



DAWSON COUNTY PURCHASING DEPARTMENT
25 JUSTICE WAY, SUITE 2223, DAWSONVILLE, GA 30534
PHONE: 706-344-3500 X 42223 FAX: 706-531-2728
EMAIL: mhawk@dawsoncounty.org

CONTRACT AMENDMENT

This amendment by and between the Contractor and Dawson County Board of Commissioners defined below shall be effective as of the date this Amendment is fully executed.

DAWSON COUNTY CONTRACT	
Contractor's Full Legal Name:	Kellwell Food Management
Contract No.:	320-18
Solicitation No./Event ID:	RFP #320-18
Solicitation Title/Event Name:	Inmate Food Services
Contract Award Date:	November 1, 2018
Current Contract Term:	January 1, 2021 through December 31, 2021
Amendment No.:	1

WHEREAS, the Contract is in effect through the Current Contract Term as defined above; and

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties do hereby agree as follows:

1. WHEREAS, the County and the Sheriff's Office wishes to amend the term in relation to the services known as Inmate Food Services Contract.

The County and the Sheriff's Office is opting to exercise the Purchasing Policy Ordinance to extend the currently active contract term for a one-year extension. This extension shall be January 1, 2022 through December 31, 2022 in order to allow ample time for the County and the Sheriff's Office to complete the Request for Proposal process to award an agreement to a contractor for the comprehensive security system upgrade and to facilitate the construction services for said project.



DAWSON COUNTY PURCHASING DEPARTMENT
25 JUSTICE WAY, SUITE 2223, DAWSONVILLE, GA 30534
PHONE: 706-344-3500 X 42223 FAX: 706-531-2728
EMAIL: mhawk@dawsoncounty.org

The County and the Sheriff's Office wishes to offer this contract extension to Kellwell Food Management. at the same terms, condltlons and pricing to remain intact through December 31, 2022.

2. **SUCCESSORS AND ASSIGNS.** This Amendment shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties hereto.

3. **ENTIRE AGREEMENT.** Except as expressly modified by this Amendment, the contract shall be and remain in full force and effect in accordance with its terms and shall constitute the legal, valid, binding and enforceable obligations to the parties. This Amendment and the contract (including any written amendments thereto), collectively, are the complete agreement of the parties and supersede any prior agreements or representations, whether oral or written, with respect thereto.

-Signature Page to Follow-



DAWSON COUNTY PURCHASING DEPARTMENT
25 JUSTICE WAY, SUITE 2223, DAWSONVILLE, GA 30534
PHONE: 706-344-3500 X 42223 FAX: 706-531-2728
EMAIL: mhawk@dawsoncounty.org

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed by their authorized representatives.

CONTRACTOR

Contractor's Full Legal Name: (PLEASE TYPE OR PRINT)	Kellwell Food Management Joe Broadwell
Authorized Signature:	<i>Joe Broadwell</i>
Printed Name and Title of Person Signing:	JOE BROADWELL President
Date:	8-20-21
Company Address:	637 Fairground Ridge Road Beattyville, KY 41311

DAWSON COUNTY

Authorized Signature:	<i>David Headley</i>
Printed Name and Title of Person Signing:	David Headley County Manager
Date:	8/27/21
Address:	25 Justice Way, Suite 2214 Dawsonville, GA 30534

DAWSON COUNTY SHERIFF'S OFFICE

Authorized Signature:	<i>Jeff Johnson</i>
Printed Name and Title of Person Signing:	Jeff Johnson Dawson County Sheriff
Date:	08/27/2021
Address:	19 Tucker Avenue Dawsonville, GA 30534