



**CONTRACT #: C20-2897-FM**  
**KONE, INC.**  
**ELEVATOR & ESCALATOR MAINT AND REPAIR**  
**EXPIRES: 11/30/2024**

**SECOND AMENDMENT TO THE AGREEMENT BETWEEN OKALOOSA**  
**COUNTY, FLORIDA AND**  
**KONE, INC.**  
**CONTRACT NO. C20-2897-FM**

This Second Amendment to the Agreement between Okaloosa County, a political subdivision of the State of Florida (the "County"), and Kone, Inc, executed this 21<sup>st</sup> day of June, 2022, is made a part of the original Agreement dated December 17, 2019, Contract No. C20-2897-FM (the "original Agreement"), incorporated herein by reference. The County and Contractor hereby agree as follows:

1. Effective September 1, 2022, the County and Contractor wish to add the following location to the current contract:

Bracken Building	1 hydraulic elevator
302 N. Wilson St.	(\$195.00 /month)
Crestview, FL 32536	

See attached Exhibit "A" for updated location and price information.

2. **OTHER PROVISIONS REMAIN IN EFFECT.** Except as specifically modified herein, all terms and conditions of the original Agreement between the parties, dated December 17, 2019 and any amendments thereto, shall remain in full force and effect.

3. **CONFLICTING PROVISIONS.** The terms, statements, requirements, or provisions contained in this Amendment shall prevail and be given superior effect and priority over any conflicting or inconsistent terms, statements, requirements or provisions contained in any other document or attachment.



IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the day and year first written above.

KONE, INC.:

Brad Fleming  
Signature

TITLE: Director, Institutional Vertical

Brad Fleming  
Print Name

OKALOOSA COUNTY, FLORIDA

J.D. Peacock, II  
J.D. Peacock, II, Clerk

BY: Mel Ponder  
Mel Ponder, Chairman



KONE Mobile Branch



Elevators Escalators

4-28-2022

Okaloosa County Board of County  
302 North Wilson Street  
Crestview, FL 32536

Contract Rider: 2; Effective 9-1-2022

KONE Maintenance Contract: 41754452

**KONE Inc.**

30604 Sgt. E.I. "boots" Drive

Spanish Fort, AL 36527

Phone: 251-661-7522

Fax : 251-661-7516

**Email:**

***rick.chappotin@kone.com***

**The U.S. Communities - OMNIA Partners / KONE INC. Complete Maintenance Agreement For Vertical Transportation between Okaloosa County Board of County and KONE INC. to be modified as follows:**

**PAGE 1 of 13**

**Addition of the Following Service Locations / Units / Equipment / Quarterly Billing**

<u>Location Add</u>	<u># of Units</u>	<u>Type</u>
BRACKEN BUILDING	1	<b>1 Hydraulic Elevator</b>
302 North Wilson Street		( \$ 195 / month per month )
Crestview, FL 32536		

**Additional Contract Price**

KONE in consideration of the additional sum of **\$ 585.00 (FIVE HUNDRED EIGHTY FIVE DOLLARS AND 00/100)** payable by Purchaser Quarterly In Advance (equivalent to \$ 195.00 per month) for the equipment listed above, hereby agrees to furnish services herein described above on the equipment within the agreement.

If the terms contained in this Rider conflict with terms contained in the above listed Maintenance Agreement, the terms contained in the Rider shall supersede and prevail. All other terms contained in the Maintenance Agreement shall remain in full force and effect.

AGREED:

Okaloosa County Board of County

BY: Mel Ponder

NAME: Mel Ponder

TITLE: Chairman

DATE: June 21, 2022



AGREED:

KONE INC.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**PROCUREMENT/CONTRACT/LEASE  
INTERNAL COORDINATION SHEET**

Procurement/Contract/Lease Number: C20-2897-FM Tracking Number: 4597-22  
Procurement/Contractor/Lessee Name: Kme Grant Funded: YES \_\_\_ NO   
Purpose: 2nd Amendment  
Date/Term: 11-30-2024 1.  GREATER THAN \$100,000  
Department #: \_\_\_\_\_ 2.  GREATER THAN \$50,000  
Account #: \_\_\_\_\_ 3.  \$50,000 OR LESS  
Amount: \$195.00 additional  
Department: FM Dept. Monitor Name: Hendriale

**Purchasing Review**

Procurement or Contract/Lease requirements are met:  
[Signature] Date: 5-19-21  
Purchasing Manager or designee Jeff Hyde, DeRita Mason, Jessica Darr, Angela Etheridge

**2CFR Compliance Review (if required)**

Approved as written: NA Grant Name: \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_  
Grants Coordinator Suzanne Ulloa

**Risk Management Review**

Approved as written: no insurance elect Date: \_\_\_\_\_  
\_\_\_\_\_  
Risk Manager or designee Kristina LoFria

**County Attorney Review**

Approved as written: see mail attached Date: \_\_\_\_\_  
\_\_\_\_\_  
County Attorney Lynn Hoshihara, Kerry Parsons or Designee

**Department Funding Review**

Approved as written: \_\_\_\_\_ Date: \_\_\_\_\_

**IT Review (if applicable)**

Approved as written: \_\_\_\_\_ Date: \_\_\_\_\_

## DeRita Mason

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**From:** Lynn Hoshihara  
**Sent:** Monday, May 23, 2022 10:46 AM  
**To:** DeRita Mason; Kerry Parsons  
**Subject:** Re: C20-2897-FM 2nd amendment  
**Attachments:** C20-2897-FM Kone amendment 5.23.22.docx

DeRita,

With the attached changes, this is approved.

Lynn

Lynn M. Hoshihara  
County Attorney  
Okaloosa County, Florida

Please note: Due to Florida's very broad public records laws, most written communications to or from County employees regarding County business are public records, available to the public and media upon request. Therefore, this written e-mail communication, including your e-mail address, may be subject to public disclosure.

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**From:** DeRita Mason  
**Sent:** Thursday, May 19, 2022 2:23 PM  
**To:** Kerry Parsons  
**Cc:** Lynn Hoshihara  
**Subject:** C20-2897-FM 2nd amendment

Good afternoon,  
Please review and approve.  
Thank you,

DeRita Mason



DeRita Mason, CFPB, NIGP-CPP  
Senior Contracts and Lease Coordinator  
Okaloosa County Purchasing Department  
5479A Old Bethel Road