



**Bid Request Tree Planting County Park  
Lincoln Park, 7865 Aaron Drive  
10 Canopy Trees  
December 6, 2019**

**Escambia County  
Natural Resources Management**

The following is a request for proposals to purchase, install and water in according to ANSI 300 and ISA national standards 10 - 2.5 to 3" caliper canopy trees at Lincoln Park in Ensley. Trees are to be rated and meet the most recent Florida No. 1 or better standard by the *Florida Department of Agriculture and Consumer Services, Florida Grades and Standards for Nursery Plants*. Rating standards include but not limited to no circling roots, tree height and caliper appropriate for container size.

- **Seven (7) Bald Cypress, *Taxodium distichum* 2.5" to 3" caliper;**
- **Three (3) Single trunk River Birch, *Betula nigra* 2.5" to 3" (or approved equal)**

Trees shall be planted per the American National Standard practices for transplanting (ANSI A300 part 6). Including:

- Watering in trees to insure proper soil settling around root ball with no air pockets using up to 20 gallons of water per tree.(Depending on container size and site conditions)
- Removing top 2 tiers of B&B wire basket & removing burlap covering around the root ball.
- Using weed free pine straw mulch
- Staking only if necessary
- Minimizing site disturbance

Bid should show break down pricing per species and container size of the tree.

"Tree planting/ installation" will be warranted for survival for 4 months. (County will be responsible for irrigation) Planting diagram with aerial are attached.

Contractor should be a member of at least one professional organization. (International Arboriculture Society, Tree Care Industry Association or Florida Nurseryman's Association or similar). With acceptance of the award in December, contractor should be prepared to install trees within 2 weeks of the new year. Please return bids by **Monday 12:00pm December 16, 2019**.

**For additional information, please contact:**

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*ISA Arborist# FL-5447A*

*Community and Environment Bureau*

*Escambia County*

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