

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 10/17/2024

Contract/Lease Control #: C20-2875-AP

Procurement#: RFQ AP 69-19

Contract/Lease Type: AGREEMENT

Award To/Lessee: LANDRUM & BROWN, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 10/15/2024

Expiration Date: 10/14/2029

Description of: AVIATION BUSINESS & FINANCE CONSULTING SERVICES

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: TSTAGE@MYOKALOOSA.COM

Closed: _____

CC: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

CONTRACT: C20-2875-AP
Landrum & Brown, Inc.
Aviation Business & Finance Consulting Services
EXPIRES:10/14/2029

Date: October 15, 2024
Company: Landrum & Brown
Attn: Jeff Schulthess, EVP
Address: 4445 Lake Forest Drive, Suite 700
City, St, Zip: Cincinnati, Ohio 45242
RE: C20-2875-AP Contract Renewal

Dear Jeff,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C20-2875-AP for an additional term. The contract renewal period will be 10/15/2024 to 10/14/2029. The annual budgeted amount for this contract is \$per Task Order. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Signature: Tracy Stone, A.C.E.
Date: 9.4.24

Contractor: Landrum & Brown

Approved By: John Hofstad
(as prescribed below on item 1)

Approved By: Jeffrey J. Schulthess
Print Name: Jeffrey Schulthess

Date: 09.04.2024

Title: Executive Vice President

Approved By: Paul Mixon, Chairman
Date: 10.15.2024



County Department Instructions:

- 1) Obtain signatures from Department Director, Authorized Company Representative and then Purchasing Manager <\$25K and less...
2) Keep a copy of this form for your records.
3) Send original to Contracts and Lease Coordinator at Purchasing Department.
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970