## **ARLINGTON COUNTY, VIRGINIA**

## AGREEMENT NO. 17-084-RFP-2 AMENDMENT NUMBER 4

|  | by the County and amends Agreement September 4, 2018 between Rinker Design Associates, ton County, Virginia ("County"). |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| The County and the Contractor agree to amend the   | e Main Agreement as follows:  |  |  |  |  |  |  |  |
| <ol> <li>The Contract Term is hereby extended by six months from August 1 to January 31, 2025 or until<br/>a new contract is awarded, whichever occurs first.</li> </ol> |   |  |  |  |  |  |  |  |
| All other terms and conditions of the Main Agreem  | ent remain in effect.   |  |  |  |  |  |  |  |
| WITNESS these signatures:  |   |  |  |  |  |  |  |  |
| THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA   | RINKER DESIGN ASSOCIATES, P.C.  |  |  |  |  |  |  |  |
| AUTHORIZED:  SIGNATURE:  Or. SHARON T. LEWIS  NAME: DR. SHARON T. LEWIS  | AUTHORIZED: Docusigned by:  SIGNATURE: Sharon D. Dusza  Docusigned by:  Sharon D. Dusza                                 |  |  |  |  |  |  |  |
| TITLE: PURCHASING AGENT 6/14/2024 DATE:  | TITLE:  |  |  |  |  |  |  |  |

| Rate Schedule         |  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|--|
| Effective Date:       | August 1, 2023                                 |  |  |  |  |  |  |  |  |
| Project Title:        | DRY UTILITIES DESIGN SERVICES-ARLINGTON COUNTY |  |  |  |  |  |  |  |  |
| Project / UPC Number: | REQUEST FOR PROPOSALS NO. 17-084-RFP           |  |  |  |  |  |  |  |  |
| Consultant:           | RINKER DESIGN ASSOCIATES, PC                   |  |  |  |  |  |  |  |  |

|    | Position<br>Classification | Existing<br>Billable<br>Rate |        | Maximum<br>Escalation<br>Factor | Possible<br>Billable<br>Rate |        | Calculated<br>Escalation<br>Factor | Proposed<br>Billable<br>Rate |        |
|----|----------------------------|------------------------------|--------|---------------------------------|------------------------------|--------|------------------------------------|------------------------------|--------|
| 1  | PROJECT MANAGER            | \$                           | 174.11 | 6.40%                           | \$                           | 185.25 | 6.40%                              | \$                           | 185.25 |
| 2  | SENIOR ENGINEER            | \$                           | 162.14 | 6.40%                           | \$                           | 172.52 | 6.40%                              | \$                           | 172.52 |
| 3  | PROJECT ENGINEER           | \$                           | 135.73 | 6.40%                           | \$                           | 144.42 | 6.40%                              | \$                           | 144.42 |
| 4  | JUNIOR ENGINEER            | \$                           | 110.97 | 6.40%                           | \$                           | 118.08 | 6.40%                              | \$                           | 118.08 |
| 5  | ENGINEERING TECHNICIAN     | \$                           | 88.66  | 6.40%                           | \$                           | 94.33  | 6.40%                              | \$                           | 94.33  |
| 6  | CONSTRUCTION MANAGER       | \$                           | 165.51 | 6.40%                           | \$                           | 176.11 | 6.40%                              | \$                           | 176.11 |
| 7  | CONSTRUCTION INSPECTOR     | \$                           | 82.98  | 6.40%                           | \$                           | 88.29  | 6.40%                              | \$                           | 88.29  |
| 8  | CLERICAL/ADMINISTRATIVE    | \$                           | 71.55  | 6.40%                           | \$                           | 76.13  | 6.40%                              | \$                           | 76.13  |
| 9  | LICENSED LAND SURVEYOR     | \$                           | 137.93 | 6.40%                           | \$                           | 146.76 | 6.40%                              | \$                           | 146.76 |
| 10 | SURVEY COMPUTOR            | \$                           | 89.65  | 6.40%                           | \$                           | 95.39  | 6.40%                              | \$                           | 95.39  |
| 11 | SURVEY COORDINATOR         | \$                           | 99.31  | 6.40%                           | \$                           | 105.66 | 6.40%                              | \$                           | 105.66 |
| 12 | TWO MAN FIELD CREW         | \$                           | 161.07 | 6.40%                           | \$                           | 171.38 | 6.40%                              | \$                           | 171.38 |
| 13 | THREE MAN FIELD CREW       | \$                           | 214.66 | 6.40%                           | \$                           | 228.40 | 6.40%                              | \$                           | 228.40 |

CPI-U (unadjusted, all items, urban areas)

6.40%

12 month ending January 2023