### CITY OF NORTH CHARLESTON INFORMAL BID PQ-11-17

INFORMAL BID REQUEST: <u>North Charleston Fire Department Pumper Tools and Equipment</u>

REQUESTED BY: Willie Atienza – Purchasing Department - (843) 740-5890 or watienza@northcharleston.org

TECHNICAL QUESTIONS PLEASE CONTACT: <u>Assistant Chief Brad Wade – Fire Department - (843) 740-2616 or wadeb@northcharleston.org</u>

PRICE QUOTES MUST BE SUBMITTED BY: Thursday, May 18, 2017 @ 2:00 PM

### Emailed and Faxed bids are encouraged and acceptable.

Submit bids by completing the Bid Form portion of this package and any other required forms and **EMAIL** to Willie Atienza, Buyer, City of North Charleston @ watienza@northcharleston.org or **FAX** to the North Charleston Purchasing Department at (843) 745-1083 (PQ-11-17, North Charleston Fire Department Pumper Tools and Equipment, Attn: Willie Atienza)

Bids sent by regular mail should be addressed to: City of North Charleston, Purchasing Department, P.O. Box 190016, North Charleston, SC 29419-9016.

Bids hand delivered or sent by courier service should be addressed to: City of North Charleston, Purchasing Department, 2500 City Hall Lane, North Charleston, SC 29406.

**Bid Submission Requirements**: Several forms provided further on comprise the complete bid submission 'package'. All forms must be completed and submitted to ensure your bid is considered. Failure to submit all required forms may cause your bid to be declared non-responsive and discarded. Forms required when submitting your bid are:

BID FORM
VENDOR PREFERENCE (IF APPLICABLE)
CERTIFICATION OF DRUG FREE WORKPLACE
CERTIFICATION OF NONSEGREGATED FACILITIES
CERTIFICATION REGARDING ILLEGAL IMMIGRATION

## **BID FORM**

Firm:		
Phone:	Fax	
E-Mail		
the City of	County of	
and State of		, hereinafter called "Bidder".
This Bid shall be signed only b	y a person legally authorized to	o bind the Bidder to a Contract.
Ву:		
Signature		Print or Type Name
Title		

PROJECT: NORTH CHARLESTON FIRE DEPARTMENT PUMPER TOOLS AND EQUIPMENT

INFORMAL BID NO: PQ-11-17

## CITY OF NORTH CHARLESTON INFORMAL BID REQUEST PQ-11-17

We propose to furnish equipment as per Bid NC-11-17 delivered to the North Charleston Fire Department, Station #2, 2800 Carner Avenue, North Charleston, SC 29405, at the price stated below. We understand and agree that Bids cannot be withdrawn for a period of sixty (60) days after opening.

<u>ITEM</u>	<u>QTY</u>	<u>DESCRIPTION</u>	UNIT COST	EXTENDED <u>PRICE</u>
1.	4 –	8lb Flat Head Axe 36" w/ Fiberglass Handle Fire Hooks Unlimited FA-8 or equivalent	\$	\$
2.	4 –	6lb Pick Head Axe 36" w/ Fiberglass Handle Fire Hooks Unlimited FAP-6 or equivalent	\$	\$
3.	2 -	Ziamatic Model BCB-L bolt cutter bracket	\$	\$
4.	2 -	Ziamatic Model QM-ACSM-1 adjustable saw mounts	\$	\$
5.	4 -	PAC Model 1040-5 Storz Lok mounts	\$	\$
6.	6 -	PAC Model 1003-HD brackets	\$	\$
7.	20 -	PAC Model 1004 brackets	\$	\$
8.	6 –	Amerex 240 2 ½ Gallon Water Extinguisher w/universal Extinguisher bracket to fit all extinguishers (NO EXCEPTIONS)	\$	_ \$
9.	2 –	Amerex A411 20LB Dry Chemical Extinguisher	\$	\$
10.	2 –	Amerex 311 15LB CO2 Fire Extinguisher	\$	\$
11.	2 –	T-N-T Tool model TN635 forcible entry tool (NO EXCEPTIONS)	\$	\$
12.	2 –	Elevator Key Set	\$	\$
13.	2	Cord Reel with lights Akron Model ECR-15 with SceneStar AC LED 120-volt light head. Reel to have 100' of 12/3 yellow 600-volt cord with 5-20 straight-blade duplex gang box and 5-20 household straight-blade plug	¢	\$

14.	2 –	Fire Hooks Unlimited Hydra Ram	\$ \$
15.	2 –	Big Easy Public Safety Lock-out Tool KIT w/carry bags (NO EXCEPTIONS)	\$ \$
16.	2 –	4' NY Roof Hook w/ gas shut off all steel	\$ \$
17.	2 –	6' NY Roof Hook w/ chisel end all steel	\$ \$
18.	2 –	8' NY Roof Hook w/ chisel end all steel	\$ \$
19.	2 –	4' Dry Wall Hook w/ D-Handle	\$ \$
20.	2 –	6' Dry Wall Hook w/ D-Handle	\$ \$
21.	2 –	36" Heavy Duty Bolt Cutters	\$ \$
22.	4 –	Wildland Brush Broom w/ fiberglass handle	\$ \$
23.	2 –	Wildland Fire Flap (Swatter) w/ Fiberglass Handle	\$ \$
24.	6 –	2 ½" Spanner Wrench / Hydrant Wrench Combination w/Bracket. Red Head Model 148-3 with #105 hydrant wrench and two spanners or equivalent.	\$ \$
25.	6 –	5" Storz Spanner Wrench Set w/ Bracket. TFT A3810 or equivalent	\$ \$
26.	2 –	Hydrant Wrench. Red Head Model 105 or equivalent	\$ \$
27.	4 –	2 ½" Double Female NST threads	\$ \$
28.	4 –	2 ½" Double Male NST threads	\$ \$
29.	4 –	2 ½" Female NST to 1 ½" Male NST Reducer	\$ \$
30.	2 –	2 ½" Lightweight Screw Type Hydrant Gate Valve	\$ \$
31.	6 –	4 ½" NST Female Swivel w/ Long handle to 5" Storz adapter	\$ \$
32.	4 –	5" Storz to 4" Storz Adapter	\$ \$
33.	1 –	3 way Manifold w/ (2) 5" Storz and (2) 2 ½" Male NST outlets Kocheck 32K0525	\$ \$

34.	8 –	Stream Light Flashlight Survivor C4 LED Personal Flashlights w/ Charger (NO EXCEPTIONS)	\$	\$
35.	4 –	Stream Light Flashlight Vulcan C4 LED rechargeable (NO EXCEPTIONS)	\$	\$
36.	1	6"NH male x 6"NH male lightweight adapter	\$	\$
37.	2 –	Foam Eductor 2 ½" intake to 1 1/2" discharge 125gpm at 200 psi	\$	\$
38.	2 –	2 $\frac{1}{2}$ " Siamese (2) 2 $\frac{1}{2}$ "NH(f) x 5"Storz w/clapper TFT AS9NJ-ST or equivalent	\$	\$
39.	2 –	2 ½" Wye, Ball Valve (1)2 ½"NH(f) x (2) 2 ½" NH Male Kocheck 21K25252 or equivalent	\$	\$
40.	2 –	Sledge Hammer w/ Fiberglass Handle and 8lb head	\$	\$
41.	6 –	30" Fire Hooks Unlimited Pro-Bar 30" (NO EXCEPTIONS)	\$	\$
42.	4 –	Collapsible Indian Tanks 5gl	\$	\$
43.	4 –	Ziamatic Portable Generator Mount QM-PG-1	\$	\$
44.	2 –	K-Tool	\$	\$
45.	2 –	R-Tool	\$	\$
46	1-	CMC Tapered Stainless Steel Rescue Litter Model 72610 (NO EXCEPTIONS)	00 \$	\$
		SHIPPING CHARGES (FOB Destination, North Charle	eston, SC)	\$
		SU	BTOTAL	\$
		SA	LES TAX	\$
		TOTAL COST	\$	

# CITY OF NORTH CHARLESTON RESIDENT VENDOR PREFERENCE AFFIDAVIT

Personally appeared before me	who, being duly			
sworn, certifies that the vendor identified in this qualifications for the resident vendor preference: He the corporate limits of the City of North Charleston or office trailer shall not be considered a place of business license and is in compliance with any sta	s bid/proposal response meets the following as a principal place of business located within. (A post office box or temporary construction usiness). Has a valid City of North Charleston			
the type of business engaged in.				
By this written claim bidder/proposer requests that the (not to exceed \$3,000.00) be exercised in consider Failure to complete and return this affidavit and a business license with your bid/proposal will result the resident vendor preference.	ration of contract award of this bid/proposal. copy of your current City of North Charleston			
BUSINESS NAME:				
NORTH CHARLESTON STREET ADDRESS:				
SIGNATURE:	_TITLE:			
Sworn to and subscribed before me at	State of			
this day of 20	-•			
Signature of Notary Public	Commission Expires			

### CERTIFICATION OF DRUG FREE WORKPLACE

The contractor certifies that he maintains a drug-free workplace and has or will establish a drug-free awareness program that informs employees about the dangers of workplace drug abuse; the contractor's intent to maintain a drug-free workplace; the existence of any available drug counseling, rehabilitation or employee assistance programs; and the penalties that may be imposed upon employees who abuse controlled substances in the workplace.

In the event of the Contractor's noncompliance with the drug free workplace certification of this contract, this contract may be canceled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further contract awards with the City of North Charleston.

By:	
Date:	
Official Address (including Zip Code)	

### CERTIFICATION OF NONSEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and washrooms, restaurants, and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise.

In the event of the Contractor's noncompliance with nondiscrimination clauses of this contract, this contract may be canceled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further contract awards with the City of North Charleston.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

By:	
Title:	
Date:	
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### CERTIFICATION REGARDING ILLEGAL IMMIGRATION

The contractor certifies that he/she will comply with the applicable requirements of Title 8, Chapter 14 of the South Carolina Code of Laws (originally enacted as Section 3 of The South Carolina Illegal Immigration Reform Act, 2008 S.C. Act no. 280) and agrees to provide to the City upon request any documentation required to establish either: (a) that Title 8, Chapter 14 is inapplicable to you and your subcontractors or sub-subcontractors; or (b) that you and your subcontractors or sub-subcontractors are in compliance with Title 8, Chapter 14. Pursuant to Section 8-14-60, "A person who knowingly makes or files any false, fictitious, or fraudulent document, statement, or report pursuant to this chapter is guilty of a felony and, upon conviction, must be fined within the discretion of the court or imprisoned for not more than five years, or both." You agree to include in any contracts with your subcontractors language requiring your subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in their contracts with the sub-subcontractors language requiring the sub-subcontractors to comply with the applicable requirements of Title 8, Chapter 14.

By:	
Title:	
Date:	
Official Address (including Zip Code)	