Randolph County Juvenile Crime Prevention Council **Request for Proposals**

| | | Request for Proposals | i de la constante de | | | |
|--|---|---|--|--|--|--|
| \$319,622 | | 30% | February 27, 2019 | | | |
| Anticipated County | y Allocation | Required Local Match Rate | Date Advertised | | | |
| publishes this Request for Juvenile Justice, Juvenile serve delinquent and at-r requires a local match in | or Proposals. The JCF e Community Program isk youth for the state the amount specified a | C anticipates funds from the NC Department. c s section in the amount stated above to fund the fiscal year 2019-2020 beginning on, or after, Ju above. | nile Court involved youth in this county and hereby of Public Safety, Division of Adult Corrections and e program types specified below. Such programs will ly 1, 2019. The use of these funds in this county | | | |
| | • • | llowing needed programs: | | | | |
| *Restitution/Community Service | | *Parent/Family Skill Building | * Structured Day Program (A MCO endorse | | | |
| *Psychological Assessments & Sex | | (Strengthening Families or other | Day Treatment program) | | | |
| Offender Specific Evaluations | | EBPs) | *Teen Court | | | |
| *Temporary Shelter Care | | * Social Skill Building programs for | *Afterschool Programs (EBP Life Skills) | | | |
| *Vocational Development programs | | chronic and serious offenders | * Experiential Skills Programs | | | |
| * Independent Living Skills | | *Tutoring/Academic Enhancement | | | | |
| | | Programs with academic advocacy | | | | |
| Proposed program serv | vices should target the | ne following risk factors for delinquency or r | epeat delinquency: | | | |
| to juvenile court, have | e prior referrals to j | | re 12 years or younger at the time of first referral r abuse, have moderate to serious school behavior with or are gang members. | | | |
| Programs should addre | ess the following con | cerns as reported in the Needs Assessment | s for adjudicated youth: | | | |
| Peer Domain: Lack pro-social peers, associate with delinquent peers or have gang association or membership. | | | | | | |
| Individual Domain: Have alcohol or drug use or abuse, have a history of abuse or neglect, have a history of victimization are in need of further mental health assessments and/or treatment. | | | | | | |
| Family Domain: | Have families with domestic discord or violence, parents with marginal parenting skills or have family members with a criminal history or gang involvement. | | | | | |
| School Domain: Have moderate or serious school behavior issues that include in school suspensions, short term or lor term suspensions, truancy or unexcused absences. | | | | | | |

Applicants are being sought that are able to address items below:

1. Program services compatible with research that are shown to be effective with juvenile offenders.

2. Program services are outcome-based.

3. The program has an evaluation component.

4. Program services detect gang participation and divert individual, if applicable.

Local public agencies, 501(c)(3) non-profit corporations and local housing authorities are invited to submit applications to provide services addressing the above elements.

| Suzanne Dale | | | at | | 336-318-6617 | | |
|---|--|---|------------|--------------|------------------|--|--|
| JCPC Chairperson or Designee | | | | Telephone # | | | |
| In order to apply for FY 2019-2020 JCPC funding, you must complete and submit your application online by accessing NC ALLIES. Please read and follow all instructions at the following link: https://www.ncdps.gov/index2.cfm?a=000003,002476,002483,002482,002514 After submitting the application electronically, print and submit hard copies as indicated below. Private non-profits are also required to submit No Over Due Tax forms, Conflict of Interest Statements, and proof of 501(c)(3) status. | | | | | | | |
| NOTE: For further information, or technical assistance about applying for JCPC funds in this county, contact your Area Consultant, Rich Smith at (704) 603 6833. | | | | | | | |
| Deadline for Application is: | | March 30, | 2019 | by | <u>1:00</u> p.m. | | |
| Mail or deliver | An applicant information session will be held on March 4, 2019 from 8:30-10:30am at the Randolph | | | | | | |
| applications to: | ial applicants attend this | | | | | | |
| | meeting. The rec | meeting. The required number of applications should be mailed or submitted to Suzanne Dale at | | | | | |
| 725 McDowell Road, Asheboro, NC 27025 to be considered for funding. | | | | | | | |
| Number of origin | : 20 | | Telephone: | 336-318-6617 | | | |