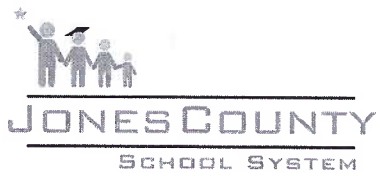


125 Stewart Avenue
 Gray, GA 31032
 (478) 986-3032 phone
 (478) 986-4412 fax
 www.jones.k12.ga.us



Charles W. Gibson, Superintendent
 Ginger Bailey, Chairman
 Michael J. Gordon
 Dr. Nancy Greene Nash
 Alfred L. Pitts
 Kim Washburn

NOTICE OF AWARD

Solicitation Title:	JCHS ELECTRICAL
Solicitation No.:	35 19-35 / RCM
Opening Date:	5/3/2019
Award Posting Date:	5/15/2019
Issuing Officer:	CAROL MILLER
Issuing Officer Contact Information:	CAROLMILLER@JONES.K12.GA.US

The Jones County Board of Education intends to award a contract to the apparent successful offeror(s). The Notice of Award should not be considered as a binding commitment by the System. Inquiries should be addressed to the Issuing Officer. Although the school system will provide the reason(s) a vendor was not successful in accordance with Georgia Law, please note that the reasons listed below beside the names of the unsuccessful vendor(s) should not be interpreted as an exhaustive list.

SUCCESSFUL VENDOR(S)	AWARD AMOUNT
MIDDLE GEORGIA ELECTRIC	\$30,500.00
UNSUCCESSFUL VENDOR(S)	REASONS
SULLIVAN	NOT LOWEST PRICE
ALL PHASE	NOT LOWEST PRICE
HELTON ELECTRIC	NOT LOWEST PRICE
DATA POWER SOURCE	NOT LOWEST PRICE
SPEIR	NOT LOWEST PRICE

Authorized Signature: Carol Miller

STRATEGIC GOAL IV: INCREASE ORGANIZATIONAL EFFECTIVENESS

19-35 JCHS ELECTRICAL

AUTHORIZATION TO ENTER INTO AND EXECUTE A CONTRACT TO UPGRADE ELECTRICAL AT JCHS TO PREPARE MODIFICATIONS OF EXISTING SPACES

5/14/2019

THE SUPERINTENDENT REPORTS:

Part of the modification process with Jones County High School will necessitate relocation of some existing rooms and re-purpose those classrooms for new spaces. This will require electrical upgrades to those spaces to accommodate the new data needs in those spaces. A request for quotes was issued to find a vendor for this project. Six vendors submitted proposals. Listing of these vendors can be found on the second page of the recommendation.

RECOMMENDATION:

That the superintendent be authorized to enter into and execute a contract with Middle Georgia Electrical to install the necessary electrical demand to 2 new IT classrooms on Math Hall, new location of the Twenty-first Century lab, new Marketing store with attached classrooms and accommodate the need for more charging carts in the Media Center. This contract shall be for one-time purchase to be exercised at the discretion of the superintendent. This contract is conditional upon the firm's ability to comply with requirements set forth in the contract documents.

REASON:

To provide electrical upgrades for modifications within JCHS.


FINANCIAL IMPLICATIONS:

The estimated cost of this contract is \$30,500.00.

FUNDING SOURCE:

Funds are available in Bond Account: 361-5-4000-720-0192-0000-0-9990-0000-00

Prepared by:


Carol Miller
Director of Operations


Within appropriations: (ONLY WHEN REQUIRED)


Tonya Merritt
Chief Financial Officer

End User Acceptance:


Earl Colvin

Approved by:


Charles Gibson
Superintendent

**Solicitation No. 19-35
JCHS Electrical**

Recommended Vendor(s):	Middle Georgia Electric
Other Respondent(s):	1. Sullivan 2. All Phase 3. Helton Electric 4. Data Power Source 5. Speir
Total Number of Respondents:	6

Note: Numbers do not reflect ranking.

This is to certify that this is a true and correct copy of the tabulation of bids received and evaluated.
Jones County School System
<i>Carol Miller, GCPA</i>
Carol Miller, GCPA
Director of Operations

JONES COUNTY SCHOOL SYSTEM
QUOTE SHEET

Vendors # 6
on call - ~~5~~
Page 1/2

19-35 JCHS ELECTRICAL
Bid Opening: 5/3/2019 at 1:30 pm

Supplier: Sullivan Phone: _____
Supplier: Middle Georgia Phone: _____
Supplier: All Phase Phone: _____
Supplier: Hilton Elec. Phone: _____

Item	Description	Qty.	UOM	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
1)	PROJECT TOTAL AS SPECIFIED				80,000 RPM		30,500 RPM		58,500 RPM		52,000 RPM
2)					-		-		-		-
3)					-		-		-		-
4)					-		-		-		-
F.O.B. Destination or Freight (Not to Exceed)					-		-		-		-
Total					-		-		-		-
Terms* (Enter Payment Terms as Quoted)											
Delivery Time											

*Terms must be no less than Net 30 Days.
Quotes Acquired by: Carole Miller Date 5/3/2019

* If written quotes, attach to this document.

**JONES COUNTY SCHOOL SYSTEM
QUOTE SHEET**

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19-35 JCHS ELECTRICAL
Bid Opening: 5/3/2019 at 1:30 pm

Item	Description	Qty.	UOM	Supplier		Supplier		Supplier		Supplier	
				Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
1)	PROJECT TOTAL AS SPECIFIED				73,410 RAM		41,210 RAM				
2)					-		-				-
3)					-		-				-
4)					-		-				-
F. O. B. Destination or Freight (Not to Exceed)					-		-				-
Total					-		-				-
Terms* (Enter Payment Terms as Quoted)											
Delivery Time											

Supplier: *Data Power Source*
Phone: _____
Contact: _____
Date: _____

Supplier: *SPeir*
Phone: _____
Contact: _____
Date: _____

Supplier: _____
Phone: _____
Contact: _____
Date: _____

Supplier: _____
Phone: _____
Contact: _____
Date: _____

*Terms must be no less than Net 30 Days.

Quotes Acquired by: *Carol Miller*

Date *5/3/19*

* If written quotes, attach to this document.