

**ATTACHMENT TO RFP #0061900026 FOR PROJECTOR LAMPS**

ITEM NO.	QTY	UNIT	DESCRIPTION	UNIT PRICE	PRICE
1	20	EA	<b>Epson Projector Lamps - ELPLP42</b>		
2	20	EA	<b>Hitachi 2700 Lamps - DT01021</b>		
			<b><u>TOTAL</u></b>		
			QUOTE F.O.B. SULLIVAN COUNTY DEPT. OF EDUCATION AKARD SERVICE CENTER 224 MT AREA DR BRISTOL, TN 37620		
			QUOTE MUST INCLUDE <u>ALL</u> CHARGES: SHIPPING, HANDLING, FREIGHT, ETC.		
			<b>PLEASE QUOTE THE ABOVE ITEMS AS SPECIFIED.</b>		