ACORD...

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT Kelly Courtney-Hillyer | | | | | |
|-----------------------------|---|--------------------------------------|--|--|--|--|
| Marsh & McLennan Agency LLC | PHONE (A/C, No, Ext): 770-255-0207 FAX (A/C, No): | | | | | |
| 11330 Lakefield Drive | E-MAIL ADDRESS: kelly.hillyer@marshmma.com | AIL RESS: kelly.hillyer@marshmma.com | | | | |
| Suite 100 | INSURER(S) AFFORDING COVERAGE | NAIC# | | | | |
| Johns Creek, GA 30097-1508 | INSURER A : Zurich American Insurance Company | 16535 | | | | |
| INSURED | INSURER B: Great American Insurance Company | 16691 | | | | |
| Thompson Tractor Co., Inc | INSURER C: | | | | | |
| 2401 Pinson Valley Highway | INSURER D : | | | | | |
| Birmingham, AL 35217 | INSURER E : | | | | | |
| | INSURER F : | | | | | |

| CO | /EK | AGES CER | HPICA | AIE | NUMBEK: | | | REVISION NUMBER: | |
|--|--|---|----------|-------------|-------------------|----------------------------|----------------------------|--|-------------------------|
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | | | | | | | | | |
| | CLL | ISIONS AND CONDITIONS OF SUCH | | | | | | MS | |
| INSR LTR | | TYPE OF INSURANCE | ADDL S | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S |
| Α | X | COMMERCIAL GENERAL LIABILITY | | i | GLO292522307 | 02/01/2023 | 02/01/2024 | EACH OCCURRENCE | s1,000,000 |
| | | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s 300,000 |
| ŀ | X | BI/PD Ded:75000 | Į | | | | | MED EXP (Any one person) | s 10,000 |
| | | | İ | | | | | PERSONAL & ADV INJURY | s 1,000,000 |
| | GEN | N'L AGGREGATE LIMIT APPLIES PER: | | | | | ļ | GENERAL AGGREGATE | \$2,000,000 |
| | | POLICY X PRO- | İ | | | | | PRODUCTS - COMP/OP AGG | s2,000,000 |
| | | OTHER: | l į | | | | | | \$ |
| Α | AUI | TOMOBILE LIABILITY | İ | | BAP292522407 | 02/01/2023 | 02/01/2024 | COMBINED SINGLE LIMIT (Ea accident) | _{\$} 2,000,000 |
| | X | ANY AUTO | | | | : | | BODILY INJURY (Per person) | \$ |
| | | OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| | X | HIRED X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | į | | | | | | \$ |
| В | X | UMBRELLA LIAB X OCCUR | İ | | TUU554481820 | 02/01/2023 | 02/01/2024 | EACH OCCURRENCE | s1,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | į į | | | | | AGGREGATE | \$1,000,000 |
| | | DED X RETENTION \$10000 | l ì | | | | ! | | \$ |
| Α | | RKERS COMPENSATION | | | WC292522107 (AOS) | 02/01/2023 | 02/01/2024 | X PER OTH- | |
| Α | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | N. J. A. | N/A | WC292522207 (FL) | 02/01/2023 | 02/01/2024 | E.L. EACH ACCIDENT | s1,000,000 |
| | | | N/A | | | | | E.L. DISEASE - EA EMPLOYEE | \$1,000,000 |
| | If ye | s, describe under CRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$1,000,000 |
| | | | : | | | | | | |
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule,

Re: Contract C21-3039-PW

Certificate Holder is named Additional Insured with regard to the liab only with respect to and to the extent of the liabilities assumed by the contract, agreement or permit and subject to the provisions and limit (WC)Waiver of Subrogation applies.

Contract:# C21-3039-PW
THOMPSON TRACTOR CO., INC.
EQUIPMENT LEASE OF (7) MOTOR GRADERS
Expires: 12/01/2023 W/2 (1) YR RENEWALS

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Okaloosa County BCC 5479A Old Bethel Road Crestview, FL 32539 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| ı | Ben Zeund |