

EFFINGHAM COUNTY, GEORGIA  
REQUEST FOR QUOTE

QUOTATION FOR: Vehicles

EFFINGHAM COUNTY PURCHASING AGENT

Fiona Charleton  
601 N. LAUREL STREET  
SPRINGFIELD, GEORGIA 31329  
(912) 754-2159 (PHONE)  
(912) 754-8413 (FAX)  
[fcharleton@effinghamcounty.org](mailto:fcharleton@effinghamcounty.org)

DATE ISSUED: 07-13-18  
DATE DUE: 07-20-18  
TIME DUE: 1.00pm local time  
DEPT. FOR: VARIOUS

NOTE: Each Vendor or Contractor submitting a response to this request will be responsible for providing any or all of the items or services listed below, as described upon receipt of an Effingham County Purchase Order for such items or service. "Effingham County is an Equal Opportunity Employer", M/F/H, all vendors are required to be Equal Opportunity Employers M/F/H.

**GENERAL INFORMATION:**

The purpose of this proposal is to solicit written quotations for various vehicles to replace or supplement the County's existing fleet.

All quotes should be marked for the attention of Fiona Charleton, Purchasing Agent and can be emailed to [fcharleton@effinghamcounty.org](mailto:fcharleton@effinghamcounty.org), faxed to 912-754-8413 or mailed/hand delivered to the address listed above.

For any questions pertaining to this request, please email [fcharleton@effinghamcounty.org](mailto:fcharleton@effinghamcounty.org).

**The only official answer or position of Effingham County will be the one stated in writing.**

Effingham County Board of Commissioners reserves the right to reject any and all quotes and will not be bound to accept any quote should Effingham County consider that the quote would be contrary to the best interest of Effingham County. Effingham County Board of Commissioners reserves the right to reject any and all quotes that are non-responsive or not responsible. Additionally, Effingham County Board of Commissioners has the right to waive any technicalities or informalities. Effingham County may issue change orders altering the original scope of work to address changes or unforeseen conditions.

Effingham County Board of Commissioners also reserves the right to make minor changes or further negotiate details and terms. Once the quote is accepted and terms are set, if the vendor fails to deliver within the agreed upon time Effingham County reserves the right to accept a quote from another vendor.

Effingham County has the option of selecting more than one vendor for the services outlined in this request.

**1.0 BILLING/INVOICES:** All invoices are to be mailed to:  
*Effingham County Finance Department  
601 North Laurel Street  
Springfield, GA 31329*

**2.0 BID RECIPIENT:** This bid is submitted to :  
*Effingham County Board of Commissioners  
601 North Laurel Street  
Springfield, GA 31329*

**3.0 BIDDER'S ACKNOWLEDGEMENTS:** Bidder accepts all of the terms and conditions of the Instructions to Bidders. This Bid will remain subject to acceptance for 60 days after closing date or for such longer period of time that Bidder may agree to in writing upon request of Owner.

**4.0 BIDDER'S REPRESENTATIONS:** In submitting this Bid, Bidder represents that Bidder has examined and carefully studied the Bidding Documents and other related data identified in the Bidding Documents.

**5.0 BASIS OF BID:** Bidder acknowledges that estimated quantities are not guaranteed and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, as determined in the Purchase Order.

**6.0 SPECIFIC REQUIREMENTS**

Bidder shall submit the bid form which will include their price, inclusive of the delivery cost of the vehicle to Effingham County, doc fees, and all other fees.

1. Vehicles Specifications shall be as follows:

- a. Model  
Various Models
  
- b. Warranty, Factory Standard  
Factory Standard
  
- c. Equipment per Manufacturer's Specifications
  
- d. Exterior Color  
To be advised unless indicated
  
- e. Registration  
Dealer shall furnish DMV documents to County to register own vehicle

**\*\* PLEASE NOTE – VEHICLE BRAND NAMES ARE LISTED FOR REFERENCE PURPOSES ONLY. IT IS NOT THE INTENTION OF EFFINGHAM COUNTY TO EXCLUDE VENDORS OR MANUFACTURERS OF SIMILAR OR EQUAL VEHICLES AND/OR EQUIPMENT TO THOSE LISTED. OTHER BRANDS WITH SPECIFICATIONS EQUAL TO OR BETTER THAN THOSE LISTED WILL BE CONSIDERED \*\***

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**EFFINGHAM COUNTY - VEHICLE QUOTE REQUEST - FY2019**

| DEPARTMENT  | VEHICLE TYPE -<br>EXAMPLE ONLY -<br>VEHICLE QUOTED<br>MUST MEET OR<br>EXCEED THESE<br>SPECIFICATIONS | VEHICLE QUOTED -<br>MAKE AND MODEL | Price - Late Model<br>2017 (with less than<br>10k miles) | PRICE - 2018 | PRICE - 2019 | Cost - High<br>Performance (if<br>additional) | Cost - Lights and<br>Sirens (include<br>install) see attached<br>specs. | Cost - Radio - MUST<br>BE ABLE TO<br>COMMUNICATE ON<br>MULTIPLE<br>FREQUENCY BANDS<br>VHF/UHF/700/800 | APPROX DELIVERY<br>TIME |
|---|--|------------------------------------|--|--------------|--------------|---|---|---|-------------------------|
| Prison  | 15 Pax Van   |                                    |  |              |              |   |   |   |                         |
| ECSO  | Explorer Interceptor   |                                    |  |              |              |   |   |   |                         |
| EMA   | <b>*** RED ***<br/>Expedition</b>  |                                    |  |              |              |   |   |   |                         |
| E-911   | Explorer XLT (3rd row<br>seating)  |                                    |  |              |              |   |   |   |                         |
| Recreation and<br>Sports<br>Management  | Explorer   |                                    |  |              |              |   |   |   |                         |
| Facilities<br>Maintenance   | Truck - F-150 crew cab -<br>4 x 2 - power windows  |                                    |  |              |              |   |   |   |                         |
| * Public Works  | Truck - F-250 single cab<br>- 4 x 2 - utility bed -<br>power windows                                 |                                    |  |              |              |   |   |   |                         |
|   | Truck - F-250 single cab<br>- 4 x 4 - utility bed -<br>power windows                                 |                                    |  |              |              |   |   |   |                         |
| * the County will only be purchasing one truck for Public Works but requests quotes for a 4 x 2 and a 4 x 4           |  |                                    |  |              |              |   |   |   |                         |
| ** Parks and<br>Landscaping   | Truck - F-250 - full cab -<br>4 x 2 - tow package -<br>power windows                                 |                                    |  |              |              |   |   |   |                         |
|   | Truck - F-250 - full cab -<br>4 x 4 - tow package -<br>power windows                                 |                                    |  |              |              |   |   |   |                         |
| ** the County will only be purchasing one truck for Parks and Landscaping but requests quotes for a 4 x 2 and a 4 x 4 |  |                                    |  |              |              |   |   |   |                         |

**EFFINGHAM COUNTY - VEHICLE QUOTE REQUEST - FY2019**

| DEPARTMENT   | VEHICLE TYPE -<br>EXAMPLE ONLY -<br>VEHICLE QUOTED<br>MUST MEET OR<br>EXCEED THESE<br>SPECIFICATIONS | VEHICLE QUOTED -<br>MAKE AND MODEL | Price - Late Model<br>2017 (with less than<br>10k miles) | PRICE - 2018 | PRICE - 2019 |  | Cost - Lights and<br>Sirens (include<br>install) see attached<br>specs. | Cost - Radio - MUST<br>BE ABLE TO<br>COMMUNICATE ON<br>MULTIPLE<br>FREQUENCY BANDS<br>VHF/UHF/700/800 | APPROX DELIVERY<br>TIME |
|--|--|------------------------------------|--|--------------|--------------|--|---|---|-------------------------|
| Public Works   | Single Axle Dump Truck-<br>F-750 14' Stake Body<br>Dump  |                                    |  |              |              |  |   |   |                         |
| Public Works   | Single Axle Dump Truck-<br>F-750 14' Stake Body<br>Dump  |                                    |  |              |              |  |   |   |                         |
| *** Fire   | *** RED *** Truck -<br>F350 - Dually   |                                    |  |              |              |  |   |   |                         |
|  | *** RED *** Truck -<br>F450 - Dually   |                                    |  |              |              |  |   |   |                         |
| *** the County will only be purchasing one truck for the Fire Department , but requests quotes for the F350 and the F450 |  |                                    |  |              |              |  |   |   |                         |

## Lights and Sirens.

Brand names are listed below for comparison purposes only - quote must meet or exceed the specifications of the items listed.

Rear cage and stationary window only required on ECSO vehicle.

LIBERTY II 48" BBBB  
10 IWDLB, ITL3, IA3

Low Prof Strap  
11-18 Int Suv 48-55"  
(Not for Justice Bar)

295SL100 SIREN

Switch Controller (w/relays)

Speaker 100 watt

SAK44 Mt Kit  
13-18 Int SUV  
\$INC W/ SPEAKER

VS-1308-INUT Console 21"  
13-18 Int Suv (13" + 8" )

30-MGC-1P Equipment Bracket  
295SL100

EB25-WPC-1P  
for PCCS9RW

EQUIPMENT BRACKET  
FOR RADIO

CUP2-I Int Dual Cupholder 4"

4" FP REAR

2 Plate w/Three 12VDC  
Lighter Outlets

ARM-103 Armrest Top Mt Lg

6VS UNCOATED POLYCARB  
STATIONARY FEATURE  
W/WINDOW

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COMES W/LOWER EXT  
PK0115ITU12SCA

Expanded Metal Rear Cage  
Int SUV 18  
For use w/stock seats

STINGER DS LED  
W/DC CHARGER

Vehicle Purchase – FY 2019

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE/TITLE

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**Vehicle Purchase – FY 2019**

**EXCEPTION SHEET**

If Commodity(s) and/or Service proposed in quote is in ANYWAY different from that contained in this proposal, the Bidder is responsible for clearly identifying all such differences in the space below. Otherwise, it will be assumed that the Bidder's offer is in total compliance with all aspects of the proposal.

Below are the only differences between my offer and the County's proposal:

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE/TITLE

\_\_\_\_\_  
COMPANY