATED
- THE ELECTRICAL CONTRACTOR SHALL COORDINATE AND VERIFY THE ELECTRICAL SERVICE ARRANGEMENTS WITH THE LOCAL POWER COMPANY AND WITH OWNER SUPPLIED SITE PLAN. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY EQUIPMENT FOR A COMPLETE INSTALLATION.
- CIRCUIT BREAKERS SHALL BE RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT AT THE SITE AS DETERMINED BY THE LOCAL UTILITY. E.C. SHALL COORDINATE WITH LOCAL UTILITY BEFORE STARTING WORK.
- ALL BUILDING SYSTEM GROUND RODS SHALL BE BONDED TOGETHER TO FORM A SINGLE GROUNDING SYSTEM. GROUNDING SYSTEM SHALL COMPLY WITH N.E.C. ARTICLE 250.
- THE WORD "PROVIDE" MEANS FURNISH AND INSTALL.
- MC CABLE IS ALLOWED AS A VE ALTERNATE.
- THE ELECTRICAL CONTRACTOR SHALL OBTAIN AND REVIEW THE MECHANICAL AND SPECIAL EQUIPMENT SUBMITTALS PRIOR TO SUBMITTING THE ELECTRICAL SUBMITTALS. ANY ELECTRICAL EQUIPMENT, CONDUIT, AND WIRE SIZE CHANGES RESULTING FROM THIS REVIEW SHALL ALSO BE SUBMITTED FOR APPROVAL.
- ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR ALL FITTINGS AND NECESSARY EQUIPMENT FOR LIGHT FIXTURE MOUNTING, AND INSTALLATION.
- ALL FIRE BARRIER PENETRATIONS SHALL BE SEALED WITH APPROVED FIRE SEALANT. COORDINATE WITH ARCHITECTURAL PLANS FOR ALL RATED WALLS AND CEILINGS PRIOR TO BID SO AN UNDERSTANDING OF NUMBER OF SEALS REQUIRED, AND DETERMINE METHOD FOR MINIMIZING THE SEAL REQUIREMENTS.

**ELECTRICAL DEVICE NOTES:**

- ALL DEVICE COLORS SHALL BE GRAY.
- ALL FACEPLATES TO BRUSHED STAINLESS STEEL.
- ALL DEVICES SHALL BE MOUNTED IN BOXES, AND ALL EXTERIOR BOXES SHALL BE WATER TIGHT.
- ALL EMPT EXTERIOR BOXES SHALL HAVE WATER TIGHT COVERPLATES.

**APPLICABLE ELECTRICAL CODE:**

NFPA 70 2017 NATIONAL ELECTRIC CODE.

**LEGEND**

- PASS AND SEYMOUR DUPLEX RECEPTACLE, GRAY COLOR, - 20 AMP, 125V, TAMPER PROOF HEAVY DUTY, MTD. @ 16" A.F.F. UNLESS NOTED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- PASS AND SEYMOUR DUPLEX RECEPTACLE, GRAY COLOR, - 20 AMP, 125V, TAMPER PROOF WITH USB CHARGING PORTS, MTD. @ 16" A.F.F. UNLESS NOTED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- PASS AND SEYMOUR WEATHER RESISTANT, GRAY COLOR, DUPLEX RECEPTACLE - TAMPER PROOF WITH GROUND FAULT INTERRUPT, MTD. @ 16" A.F.F. UNLESS NOTED, WITH WEATHER-PROOF IN USE COVER.
- PASS AND SEYMOUR GRAY COLOR, DUPLEX RECEPTACLE - TAMPER PROOF WITH GROUND FAULT INTERRUPT, MTD. @ 16" A.F.F. UNLESS NOTED, WITH BRUSHED STAINLESS STEEL FACEPLATE.
- "C" INDICATES DEVICE MOUNTED @ 2" ABOVE BACKSPASH UNLESS NOTED, COORDINATE IN FIELD.
- 240V SIMPLEX RECEPTACLE, GRAY COLOR, MTD. AS REQUIRED BY EQUIPMENT BEING SERVED, COORDINATE IN FIELD, WITH BRUSHED STAINLESS STEEL FACEPLATE. AMPERAGE AS NOTED.
- SPECIFICATION GRADE 20A-1P TOGGLE SWITCH, HEAVY DUTY, GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE.
- SPECIFICATION GRADE 20 AMP THREE WAY TOGGLE SWITCH, HEAVY DUTY, GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE.
- 120V, 20AMP MOTOR RATED TOGGLE SWITCH, WITH LOCKING DEVICE.
- SPECIFICATION GRADE WALL MOUNTED OCCUPANCY SWITCH GRAY COLOR, MOUNTED @ 48" A.F.F. W/BRUSHED STAINLESS STEEL FACEPLATE. LUTRON MSOPSSMLA.
- VOICE/DATA OUTLET, GRAY COLOR, MOUNTED @ 16" A.F.F. WITH BRUSHED STAINLESS STEEL FACEPLATE. MTD. @ 16" A.F.F. UNLESS NOTED. RUN (2) CAT 6 CABLES FROM OUTLET TO DATA ROOM.
- COMPUTER DATA OUTLET, GRAY COLOR, BOX MTD @ 16" A.F.F. UNLESS NOTED FLUSH MOUNTED 1 GANG WALL BOX. CONTRACTOR TO RUN (2) CAT 6 CABLES FROM OUTLET TO DATA ROOM.
- EXHAUST FAN
- JUNCTION BOX LOCATION MOUNTED AS NOTED ON DRAWING, SIZED AS REQUIRED BY EQUIPMENT BEING SERVED.
- DISCONNECT SWITCH, SIZE AND TYPE AS NOTED.
- HOME RUN CONDUIT, CIRCUIT NUMBER AS INDICATED ON DRAWINGS, HASHMARKS INDICATE HOT NEUTRAL AND GROUND.
- CONDUIT RUN IN FLOOR OR SLAB.
- CONDUIT RUN IN WALLS OR CEILING.
- WIRELESS ACCESS POINT, WALL MOUNTED AT 11'-4". POE (POWER OVER ETHERNET) RUN (1) CAT 6 CABLE FROM WAP TO DATA ROOM.
- WIREMOLD 5400 SERIES (IVORY) W/RECEPTACLES AND AND DATA OUTLETS 48" O.C. AND 1" CONDUIT THRU FLOOR AT END 14"
- SECURITY CAMERA WITH CONCEALED CONDUIT AND JUNCTION BOX SURFACE MOUNTED, POE (POWER OVER ETHERNET) RUN 3/4" C. WITH (1) CAT 6 CABLE FROM CAMERA TO DATA ROOM. MOUNT CAMERA AT 19'-0" AFF. UNLESS NOTED OTHERWISE. ALL CONDUIT TO CONCEALED, NO EXPOSED CONDUIT ALLOWED.



**ORANGE BEACH SPORTSPLEX RENOVATION TO BASEBALL AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ; ORANGE BEACH, ALABAMA

**DAVIS**

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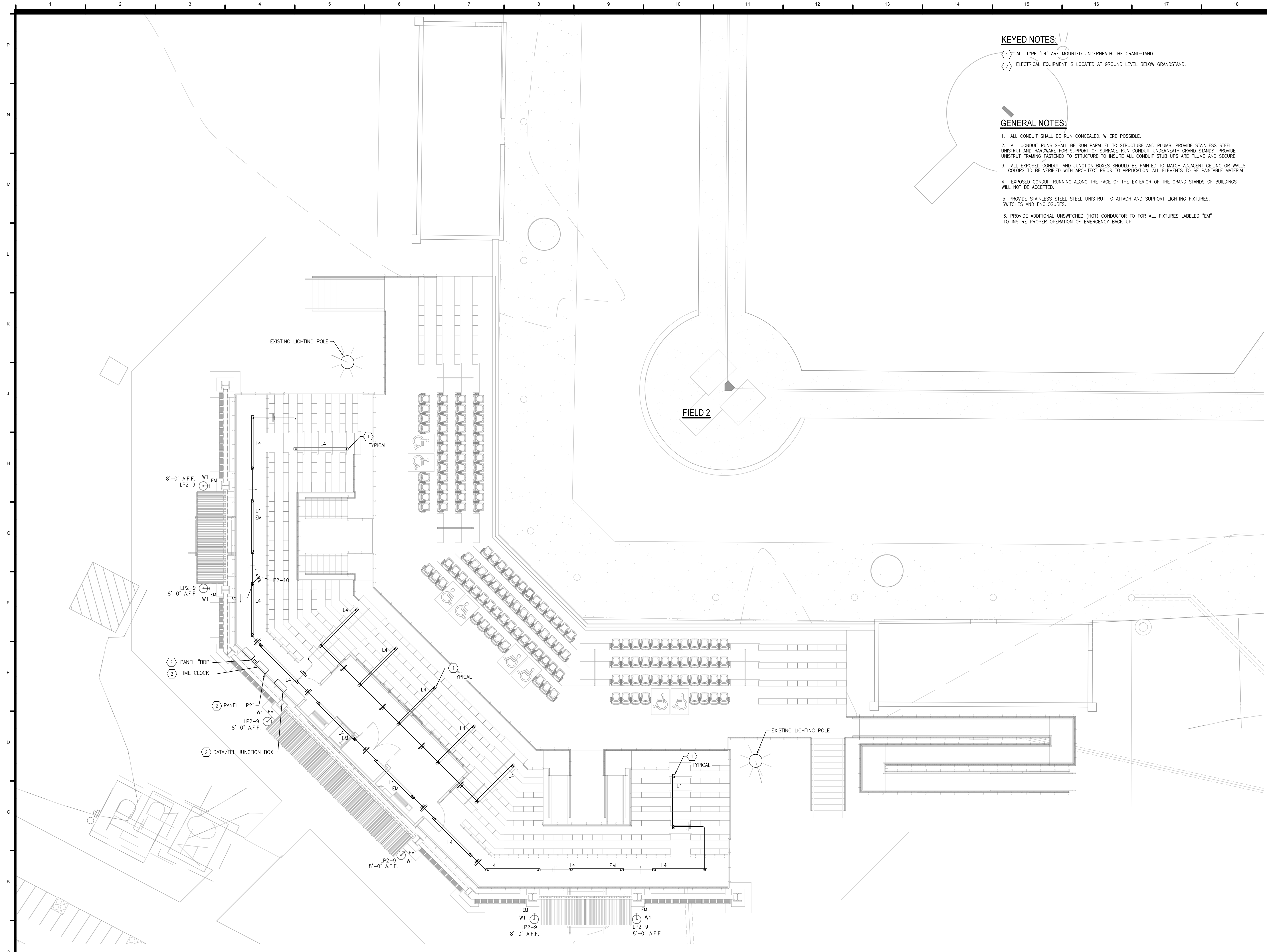
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REV	DATE	DESCRIPTION

DATE:	05-04-2020
PROJECT NO:	100% BID DOCUMENTS
DRAWING NO:	
PROJECT NO:	3916
SHEET TITLE:	PRESS BOX ELECTRICAL PLANS



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
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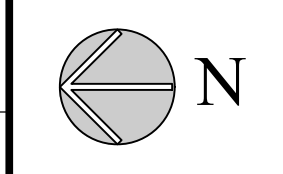
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SHEET TITLE: ENLARGED LIGHTING PLAN FIELD 2

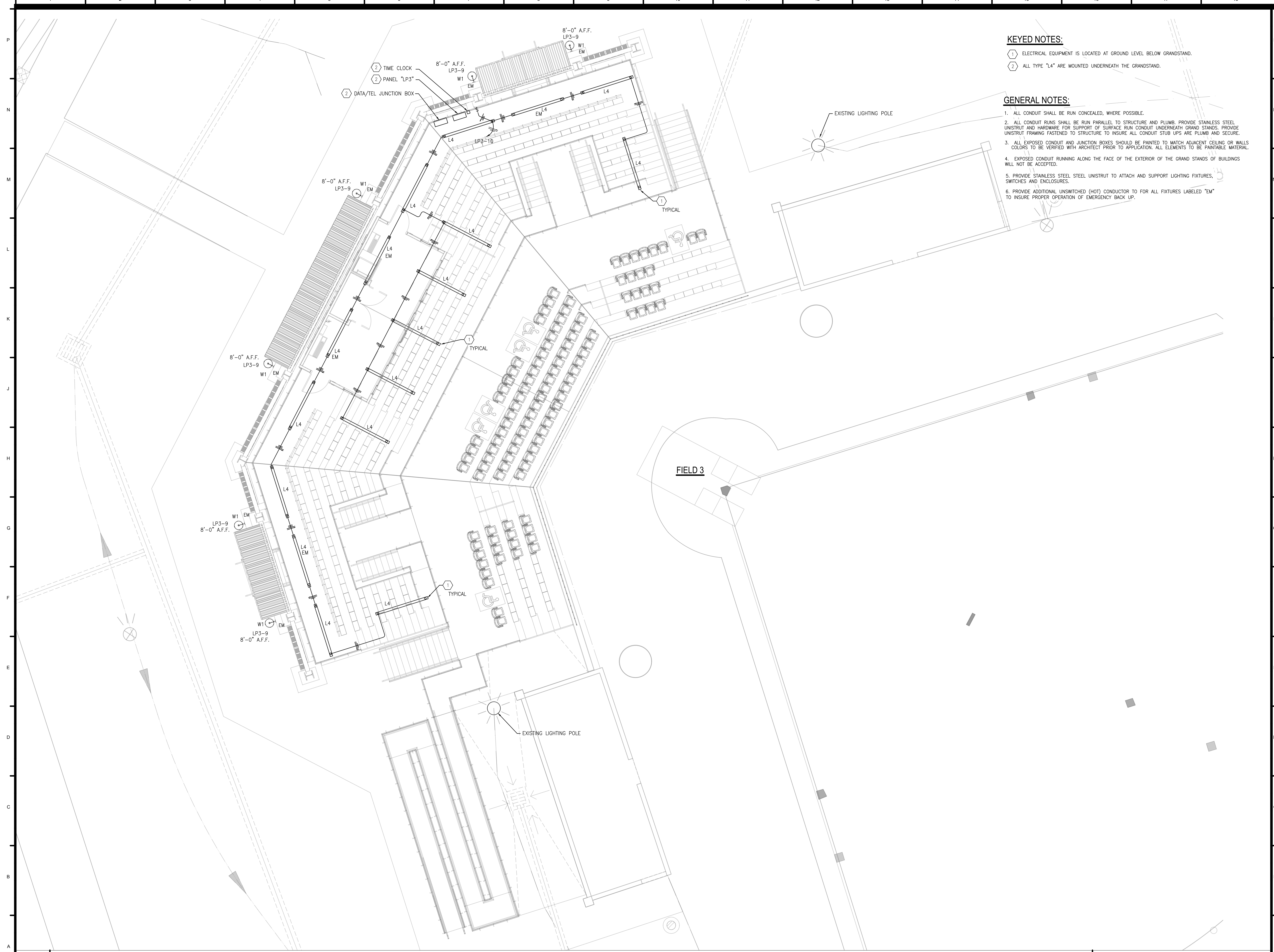
DRAWING NO. E400

E400 ENLARGED LIGHTING PLAN FIELD 2

SCALE: 1/16" = 1'-0"



**E400**



**KEYED NOTES:**

- ① ELECTRICAL EQUIPMENT IS LOCATED AT GROUND LEVEL BELOW GRANDSTAND.
- ② ALL TYPE "L4" ARE MOUNTED UNDERNEATH THE GRANDSTAND.

**GENERAL NOTES:**

- 1. ALL CONDUIT SHALL BE RUN CONCEALED, WHERE POSSIBLE.
- 2. ALL CONDUIT RUNS SHALL BE RUN PARALLEL TO STRUCTURE AND PLUMB. PROVIDE STAINLESS STEEL UNISTRUT AND HARDWARE FOR SUPPORT OF SURFACE RUN CONDUIT UNDERNEATH GRAND STANDS. PROVIDE UNISTRUT FRAMING FASTENED TO STRUCTURE TO INSURE ALL CONDUIT STUB UPS ARE PLUMB AND SECURE.
- 3. ALL EXPOSED CONDUIT AND JUNCTION BOXES SHOULD BE PAINTED TO MATCH ADJACENT CEILING OR WALLS COLORS TO BE VERIFIED WITH ARCHITECT PRIOR TO APPLICATION. ALL ELEMENTS TO BE PAINTABLE MATERIAL.
- 4. EXPOSED CONDUIT RUNNING ALONG THE FACE OF THE EXTERIOR OF THE GRAND STANDS OF BUILDINGS WILL NOT BE ACCEPTED.
- 5. PROVIDE STAINLESS STEEL STEEL UNISTRUT TO ATTACH AND SUPPORT LIGHTING FIXTURES, SWITCHES AND ENCLOSURES.
- 6. PROVIDE ADDITIONAL UNSWITCHED (HOT) CONDUCTOR TO FOR ALL FIXTURES LABELED "EM" TO INSURE PROPER OPERATION OF EMERGENCY BACK UP.



05/04/2020

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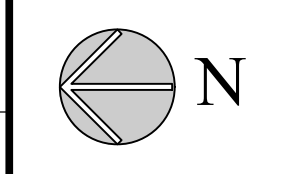
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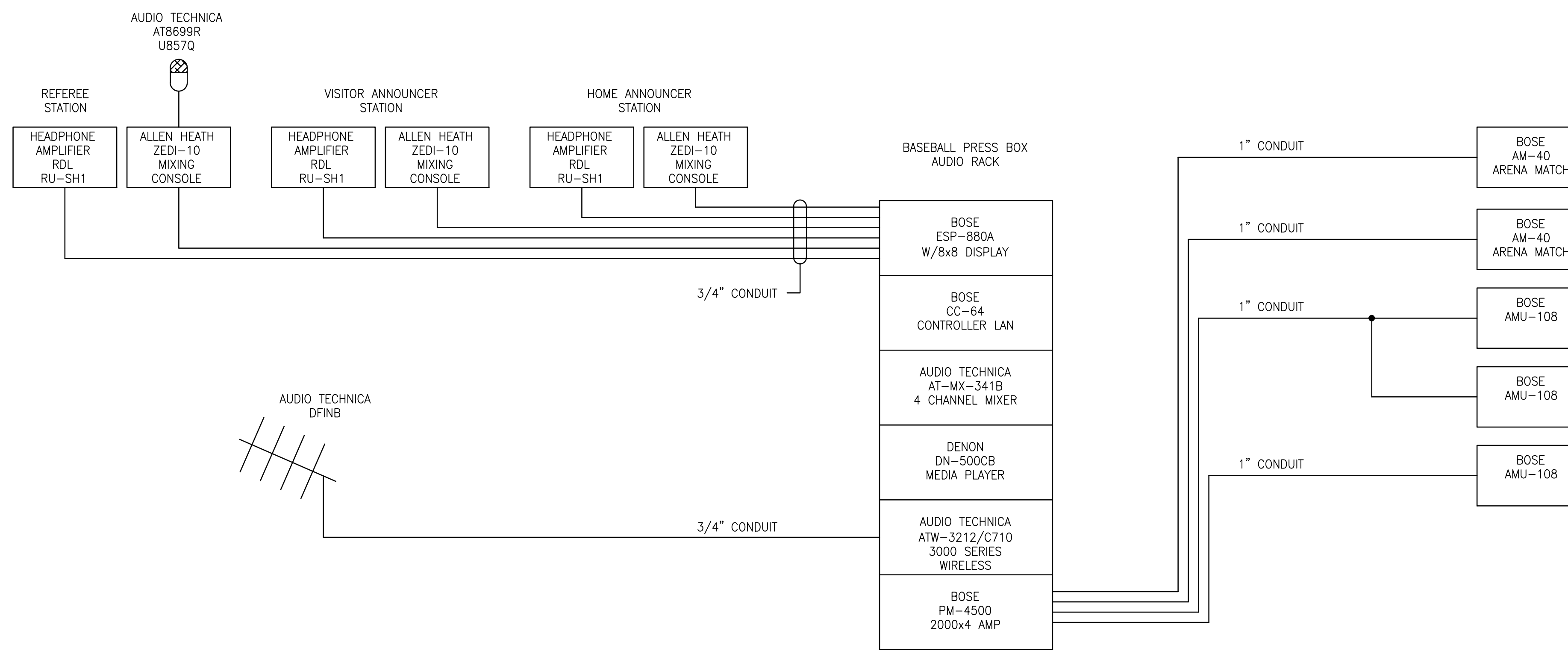
DATE	05-04-2020
PHASE	100% BID DOCUMENTS
DRAWN FOR	
DATE	
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	ENLARGED LIGHTING PLAN FIELD 3
DRAWING NO.	

E401 ENLARGED LIGHTING PLAN FIELD 3

E1 / SCALE: 1/16" = 1'-0"



E401



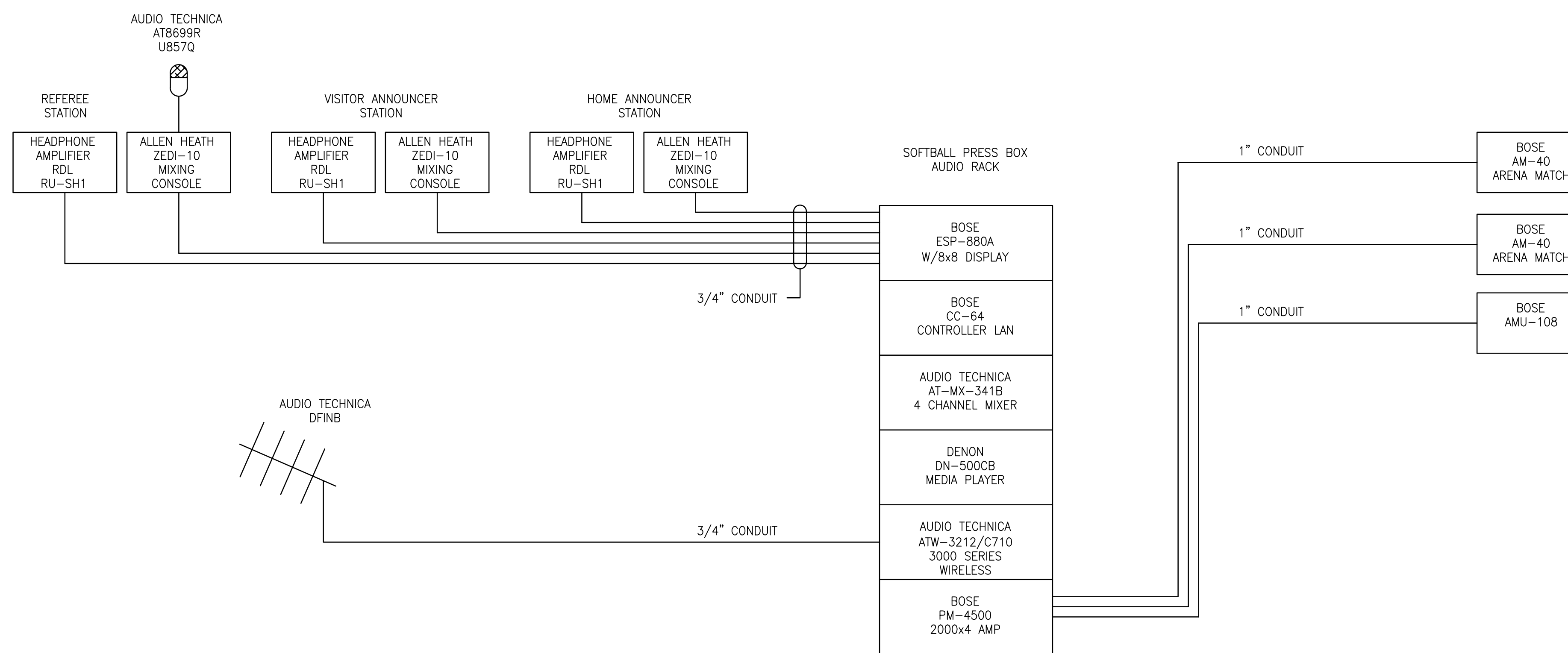
**BASEBALL FIELD 2 NOTES:**

- CONTRACTOR TO PROVIDE ALL SPEAKER MOUNTING HARDWARE AND BE APPROVED BY ARCHITECT AND ENGINEER PRIOR TO INSTALLATION.
- MOUNT ALL EQUIPMENT IN LOWELL EQUIPMENT RACK 27" DEEP HEIGHT AS REQUIRED.
- BOSE CONTROL PANEL TO BE PANEL MOUNTED IN RACK.
- HEADPHONE MODULES MOUNTED UNDER ANNOUNCERS COUNTER.
- INPUT JACKS TO BE LOCATED IN COUNTER MOUNTED BOXES, ON COUNTER SURFACE (FSR RT6-R2-ABK) WITH F-XLR AND RJ45 AND BLANK PANELS AS REQUIRED.
- AUDIO EQUIPMENT POWER DISTRIBUTION TO BE RFPower MIW-XT.
- PROVIDE PANAMAX MR-4300 POWER PROTECTION.
- PROVIDE HEADPHONE DISTRIBUTION AND CONTROL WITH RDL HEADPHONE AMP WITH VOLUME CONTROL.

**AUDIO SYSTEM NOTES:**

- ALL CONDUIT TO BE INSTALLED BY E.C. ALL CABLING INSTALLED BY AUDIO CONTRACTOR.
- ALL EQUIPMENT TO BE AS SPECIFIED.
- ALL SPEAKER MOUNTING HARDWARE TO BE PROVIDED AND INSTALLED BY THE E.C. AND APPROVED BY ARCHITECT AND ENGINEER.
- CONTRACTOR SHALL INSTALL EACH LOUDSPEAKER WITH PROPER RESTRAINING SYSTEM AS SPECIFIED BY LOCAL AND STATE MANDATED LAWS.
- SPEAKER LOCATIONS SHOWN ARE APPROXIMATE. COORDINATE SPEAKER LOCATIONS WITH OTHER CEILING DEVICES. ENSURE THAT FINAL SPEAKER LOCATIONS MEET THE SOUND REINFORCEMENT INTENT FOR THE TARGET AREA.
- COORDINATE WITH AUDIO VISUAL CONTRACTOR TO FINALIZE ALL STRUCTURAL SUPPORT REQUIREMENTS AND LOCATIONS FOR DISPLAYS, PROJECTORS AND PROJECTION SCREENS PRIOR TO SUPPORT ROUGH-IN.

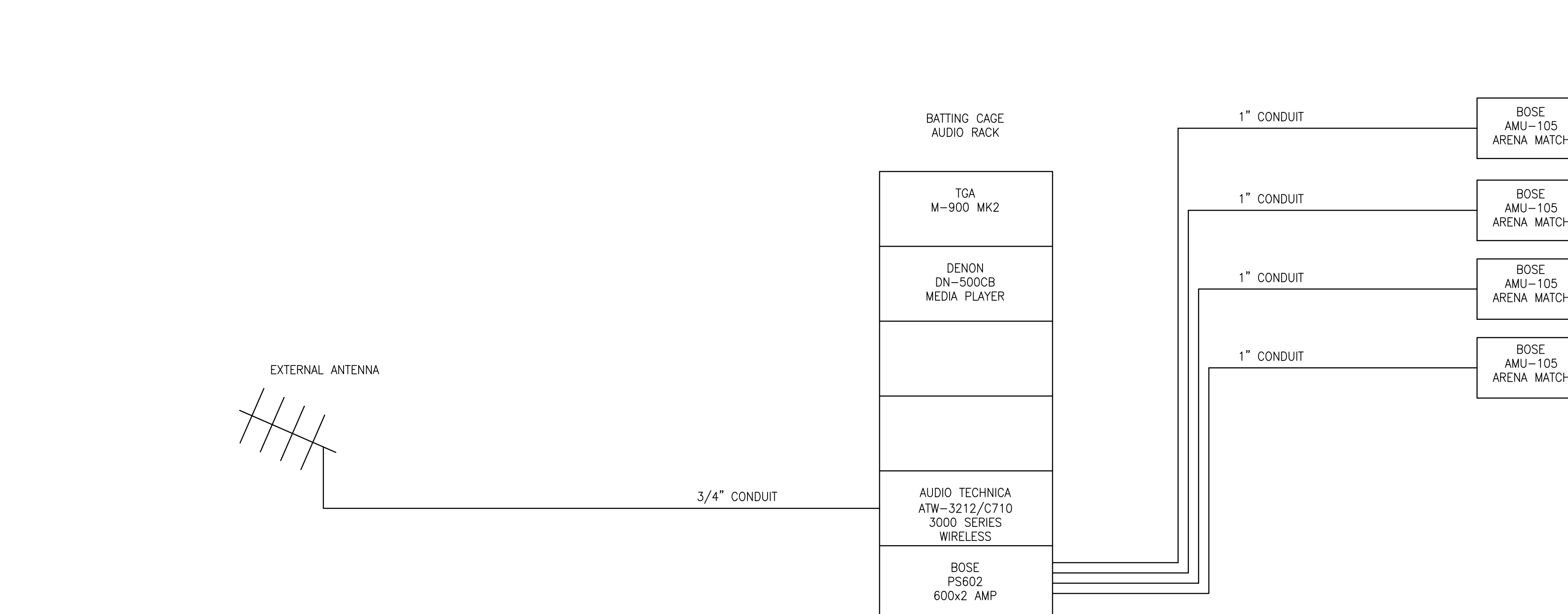
**BASEBALL FIELD 2 AUDIO RISER DIAGRAM**



**SOFTBALL FIELD 3 NOTES:**

- CONTRACTOR TO PROVIDE ALL SPEAKER MOUNTING HARDWARE AND BE APPROVED BY ARCHITECT AND ENGINEER PRIOR TO INSTALLATION.
- MOUNT ALL EQUIPMENT IN LOWELL EQUIPMENT RACK 27" DEEP HEIGHT AS REQUIRED.
- BOSE CONTROL PANEL TO BE PANEL MOUNTED IN RACK.
- HEADPHONE MODULES MOUNTED UNDER ANNOUNCERS COUNTER.
- INPUT JACKS TO BE LOCATED IN COUNTER MOUNTED BOXES, ON COUNTER SURFACE (FSR RT6-R2-ABK) WITH F-XLR AND RJ45 AND BLANK PANELS AS REQUIRED.
- AUDIO EQUIPMENT POWER DISTRIBUTION TO BE RFPower MIW-XT.
- PROVIDE PANAMAX MR-4300 POWER PROTECTION.
- PROVIDE HEADPHONE DISTRIBUTION AND CONTROL WITH RDL HEADPHONE AMP WITH VOLUME CONTROL.

**SOFTBALL FIELD 3 AUDIO RISER DIAGRAM**



**BATTING CAGE NOTES:**

- CONTRACTOR TO PROVIDE ALL SPEAKER MOUNTING HARDWARE AND BE APPROVED BY ARCHITECT AND ENGINEER PRIOR TO INSTALLATION.
- MOUNT ALL EQUIPMENT IN LOWELL EQUIPMENT RACK 27" DEEP HEIGHT AS REQUIRED.
- AUDIO EQUIPMENT POWER DISTRIBUTION TO BE RFPower MIW-XT.
- PROVIDE PANAMAX MR-4300 POWER PROTECTION.

**BATTING CAGE AUDIO RISER DIAGRAM**



**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
CITY OF ORANGE BEACH  
PO BOX 458  
ORANGE BEACH, ALABAMA 36561  
251-981-69792  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

**ARCHITECT**  
DAVIS ARCHITECTS, INC.  
132 29RD STREET SOUTH  
BIRMINGHAM, AL 35233  
205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
SAWGRASS CONSULTING, LLC  
11443 OLD HIGHWAY 31  
SPANISH FORT, AL 36527  
251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
MBA ENGINEERS  
300 20TH ST, N, SUITE 100  
BIRMINGHAM, AL 35203  
205-323-6385  
ATTN: KEITH OWENS / MARK BOGER

**MECHANICAL / PLUMBING ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV DATE DESCRIPTION

DATE	05-04-2020
PERCENT	100% BID DOCUMENTS
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916
SHEET TITLE	AUDIO RISER DIAGRAM

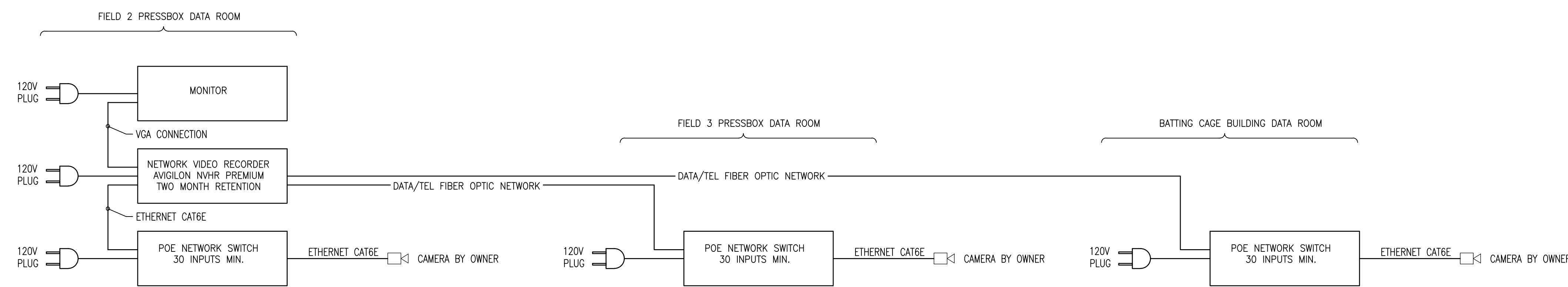
DRAWING NO.

**E500**

**E500 AUDIO RISER DIAGRAM**

E1 / SCALE: NONE

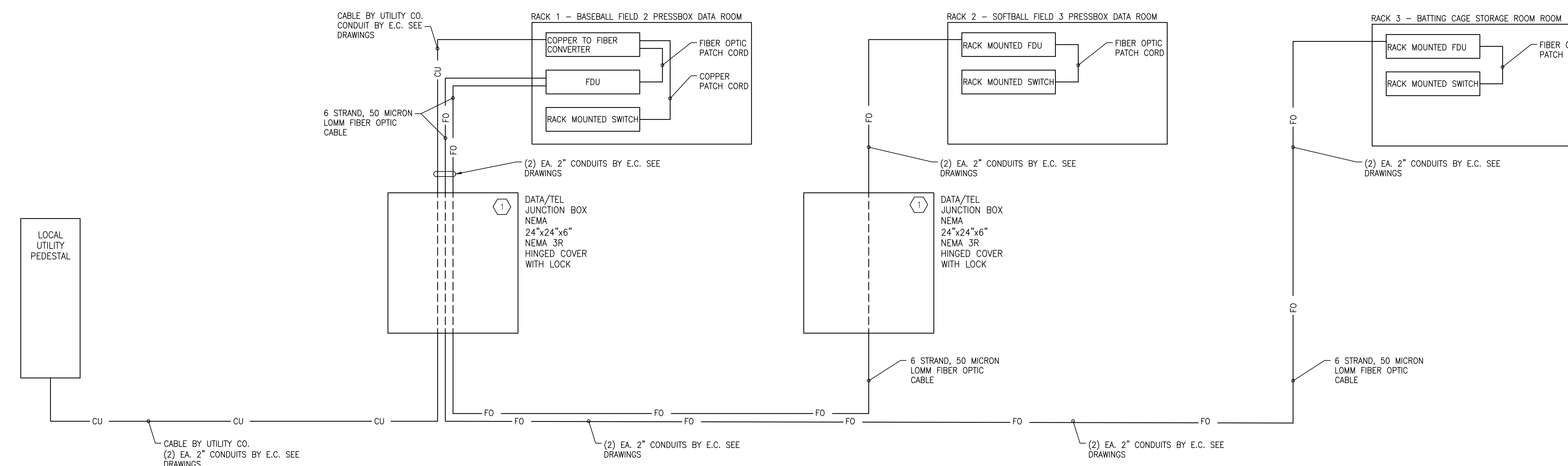




**SECURITY CAMERA SYSTEM DIAGRAM**

NO SCALE

1. PROVIDE 3/4" CONDUIT FOR ALL CAMERA FIELD WIRING.
2. PROVIDE 24 HOUR RECORDING.
3. PROVIDE 18 F.P.S. FRAME RATE RECORDING, WITH H-265 FOREMAT FOR COMPRESSION.



**DATA/TEL RISER DIAGRAM**

NO SCALE

**KEYED NOTES:**

1. PROVIDE LOOPED SPARE CABLE IN JUNCTION BOX.

**GENERAL NOTES:**

1. SEE DRAWINGS E101, E102, E103 AND E104 FOR CONDUITS.



05/04/2020

**ORANGE BEACH SPORTSPLEX  
RENOVATION TO BASEBALL  
AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH;  
ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
CITY OF  
PO BOX  
ORAN  
251-91  
ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
MCCOLLOUGH ARCHITECTURE  
4790 MAIN ST #209  
ORANGE BEACH, AL 36561  
251-968-7222  
ATTN: STED MCCOLLOUGH

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205-322-7482  
ATTN: JIM HARTSELL / JEFFREY MENASCO

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251-544-7900  
ATTN: ERIC E. GODWIN / DOUG CHAFFIN

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ATTN: KEITH OWENS / MARK BOGER

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MOBILE, AL 36609  
251-460-4646  
ATTN: CHRIS DEARMON / VAN SIMPSON

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GULF STATES ENGINEERING  
600 AZALEA ROAD,  
MOBILE, AL 36609  
251-460-4646  
ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION

DATE: 05-04-2020

PHASE: 100% BID DOCUMENTS

DESIGNED BY: DAVIS ARCHITECTS PROJECT NO: 3916

SHEET TITLE: DATA/TEL RISER DIAGRAM

DRAWING NO. E501