

ARLINGTON COUNTY, VIRGINIA

**AGREEMENT NO. 21-DMF-ITB-262-GC-4
AMENDMENT NUMBER 2**

This **Amendment Number 2** is made on 11/16/2022 by the County and amends Agreement Number 21-DMF-ITB-262-GC-4 ("Main Agreement") dated November 10, 2020, between **FHP Tectonics Corp.** ("Contractor") and the **County Board of Arlington County, Virginia** ("County").

The County and the Contractor agree to amend the Main Agreement as follows:

1. PURSUANT TO CLAUSE 4: **CONTRACT TERM**, THE COUNTY HEREBY RENEWS FOR THE PERIOD OF **NOVEMBER 10, 2022, TO NOVEMBER 9, 2023. NO RENEWALS REMAIN.**
2. **REPLACE THE COVID-19 VACCINATION POLICY FOR CONTRACTORS IN CLAUSE 55. COVID 19 VACCINATION POLICY FOR CONTRACTORS IN ITS ENTIRETY WITH THE FOLLOWING**

Due to the ongoing COVID-19 pandemic, the County has taken various steps to protect the welfare, health, safety, and comfort of the workforce and public at large. As part of these steps, the County has implemented various requirements with respect to health and safety including policies with respect to social distancing, the use of face-coverings and vaccine mandates. To protect the County's workforce and the public at large, all employees and subcontractors of the Contractor who are assigned to this Contract, should be fully vaccinated against COVID-19. Any contractor employee or subcontractor who is not fully vaccinated should be following a weekly testing protocol as established by the Contractor, unless exempt pursuant to a valid reasonable accommodation under state or federal law.

As a result of the above change, EXHIBIT C: CONTRACTOR COVID-19 VACCINATION CERTIFICATION AND EXHIBIT D: CONTRACTOR COVID-19 VACCINATION QUARTERLY COMPLIANCE CERTIFICATION is hereby removed.

All other terms and conditions of the Main Agreement remain in effect.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON
COUNTY, VIRGINIA

FHP TECTONICS CORP.

AUTHORIZED: DocuSigned by:

SIGNATURE: Dr. SHARON T. LEWIS

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NAME: DR. SHARON T. LEWIS

TITLE: PURCHASING AGENT

DATE: 11/16/2022

AUTHORIZED: DocuSigned by:

SIGNATURE: William Rocha

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william Rocha

NAME: William Rocha
Vice President

TITLE: Vice President

DATE: 11/16/2022

BID FORM, PAGE 3 OF 7**MINIMUM BIDDER QUALIFICATIONS:****In a separate attachment, Bidders shall provide the following documentation:**

- Proof of three (3) years' experience as a prime JOC contractor having completed the following types of construction and renovation projects: **Please see attached.**
 1. Facilities; and
 2. Outdoors Parks and Recreation.
- List of two (2) similar projects for each category Facilities and Outdoors Parks and Recreation recently completed that involved equal size (\$500k) and comparable length (one year).

Please see attached.

For each project, Bidders shall list the following information:

- Project
- Project description and Bidder's scope of work within the project
- Project manager's name, telephone number and email address
- Work start date, scheduled completion, and actual completion date
- Initial contract cost and final contract cost
- Resume of the proposed Foreman with their Bids Foreman/Superintendent/ Project Manager assigned to this work, who shall have at least five (5) years of experience in overseeing structural/buildings and outdoor recreational facilities projects of similar type and size.

Please see attached.**GENERAL CONSTRUCTION ADJUSTMENT FACTORS**

	Adjustment Factor Name	Adjustment Factor	X Multiplier	= Total
1.	Adjustment Factor for Normal Working Hours	<u>0</u> . <u>7</u> <u>5</u> <u>5</u> <u>0</u>	X 0.60	= <u>0</u> . <u>4</u> <u>5</u> <u>3</u> <u>0</u>
2.	Adjustment Factor for Restricted Working Hours	<u>0</u> . <u>7</u> <u>7</u> <u>0</u> <u>0</u>	X 0.30	= <u>0</u> . <u>2</u> <u>3</u> <u>1</u> <u>0</u>
3.	Non Pre-priced:	<u>1</u> . <u>1</u> <u>5</u> <u>0</u> <u>0</u>	X 0.10	= <u>0</u> . <u>1</u> <u>1</u> <u>5</u> <u>0</u>
4.	Add all the Total amounts in the right column. The Sum of these Total amounts is the Award Criteria Figure.			= <u>0</u> . <u>7</u> <u>9</u> <u>9</u> <u>0</u>