CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: <u>11/12/2021</u>

Contract/Lease Control #: C18-2649-BCC

Procurement#: RFP BCC 70-17

Contract/Lease Type: <u>CONTRACT</u>

Award To/Lessee: <u>FIRST SOUTHEAST, DIVISION OF HILLTOP SECURITIES, INC.</u>

Owner/Lessor: OKALOOSA COUNTY

Effective Date: <u>11/16/2021</u>

Expiration Date: <u>11/15/2022</u>

Description of: <u>FINANCIAL ADVISOR SERVICES</u>

Department: <u>BCC</u>

Department Monitor: <u>HOFSTAD</u>

Monitor's Telephone #: 850-651-7515

Monitor's FAX # or E-mail: HOFSTAD@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

CONTRACT: C18-2649-BCC Date: November 9, 2021 FIRST SOUTHEAST, DIVISION OF Company: Hilltop Securities, Inc. HILLTOP SECURITIES, INC. FINANCIAL ADVISOR SERVICES Attn: Mark Galvin EXPIRES: 11/15/2022 Address: 717 N. Harwood Street, Suite 3400 City, St, Zip: Dallas, TX 75201 RE: C18-2649-BCC Dear Mr. Galvin The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C18-2649-BCC for an additional term. The contract renewal period will be $\underline{11/16/2021}$ to $\underline{11/15/2022}$. The annual budgeted amount for this contract is \$25,000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal. If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable). COUNTY REPRESENTATIVES AUTHORIZED COMPANY REPRESENTATIVE Dept. Director Signature: _____ Date: Approved By: ____ Approved By: (as prescribed below on item 1) Date: November 10, 2021 Approved By:

Digitally signed by Jeffrey A Hyde Hyde Hyde Date: 2021,11.10 11:23:41 0-0630 Date: November 9, 2021 (as prescribed below on item 1) Date: **County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.

 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970